



Jesus!

Below are Scripture outlining Jesus, speaking of Jesus, and those words spoken before Jesus pointing to Him!

As we pray through each verse, meditate on each truth, let us pray we come to know Jesus in deeper relationship, as we become more like Him, and allow His amazing purpose and plan to be real!

Each of us are different than the other and each of us have a different purpose for His glory!

The greatest thing any of us can do is follow Jesus, worship Him, and allow His amazing heavenly will done in us, through us, in our hearts, our actions, prayers, worship, and praise as it is in heaven!

Coming Closer to Jesus

As you review each verse, pray through each verse, meditate, and ask Jesus to become more real in your life, ask questions, wait for answers, and act upon what YOU are shown by Jesus.

Questions

Who was and is Jesus? As God revealed to Moses, two words were said to him: “I AM!” In other words, God was, is, and shall be OVERALL – I AM – to those who desire relationship with God. Jesus, when asked, said he was “I AM!”

Who was and is Jesus?

Below is some great information outlined by WhoJesusIs.com.

The world knows that 2,000 years ago a man named Jesus came from the town of Nazareth in what is now called Israel. He traveled about the region and gained a large following. After a few years, the religious leaders in Jerusalem falsely accused him of crimes and handed him over to the Roman authorities. They executed him by nailing him to a cross. A short time later, his followers preached in the name of Jesus Christ, whom they said rose from the dead. More and more followers were added to this movement which has become the Christian church of today.

These are the facts upon which even the greatest skeptic will agree. But there is so much more to Jesus than that. Where he came from, what he did on earth, what he can do for us now is all revealed in the Bible. This book contains the only record of Jesus and was written by the generation of people who heard him teach and saw his deeds. Here is what the Bible teaches us about Jesus Christ:



Jesus is God.

John wrote about Him: In the beginning was the Word [poetic description of Jesus], and the Word was with God, and the Word was God (John 1:1 ESV). He created the world and all that is in it (John 1:3). The religious leaders of his time understood that Jesus claimed to be God (John 5:17-18). Paul wrote that when Jesus died, the Father revealed to the entire world that He was God (Philippians 2:5-11).

Jesus is the Son of God.

According to the Bible, “Son of God” means: (1) He is fully God. (2) He is one of three persons who together make up the One God. This concept is called the “Trinity.”

Birth of Jesus

The religious leaders of Jesus’ time understood this concept: This was why the Jews were seeking all the more to kill him, because not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God. (John 5:18 ESV)

Jesus Became Human through the Virgin Birth.

The eternal Son of God already existed in heaven (John 17:5). Through the power of the Holy Spirit (Matthew 1:20), He was born as a human being, who was then named Jesus (Matthew 1:25). To demonstrate that Jesus was not a mere man (Colossians 2:9), God chose a virgin to give birth to Him (Luke 1:34-35).

Jesus Christ is The Savior of the World.

Anytime we disobey God is called sin. The penalty for sin is death, but God in his love wants us to live. Therefore, he sent the promised Messiah (also called Christ) to save the world (John 1:41). The Son of God, Jesus Christ, came to earth to die in our place. Because He lived a life without sin, only He was qualified to pay for our sins by His death on a cross. He then demonstrated His power over death when He rose from the grave three days later. Only through Jesus our sins can be forgiven, and we can come to God (Acts 4:12). Jesus Christ is the Savior of everyone in the world (John 3:16).

Jesus Performs Miracles.

Jesus heals! All through his time on earth, Jesus performed miracles. He healed the sick (Matthew 8:16 among many other instances), controlled the weather (Mark 4:39), multiplied food (Matthew 14:14-21), and provided money when needed (Matthew 17:24-27). Even after leaving the earth, He still does miracles in people’s lives (Acts 3:12-16).

Jesus Changes Lives.



People who followed Jesus turned away from their sins. He cast seven demons out of Mary Magdalene (Luke 8:2) and she became a devoted follower who told others that Jesus had risen from the dead (John 20:16). Zaccheus, a tax collector, repaid people whom he cheated when collecting taxes and gave half of everything else to the poor (Luke 19:1-10). When followers were filled with the power of the Holy Spirit, they were able to declare the message of Jesus, perform miracles, and live free from sin (Luke 10:1-20).

For nearly 2,000 years, Jesus Christ has been changing the lives of people all over the world. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come (2 Corinthians 5:17 ESV). He can change your life as well. Jesus will deliver you from sin's addiction (Romans 6:22), renew your mind (Romans 12:2), and heal your hurts (2 Thessalonians 2:16-17).

Jesus Lives in Heaven at Father God's Right Hand.

After Jesus rose from the dead, He ascended to heaven to the place where he was before becoming human. From there he is able to hear our prayers (Romans 8:34).

Jesus Will Return to Judge All Humanity.

While he was still on this earth, Jesus said, Then will appear in heaven the sign of the Son of Man [a title Jesus used for Himself], and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory (Matthew 24:30 ESV). When Jesus returns, He will separate those who will live with Him forever in heaven from those who will be punished (Matthew 25:31-33).

Jesus Christ Will Receive You If You Come To Him.

Jesus said, Whoever comes to me I will never cast out (John 6:37 ESV). This was why He came to earth—to seek and to save the lost (Luke 19:10 ESV). It does not matter what you have done, Jesus still wants you to come to Him. He said, I have not come to call the righteous but sinners to repentance (Luke 5:32 ESV).

* The verses are outlined by Bible Chapter in chronological and alphabetical order and are taken from the New International Version (NIV).



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Verses

1 Chronicles

- ✓ 1 Chronicles 16:35 Cry out, “Save us, God our Savior; gather us and deliver us from the nations, that we may give thanks to your holy name, and glory in your praise.”

1 Corinthians

- ✓ 1 Corinthians 1:1 Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes
- ✓ 1 Corinthians 1:2 To the church of God in Corinth, to those sanctified in Christ Jesus and called to be his holy people, together with all those everywhere who call on the name of our Lord Jesus Christ—their Lord and ours
- ✓ 1 Corinthians 1:3 Grace and peace to you from God our Father and the Lord Jesus Christ.
- ✓ 1 Corinthians 1:4 I always thank my God for you because of his grace given you in Christ Jesus.
- ✓ 1 Corinthians 1:6 God thus confirming our testimony about Christ among you.
- ✓ 1 Corinthians 1:7 Therefore you do not lack any spiritual gift as you eagerly wait for our Lord Jesus Christ to be revealed.
- ✓ 1 Corinthians 1:8 He will also keep you firm to the end, so that you will be blameless on the day of our Lord Jesus Christ.
- ✓ 1 Corinthians 1:9 God is faithful, who has called you into fellowship with his Son, Jesus Christ our Lord.
- ✓ 1 Corinthians 1:10 I appeal to you, brothers, and sisters, in the name of our Lord Jesus Christ, that all of you agree with one another in what you say and that there be no divisions among you, but that you be perfectly united in mind and thought.
- ✓ 1 Corinthians 1:12 What I mean is this: One of you says, “I follow Paul”; another, “I follow Apollos”; another, “I follow Cephas”; still another, “I follow Christ.”
- ✓ 1 Corinthians 1:13 Is Christ divided? Was Paul crucified for you? Were you baptized in the name of Paul?
- ✓ 1 Corinthians 1:17 For Christ did not send me to baptize, but to preach the gospel—not with wisdom and eloquence, lest the cross of Christ be emptied of its power.
- ✓ 1 Corinthians 1:23 but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles
- ✓ 1 Corinthians 1:24 but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God.



- ✓ 1 Corinthians 1:30 It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness, and redemption.
- ✓ 1 Corinthians 2:2 For I resolved to know nothing while I was with you except Jesus Christ and him crucified.
- ✓ 1 Corinthians 2:8 None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory.
- ✓ 1 Corinthians 2:16 for, “Who has known the mind of the Lord so as to instruct him?” But we have the mind of Christ.
- ✓ 1 Corinthians 3:1 Brothers and sisters, I could not address you as people who live by the Spirit but as people who are still worldly—mere infants in Christ.
- ✓ 1 Corinthians 3:11 For no one can lay any foundation other than the one already laid, which is Jesus Christ.
- ✓ 1 Corinthians 3:23 and you are of Christ, and Christ is of God.
- ✓ 1 Corinthians 4:1 This, then, is how you ought to regard us: as servants of Christ and as those entrusted with the mysteries God has revealed.
- ✓ 1 Corinthians 4:5 Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of the heart. At that time each will receive their praise from God.
- ✓ 1 Corinthians 4:10 We are fools for Christ, but you are so wise in Christ! We are weak, but you are strong! You are honored; we are dishonored!
- ✓ 1 Corinthians 4:15 Even if you had ten thousand guardians in Christ, you do not have many fathers, for in Christ Jesus I became your father through the gospel.
- ✓ 1 Corinthians 4:17 For this reason I have sent to you Timothy, my son whom I love, who is faithful in the Lord. He will remind you of my way of life in Christ Jesus, which agrees with what I teach everywhere in every church.
- ✓ 1 Corinthians 5:3 For my part, even though I am not physically present, I am with you in spirit. As one who is present with you in this way, I have already passed judgment in the name of our Lord Jesus on the one who has been doing this.
- ✓ 1 Corinthians 5:4 So when you are assembled, and I am with you in spirit, and the power of our Lord Jesus is present
- ✓ 1 Corinthians 5:7 Get rid of the old yeast, so that you may be a new unleavened batch—as you really are. For Christ, our Passover lamb, has been sacrificed.
- ✓ 1 Corinthians 6:11 And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.
- ✓ 1 Corinthians 6:15 Do you not know that your bodies are members of Christ himself? Shall I then take the members of Christ and unite them with a prostitute? Never!
- ✓ 1 Corinthians 7:25 Now about virgins: I have no command from the Lord, but I give a judgment as one who by the Lord’s mercy is trustworthy.



- ✓ 1 Corinthians 8:6 yet for us there is but one God, the Father, from whom all things came and for whom we live; and there is but one Lord, Jesus Christ, through whom all things came and through whom we live.
- ✓ 1 Corinthians 8:11 So this weak brother or sister, for whom Christ died, is destroyed by your knowledge.
- ✓ 1 Corinthians 8:12 When you sin against them in this way and wound their weak conscience, you sin against Christ.
- ✓ 1 Corinthians 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not the result of my work in the Lord?
- ✓ 1 Corinthians 9:5 Don't we have the right to take a believing wife along with us, as do the other apostles and the Lord's brothers and Cephas?
- ✓ 1 Corinthians 9:12 If others have this right of support from you, shouldn't we have it all the more? But we did not use this right. On the contrary, we put up with anything rather than hinder the gospel of Christ.
- ✓ 1 Corinthians 10:4 and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ.
- ✓ 1 Corinthians 10:9 We should not test Christ, as some of them did—and were killed by snakes.
- ✓ 1 Corinthians 10:16 Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?
- ✓ 1 Corinthians 11:1 Follow my example, as I follow the example of Christ.
- ✓ 1 Corinthians 11:3 But I want you to realize that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.
- ✓ 1 Corinthians 11:23 For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread
- ✓ 1 Corinthians 11:29 For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves.
- ✓ 1 Corinthians 12:3 Therefore I want you to know that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.
- ✓ 1 Corinthians 12:12 Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ.
- ✓ 1 Corinthians 12:27 Now you are the body of Christ, and each one of you is a part of it.
- ✓ 1 Corinthians 15:3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures
- ✓ 1 Corinthians 15:5 and that he appeared to Cephas, and then to the Twelve.
- ✓ 1 Corinthians 15:6 After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep.



- ✓ 1 Corinthians 15:7 Then he appeared to James, then to all the apostles,
- ✓ 1 Corinthians 15:8 and last of all he appeared to me also, as to one abnormally born.
- ✓ 1 Corinthians 15:12 But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead?
- ✓ 1 Corinthians 15:13 If there is no resurrection of the dead, then not even Christ has been raised.
- ✓ 1 Corinthians 15:14 And if Christ has not been raised, our preaching is useless and so is your faith.
- ✓ 1 Corinthians 15:15 More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead. But he did not raise him if in fact the dead are not raised.
- ✓ 1 Corinthians 15:16 For if the dead are not raised, then Christ has not been raised either.
- ✓ 1 Corinthians 15:17 And if Christ has not been raised, your faith is futile; you are still in your sins.
- ✓ 1 Corinthians 15:18 Then those also who have fallen asleep in Christ are lost.
- ✓ 1 Corinthians 15:19 If only for this life we have hope in Christ, we are of all people most to be pitied.
- ✓ 1 Corinthians 15:20 But Christ has indeed been raised from the dead, the first fruits of those who have fallen asleep.
- ✓ 1 Corinthians 15:22 For as in Adam all die, so in Christ all will be made alive.
- ✓ 1 Corinthians 15:23 But each in turn: Christ, the first fruits; then, when he comes, those who belong to him.
- ✓ 1 Corinthians 15:27 For he “has put everything under his feet.” Now when it says that “everything” has been put under him, it is clear that this does not include God himself, who put everything under Christ.
- ✓ 1 Corinthians 15:31 I face death every day—yes, just as surely as I boast about you in Christ Jesus our Lord.
- ✓ 1 Corinthians 15:45 So it is written: “The first man Adam became a living being”; the last Adam, a life-giving spirit.
- ✓ 1 Corinthians 15:47 The first man was of the dust of the earth; the second man is of heaven.
- ✓ 1 Corinthians 15:57 But thanks be to God! He gives us the victory through our Lord Jesus Christ.
- ✓ 1 Corinthians 16:23 The grace of the Lord Jesus be with you.
- ✓ 1 Corinthians 16:24 My love to all of you in Christ Jesus. Amen.



- ✓ 1 John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched—this we proclaim concerning the Word of life.
- ✓ 1 John 1:3 We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ.
- ✓ 1 John 1:7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.
- ✓ 1 John 2:1 My dear children, I write this to you so that you will not sin. But if anybody does sin, we have an advocate with the Father—Jesus Christ, the Righteous One.
- ✓ 1 John 2:2 He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.
- ✓ 1 John 2:6 Whoever claims to live in him must live as Jesus did.
- ✓ 1 John 2:12 I am writing to you, dear children, because your sins have been forgiven on account of his name.
- ✓ 1 John 2:22 Who is the liar? It is whoever denies that Jesus is the Christ. Such a person is the antichrist—denying the Father and the Son.
- ✓ 1 John 3:2 Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is.
- ✓ 1 John 3:16 This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers and sisters.
- ✓ 1 John 3:23 And this is his command: to believe in the name of his Son, Jesus Christ, and to love one another as he commanded us.
- ✓ 1 John 4:2 This is how you can recognize the Spirit of God: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God,
- ✓ 1 John 4:3 but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world.
- ✓ 1 John 4:9 This is how God showed his love among us: He sent his one and only Son into the world that we might live through him.
- ✓ 1 John 4:10 This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins.
- ✓ 1 John 4:14 And we have seen and testify that the Father has sent his Son to be the Savior of the world.
- ✓ 1 John 4:15 If anyone acknowledges that Jesus is the Son of God, God lives in them and they in God.
- ✓ 1 John 4:17 This is how love is made complete among us so that we will have confidence on the day of judgment: In this world we are like Jesus.
- ✓ 1 John 5:1 Everyone who believes that Jesus is the Christ is born of God, and everyone who loves the father loves his child as well.



- ✓ 1 John 5:5 Who is it that overcomes the world? Only the one who believes that Jesus is the Son of God.
- ✓ 1 John 5:6 This is the one who came by water and blood—Jesus Christ. He did not come by water only, but by water and blood. And it is the Spirit who testifies because the Spirit is the truth.
- ✓ 1 John 5:7 For there are three that testify
- ✓ 1 John 5:20 We know also that the Son of God has come and has given us understanding, so that we may know him who is true. And we are in him who is true by being in his Son Jesus Christ. He is the true God and eternal life.

1 Peter

- ✓ 1 Peter 1:1 Peter, an apostle of Jesus Christ, To God's elect, exiles scattered throughout the provinces of Pontus, Galatia, Cappadocia, Asia, and Bithynia
- ✓ 1 Peter 1:2 who have been chosen according to the foreknowledge of God the Father, through the sanctifying work of the Spirit, to be obedient to Jesus Christ and sprinkled with his blood: Grace and peace be yours in abundance.
- ✓ 1 Peter 1:3 Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead
- ✓ 1 Peter 1:7 These have come so that the proven genuineness of your faith—of greater worth than gold, which perishes even though refined by fire—may result in praise, glory, and honor when Jesus Christ is revealed.
- ✓ 1 Peter 1:11 trying to find out the time and circumstances to which the Spirit of Christ in them was pointing when he predicted the sufferings of the Messiah and the glories that would follow.
- ✓ 1 Peter 1:13 Therefore, with minds that are alert and fully sober, set your hope on the grace to be brought to you when Jesus Christ is revealed at his coming.
- ✓ 1 Peter 1:18 For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your ancestors
- ✓ 1 Peter 1:19 but with the precious blood of Christ, a lamb without blemish or defect.
- ✓ 1 Peter 2:4 As you come to him, the living Stone—rejected by humans but chosen by God and precious to him
- ✓ 1 Peter 2:5 you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.
- ✓ 1 Peter 2:6 For in Scripture it says: "See, I lay a stone in Zion, a chosen and precious cornerstone, and the one who trusts in him will never be put to shame."



- ✓ 1 Peter 2:8 and, “A stone that causes people to stumble and a rock that makes them fall.” They stumble because they disobey the message—which is also what they were destined for.
- ✓ 1 Peter 2:21 To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps.
- ✓ 1 Peter 2:25 For “you were like sheep going astray,” but now you have returned to the Shepherd and Overseer of your souls.
- ✓ 1 Peter 3:15 But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect
- ✓ 1 Peter 3:16 keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander.
- ✓ 1 Peter 3:18 For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit.
- ✓ 1 Peter 3:21 and this water symbolizes baptism that now saves you also—not the removal of dirt from the body but the pledge of a clear conscience toward God. It saves you by the resurrection of Jesus Christ
- ✓ 1 Peter 3:22 who has gone into heaven and is at God’s right hand—with angels, authorities, and powers in submission to him.
- ✓ 1 Peter 4:1 Therefore, since Christ suffered in his body, arm yourselves also with the same attitude, because whoever suffers in the body is done with sin.
- ✓ 1 Peter 4:11 If anyone speaks, they should do so as one who speaks the very words of God. If anyone serves, they should do so with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever. Amen.
- ✓ 1 Peter 4:13 But rejoice inasmuch as you participate in the sufferings of Christ, so that you may be overjoyed when his glory is revealed.
- ✓ 1 Peter 4:14 If you are insulted because of the name of Christ, you are blessed, for the Spirit of glory and of God rests on you.
- ✓ 1 Peter 5:4 And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.
- ✓ 1 Peter 5:10 And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm, and steadfast.
- ✓ 1 Peter 5:14 Greet one another with a kiss of love. Peace to all of you who are in Christ.

1 Samuel



- ✓ 1 Samuel 2:2 “There is no one holy like the Lord; there is no one besides you; there is no Rock like our God.
- ✓ 1 Samuel 16:11 So he asked Jesse, “Are these all the sons you have?” “There is still the youngest,” Jesse answered. “He is tending the sheep.” Samuel said, “Send for him; we will not sit down until he arrives.”

1 Thessalonians

1 Thessalonians 1:1 Paul, Silas, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace and peace to you.

1 Thessalonians 1:3 We remember before our God and Father your work produced by faith, your labor prompted by love, and your endurance inspired by hope in our Lord Jesus Christ.

1 Thessalonians 1:10 and to wait for his Son from heaven, whom he raised from the dead— Jesus, who rescues us from the coming wrath.

1 Thessalonians 2:6 We were not looking for praise from people, not from you or anyone else, even though as apostles of Christ we could have asserted our authority.

1 Thessalonians 2:14 For you, brothers and sisters, became imitators of God’s churches in Judea, which are in Christ Jesus: You suffered from your own people the same things those churches suffered from the Jews

1 Thessalonians 2:15 who killed the Lord Jesus and the prophets and also drove us out. They displease God and are hostile to everyone

1 Thessalonians 2:19 For what is our hope, our joy, or the crown in which we will glory in the presence of our Lord Jesus when he comes? Is it not you?

1 Thessalonians 3:2 We sent Timothy, who is our brother and co-worker in God’s service in spreading the gospel of Christ, to strengthen and encourage you in your faith,

1 Thessalonians 3:11 Now may our God and Father himself and our Lord Jesus clear the way for us to come to you.

1 Thessalonians 3:13 May he strengthen your hearts so that you will be blameless and holy in the presence of our God and Father when our Lord Jesus comes with all his holy ones.

1 Thessalonians 4:1 As for other matters, brothers, and sisters, we instructed you how to live in order to please God, as in fact you are living. Now we ask you and urge you in the Lord Jesus to do this more and more.

1 Thessalonians 4:2 For you know what instructions we gave you by the authority of the Lord Jesus.

1 Thessalonians 4:12 so that your daily life may win the respect of outsiders and so that you will not be dependent on anybody.

1 Thessalonians 4:14 For we believe that Jesus died and rose again, and so we believe that God will bring with Jesus those who have fallen asleep in him.



1 Thessalonians 4:16 For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first.

1 Thessalonians 5:9 For God did not appoint us to suffer wrath but to receive salvation through our Lord Jesus Christ.

1 Thessalonians 5:18 give thanks in all circumstances; for this is God's will for you in Christ Jesus.

1 Thessalonians 5:23 May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ.

1 Thessalonians 5:28 The grace of our Lord Jesus Christ be with you.

1 Timothy

1 Timothy 1:1 Paul, an apostle of Christ Jesus by the command of God our Savior and of Christ Jesus our hope,

1 Timothy 1:2 To Timothy my true son in the faith: Grace, mercy and peace from God the Father and Christ Jesus our Lord.

1 Timothy 1:12 I thank Christ Jesus our Lord, who has given me strength, that he considered me trustworthy, appointing me to his service.

1 Timothy 1:14 The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.

1 Timothy 1:15 Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst.

1 Timothy 1:16 But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his immense patience as an example for those who would believe in him and receive eternal life.

1 Timothy 2:3 This is good, and pleases God our Savior,

1 Timothy 2:5 For there is one God and one mediator between God and mankind, the man Christ Jesus,

1 Timothy 2:6 who gave himself as a ransom for all people. This has now been witnessed to at the proper time.

1 Timothy 3:13 Those who have served well gain an excellent standing and great assurance in their faith in Christ Jesus.

1 Timothy 3:16 Beyond all question, the mystery from which true godliness springs is great: He appeared in the flesh, was vindicated by the Spirit, was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory.

1 Timothy 4:6 If you point these things out to the brothers and sisters, you will be a good minister of Christ Jesus, nourished on the truths of the faith and of the good teaching that you have followed.



1 Timothy 4:10 That is why we labor and strive, because we have put our hope in the living God, who is the Savior of all people, and especially of those who believe.

1 Timothy 5:11 As for younger widows, do not put them on such a list. For when their sensual desires overcome their dedication to Christ, they want to marry.

1 Timothy 5:21 I charge you, in the sight of God and Christ Jesus and the elect angels, to keep these instructions without partiality, and to do nothing out of favoritism.

1 Timothy 6:3 If anyone teaches otherwise and does not agree to the sound instruction of our Lord Jesus Christ and to godly teaching,

1 Timothy 6:13 In the sight of God, who gives life to everything, and of Christ Jesus, who while testifying before Pontius Pilate made the good confession, I charge you

1 Timothy 6:14 to keep this command without spot or blame until the appearing of our Lord Jesus Christ,

1 Timothy 6:15 which God will bring about in his own time—God, the blessed and only Ruler, the King of kings and Lord of lords,

2 Corinthians

2 Corinthians 13:14 May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

2 Corinthians 1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God in Corinth, together with all his holy people throughout Achaia:

2 Corinthians 1:2 Grace and peace to you from God our Father and the Lord Jesus Christ.

2 Corinthians 1:3 Praise be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort,

2 Corinthians 1:5 For just as we share abundantly in the sufferings of Christ, so also our comfort abounds through Christ.

2 Corinthians 1:14 as you have understood us in part, you will come to understand fully that you can boast of us just as we will boast of you in the day of the Lord Jesus.

2 Corinthians 1:19 For the Son of God, Jesus Christ, who was preached among you by us—by me and Silas and Timothy—was not “Yes” and “No,” but in him it has always been “Yes.”

2 Corinthians 1:20 For no matter how many promises God has made, they are “Yes” in Christ. And so, through him the “Amen” is spoken by us to the glory of God.

2 Corinthians 1:21 Now it is God who makes both us and you stand firm in Christ. He anointed us,

2 Corinthians 2:10 Anyone you forgive, I also forgive. And what I have forgiven—if there was anything to forgive—I have forgiven in the sight of Christ for your sake,

2 Corinthians 2:12 Now when I went to Troas to preach the gospel of Christ and found that the Lord had opened a door for me,



2 Corinthians 2:15 For we are to God the pleasing aroma of Christ among those who are being saved and those who are perishing.

2 Corinthians 2:17 Unlike so many, we do not peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as those sent from God.

2 Corinthians 3:3 You show that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

2 Corinthians 3:4 Such confidence we have through Christ before God.

2 Corinthians 3:14 But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away.

2 Corinthians 4:4 The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God.

2 Corinthians 4:5 For what we preach is not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake.

2 Corinthians 4:6 For God, who said, "Let light shine out of darkness," made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ.

2 Corinthians 4:10 We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body.

2 Corinthians 4:11 For we who are alive are always being given over to death for Jesus' sake, so that his life may also be revealed in our mortal body.

2 Corinthians 4:14 because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you to himself.

2 Corinthians 5:10 For we must all appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad.

2 Corinthians 5:16 So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer.

2 Corinthians 5:17 Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!

2 Corinthians 5:18 All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation:

2 Corinthians 5:19 that God was reconciling the world to himself in Christ, not counting people's sins against them. And he has committed to us the message of reconciliation.

2 Corinthians 5:21 God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

2 Corinthians 6:15 What harmony is there between Christ and Belial? Or what does a believer have in common with an unbeliever?

2 Corinthians 8:9 For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.

2 Corinthians 8:23 As for Titus, he is my partner and co-worker among you; as for our brothers, they are representatives of the churches and an honor to Christ.



2 Corinthians 9:13 Because of the service by which you have proved yourselves, others will praise God for the obedience that accompanies your confession of the gospel of Christ, and for your generosity in sharing with them and with everyone else.

2 Corinthians 9:15 Thanks be to God for his indescribable gift!

2 Corinthians 10:1 By the humility and gentleness of Christ, I appeal to you—I, Paul, who am “timid” when face to face with you, but “bold” toward you when away!

2 Corinthians 10:5 We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.

2 Corinthians 10:7 You are judging by appearances. If anyone is confident that they belong to Christ, they should consider again that we belong to Christ just as much as they do.

2 Corinthians 10:14 We are not going too far in our boasting, as would be the case if we had not come to you, for we did get as far as you with the gospel of Christ.

2 Corinthians 11:2 I am jealous for you with a godly jealousy. I promised you to one husband, to Christ, so that I might present you as a pure virgin to him.

2 Corinthians 11:3 But I am afraid that just as Eve was deceived by the serpent’s cunning, your minds may somehow be led astray from your sincere and pure devotion to Christ.

2 Corinthians 11:4 For if someone comes to you and preaches a Jesus other than the Jesus we preached, or if you receive a different spirit from the Spirit you received, or a different gospel from the one you accepted, you put up with it easily enough.

2 Corinthians 11:10 As surely as the truth of Christ is in me, nobody in the regions of Achaia will stop this boasting of mine.

2 Corinthians 11:13 For such people are false apostles, deceitful workers, masquerading as apostles of Christ.

2 Corinthians 11:23 Are they servants of Christ? (I am out of my mind to talk like this.) I am more. I have worked much harder, been in prison more frequently, been flogged more severely, and been exposed to death again and again.

2 Corinthians 11:31 The God and Father of the Lord Jesus, who is to be praised forever, knows that I am not lying.

2 Corinthians 12:2 I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of the body I do not know—God knows.

2 Corinthians 12:19 Have you been thinking all along that we have been defending ourselves to you? We have been speaking in the sight of God as those in Christ; and everything we do, dear friends, is for your strengthening.

2 Corinthians 13:3 since you are demanding proof that Christ is speaking through me. He is not weak in dealing with you but is powerful among you.

2 Corinthians 13:5 Examine yourselves to see whether you are in the faith; test yourselves. Do you not realize that Christ Jesus is in you—unless, of course, you fail the test?



2 John

2 John 1:3 Grace, mercy, and peace from God the Father and from Jesus Christ, the Father's Son, will be with us in truth and love.

2 John 1:7 I say this because many deceivers, who do not acknowledge Jesus Christ as coming in the flesh, have gone out into the world. Any such person is the deceiver and the antichrist.

2 John 1:9 Anyone who runs ahead and does not continue in the teaching of Christ does not have God; whoever continues in the teaching has both the Father and the Son.

2 Kings

2 Kings 13:5 The Lord provided a deliverer for Israel, and they escaped from the power of Aram. So, the Israelites lived in their own homes as they had before.

2 Peter

2 Peter 1:1 Simon Peter, a servant and apostle of Jesus Christ, To those who through the righteousness of our God and Savior Jesus Christ have received a faith as precious as ours:

2 Peter 1:2 Grace and peace be yours in abundance through the knowledge of God and of Jesus our Lord.

2 Peter 1:8 For if you possess these qualities in increasing measure, they will keep you from being ineffective and unproductive in your knowledge of our Lord Jesus Christ.

2 Peter 1:11 and you will receive a rich welcome into the eternal kingdom of our Lord and Savior Jesus Christ.

2 Peter 1:14 because I know that I will soon put it aside, as our Lord Jesus Christ has made clear to me.

2 Peter 1:16 For we did not follow cleverly devised stories when we told you about the coming of our Lord Jesus Christ in power, but we were eyewitnesses of his majesty.

2 Peter 1:18 We ourselves heard this voice that came from heaven when we were with him on the sacred mountain.

2 Peter 1:19 We also have the prophetic message as something completely reliable, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts.

2 Peter 2:20 If they have escaped the corruption of the world by knowing our Lord and Savior Jesus Christ and are again entangled in it and are overcome, they are worse off at the end than they were at the beginning.

2 Peter 3:2 I want you to recall the words spoken in the past by the holy prophets and the command given by our Lord and Savior through your apostles.



2 Peter 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be glory both now and forever! Amen.

2 Samuel

2 Samuel 22:2 He said: "The Lord is my rock, my fortress, and my deliverer.

2 Samuel 22:3 my God is my rock, in whom I take refuge, my shield and the horn of my salvation. He is my stronghold, my refuge, and my savior— from violent people you save me.

2 Samuel 22:47 "The Lord lives! Praise be to my Rock! Exalted be my God, the Rock, my Savior!

2 Samuel 23:3 The God of Israel spoke, the Rock of Israel said to me: 'When one rules over people in righteousness, when he rules in the fear of God,

2 Thessalonians

2 Thessalonians 2:16 May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope,

2 Thessalonians 1:1 Paul, Silas, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Thessalonians 1:2 Grace and peace to you from God the Father and the Lord Jesus Christ.

2 Thessalonians 1:7 and give relief to you who are troubled, and to us as well. This will happen when the Lord Jesus is revealed from heaven in blazing fire with his powerful angels.

2 Thessalonians 1:8 He will punish those who do not know God and do not obey the gospel of our Lord Jesus.

2 Thessalonians 1:12 We pray this so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

2 Thessalonians 2:1 Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers, and sisters,

2 Thessalonians 2:8 And then the lawless one will be revealed, whom the Lord Jesus will overthrow with the breath of his mouth and destroy by the splendor of his coming.

2 Thessalonians 2:14 He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ.

2 Thessalonians 3:6 In the name of the Lord Jesus Christ, we command you, brothers, and sisters, to keep away from every believer who is idle and disruptive and does not live according to the teaching you received from us.

2 Thessalonians 3:12 Such people we command and urge in the Lord Jesus Christ to settle down and earn the food they eat.

2 Thessalonians 3:18 The grace of our Lord Jesus Christ be with you all.



2 Timothy

2 Timothy 1:1 Paul, an apostle of Christ Jesus by the will of God, in keeping with the promise of life that is in Christ Jesus,

2 Timothy 1:2 To Timothy, my dear son: Grace, mercy and peace from God the Father and Christ Jesus our Lord.

2 Timothy 1:9 He has saved us and called us to a holy life—not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time,

2 Timothy 1:10 but it has now been revealed through the appearing of our Savior, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel.

2 Timothy 1:13 What you heard from me, keep as the pattern of sound teaching, with faith and love in Christ Jesus.

2 Timothy 2:1 You then, my son, be strong in the grace that is in Christ Jesus.

2 Timothy 2:3 Join with me in suffering, like a good soldier of Christ Jesus.

2 Timothy 2:8 Remember Jesus Christ, raised from the dead, descended from David. This is my gospel,

2 Timothy 2:10 Therefore I endure everything for the sake of the elect, that they too may obtain the salvation that is in Christ Jesus, with eternal glory.

2 Timothy 2:19 Nevertheless, God's solid foundation stands firm, sealed with this inscription: "The Lord knows those who are his," and "Everyone who confesses the name of the Lord must turn away from wickedness."

2 Timothy 3:12 In fact, everyone who wants to live a godly life in Christ Jesus will be persecuted,

2 Timothy 3:15 and how from infancy you have known the Holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus.

2 Timothy 4:1 In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge:

2 Timothy 4:8 Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day—and not only to me, but also to all who have longed for his appearing.

Acts

Acts 24:24 Several days later Felix came with his wife Drusilla, who was Jewish. He sent for Paul and listened to him as he spoke about faith in Christ Jesus.

Acts 25:19 Instead, they had some points of dispute with him about their own religion and about a dead man named Jesus who Paul claimed was alive.



Acts 26:15 “Then I asked, ‘Who are you, Lord?’ “ ‘I am Jesus, whom you are persecuting,’ the Lord replied.

Acts 26:16 ‘Now get up and stand on your feet. I have appeared to you to appoint you as a servant and as a witness of what you have seen and will see of me.

Acts 26:23 that the Messiah would suffer and, as the first to rise from the dead, would bring the message of light to his own people and to the Gentiles.”

Acts 26:9 “I too was convinced that I ought to do all that was possible to oppose the name of Jesus of Nazareth.

Acts 28:23 They arranged to meet Paul on a certain day and came in even larger numbers to the place where he was staying. He witnessed to them from morning till evening, explaining about the kingdom of God, and from the Law of Moses and from the Prophets he tried to persuade them about Jesus.

Acts 28:31 He proclaimed the kingdom of God and taught about the Lord Jesus Christ—with all boldness and without hindrance!

After this, Jesus went out and saw a tax collector by the name of Levi sitting at his tax booth.

“Follow me,” Jesus said to him,

Acts 1:1 In my former book, Theophilus, I wrote about all that Jesus began to do and to teach

Acts 1:3 After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.

Acts 1:9 After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

Acts 1:11 “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.”

Acts 1:14 They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers.

Acts 1:16 and said, “Brothers and sisters, the Scripture had to be fulfilled in which the Holy Spirit spoke long ago through David concerning Judas, who served as guide for those who arrested Jesus.

Acts 1:21 Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus was living among us,

Acts 1:22 beginning from John’s baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection.”

Acts 2:22 “Fellow Israelites, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders, and signs, which God did among you through him, as you yourselves know.

Acts 2:31 Seeing what was to come, he spoke of the resurrection of the Messiah, that he was not abandoned to the realm of the dead, nor did his body see decay.

Acts 2:32 God has raised this Jesus to life, and we are all witnesses of it.



Acts 2:36 “Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah.”

Acts 2:38 Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.

Acts 2:41 Those who accepted his message were baptized, and about three thousand were added to their number that day.

Acts 3:6 Then Peter said, “Silver or gold I do not have, but what I do have I give you. In the name of Jesus Christ of Nazareth, walk.”

Acts 3:13 The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified his servant Jesus. You handed him over to be killed, and you disowned him before Pilate, though he had decided to let him go.

Acts 3:14 You disowned the Holy and Righteous One and asked that a murderer be released to you.

Acts 3:15 You killed the author of life, but God raised him from the dead. We are witnesses of this.

Acts 3:16 By faith in the name of Jesus, this man whom you see and know was made strong. It is Jesus’ name and the faith that comes through him that has completely healed him, as you can all see.

Acts 3:18 But this is how God fulfilled what he had foretold through all the prophets, saying that his Messiah would suffer.

Acts 3:20 and that he may send the Messiah, who has been appointed for you—even Jesus.

Acts 3:22 For Moses said, ‘The Lord your God will raise up for you a prophet like me from among your own people; you must listen to everything he tells you.

Acts 3:26 When God raised up his servant, he sent him first to you to bless you by turning each of you from your wicked ways.”

Acts 4:2 They were greatly disturbed because the apostles were teaching the people, proclaiming in Jesus the resurrection of the dead.

Acts 4:4 But many who heard the message believed; so, the number of men who believed grew to about five thousand.

Acts 4:10 then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed.

Acts 4:11 Jesus is “ ‘the stone you builders rejected, which has become the cornerstone.’

Acts 4:12 Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved.”

Acts 4:13 When they saw the courage of Peter and John and realized that they were unschooled, ordinary men, they were astonished, and they took note that these men had been with Jesus.

Acts 4:18 Then they called them in again and commanded them not to speak or teach at all in the name of Jesus.



Acts 4:27 Indeed Herod and Pontius Pilate met together with the Gentiles and the people of Israel in this city to conspire against your holy servant Jesus, whom you anointed.

Acts 4:30 Stretch out your hand to heal and perform signs and wonders through the name of your holy servant Jesus.”

Acts 4:33 With great power the apostles continued to testify to the resurrection of the Lord Jesus. And God’s grace was so powerfully at work in them all

Acts 5:30 The God of our ancestors raised Jesus from the dead—whom you killed by hanging him on a cross.

Acts 5:31 God exalted him to his own right hand as Prince and Savior that he might bring Israel to repentance and forgive their sins.

Acts 5:40 His speech persuaded them. They called the apostles in and had them flogged. Then they ordered them not to speak in the name of Jesus and let them go.

Acts 5:42 Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Messiah.

Acts 6:14 For we have heard him say that this Jesus of Nazareth will destroy this place and change the customs Moses handed down to us.”

Acts 7:35 “This is the same Moses they had rejected with the words, ‘Who made you ruler and judge?’ He was sent to be their ruler and deliverer by God himself, through the angel who appeared to him in the bush.

Acts 7:52 Was there ever a prophet your ancestors did not persecute? They even killed those who predicted the coming of the Righteous One. And now you have betrayed and murdered him—

Acts 7:55 But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God.

Acts 7:59 While they were stoning him, Stephen prayed, “Lord Jesus, receive my spirit.”

Acts 8:5 Philip went down to a city in Samaria and proclaimed the Messiah there.

Acts 8:12 But when they believed Philip as he proclaimed the good news of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

Acts 8:16 because the Holy Spirit had not yet come on any of them; they had simply been baptized in the name of the Lord Jesus.

Acts 8:25 After they had further proclaimed the word of the Lord and testified about Jesus, Peter and John returned to Jerusalem, preaching the gospel in many Samaritan villages.

Acts 8:35 Then Philip began with that very passage of Scripture and told him the good news about Jesus.

Acts 9:3 As he neared Damascus on his journey, suddenly a light from heaven flashed around him.

Acts 9:5 “Who are you, Lord?” Saul asked. “I am Jesus, whom you are persecuting,” he replied.

Acts 9:17 Then Ananias went to the house and entered it. Placing his hands-on Saul, he said, “Brother Saul, the Lord—Jesus, who appeared to you on the road as you were coming here—has sent me so that you may see again and be filled with the Holy Spirit.”



Acts 9:20 At once he began to preach in the synagogues that Jesus is the Son of God.

Acts 9:22 Yet Saul grew more and more powerful and baffled the Jews living in Damascus by proving that Jesus is the Messiah.

Acts 9:27 But Barnabas took him and brought him to the apostles. He told them how Saul on his journey had seen the Lord and that the Lord had spoken to him, and how in Damascus he had preached fearlessly in the name of Jesus.

Acts 9:34 "Aeneas," Peter said to him, "Jesus Christ heals you. Get up and roll up your mat." Immediately Aeneas got up.

Acts 10:36 You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all.

Acts 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

Acts 10:42 He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead.

Acts 10:43 All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Acts 10:48 So he ordered that they be baptized in the name of Jesus Christ. Then they asked Peter to stay with them for a few days.

Acts 11:17 So if God gave them the same gift he gave us who believed in the Lord Jesus Christ, who was I to think that I could stand in God's way?"

Acts 11:20 Some of them, however, men from Cyprus and Cyrene, went to Antioch and began to speak to Greeks also, telling them the good news about the Lord Jesus.

Acts 13:6 They traveled through the whole island until they came to Paphos. There they met a Jewish sorcerer and false prophet named Bar-Jesus,

Acts 13:23 "From this man's descendants God has brought to Israel the Savior Jesus, as he promised.

Acts 13:24 Before the coming of Jesus, John preached repentance, and baptism to all the people of Israel.

Acts 13:27 The people of Jerusalem and their rulers did not recognize Jesus, yet in condemning him they fulfilled the words of the prophets that are read every Sabbath.

Acts 13:33 he has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm: " 'You are my son; today I have become your father.'

Acts 13:38 "Therefore, my friends, I want you to know that through Jesus the forgiveness of sins is proclaimed to you.

Acts 15:11 No! We believe it is through the grace of our Lord Jesus that we are saved, just as they are."

Acts 15:26 men who have risked their lives for the name of our Lord Jesus Christ.

Acts 16:7 When they came to the border of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not allow them to.



Acts 16:18 She kept this up for many days. Finally, Paul became so annoyed that he turned around and said to the spirit, “In the name of Jesus Christ I command you to come out of her!” At that moment, the spirit left her.

Acts 16:31 They replied, “Believe in the Lord Jesus, and you will be saved—you and your household.”

Acts 17:3 explaining and proving that the Messiah had to suffer and rise from the dead. “This Jesus I am proclaiming to you is the Messiah,” he said.

Acts 17:7 and Jason has welcomed them into his house. They are all defying Caesar’s decrees, saying that there is another king, one called Jesus.”

Acts 17:18 A group of Epicurean and Stoic philosophers began to debate with him. Some of them asked, “What is this babbler trying to say?” Others remarked, “He seems to be advocating foreign gods.” They said this because Paul was preaching the good news about Jesus and the resurrection.

Acts 18:5 When Silas and Timothy came from Macedonia, Paul devoted himself exclusively to preaching, testifying to the Jews that Jesus was the Messiah.

Acts 18:9 One night the Lord spoke to Paul in a vision: “Do not be afraid; keep on speaking, do not be silent.

Acts 18:25 He had been instructed in the way of the Lord, and he spoke with great fervor and taught about Jesus accurately, though he knew only the baptism of John.

Acts 18:28 For he vigorously refuted his Jewish opponents in public debate, proving from the Scriptures that Jesus was the Messiah.

Acts 19:4 Paul said, “John’s baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus.”

Acts 19:5 On hearing this, they were baptized in the name of the Lord Jesus.

Acts 19:13 Some Jews who went around driving out evil spirits tried to invoke the name of the Lord Jesus over those who were demon-possessed. They would say, “In the name of the Jesus whom Paul preaches, I command you to come out.”

Acts 19:15 One day the evil spirit answered them, “Jesus I know, and Paul I know about, but who are you?”

Acts 19:17 When this became known to the Jews and Greeks living in Ephesus, they were all seized with fear, and the name of the Lord Jesus was held in high honor.

Acts 20:21 I have declared to both Jews and Greeks that they must turn to God in repentance and have faith in our Lord Jesus.

Acts 20:24 However, I consider my life worth nothing to me; my only aim is to finish the race and complete the task the Lord Jesus has given me—the task of testifying to the good news of God’s grace.

Acts 20:28 Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers. Be shepherds of the church of God, which he bought with his own blood.



Acts 20:35 In everything I did, I showed you that by this kind of hard work we must help the weak, remembering the words the Lord Jesus himself said: 'It is more blessed to give than to receive.' "

Acts 21:13 Then Paul answered, "Why are you weeping and breaking my heart? I am ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus."

Acts 22:8 " 'Who are you, Lord?' I asked. " 'I am Jesus of Nazareth, whom you are persecuting,' he replied.

Acts 22:14 "Then he said: 'The God of our ancestors has chosen you to know his will and to see the Righteous One and to hear words from his mouth.

Acts 22:18 and saw the Lord speaking to me. 'Quick!' he said. 'Leave Jerusalem immediately, because the people here will not accept your testimony about me.'

Acts 23:11 The following night the Lord stood near Paul and said, "Take courage! As you have testified about me in Jerusalem, you must also testify in Rome."

Colossians

Colossians 1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

Colossians 1:2 To God's holy people in Colossae, the faithful brothers, and sisters in Christ: Grace and peace to you from God our Father.

Colossians 1:3 We always thank God, the Father of our Lord Jesus Christ, when we pray for you,

Colossians 1:4 because we have heard of your faith in Christ Jesus and of the love you have for all God's people—

Colossians 1:7 You learned it from Epaphras, our dear fellow servant, who is a faithful minister of Christ on our behalf,

Colossians 1:13 For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves,

Colossians 1:15 The Son is the image of the invisible God, the firstborn over all creation.

Colossians 1:16 For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him.

Colossians 1:17 He is before all things, and in him all things hold together.

Colossians 1:18 And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy.

Colossians 1:20 and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

Colossians 1:24 Now I rejoice in what I am suffering for you, and I fill up in my flesh what is still lacking in regard to Christ's afflictions, for the sake of his body, which is the church.

Colossians 1:27 To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory.



Colossians 1:28 He is the one we proclaim, admonishing and teaching everyone with all wisdom, so that we may present everyone fully mature in Christ.

Colossians 1:29 To this end I strenuously contend with all the energy Christ so powerfully works in me.

Colossians 2:2 My goal is that they may be encouraged in heart and united in love, so that they may have the full riches of complete understanding, in order that they may know the mystery of God, namely, Christ,

Colossians 2:3 in whom are hidden all the treasures of wisdom and knowledge.

Colossians 2:5 For though I am absent from you in body, I am present with you in spirit and delight to see how disciplined you are and how firm your faith in Christ is.

Colossians 2:6 So then, just as you received Christ Jesus as Lord, continue to live your lives in him,

Colossians 2:8 See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ.

Colossians 2:9 For in Christ all the fullness of the Deity lives in bodily form,

Colossians 2:10 and in Christ you have been brought to fullness. He is the head over every power and authority.

Colossians 2:11 In him you were also circumcised with a circumcision not performed by human hands. Your whole self-ruled by the flesh was put off when you were circumcised by Christ,

Colossians 2:13 When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins,

Colossians 2:17 These are a shadow of the things that were to come; the reality, however, is found in Christ.

Colossians 2:20 Since you died with Christ to the elemental spiritual forces of this world, why, as though you still belonged to the world, do you submit to its rules:

Colossians 3:1 Since, then, you have been raised with Christ, set your hearts on things above, where Christ is, seated at the right hand of God.

Colossians 3:3 For you died, and your life is now hidden with Christ in God.

Colossians 3:4 When Christ, who is your life, appears, then you also will appear with him in glory.

Colossians 3:11 Here there is no Gentile or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all and is in all.

Colossians 3:15 Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful.

Colossians 3:16 Let the message of Christ dwell among you richly as you teach and admonish one another with all wisdom through psalms, hymns, and songs from the Spirit, singing to God with gratitude in your hearts.

Colossians 3:17 And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.



Colossians 3:24 since you know that you will receive an inheritance from the Lord as a reward. It is the Lord Christ you are serving.

Colossians 4:3 And pray for us, too, that God may open a door for our message, so that we may proclaim the mystery of Christ, for which I am in chains.

Colossians 4:11 Jesus, who is called Justus, also sends greetings. These are the only Jews among my co-workers for the kingdom of God, and they have proved a comfort to me.

Colossians 4:12 Epaphras, who is one of you and a servant of Christ Jesus, sends greetings. He is always wrestling in prayer for you, that you may stand firm in all the will of God, mature and fully assured.

Daniel

Daniel 7:9 "As I looked, "thrones were set in place, and the Ancient of Days took his seat. His clothing was as white as snow; the hair of his head was white like wool. His throne was flaming with fire, and its wheels were all ablaze.

Daniel 7:13 "In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence.

Daniel 9:24 "Seventy 'sevens are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the Most Holy Place.

Daniel 9:25 "Know and understand this: From the time the word goes out to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven 'sevens,' and sixty-two 'sevens.' It will be rebuilt with streets and a trench, but in times of trouble.

Daniel 10:17 How can I, your servant, talk with you, my lord? My strength is gone, and I can hardly breathe."

Deuteronomy

Deuteronomy 32:15 Jeshurun grew fat and kicked; filled with food, they became heavy and sleek. They abandoned the God who made them and rejected the Rock their Savior.

Deuteronomy 5:5 (At that time I stood between the Lord and you to declare to you the word of the Lord, because you were afraid of the fire and did not go up the mountain.) And he said:

Deuteronomy 18:15 The Lord your God will raise up for you a prophet like me from among you, from your fellow Israelites. You must listen to him.

Deuteronomy 18:18 I will raise up for them a prophet like you from among their fellow Israelites, and I will put my words in his mouth. He will tell them everything I command him.



Ecclesiastes

Ecclesiastes 12:14 For God will bring every deed into judgment, including every hidden thing, whether it is good or evil.

Ephesians

Ephesians 3:18 may have power, together with all the Lord's holy people, to grasp how wide and long and high and deep is the love of Christ,

Ephesians 1:1 Paul, an apostle of Christ Jesus by the will of God, To God's holy people in Ephesus, the faithful in Christ Jesus:

Ephesians 1:2 Grace and peace to you from God our Father and the Lord Jesus Christ.

Ephesians 1:3 Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ.

Ephesians 1:5 he predestined us for adoption to sonship through Jesus Christ, in accordance with his pleasure and will—

Ephesians 1:6 to the praise of his glorious grace, which he has freely given us in the One he loves.

Ephesians 1:9 he made known to us the mystery of his will according to his good pleasure, which he purposed in Christ,

Ephesians 1:10 to be put into effect when the times reach their fulfillment—to bring unity to all things in heaven and on earth under Christ.

Ephesians 1:12 in order that we, who were the first to put our hope in Christ, might be for the praise of his glory.

Ephesians 1:13 And you also were included in Christ when you heard the message of truth, the gospel of your salvation. When you believed, you were marked in him with a seal, the promised Holy Spirit,

Ephesians 1:15 For this reason, ever since I heard about your faith in the Lord Jesus and your love for all God's people,

Ephesians 1:17 I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know him better.

Ephesians 1:20 he exerted when he raised Christ from the dead and seated him at his right hand in the heavenly realms,

Ephesians 1:22 And God placed all things under his feet and appointed him to be head over everything for the church,

Ephesians 1:23 which is his body, the fullness of him who fills everything in every way.



Ephesians 2:5 made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved.

Ephesians 2:6 And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus,

Ephesians 2:7 in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus.

Ephesians 2:10 For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.

Ephesians 2:12 remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world.

Ephesians 2:13 But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.

Ephesians 2:20 built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone.

Ephesians 3:1 For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles—
Ephesians 3:4 In reading this, then, you will be able to understand my insight into the mystery of Christ,

Ephesians 3:6 This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus.

Ephesians 3:8 Although I am less than the least of all the Lord's people, this grace was given me: to preach to the Gentiles the boundless riches of Christ,

Ephesians 3:9 and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things.

Ephesians 3:11 according to his eternal purpose that he accomplished in Christ Jesus our Lord.

Ephesians 3:17 so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love,

Ephesians 3:21 to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

Ephesians 4:7 But to each one of us grace has been given as Christ apportioned it.

Ephesians 4:8 This is why it says: "When he ascended on high, he took many captives and gave gifts to his people."

Ephesians 4:11 So Christ himself gave the apostles, the prophets, the evangelists, the pastors, and teachers,

Ephesians 4:12

Ephesians 4:13 until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.

Ephesians 4:15 Instead, speaking the truth in love, we will grow to become in every respect the mature body of him who is the head, that is, Christ.



Ephesians 4:21 when you heard about Christ and were taught in him in accordance with the truth that is in Jesus.

Ephesians 4:32 Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.

Ephesians 5:2 and walk in the way of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.

Ephesians 5:5 For of this you can be sure: No immoral, impure, or greedy person—such a person is an idolater—has any inheritance in the kingdom of Christ and of God.

Ephesians 5:14 This is why it is said: “Wake up, sleeper, rise from the dead, and Christ will shine on you.”

Ephesians 5:20 always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ.

Ephesians 5:21 Submit to one another out of reverence for Christ.

Ephesians 5:23 For the husband is the head of the wife as Christ is the head of the church, his body, of which he is the Savior.

Ephesians 5:24 Now as the church submits to Christ, so also wives should submit to their husbands in everything.

Ephesians 5:25 Husbands, love your wives, just as Christ loved the church and gave himself up for her

Ephesians 5:29 After all, no one ever hated their own body, but they feed and care for their body, just as Christ does the church—

Ephesians 5:32 This is a profound mystery—but I am talking about Christ and the church.

Ephesians 6:5 Slaves, obey your earthly masters with respect and fear, and with sincerity of heart, just as you would obey Christ.

Ephesians 6:6 Obey them not only to win their favor when their eye is on you, but as slaves of Christ, doing the will of God from your heart.

Ephesians 6:23 Peace to the brothers and sisters, and love with faith from God the Father and the Lord Jesus Christ.

Ephesians 6:24 Grace to all who love our Lord Jesus Christ with an undying love.

Exodus

Exodus 23:21 Pay attention to him and listen to what he says. Do not rebel against him; he will not forgive your rebellion, since my Name is in him.

Exodus 23:20 “See, I am sending an angel ahead of you to guard you along the way and to bring you to the place I have prepared.

Exodus 40:12 “Bring Aaron and his sons to the entrance to the tent of meeting and wash them with water.



Ezekiel

Ezekiel 34:10 This is what the Sovereign Lord says: I am against the shepherds and will hold them accountable for my flock. I will remove them from tending the flock so that the shepherds can no longer feed themselves. I will rescue my flock from their mouths, and it will no longer be food for them.

Ezekiel 34:23 I will place over them one shepherd, my servant David, and he will tend them; he will tend them and be their shepherd.

Ezekiel 34:29 I will provide for them a land renowned for its crops, and they will no longer be victims of famine in the land or bear the scorn of the nations.

Ezekiel 37:24 “ ‘My servant David will be king over them, and they will all have one shepherd. They will follow my laws and be careful to keep my decrees.

Galatians

Galatians 6:14 May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

Galatians 1:1 Paul, an apostle—sent not from men nor by a man, but by Jesus Christ and God the Father, who raised him from the dead—

Galatians 1:3 Grace and peace to you from God our Father and the Lord Jesus Christ,

Galatians 1:6 I am astonished that you are so quickly deserting the one who called you to live in the grace of Christ and are turning to a different gospel—

Galatians 1:7 which is really no gospel at all. Evidently some people are throwing you into confusion and are trying to pervert the gospel of Christ.

Galatians 1:10 Am I now trying to win the approval of human beings, or of God? Or am I trying to please people? If I were still trying to please people, I would not be a servant of Christ.

Galatians 1:12 I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ.

Galatians 1:19 I saw none of the other apostles—only James, the Lord’s brother.

Galatians 1:22 I was personally unknown to the churches of Judea that are in Christ.

Galatians 2:4 This matter arose because some false believers had infiltrated our ranks to spy on the freedom we have in Christ Jesus and to make us slaves.

Galatians 2:16 know that a person is not justified by the works of the law, but by faith in Jesus Christ. So, we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified.

Galatians 2:17 “But if, in seeking to be justified in Christ, we Jews find ourselves also among the sinners, doesn’t that mean that Christ promotes sin? Absolutely not!



Galatians 2:20 I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

Galatians 2:21 I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!"

Galatians 3:1 You foolish Galatians! Who has bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified.

Galatians 3:13 Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a pole."

Galatians 3:14 He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.

Galatians 3:16 The promises were spoken to Abraham and to his seed. Scripture does not say "and to seeds," meaning many people, but "and to your seed," meaning one person, who is Christ.

Galatians 3:19 Why, then, was the law given at all? It was added because of transgressions until the Seed to whom the promise referred had come. The law was given through angels and entrusted to a mediator.

Galatians 3:22 But Scripture has locked up everything under the control of sin, so that what was promised, being given through faith in Jesus Christ, might be given to those who believe.

Galatians 3:24 So the law was our guardian until Christ came that we might be justified by faith.

Galatians 3:26 So in Christ Jesus you are all children of God through faith,

Galatians 3:27 for all of you who were baptized into Christ have clothed yourselves with Christ.

Galatians 3:28 There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.

Galatians 3:29 If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

Galatians 4:4 But when the set time had fully come, God sent his Son, born of a woman, born under the law,

Galatians 4:14 and even though my illness was a trial to you, you did not treat me with contempt or scorn. Instead, you welcomed me as if I were an angel of God, as if I were Christ Jesus himself.

Galatians 4:19 My dear children, for whom I am again in the pains of childbirth until Christ is formed in you,

Galatians 5:1 It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

Galatians 5:2 Mark my words! I, Paul, tell you that if you let yourselves be circumcised, Christ will be of no value to you at all.

Galatians 5:4 You who are trying to be justified by the law have been alienated from Christ; you have fallen away from grace.



Galatians 5:6 For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love.

Galatians 5:24 Those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Galatians 6:2 Carry each other's burdens, and in this way, you will fulfill the law of Christ.

Galatians 6:12 Those who want to impress people by means of the flesh are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ.

Galatians 6:17 From now on, let no one cause me trouble, for I bear on my body the marks of Jesus.

Galatians 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers, and sisters. Amen.

Genesis

Genesis 49:24 But his bow remained steady, his strong arms stayed limber, because of the hand of the Mighty One of Jacob, because of the Shepherd, the Rock of Israel,

Genesis 49:10 The scepter will not depart from Judah, nor the ruler's staff from between his feet, until he to whom it belongs shall come and the obedience of the nations shall be his.

Genesis 48:16 the Angel who has delivered me from all harm —may he bless these boys. May they be called by my name and the names of my father's Abraham and Isaac, and may they increase greatly on the earth."

Genesis 3:15 And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel."

Genesis 2:3 Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

Genesis 14:18 Then Melchizedek king of Salem brought out bread and wine. He was priest of God Most High,

Genesis 12:3 I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you."

Habakkuk

Haggai 2:7 I will shake all nations, and what is desired by all nations will come, and I will fill this house with glory,' says the Lord Almighty.

Habakkuk 3:18 yet I will rejoice in the Lord, I will be joyful in God my Savior.



Hebrews

Hebrews 1:1 In the past God spoke to our ancestors through the prophets at many times and in various ways,

Hebrews 1:2 but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe.

Hebrews 1:3 The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.

Hebrews 1:6 And again, when God brings his firstborn into the world, he says, "Let all God's angels worship him."

Hebrews 1:8 But about the Son he says, "Your throne, O God, will last for ever and ever; a scepter of justice will be the scepter of your kingdom.

Hebrews 1:10 He also says, "In the beginning, Lord, you laid the foundations of the earth, and the heavens are the work of your hands.

Hebrews 2:9 But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

Hebrews 2:10 In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered.

Hebrews 2:11 Both the one who makes people holy and those who are made holy are of the same family. So, Jesus is not ashamed to call them brothers and sisters.

Hebrews 2:17 For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people.

Hebrews 2:18 Because he himself suffered when he was tempted, he is able to help those who are being tempted.

Hebrews 3:1 Therefore, holy brothers and sisters, who share in the heavenly calling, fix your thoughts on Jesus, whom we acknowledge as our apostle and high priest.

Hebrews 3:2 He was faithful to the one who appointed him, just as Moses was faithful in all God's house.

Hebrews 3:3 Jesus has been found worthy of greater honor than Moses, just as the builder of a house has greater honor than the house itself.

Hebrews 3:6 But Christ is faithful as the Son over God's house. And we are his house, if indeed we hold firmly to our confidence and the hope in which we glory.

Hebrews 3:14 We have come to share in Christ, if indeed we hold our original conviction firmly to the very end.

Hebrews 4:14 Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess.



Hebrews 4:15 For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin.

Hebrews 5:4 And no one takes this honor on himself, but he receives it when called by God, just as Aaron was.

Hebrews 5:5 In the same way, Christ did not take on himself the glory of becoming a high priest. But God said to him, “You are my Son; today I have become your Father.”

Hebrews 5:6 And he says in another place, “You are a priest forever, in the order of Melchizedek.”

Hebrews 5:7 During the days of Jesus’ life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission.

Hebrews 6:1 Therefore let us move beyond the elementary teachings about Christ and be taken forward to maturity, not laying again the foundation of repentance from acts that lead to death, and of faith in God,

Hebrews 6:20 where our forerunner, Jesus, has entered on our behalf. He has become a high priest forever, in the order of Melchizedek.

Hebrews 7:11 If perfection could have been attained through the Levitical priesthood—and indeed the law given to the people established that priesthood—why was there still need for another priest to come, one in the order of Melchizedek, not in the order of Aaron?

Hebrews 7:15 And what we have said is even more clear if another priest like Melchizedek appears,

Hebrews 7:16 one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

Hebrews 7:17 For it is declared: “You are a priest forever, in the order of Melchizedek.”

Hebrews 7:20 And it was not without an oath! Others became priests without any oath,

Hebrews 7:21 but he became a priest with an oath when God said to him: “The Lord has sworn and will not change his mind: ‘You are a priest forever.’ ”

Hebrews 7:22 Because of this oath, Jesus has become the guarantor of a better covenant.

Hebrews 7:23 Now there have been many of those priests, since death prevented them from continuing in office.

Hebrews 7:24 but because Jesus lives forever, he has a permanent priesthood.

Hebrews 7:25 Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

Hebrews 7:26 Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.

Hebrews 7:27 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.



Hebrews 7:28 For the law appoints as high priest's men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

Hebrews 8:1 Now the main point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven,

Hebrews 8:2 and who serves in the sanctuary, the true tabernacle set up by the Lord, not by a mere human being.

Hebrews 8:6 But in fact the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, since the new covenant is established on better promises.

Hebrews 9:11 But when Christ came as high priest of the good things that are now already here, he went through the greater and more perfect tabernacle that is not made with human hands, that is to say, is not a part of this creation.

Hebrews 9:12 He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption.

Hebrews 9:13 The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean.

Hebrews 9:14 How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!

Hebrews 9:15 For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance—now that he has died as a ransom to set them free from the sins committed under the first covenant.

Hebrews 9:23 It was necessary, then, for the copies of the heavenly things to be purified with these sacrifices, but the heavenly things themselves with better sacrifices than these.

Hebrews 9:24 For Christ did not enter a sanctuary made with human hands that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence.

Hebrews 9:26 Otherwise Christ would have had to suffer many times since the creation of the world. But he has appeared once for all at the culmination of the ages to do away with sin by the sacrifice of himself.

Hebrews 9:28 so Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

Hebrews 10:5 Therefore, when Christ came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me.

Hebrews 10:10 And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

Hebrews 10:12 But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God,

Hebrews 10:19 Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus,



Hebrews 11:1 Now faith is confidence in what we hope for and assurance about what we do not see.

Hebrews 11:26 He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward.

Hebrews 12:2 fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God.

Hebrews 12:24 to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Hebrews 13:8 Jesus Christ is the same yesterday and today and forever.

Hebrews 13:12 And so Jesus also suffered outside the city gate to make the people holy through his own blood.

Hebrews 13:15 Through Jesus, therefore, let us continually offer to God a sacrifice of praise—the fruit of lips that openly profess his name.

Hebrews 13:20 Now may the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep,

Hebrews 13:21 equip you with everything good for doing his will, and may he work in us what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.

Hosea

Hosea 1:7 Yet I will show love to Judah; and I will save them—not by bow, sword, or battle, or by horses and horsemen, but I, the Lord their God, will save them.”

Hosea 13:4 “But I have been the Lord your God ever since you came out of Egypt. You shall acknowledge no God but me, no Savior except me.

Isaiah

Isaiah 4:2 In that day the Branch of the Lord will be beautiful and glorious, and the fruit of the land will be the pride and glory of the survivors in Israel.

Isaiah 6:1 In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple.

Isaiah 7:14 Therefore the Lord himself will give you a sign: The virgin will conceive and give birth to a son and will call him Immanuel.

Isaiah 8:13 The Lord Almighty is the one you are to regard as holy, he is the one you are to fear, he is the one you are to dread.

Isaiah 8:14 He will be a holy place; for both Israel and Judah he will be a stone that causes people to stumble and a rock that makes them fall. And for the people of Jerusalem, he will be a trap and a snare.



Isaiah 9:6 For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Isaiah 11:1 A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit.
Isaiah 11:10 In that day the Root of Jesse will stand as a banner for the peoples; the nations will rally to him, and his resting place will be glorious.

Isaiah 17:10 You have forgotten God your Savior; you have not remembered the Rock, your fortress. Therefore, though you set out the finest plants and plant imported vines,

Isaiah 19:20 It will be a sign and witness to the Lord Almighty in the land of Egypt. When they cry out to the Lord because of their oppressors, he will send them a savior and defender, and he will rescue them.

Isaiah 28:16 So this is what the Sovereign Lord says: "See, I lay a stone in Zion, a tested stone, a precious cornerstone for a sure foundation; the one who relies on it will never be stricken with panic.

Isaiah 30:29 And you will sing as on the night you celebrate a holy festival; your hearts will rejoice as when people playing pipes go up to the mountain of the Lord, to the Rock of Israel.

Isaiah 33:22 For the Lord is our judge, the Lord is our lawgiver, the Lord is our king; it is he who will save us.

Isaiah 40:10 See, the Sovereign Lord comes with power, and he rules with a mighty arm. See, his reward is with him, and his recompense accompanies him.

Isaiah 40:11 He tends his flock like a shepherd: He gathers the lambs in his arms and carries them close to his heart; he gently leads those that have young.

Isaiah 40:28 Do you not know? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He will not grow tired or weary, and his understanding no one can fathom.

Isaiah 40:3 A voice of one calling: "In the wilderness prepare the way for the Lord; make straight in the desert a highway for our God.

Isaiah 41:14 Do not be afraid, you worm Jacob, little Israel, do not fear, for I myself will help you," declares the Lord, your Redeemer, the Holy One of Israel.

Isaiah 42:1 "Here is my servant, whom I uphold, my chosen one in whom I delight; I will put my Spirit on him, and he will bring justice to the nations.

Isaiah 42:2 He will not shout or cry out or raise his voice in the streets.

Isaiah 42:6 "I, the Lord, have called you in righteousness; I will take hold of your hand. I will keep you and will make you to be a covenant for the people and a light for the Gentiles,

Isaiah 43:11 I, even I, am the Lord, and apart from me there is no savior.

Isaiah 43:14 This is what the Lord says— your Redeemer, the Holy One of Israel: "For your sake I will send to Babylon and bring down as fugitives all the Babylonians, in the ships in which they took pride.

Isaiah 43:15 I am the Lord, your Holy One, Israel's Creator, your King."



Isaiah 43:3 For I am the Lord your God, the Holy One of Israel, your Savior; I give Egypt for your ransom, Cush, and Seba in your stead.

Isaiah 44:24 “This is what the Lord says— your Redeemer, who formed you in the womb: I am the Lord, the Maker of all things, who stretches out the heavens, who spreads out the earth by myself,

Isaiah 44:6 “This is what the Lord says— Israel’s King and Redeemer, the Lord Almighty: I am the first and I am the last; apart from me there is no God.

Isaiah 45:15 Truly you are a God who has been hiding himself, the God, and Savior of Israel.

Isaiah 45:21 Declare what is to be, present it— let them take counsel together. Who foretold this long ago, who declared it from the distant past? Was it not I, the Lord? And there is no God apart from me, a righteous God, and a Savior; there is none but me.

Isaiah 47:4 Our Redeemer—the Lord Almighty is his name— is the Holy One of Israel.

Isaiah 48:12 “Listen to me, Jacob, Israel, whom I have called: I am he; I am the first and I am the last.

Isaiah 48:17 This is what the Lord says— your Redeemer, the Holy One of Israel: “I am the Lord your God, who teaches you what is best for you, who directs you in the way you should go.

Isaiah 49:26 I will make your oppressors eat their own flesh; they will be drunk on their own blood, as with wine. Then all mankind will know that I, the Lord, am your Savior, your Redeemer, the Mighty One of Jacob.”

Isaiah 49:3 He said to me, “You are my servant, Israel, in whom I will display my splendor.”

Isaiah 49:7 This is what the Lord says— the Redeemer and Holy One of Israel— to him who was despised and abhorred by the nation, to the servant of rulers: “Kings will see you and stand up, princes will see and bow down, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.”

Isaiah 50:6 I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting.

Isaiah 51:10 Was it not you who dried up the sea, the waters of the great deep, who made a road in the depths of the sea so that the redeemed might cross over?

Isaiah 51:9 Awake, awake, arm of the Lord, clothe yourself with strength! Awake, as in days gone by, as in generations of old. Was it not you who cut Rahab to pieces, who pierced that monster through?

Isaiah 52:14 Just as there were many who were appalled at him— his appearance was so disfigured beyond that of any human being and his form marred beyond human likeness—

Isaiah 52:7 How beautiful on the mountains are the feet of those who bring good news, who proclaim peace, who bring good tidings, who proclaim salvation, who say to Zion, “Your God reigns!”

Isaiah 53:11 After he has suffered, he will see the light of life and be satisfied; by his knowledge, my righteous servant will justify many, and he will bear their iniquities.

Isaiah 53:2 He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him.



Isaiah 53:3 He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem.

Isaiah 54:5 For your Maker is your husband— the Lord Almighty is his name— the Holy One of Israel is your Redeemer; he is called the God of all the earth.

Isaiah 54:8 In a surge of anger I hid my face from you for a moment, but with everlasting kindness I will have compassion on you,” says the Lord your Redeemer.

Isaiah 55:4 See, I have made him a witness to the peoples, a ruler and commander of the peoples.

Isaiah 59:20 “The Redeemer will come to Zion, to those in Jacob who repent of their sins,” declares the Lord.

Isaiah 60:16 You will drink the milk of nations and be nursed at royal breasts. Then you will know that I, the Lord, am your Savior, your Redeemer, the Mighty One of Jacob.

Isaiah 60:20 Your sun will never set again, and your moon will wane no more; the Lord will be your everlasting light, and your days of sorrow will end.

Isaiah 61:1 The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to proclaim good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners,

Isaiah 62:11 The Lord has made proclamation to the ends of the earth: “Say to Daughter Zion, ‘See, your Savior comes! See, his reward is with him, and his recompense accompanies him.’ ”

Isaiah 63:1 Who is this coming from Edom, from Bozrah, with his garments stained crimson? Who is this, robed in splendor, striding forward in the greatness of his strength? “It is I, proclaiming victory, mighty to save.”

Isaiah 63:16 But you are our Father, though Abraham does not know us, or Israel acknowledge us; you, Lord, are our Father, our Redeemer from of old is your name.

Isaiah 63:8 He said, “Surely they are my people, children who will be true to me;” and so, he became their Savior.

Isaiah 63:9 In all their distress he too was distressed, and the angel of his presence saved them. In his love and mercy, he redeemed them; he lifted them up and carried them all the days of old.

James

James 1:1 James, a servant of God and of the Lord Jesus Christ, To the twelve tribes scattered among the nations: Greetings.

James 2:1 My brothers and sisters, believers in our glorious Lord Jesus Christ must not show favoritism.



Jeremiah

Jeremiah 14:8 You who are the hope of Israel, its Savior in times of distress, why are you like a stranger in the land, like a traveler who stays only a night?

Jeremiah 23:5 “The days are coming,” declares the Lord, “when I will raise up for David a righteous Branch, a King who will reign wisely and do what is just and right in the land.

Jeremiah 23:6 In his days Judah will be saved and Israel will live in safety. This is the name by which he will be called: The Lord Our Righteous Savior.

Jeremiah 30:9 Instead, they will serve the Lord their God and David their king, whom I will raise up for them.

Jeremiah 31:10 “Hear the word of the Lord, you nations; proclaim it in distant coastlands: ‘He who scattered Israel will gather them and will watch over his flock like a shepherd.’

Jeremiah 33:15 “ ‘In those days and at that time I will make a righteous Branch sprout from David’s line; he will do what is just and right in the land.

Jeremiah 33:16 In those days Judah will be saved and Jerusalem will live in safety. This is the name by which it will be called: The Lord Our Righteous Savior.’

Jeremiah 50:34 Yet their Redeemer is strong; Lord Almighty is his name. He will vigorously defend their cause so that he may bring rest to their land, but unrest to those who live in Babylon.

Job

Job 9:33 If only there were someone to mediate between us, someone to bring us together,
Job 19:25 I know that my redeemer lives, and that in the end he will stand on the earth.

Joel

Joel 2:32 And everyone who calls on the name of the Lord will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the Lord has said, even among the survivors whom the Lord calls.

John

John 6:61 Aware that his disciples were grumbling about this, Jesus said to them, “Does this offend you?

John 6:62 Then what if you see the Son of Man ascend to where he was before!



John 6:64 Yet there are some of you who do not believe.” For Jesus had known from the beginning which of them did not believe and who would betray him.

John 6:66 From this time many of his disciples turned back and no longer followed him.

John 6:67 “You do not want to leave too, do you?” Jesus asked the Twelve.

John 6:69 We have come to believe and to know that you are the Holy One of God.”

John 6:70 Then Jesus replied, “Have I not chosen you, the Twelve? Yet one of you is a devil!”

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 He was with God in the beginning.

John 1:3 Through him all things were made; without him nothing was made that has been made.

John 1:9 The true light that gives light to everyone was coming into the world.

John 1:12 Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God—

John 1:14 The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

John 1:17 For the law was given through Moses; grace and truth came through Jesus Christ.

John 1:18 No one has ever seen God, but the one and only Son, who is himself God and is in closest relationship with the Father, has made him known.

John 1:19 Now this was John’s testimony when the Jewish leaders in Jerusalem sent priests and Levites to ask him who he was.

John 1:20 He did not fail to confess, but confessed freely, “I am not the Messiah.”

John 1:25 questioned him, “Why then do you baptize if you are not the Messiah, nor Elijah, nor the Prophet?”

John 1:29 The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world!

John 1:35 The next day John was there again with two of his disciples.

John 1:36 When he saw Jesus passing by, he said, “Look, the Lamb of God!”

John 1:37 When the two disciples heard him say this, they followed Jesus.

John 1:38 Turning around, Jesus saw them following and asked, “What do you want?” They said, “Rabbi” (which means “Teacher”), “where are you staying?”

John 1:40 Andrew, Simon Peter’s brother, was one of the two who heard what John had said and who had followed Jesus.

John 1:41 The first thing Andrew did was to find his brother Simon and tell him, “We have found the Messiah” (that is, the Christ).

John 1:42 And he brought him to Jesus. Jesus looked at him and said, “You are Simon son of John. You will be called Cephas” (which, when translated, is Peter).

John 1:43 The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, “Follow me.”

John 1:45 Philip found Nathanael and told him, “We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph.”



John 1:47 When Jesus saw Nathanael approaching, he said of him, “Here truly is an Israelite in whom there is no deceit.”

John 1:48 “How do you know me?” Nathanael asked. Jesus answered, “I saw you while you were still under the fig tree before Philip called you.”

John 1:49 Then Nathanael declared, “Rabbi, you are the Son of God; you are the king of Israel.”

John 1:50 Jesus said, “You believe because I told you I saw you under the fig tree. You will see greater things than that.”

John 1:51 He then added, “Very truly I tell you, you will see ‘heaven open, and the angels of God ascending and descending on’ the Son of Man.”

John 2:1 On the third day a wedding took place at Cana in Galilee. Jesus’ mother was there,

John 2:2 and Jesus and his disciples had also been invited to the wedding.

John 2:3 When the wine was gone, Jesus’ mother said to him, “They have no more wine.”

John 2:4 “Woman, why do you involve me?” Jesus replied. “My hour has not yet come.”

John 2:7 Jesus said to the servants, “Fill the jars with water;” so, they filled them to the brim.

John 2:11 What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

John 2:13 When it was almost time for the Jewish Passover, Jesus went up to Jerusalem.

John 2:19 Jesus answered them, “Destroy this temple, and I will raise it again in three days.”

John 2:22 After he was raised from the dead, his disciples recalled what he had said. Then they believed the scripture and the words that Jesus had spoken.

John 2:23 Now while he was in Jerusalem at the Passover Festival, many people saw the signs he was performing and believed in his name.

John 2:24 But Jesus would not entrust himself to them, for he knew all people.

John 3:1 Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council.

John 3:2 He came to Jesus at night and said, “Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him.”

John 3:3 Jesus replied, “Very truly I tell you, no one can see the kingdom of God unless they are born again.”

John 3:5 Jesus answered, “Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit.

John 3:10 “You are Israel’s teacher,” said Jesus, “and do you not understand these things?

John 3:11 Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still, you people do not accept our testimony.

John 3:13 No one has ever gone into heaven except the one who came from heaven—the Son of Man.

John 3:14 Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up,

John 3:16 For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.



John 3:17 For God did not send his Son into the world to condemn the world, but to save the world through him.

John 3:18 Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son.

John 3:22 After this, Jesus and his disciples went out into the Judean countryside, where he spent some time with them, and baptized.

John 3:28 You yourselves can testify that I said, 'I am not the Messiah but am sent ahead of him.'

John 3:31 The one who comes from above is above all; the one who is from the earth belongs to the earth and speaks as one from the earth. The one who comes from heaven is above all.

John 3:32 He testifies to what he has seen and heard, but no one accepts his testimony.

John 3:34 For the one whom God has sent speaks the words of God, for God gives the Spirit without limit.

John 4:1 Now Jesus learned that the Pharisees had heard that he was gaining and baptizing more disciples than John—

John 4:2 although in fact it was not Jesus who baptized, but his disciples.

John 4:4 Now he had to go through Samaria.

John 4:6 Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

John 4:7 When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?"

John 4:10 Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him, and he would have given you living water."

John 4:13 Jesus answered, "Everyone who drinks this water will be thirsty again,

John 4:17 "I have no husband," she replied. Jesus said to her, "You are right when you say you have no husband.

John 4:19 "Sir," the woman said, "I can see that you are a prophet.

John 4:21 "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem.

John 4:25 The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us."

John 4:26 Then Jesus declared, "I, the one speaking to you—I am he."

John 4:29 "Come, see a man who told me everything I ever did. Could this be the Messiah?"

John 4:34 "My food," said Jesus, "is to do the will of him who sent me and to finish his work.

John 4:42 They said to the woman, "We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world."

John 4:43 After the two days he left for Galilee.

John 4:44 (Now Jesus himself had pointed out that a prophet has no honor in his own country.)

John 4:46 Once more he visited Cana in Galilee, where he had turned the water into wine. And there was a certain royal official whose son lay sick at Capernaum.



John 4:47 When this man heard that Jesus had arrived in Galilee from Judea, he went to him and begged him to come and heal his son, who was close to death.

John 4:48 "Unless you people see signs and wonders," Jesus told him, "you will never believe."

John 4:50 "Go," Jesus replied, "your son will live." The man took Jesus at his word and departed.

John 4:53 Then the father realized that this was the exact time at which Jesus had said to him, "Your son will live." So, he and his whole household believed.

John 4:54 This was the second sign Jesus performed after coming from Judea to Galilee.

John 5:1 Sometime later, Jesus went up to Jerusalem for one of the Jewish festivals.

John 5:6 When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do you want to get well?"

John 5:8 Then Jesus said to him, "Get up! Pick up your mat and walk."

John 5:13 The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there.

John 5:14 Later Jesus found him at the temple and said to him, "See, you are well again. Stop sinning or something worse may happen to you."

John 5:15 The man went away and told the Jewish leaders that it was Jesus who had made him well.

John 5:16 So, because Jesus was doing these things on the Sabbath, the Jewish leaders began to persecute him.

John 5:17 In his defense Jesus said to them, "My Father is always at his work to this very day, and I too am working."

John 5:19 Jesus gave them this answer: "Very truly I tell you, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does.

John 5:30 By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me.

John 6:1 Sometime after this, Jesus crossed to the far shore of the Sea of Galilee (that is, the Sea of Tiberias),

John 6:3 Then Jesus went up on a mountainside and sat down with his disciples.

John 6:5 When Jesus looked up and saw a great crowd coming toward him, he said to Philip, "Where shall we buy bread for these people to eat?"

John 6:10 Jesus said, "Have the people sit down." There was plenty of grass in that place, and they sat down (about five thousand men were there).

John 6:11 Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish.

John 6:14 After the people saw the sign Jesus performed, they began to say, "Surely this is the Prophet who is to come into the world."

John 6:15 Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself.



John 6:17 where they got into a boat and set off across the lake for Capernaum. By now it was dark, and Jesus had not yet joined them.

John 6:19 When they had rowed about three or four miles, they saw Jesus approaching the boat, walking on the water; and they were frightened.

John 6:22 The next day the crowd that had stayed on the opposite shore of the lake realized that only one boat had been there, and that Jesus had not entered it with his disciples, but that they had gone away alone.

John 6:24 Once the crowd realized that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum in search of Jesus.

John 6:26 Jesus answered, "Very truly I tell you, you are looking for me, not because you saw the signs I performed but because you ate the loaves and had your fill.

John 6:29 Jesus answered, "The work of God is this: to believe in the one he has sent."

John 6:32 Jesus said to them, "Very truly I tell you, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven.

John 6:35 Then Jesus declared, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.

John 6:38 For I have come down from heaven not to do my will but to do the will of him who sent me.

John 6:42 They said, "Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I came down from heaven'?"

John 6:43 "Stop grumbling among yourselves," Jesus answered.

John 6:48 I am the bread of life.

John 6:51 I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world."

John 6:53 Jesus said to them, "Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.

John 6:56 Whoever eats my flesh and drinks my blood remains in me, and I in them.

John 7:1 After this, Jesus went around in Galilee. He did not want to go about in Judea because the Jewish leaders there were looking for a way to kill him.

John 7:2 But when the Jewish Festival of Tabernacles was near,

John 7:3 Jesus' brothers said to him, "Leave Galilee and go to Judea, so that your disciples there may see the works you do.

John 7:6 Therefore Jesus told them, "My time is not yet here; for you, any time will do.

John 7:8 You go to the festival. I am not going up to this festival, because my time has not yet fully come."

John 7:11 Now at the festival the Jewish leaders were watching for Jesus and asking, "Where is he?"

John 7:14 Not until halfway through the festival did Jesus go up to the temple courts and begin to teach.

John 7:16 Jesus answered, "My teaching is not my own. It comes from the one who sent me.



John 7:21 Jesus said to them, "I did one miracle, and you are all amazed.

John 7:26 Here he is, speaking publicly, and they are not saying a word to him. Have the authorities really concluded that he is the Messiah?

John 7:27 But we know where this man is from; when the Messiah comes, no one will know where he is from."

John 7:28 Then Jesus, still teaching in the temple courts, cried out, "Yes, you know me, and you know where I am from. I am not here on my own authority, but he who sent me is true. You do not know him,

John 7:29 but I know him because I am from him and he sent me."

John 7:31 Still, many in the crowd believed in him. They said, "When the Messiah comes, will he perform more signs than this man?"

John 7:33 Jesus said, "I am with you for only a short time, and then I am going to the one who sent me.

John 7:34 You will look for me, but you will not find me; and where I am, you cannot come."

John 7:37 On the last and greatest day of the festival, Jesus stood and said in a loud voice, "Let anyone who is thirsty come to me and drink.

John 7:39 By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given since Jesus had not yet been glorified.

John 7:40 On hearing his words, some of the people said, "Surely this man is the Prophet."

John 7:41 Others said, "He is the Messiah." Still others asked, "How can the Messiah come from Galilee?

John 7:42 Does not Scripture say that the Messiah will come from David's descendants and from Bethlehem, the town where David lived?"

John 7:43 Thus the people were divided because of Jesus.

John 7:46 "No one ever spoke the way this man does," the guards replied.

John 7:50 Nicodemus, who had gone to Jesus earlier and who was one of their own number, asked,

John 8:1 but Jesus went to the Mount of Olives.

John 8:4 and said to Jesus, "Teacher, this woman was caught in the act of adultery.

John 8:6 They were using this question as a trap, in order to have a basis for accusing him. But Jesus bent down and started to write on the ground with his finger.

John 8:9 At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there.

John 8:10 Jesus straightened up and asked her, "Woman, where are they? Has no one condemned you?"

John 8:11 "No one, sir," she said. "Then neither do I condemn you," Jesus declared. "Go now and leave your life of sin."

John 8:12 When Jesus spoke again to the people, he said, "I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life."



John 8:14 Jesus answered, "Even if I testify on my own behalf, my testimony is valid, for I know where I came from and where I am going. But you have no idea where I come from or where I am going."

John 8:19 Then they asked him, "Where is your father?" "You do not know me or my Father," Jesus replied. "If you knew me, you would know my Father also."

John 8:21 Once more Jesus said to them, "I am going away, and you will look for me, and you will die in your sin. Where I go, you cannot come."

John 8:25 "Who are you?" they asked. "Just what I have been telling you from the beginning," Jesus replied.

John 8:26 "I have much to say in judgment of you. But he who sent me is trustworthy, and what I have heard from him I tell the world."

John 8:28 So Jesus said, "When you have lifted up the Son of Man, then you will know that I am he and that I do nothing on my own but speak just what the Father has taught me."

John 8:31 To the Jews who had believed him, Jesus said, "If you hold to my teaching, you are really my disciples."

John 8:34 Jesus replied, "Very truly I tell you, everyone who sins is a slave to sin."

John 8:39 "Abraham is our father," they answered. "If you were Abraham's children," said Jesus, "then you would do what Abraham did."

John 8:42 Jesus said to them, "If God were your Father, you would love me, for I have come here from God. I have not come on my own; God sent me."

John 8:49 "I am not possessed by a demon," said Jesus, "but I honor my Father and you dishonor me."

John 8:54 Jesus replied, "If I glorify myself, my glory means nothing. My Father, whom you claim as your God, is the one who glorifies me."

John 8:58 "Very truly I tell you," Jesus answered, "before Abraham was born, I am!"

John 8:59 At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds."

John 9:3 "Neither this man nor his parents sinned," said Jesus, "but this happened so that the works of God might be displayed in him."

John 9:4 As long as it is day, we must do the works of him who sent me. Night is coming when no one can work."

John 9:11 He replied, "The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So, I went and washed, and then I could see."

John 9:14 Now the day on which Jesus had made the mud and opened the man's eyes was a Sabbath."

John 9:17 Then they turned again to the blind man, "What have you to say about him? It was your eyes he opened." The man replied, "He is a prophet."

John 9:22 His parents said this because they were afraid of the Jewish leaders, who already had decided that anyone who acknowledged that Jesus was the Messiah would be put out of the synagogue."



John 9:35 Jesus heard that they had thrown him out, and when he found him, he said, “Do you believe in the Son of Man?”

John 9:37 Jesus said, “You have now seen him; in fact, he is the one speaking with you.”

John 9:39 Jesus said, “For judgment I have come into this world, so that the blind will see and those who see will become blind.”

John 9:41 Jesus said, “If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.

John 10:1 “Very truly I tell you Pharisees, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber.

John 10:3 The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out.

John 10:4 When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice.

John 10:6 Jesus used this figure of speech, but the Pharisees did not understand what he was telling them.

John 10:7 Therefore Jesus said again, “Very truly I tell you, I am the gate for the sheep.

John 10:9 I am the gate; whoever enters through me will be saved. They will come in and go out and find pasture.

John 10:10 The thief comes only to steal and kill and destroy; I have come that they may have life and have it to the full.

John 10:11 “I am the good shepherd. The good shepherd lays down his life for the sheep.

John 10:14 “I am the good shepherd; I know my sheep and my sheep know me—

John 10:15 just as the Father knows me and I know the Father—and I lay down my life for the sheep.

John 10:16 I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd.

John 10:17 The reason my Father loves me is that I lay down my life—only to take it up again.

John 10:18 No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father.”

John 10:22 Then came the Festival of Dedication at Jerusalem. It was winter,

John 10:23 and Jesus was in the temple courts walking in Solomon’s Colonnade.

John 10:24 The Jews who were there gathered around him, saying, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.”

John 10:25 Jesus answered, “I did tell you, but you do not believe. The works I do in my Father’s name testify about me,

John 10:27 My sheep listen to my voice; I know them, and they follow me.

John 10:28 I give them eternal life, and they shall never perish; no one will snatch them out of my hand.

John 10:30 I and the Father are one.”



John 10:32 but Jesus said to them, "I have shown you many good works from the Father. For which of these do you stone me?"

John 10:34 Jesus answered them, "Is it not written in your Law, 'I have said you are "gods" '?"

John 10:36 what about the one whom the Father set apart as his very own and sent into the world? Why then do you accuse me of blasphemy because I said, 'I am God's Son'?

John 10:38 But if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me, and I in the Father."

John 10:40 Then Jesus went back across the Jordan to the place where John had been baptizing in the early days. There he stayed,

John 10:42 And in that place many believed in Jesus.

John 11:1 Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha.

John 11:3 So the sisters sent word to Jesus, "Lord, the one you love is sick."

John 11:4 When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it."

John 11:5 Now Jesus loved Martha and her sister and Lazarus.

John 11:9 Jesus answered, "Are there not twelve hours of daylight? Anyone who walks in the daytime will not stumble, for they see by this world's light.

John 11:11 After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up."

John 11:13 Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

John 11:17 On his arrival, Jesus found that Lazarus had already been in the tomb for four days.

John 11:20 When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

John 11:21 "Lord," Martha said to Jesus, "if you had been here, my brother would not have died.

John 11:23 Jesus said to her, "Your brother will rise again."

John 11:25 Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die.

John 11:27 "Yes, Lord," she replied, "I believe that you are the Messiah, the Son of God, who is to come into the world."

John 11:30 Now Jesus had not yet entered the village but was still at the place where Martha had met him.

John 11:32 When Mary reached the place where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died."

John 11:33 When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled.

John 11:35 Jesus wept.



John 11:38 Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance.

John 11:40 Then Jesus said, "Did I not tell you that if you believe, you will see the glory of God?"

John 11:41 So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me.

John 11:43 When he had said this, Jesus called in a loud voice, "Lazarus, come out!"

John 11:44 The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, "Take off the grave clothes and let him go."

John 11:45 Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him.

John 11:46 But some of them went to the Pharisees and told them what Jesus had done.

John 11:47 Then the chief priests and the Pharisees called a meeting of the Sanhedrin. "What are we accomplishing?" they asked. "Here is this man performing many signs.

John 11:51 He did not say this on his own, but as high priest that year he prophesied that Jesus would die for the Jewish nation,

John 11:54 Therefore Jesus no longer moved about publicly among the people of Judea.

Instead, he withdrew to a region near the wilderness, to a village called Ephraim, where he stayed with his disciples.

John 11:56 They kept looking for Jesus, and as they stood in the temple courts they asked one another, "What do you think? Isn't he coming to the festival at all?"

John 11:57 But the chief priests and the Pharisees had given orders that anyone who found out where Jesus was should report it so that they might arrest him.

John 12:1 Six days before the Passover, Jesus came to Bethany, where Lazarus lived, whom Jesus had raised from the dead.

John 12:2 Here a dinner was given in Jesus' honor. Martha served, while Lazarus was among those reclining at the table with him.

John 12:3 Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume.

John 12:7 "Leave her alone," Jesus replied. "It was intended that she should save this perfume for the day of my burial.

John 12:8 You will always have the poor among you, but you will not always have me."

John 12:9 Meanwhile a large crowd of Jews found out that Jesus was there and came, not only because of him but also to see Lazarus, whom he had raised from the dead.

John 12:11 for on account of him many of the Jews were going over to Jesus and believing in him.

John 12:12 The next day the great crowd that had come for the festival heard that Jesus was on his way to Jerusalem.

John 12:14 Jesus found a young donkey and sat on it, as it is written:



John 12:16 At first his disciples did not understand all this. Only after Jesus was glorified did they realize that these things had been written about him and that these things had been done to him.

John 12:21 They came to Philip, who was from Bethsaida in Galilee, with a request. "Sir," they said, "we would like to see Jesus."

John 12:22 Philip went to tell Andrew; Andrew and Philip in turn told Jesus.

John 12:23 Jesus replied, "The hour has come for the Son of Man to be glorified.

John 12:30 Jesus said, "This voice was for your benefit, not mine.

John 12:32 And I, when I am lifted up from the earth, will draw all people to myself."

John 12:34 The crowd spoke up, "We have heard from the Law that the Messiah will remain forever, so how can you say, 'The Son of Man must be lifted up'? Who is this 'Son of Man'?"

John 12:35 Then Jesus told them, "You are going to have the light just a little while longer. Walk while you have the light, before darkness overtakes you. Whoever walks in the dark does not know where they are going.

John 12:36 Believe in the light while you have the light, so that you may become children of light." When he had finished speaking, Jesus left and hid himself from them.

John 12:37 Even after Jesus had performed so many signs in their presence, they still would not believe in him.

John 12:41 Isaiah said this because he saw Jesus' glory and spoke about him.

John 12:44 Then Jesus cried out, "Whoever believes in me does not believe in me only, but in the one who sent me.

John 12:45 The one who looks at me is seeing the one who sent me.

John 12:47 "If anyone hears my words but does not keep them, I do not judge that person. For I did not come to judge the world, but to save the world.

John 12:49 For I did not speak on my own, but the Father who sent me commanded me to say all that I have spoken.

John 12:50 I know that his command leads to eternal life. So, whatever I say is just what the Father has told me to say."

John 13:1 It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

John 13:2 The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus.

John 13:3 Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God.

John 13:7 Jesus replied, "You do not realize now what I am doing, but later you will understand."

John 13:8 "No," said Peter, "you shall never wash my feet." Jesus answered, "Unless I wash you, you have no part with me."



John 13:10 Jesus answered, "Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you."

John 13:18 "I am not referring to all of you; I know those I have chosen. But this is to fulfill this passage of Scripture: 'He who shared my bread has turned against me.'

John 13:21 After he had said this, Jesus was troubled in spirit and testified, "Very truly I tell you, one of you is going to betray me."

John 13:23 One of them, the disciple whom Jesus loved, was reclining next to him.

John 13:25 Leaning back against Jesus, he asked him, "Lord, who is it?"

John 13:26 Jesus answered, "It is the one to whom I will give this piece of bread when I have dipped it in the dish." Then, dipping the piece of bread, he gave it to Judas, the son of Simon Iscariot.

John 13:27 As soon as Judas took the bread, Satan entered into him. So, Jesus told him, "What you are about to do, do quickly."

John 13:28 But no one at the meal understood why Jesus said this to him.

John 13:29 Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the festival, or to give something to the poor.

John 13:31 When he was gone, Jesus said, "Now the Son of Man is glorified, and God is glorified in him.

John 13:33 "My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

John 13:36 Simon Peter asked him, "Lord, where are you going?" Jesus replied, "Where I am going, you cannot follow now, but you will follow later."

John 13:38 Then Jesus answered, "Will you really lay down your life for me? Very truly I tell you, before the rooster crows, you will disown me three times!

John 14:6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.

John 14:7 If you really know me, you will know my Father as well. From now on, you do know him and have seen him."

John 14:9 Jesus answered: "Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father'?

John 14:10 Don't you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work.

John 14:13 And I will do whatever you ask in my name, so that the Father may be glorified in the Son.

John 14:15 "If you love me, keep my commands.

John 14:16 And I will ask the Father, and he will give you another advocate to help you and be with you forever—



John 14:23 Jesus replied, "Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them.

John 14:24 Anyone who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.

John 14:28 "You heard me say, 'I am going away, and I am coming back to you.' If you loved me, you would be glad that I am going to the Father, for the Father is greater than I.

John 15:1 "I am the true vine, and my Father is the gardener.

John 15:15 I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you.

John 16:10 about righteousness, because I am going to the Father, where you can see me no longer.

John 16:16 Jesus went on to say, "In a little while you will see me no more, and then after a little while you will see me."

John 16:19 Jesus saw that they wanted to ask him about this, so he said to them, "Are you asking one another what I meant when I said, 'In a little while you will see me no more, and then after a little while you will see me'?"

John 16:23 In that day you will no longer ask me anything. Very truly I tell you, my Father will give you whatever you ask in my name.

John 16:24 Until now you have not asked for anything in my name. Ask and you will receive, and your joy will be complete.

John 16:26 In that day you will ask in my name. I am not saying that I will ask the Father on your behalf.

John 16:29 Then Jesus' disciples said, "Now you are speaking clearly and without figures of speech.

John 16:31 "Do you now believe?" Jesus replied.

John 16:32 "A time is coming and in fact has come when you will be scattered, each to your own home. You will leave me all alone. Yet I am not alone, for my Father is with me.

John 17:1 After Jesus said this, he looked toward heaven and prayed: "Father, the hour has come. Glorify your Son, that your Son may glorify you.

John 17:3 Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent.

John 17:5 And now, Father, glorify me in your presence with the glory I had with you before the world began.

John 17:6 "I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me, and they have obeyed your word.

John 17:8 For I gave them the words you gave me, and they accepted them. They knew with certainty that I came from you, and they believed that you sent me.

John 17:10 All I have is yours, and all you have is mine. And glory has come to me through them.



John 17:11 I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father protect them by the power of your name, the name you gave me, so that they may be one as we are one.

John 17:14 I have given them your word, and the world has hated them, for they are not of the world any more than I am of the world.

John 17:21 that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me.

John 17:22 I have given them the glory that you gave me, that they may be one as we are one—

John 17:24 “Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.

John 17:26 I have made you known to them and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.”

John 18:1 When he had finished praying, Jesus left with his disciples and crossed the Kidron Valley. On the other side there was a garden, and he and his disciples went into it.

John 18:2 Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples.

John 18:4 Jesus, knowing all that was going to happen to him, went out, and asked them, “Who is it you want?”

John 18:5 “Jesus of Nazareth,” they replied. “I am he,” Jesus said. (And Judas the traitor was standing there with them.)

John 18:6 When Jesus said, “I am he,” they drew back and fell to the ground.

John 18:7 Again he asked them, “Who is it you want?” “Jesus of Nazareth,” they said.

John 18:8 Jesus answered, “I told you that I am he. If you are looking for me, then let these men go.”

John 18:11 Jesus commanded Peter, “Put your sword away! Shall I not drink the cup the Father has given me?”

John 18:12 Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him

John 18:15 Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest’s courtyard,

John 18:19 Meanwhile, the high priest questioned Jesus about his disciples and his teaching.

John 18:20 “I have spoken openly to the world,” Jesus replied. “I always taught in synagogues or at the temple, where all the Jews come together. I said nothing in secret.

John 18:22 When Jesus said this, one of the officials nearby slapped him in the face. “Is this the way you answer the high priest?” he demanded.

John 18:23 “If I said something wrong,” Jesus replied, “testify as to what is wrong. But if I spoke the truth, why did you strike me?”

John 18:28 Then the Jewish leaders took Jesus from Caiaphas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness they did not enter the palace, because they wanted to be able to eat the Passover.



John 18:32 This took place to fulfill what Jesus had said about the kind of death he was going to die.

John 18:33 Pilate then went back inside the palace, summoned Jesus and asked him, “Are you the king of the Jews?”

John 18:34 “Is that your own idea,” Jesus asked, “or did others talk to you about me?”

John 18:36 Jesus said, “My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place.”

John 18:37 “You are a king, then!” said Pilate. Jesus answered, “You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me.”

John 19:1 Then Pilate took Jesus and had him flogged.

John 19:5 When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, “Here is the man!”

John 19:9 and he went back inside the palace. “Where do you come from?” he asked Jesus, but Jesus gave him no answer.

John 19:11 Jesus answered, “You would have no power over me if it were not given to you from above. Therefore, the one who handed me over to you is guilty of a greater sin.”

John 19:12 From then on, Pilate tried to set Jesus free, but the Jewish leaders kept shouting, “If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar.”

John 19:13 When Pilate heard this, he brought Jesus out and sat down on the judge’s seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha).

John 19:16 Finally Pilate handed him over to them to be crucified. So, the soldiers took charge of Jesus.

John 19:17 Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha).

John 19:18 There they crucified him, and with him two others—one on each side and Jesus in the middle.

John 19:19 Pilate had a notice prepared and fastened to the cross. It read: Jesus of Nazareth, the king of the Jews.

John 19:20 Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin, and Greek.

John 19:23 When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

John 19:25 Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene.

John 19:26 When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, “Woman, here is your son,”



John 19:27 and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

John 19:28 Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, "I am thirsty."

John 19:29 A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips.

John 19:30 When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

John 19:31 Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jewish leaders did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down.

John 19:32 The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other.

John 19:33 But when they came to Jesus and found that he was already dead, they did not break his legs.

John 19:34 Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water.

John 19:38 Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he took the body away.

John 19:39 He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds.

John 19:40 Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs.

John 19:41 At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid.

John 19:42 Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

John 20:1 Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance.

John 20:2 So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!"

John 20:7 as well as the cloth that had been wrapped around Jesus' head. The cloth was still lying in its place, separate from the linen.

John 20:9 (They still did not understand from Scripture that Jesus had to rise from the dead.)

John 20:12 and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.

John 20:14 At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.



John 20:16 Jesus said to her, "Mary." She turned toward him and cried out in Aramaic, "Rabboni!" (which means "Teacher").

John 20:17 Jesus said, "Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.' "

John 20:19 On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, "Peace be with you!"

John 20:21 Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you."

John 20:24 Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came.

John 20:26 A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!"

John 20:28 Thomas said to him, "My Lord and my God!"

John 20:29 Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed."

John 20:30 Jesus performed many other signs in the presence of his disciples, which are not recorded in this book.

John 20:31 But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

John 21:1 Afterward Jesus appeared again to his disciples, by the Sea of Galilee. It happened this way:

John 21:2 Simon Peter, Thomas (also known as Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together.

John 21:4 Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus.

John 21:6 He said, "Throw your net on the right side of the boat and you will find some." When they did, they were unable to haul the net in because of the large number of fish.

John 21:7 Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard him say, "It is the Lord," he wrapped his outer garment around him (for he had taken it off) and jumped into the water.

John 21:10 Jesus said to them, "Bring some of the fish you have just caught."

John 21:12 Jesus said to them, "Come and have breakfast." None of the disciples dared ask him, "Who are you?" They knew it was the Lord.

John 21:13 Jesus came, took the bread, and gave it to them, and did the same with the fish.

John 21:14 This was now the third time Jesus appeared to his disciples after he was raised from the dead.



John 21:15 When they had finished eating, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” “Yes, Lord,” he said, “you know that I love you.” Jesus said, “Feed my lambs.”

John 21:16 Again Jesus said, “Simon son of John, do you love me?” He answered, “Yes, Lord, you know that I love you.” Jesus said, “Take care of my sheep.”

John 21:17 The third time he said to him, “Simon son of John, do you love me?” Peter was hurt because Jesus asked him the third time, “Do you love me?” He said, “Lord, you know all things; you know that I love you.” Jesus said, “Feed my sheep.

John 21:18 Very truly I tell you, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.”

John 21:19 Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, “Follow me!”

John 21:20 Peter turned and saw that the disciple whom Jesus loved was following them. (This was the one who had leaned back against Jesus at the supper and had said, “Lord, who is going to betray you?”)

John 21:22 Jesus answered, “If I want him to remain alive until I return, what is that to you? You must follow me.”

John 21:23 Because of this, the rumor spread among the believers that this disciple would not die. But Jesus did not say that he would not die; he only said, “If I want him to remain alive until I return, what is that to you?”

John 21:25 Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written.

Joshua

Joshua 5:14 “Neither” he replied, “but as commander of the army of the Lord I have now come.” Then Joshua fell facedown to the ground in reverence, and asked him, “What message does my Lord have for his servant?”

Jude



Jude 1:1 Jude, a servant of Jesus Christ and a brother of James, To those who have been called, who are loved in God the Father and kept for Jesus Christ:

Jude 1:17 But, dear friends, remember what the apostles of our Lord Jesus Christ foretold.

Jude 1:21 keep yourselves in God's love as you wait for the mercy of our Lord Jesus Christ to bring you to eternal life.

Jude 1:25 to the only God our Savior be glory, majesty, power, and authority, through Jesus Christ our Lord, before all ages, now and forevermore! Amen.

Jude 1:4 For certain individuals whose condemnation was written about long ago have secretly slipped in among you. They are ungodly people, who pervert the grace of our God into a license for immorality and deny Jesus Christ our only Sovereign and Lord.

Jude 1:5 Though you already know all this, I want to remind you that the Lord at one time delivered his people out of Egypt but later destroyed those who did not believe.

Judges

Judges 3:15 Again the Israelites cried out to the Lord, and he gave them a deliverer—Ehud, a left-handed man, the son of Gera the Benjamite. The Israelites sent him with tribute to Eglon king of Moab.

Judges 3:9 But when they cried out to the Lord, he raised up for them a deliverer, Othniel son of Kenaz, Caleb's younger brother, who saved them.

Luke

Luke 1:26 In the sixth month of Elizabeth's pregnancy, God sent the angel Gabriel to Nazareth, a town in Galilee,

Luke 1:31 You will conceive and give birth to a son, and you are to call him Jesus.

Luke 1:32 He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David,

Luke 1:35 The angel answered, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. So, the holy one to be born will be called the Son of God.

Luke 1:39 At that time Mary got ready and hurried to a town in the hill country of Judea,

Luke 1:46 And Mary said: "My soul glorifies the Lord

Luke 1:47 and my spirit rejoices in God my Savior,

Luke 1:69 He has raised up a horn of salvation for us in the house of his servant David

Luke 1:78 because of the tender mercy of our God, by which the rising sun will come to us from heaven

Luke 2:1 In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world.



Luke 2:11 Today in the town of David a Savior has been born to you; he is the Messiah, the Lord.

Luke 2:21 On the eighth day, when it was time to circumcise the child, he was named Jesus, the name the angel had given him before he was conceived.

Luke 2:25 Now there was a man in Jerusalem called Simeon, who was righteous and devout. He was waiting for the consolation of Israel, and the Holy Spirit was on him.

Luke 2:26 It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord's Messiah.

Luke 2:27 Moved by the Spirit, he went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required,

Luke 2:30 For my eyes have seen your salvation,

Luke 2:32 a light for revelation to the Gentiles, and the glory of your people Israel."

Luke 2:34 Then Simeon blessed them and said to Mary, his mother: "This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against,

Luke 2:35 so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too."

Luke 2:40 And the child grew and became strong; he was filled with wisdom, and the grace of God was on him.

Luke 2:41 Every year Jesus' parents went to Jerusalem for the Festival of the Passover.

Luke 2:43 After the festival was over, while his parents were returning home, the boy Jesus stayed behind in Jerusalem, but they were unaware of it.

Luke 2:47 Everyone who heard him was amazed at his understanding and his answers.

Luke 2:52 And Jesus grew in wisdom and stature, and in favor with God and man.

Luke 2:8 And there were shepherds living out in the fields nearby, keeping watch over their flocks at night.

Luke 3:15 The people were waiting expectantly and were all wondering in their hearts if John might possibly be the Messiah.

Luke 3:21 When all the people were being baptized, Jesus was baptized too. And as he was praying, heaven was opened

Luke 3:23 Now Jesus himself was about thirty years old when he began his ministry. He was the son, so it was thought, of Joseph, the son of Heli,

Luke 4:1 Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness,

Luke 4:12 Jesus answered, "It is said: 'Do not put the Lord your God to the test.'"

Luke 4:14 Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside.

Luke 4:15 He was teaching in their synagogues, and everyone praised him.

Luke 4:16 He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read,



Luke 4:18 "The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free,

Luke 4:23 Jesus said to them, "Surely you will quote this proverb to me: 'Physician, heal yourself!' And you will tell me, 'Do here in your hometown what we have heard that you did in Capernaum.' "

Luke 4:31 Then he went down to Capernaum, a town in Galilee, and on the Sabbath, he taught the people.

Luke 4:32 They were amazed at his teaching, because his words had authority.

Luke 4:33 In the synagogue there was a man possessed by a demon, an impure spirit. He cried out at the top of his voice,

Luke 4:34 "Go away! What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!"

Luke 4:35 "Be quiet!" Jesus said sternly. "Come out of him!" Then the demon threw the man down before them all and came out without injuring him.

Luke 4:38 Jesus left the synagogue and went to the home of Simon. Now Simon's mother-in-law was suffering from a high fever, and they asked Jesus to help her.

Luke 4:39 So he bent over her and rebuked the fever, and it left her. She got up at once and began to wait on them.

Luke 4:4 Jesus answered, "It is written: 'Man shall not live on bread alone.'"

Luke 4:40 At sunset, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them.

Luke 4:41 Moreover, demons came out of many people, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew he was the Messiah.

Luke 4:42 At daybreak, Jesus went out to a solitary place. The people were looking for him and when they came to where he was, they tried to keep him from leaving them.

Luke 4:43 But he said, "I must proclaim the good news of the kingdom of God to the other towns also, because that is why I was sent."

Luke 4:8 Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'"

Luke 5:1 One day as Jesus was standing by the Lake of Gennesaret, the people were crowding around him and listening to the word of God.

Luke 5:10 and so were James and John, the sons of Zebedee, Simon's partners. Then Jesus said to Simon, "Don't be afraid; from now on you will fish for people."

Luke 5:12 While Jesus was in one of the towns, a man came along who was covered with leprosy. When he saw Jesus, he fell with his face to the ground and begged him, "Lord, if you are willing, you can make me clean."

Luke 5:13 Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" And immediately the leprosy left him.



Luke 5:14 Then Jesus ordered him, “Don’t tell anyone, but go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them.”

Luke 5:16 But Jesus often withdrew to lonely places and prayed.

Luke 5:17 One day Jesus was teaching, and Pharisees and teachers of the law were sitting there. They had come from every village of Galilee and from Judea and Jerusalem. And the power of the Lord was with Jesus to heal the sick.

Luke 5:18 Some men came carrying a paralyzed man on a mat and tried to take him into the house to lay him before Jesus.

Luke 5:19 When they could not find a way to do this because of the crowd, they went up on the roof and lowered him on his mat through the tiles into the middle of the crowd, right in front of Jesus.

Luke 5:20 When Jesus saw their faith, he said, “Friend, your sins are forgiven.”

Luke 5:22 Jesus knew what they were thinking and asked, “Why are you thinking these things in your hearts?

Luke 5:27

Luke 5:28 and Levi got up, left everything, and followed him.

Luke 5:29 Then Levi held a great banquet for Jesus at his house, and a large crowd of tax collectors and others were eating with them.

Luke 5:3 He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.

Luke 5:31 Jesus answered them, “It is not the healthy who need a doctor, but the sick.

Luke 5:34 Jesus answered, “Can you make the friends of the bridegroom fast while he is with them?

Luke 5:5 Simon answered, “Master, we’ve worked hard all night and haven’t caught anything. But because you say so, I will let down the nets.”

Luke 5:8 When Simon Peter saw this, he fell at Jesus’ knees and said, “Go away from me, Lord; I am a sinful man!”

Luke 6:1 One Sabbath Jesus was going through the grain fields, and his disciples began to pick some heads of grain, rub them in their hands, and eat the kernels.

Luke 6:11 But the Pharisees and the teachers of the law were furious and began to discuss with one another what they might do to Jesus.

Luke 6:12 One of those days Jesus went out to a mountainside to pray and spent the night praying to God.

Luke 6:17 He went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coastal region around Tyre and Sidon,

Luke 6:20 Looking at his disciples, he said: “Blessed are you who are poor, for yours is the kingdom of God.

Luke 6:3 Jesus answered them, “Have you never read what David did when he and his companions were hungry?



Luke 6:47 As for everyone who comes to me and hears my words and puts them into practice, I will show you what they are like.

Luke 6:5 Then Jesus said to them, "The Son of Man is Lord of the Sabbath."

Luke 6:6 On another Sabbath he went into the synagogue and was teaching, and a man was there whose right hand was shriveled.

Luke 6:7 The Pharisees and the teachers of the law were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal on the Sabbath.

Luke 6:8 But Jesus knew what they were thinking and said to the man with the shriveled hand, "Get up and stand in front of everyone." So, he got up and stood there.

Luke 6:9 Then Jesus said to them, "I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?"

Luke 7:1 When Jesus had finished saying all this to the people who were listening, he entered Capernaum.

Luke 7:11 Soon afterward, Jesus went to a town called Nain, and his disciples and a large crowd went along with him.

Luke 7:15 The dead man sat up and began to talk, and Jesus gave him back to his mother.

Luke 7:16 They were all filled with awe and praised God. "A great prophet has appeared among us," they said. "God has come to help his people."

Luke 7:17 This news about Jesus spread throughout Judea and the surrounding country.

Luke 7:18 John's disciples told him about all these things. Calling two of them,

Luke 7:20 When the men came to Jesus, they said, "John the Baptist sent us to you to ask, 'Are you the one who is to come, or should we expect someone else?'"

Luke 7:21 At that very time Jesus cured many who had diseases, sicknesses, and evil spirits, and gave sight to many who were blind.

Luke 7:22 So he replied to the messengers, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor.

Luke 7:24 After John's messengers left, Jesus began to speak to the crowd about John: "What did you go out into the wilderness to see? A reed swayed by the wind?

Luke 7:29 (All the people, even the tax collectors, when they heard Jesus' words, acknowledged that God's way was right, because they had been baptized by John.

Luke 7:3 The centurion heard of Jesus and sent some elders of the Jews to him, asking him to come and heal his servant.

Luke 7:31 Jesus went on to say, "To what, then, can I compare the people of this generation? What are they like?

Luke 7:36 When one of the Pharisees invited Jesus to have dinner with him, he went to the Pharisee's house and reclined at the table.

Luke 7:37 A woman in that town who lived a sinful life learned that Jesus was eating at the Pharisee's house, so she came there with an alabaster jar of perfume.



Luke 7:4 When they came to Jesus, they pleaded earnestly with him, "This man deserves to have you do this,

Luke 7:40 Jesus answered him, "Simon, I have something to tell you." "Tell me, teacher," he said.

Luke 7:41 "Two people owed money to a certain moneylender. One owed him five hundred denarii, and the other fifty.

Luke 7:43 Simon replied, "I suppose the one who had the bigger debt forgiven." "You have judged correctly," Jesus said.

Luke 7:48 Then Jesus said to her, "Your sins are forgiven."

Luke 7:50 Jesus said to the woman, "Your faith has saved you; go in peace."

Luke 7:6 So Jesus went with them. He was not far from the house when the centurion sent friends to say to him: "Lord, don't trouble yourself, for I do not deserve to have you come under my roof.

Luke 7:9 When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, "I tell you, I have not found such great faith even in Israel."

Luke 8:1 After this, Jesus traveled about from one town and village to another, proclaiming the good news of the kingdom of God. The Twelve were with him,

Luke 8:11 "This is the meaning of the parable: The seed is the word of God.

Luke 8:19 Now Jesus' mother and brothers came to see him, but they were not able to get near him because of the crowd.

Luke 8:22 One day Jesus said to his disciples, "Let us go over to the other side of the lake." So, they got into a boat and set out.

Luke 8:24 The disciples went and woke him, saying, "Master, Master, we're going to drown!" He got up and rebuked the wind and the raging waters; the storm subsided, and all was calm.

Luke 8:26 They sailed to the region of the Gerasenes, which is across the lake from Galilee.

Luke 8:27 When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time, this man had not worn clothes or lived in a house but had lived in the tombs.

Luke 8:28 When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!"

Luke 8:29 For Jesus had commanded the impure spirit to come out of the man. Many times, it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places.

Luke 8:30 Jesus asked him, "What is your name?" "Legion," he replied because many demons had gone into him.

Luke 8:31 And they begged Jesus repeatedly not to order them to go into the Abyss.

Luke 8:32 A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission.

Luke 8:35 and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid.



Luke 8:37 Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So, he got into the boat and left.

Luke 8:38 The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying,

Luke 8:39 "Return home and tell how much God has done for you." So, the man went away and told all over town how much Jesus had done for him.

Luke 8:4 While a large crowd was gathering, and people were coming to Jesus from town after town, he told this parable:

Luke 8:40 Now when Jesus returned, a crowd welcomed him, for they were all expecting him.

Luke 8:41 Then a man named Jairus, a synagogue leader, came and fell at Jesus' feet, pleading with him to come to his house

Luke 8:42 because his only daughter, a girl of about twelve, was dying. As Jesus was on his way, the crowds almost crushed him.

Luke 8:43 And a woman was there who had been subject to bleeding for twelve years, but no one could heal her.

Luke 8:45 "Who touched me?" Jesus asked. When they all denied it, Peter said, "Master, the people are crowding and pressing against you."

Luke 8:46 But Jesus said, "Someone touched me; I know that power has gone out from me."

Luke 8:49 While Jesus was still speaking, someone came from the house of Jairus, the synagogue leader. "Your daughter is dead," he said. "Don't bother the teacher anymore."

Luke 8:5 "A farmer went out to sow his seed. As he was scattering the seed, some fell along the path; it was trampled on, and the birds ate it up.

Luke 8:50 Hearing this, Jesus said to Jairus, "Don't be afraid; just believe, and she will be healed."

Luke 8:52 Meanwhile, all the people were wailing and mourning for her. "Stop wailing," Jesus said. "She is not dead but asleep."

Luke 8:55 Her spirit returned, and at once she stood up. Then Jesus told them to give her something to eat.

Luke 8:8 Still other seed fell on good soil. It came up and yielded a crop, a hundred times more than was sown." When he said this, he called out, "Whoever has ears to hear, let them hear."

Luke 9:1 When Jesus had called the Twelve together, he gave them power and authority to drive out all demons and to cure diseases,

Luke 9:10 When the apostles returned, they reported to Jesus what they had done. Then he took them with him, and they withdrew by themselves to a town called Bethsaida,

Luke 9:12 Late in the afternoon the Twelve came to him and said, "Send the crowd away so they can go to the surrounding villages and countryside and find food and lodging, because we are in a remote place here."

Luke 9:18 Once when Jesus was praying in private and his disciples were with him, he asked them, "Who do the crowds say I am?"



Luke 9:20 “But what about you?” he asked. “Who do you say I am?” Peter answered, “God’s Messiah.”

Luke 9:21 Jesus strictly warned them not to tell this to anyone.

Luke 9:22 And he said, “The Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and he must be killed and on the third day be raised to life.”

Luke 9:28 About eight days after Jesus said this, he took Peter, John, and James with him and went up onto a mountain to pray.

Luke 9:29 As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning.

Luke 9:30 Two men, Moses and Elijah, appeared in glorious splendor, talking with Jesus.

Luke 9:32 Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him.

Luke 9:33 As the men were leaving Jesus, Peter said to him, “Master, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah.” (He did not know what he was saying.)

Luke 9:36 When the voice had spoken, they found that Jesus was alone. The disciples kept this to themselves and did not tell anyone at that time what they had seen.

Luke 9:37 The next day, when they came down from the mountain, a large crowd met him.

Luke 9:41 “You unbelieving and perverse generation,” Jesus replied, “how long shall I stay with you and put up with you? Bring your son here.”

Luke 9:42 Even while the boy was coming, the demon threw him to the ground in a convulsion. But Jesus rebuked the impure spirit, healed the boy, and gave him back to his father.

Luke 9:43 And they were all amazed at the greatness of God. While everyone was marveling at all that Jesus did, he said to his disciples,

Luke 9:46 An argument started among the disciples as to which of them would be the greatest.

Luke 9:47 Jesus, knowing their thoughts, took a little child and had him stand beside him.

Luke 9:49 “Master,” said John, “we saw someone driving out demons in your name and we tried to stop him, because he is not one of us.”

Luke 9:50 “Do not stop him,” Jesus said, “for whoever is not against you is for you.”

Luke 9:51 As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem.

Luke 9:55 But Jesus turned and rebuked them.

Luke 9:58 Jesus replied, “Foxes have dens and birds have nests, but the Son of Man has no place to lay his head.”

Luke 9:60 Jesus said to him, “Let the dead bury their own dead, but you go and proclaim the kingdom of God.”

Luke 9:62 Jesus replied, “No one who puts a hand to the plow and looks back is fit for service in the kingdom of God.”



Luke 9:7 Now Herod the tetrarch heard about all that was going on. And he was perplexed because some were saying that John had been raised from the dead,

Luke 10:1 After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go.

Luke 10:15 And you, Capernaum, will you be lifted to the heavens? No, you will go down to Hades.

Luke 10:17 The seventy-two returned with joy and said, "Lord, even the demons submit to us in your name."

Luke 10:21 At that time Jesus, full of joy through the Holy Spirit, said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this is what you were pleased to do.

Luke 10:25 On one occasion an expert in the law stood up to test Jesus. "Teacher," he asked, "what must I do to inherit eternal life?"

Luke 10:28 "You have answered correctly," Jesus replied. "Do this and you will live."

Luke 10:29 But he wanted to justify himself, so he asked Jesus, "And who is my neighbor?"

Luke 10:30 In reply Jesus said: "A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him, and went away, leaving him half dead.

Luke 10:37 The expert in the law replied, "The one who had mercy on him." Jesus told him, "Go and do likewise."

Luke 10:38 As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him.

Luke 11:1 One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, "Lord, teach us to pray, just as John taught his disciples."

Luke 11:14 Jesus was driving out a demon that was mute. When the demon left, the man who had been mute spoke, and the crowd was amazed.

Luke 11:15 But some of them said, "By Beelzebub, the prince of demons, he is driving out demons."

Luke 11:16 Others tested him by asking for a sign from heaven.

Luke 11:17 Jesus knew their thoughts and said to them: "Any kingdom divided against itself will be ruined, and a house divided against itself will fall.

Luke 11:27 As Jesus was saying these things, a woman in the crowd called out, "Blessed is the mother who gave you birth and nursed you."

Luke 11:29 As the crowds increased, Jesus said, "This is a wicked generation. It asks for a sign, but none will be given it except the sign of Jonah.

Luke 11:37 When Jesus had finished speaking, a Pharisee invited him to eat with him; so, he went in and reclined at the table.

Luke 11:38 But the Pharisee was surprised when he noticed that Jesus did not first wash before the meal.



Luke 11:46 Jesus replied, “And you experts in the law, woe to you, because you load people down with burdens they can hardly carry, and you yourselves will not lift one finger to help them.

Luke 11:5 Then Jesus said to them, “Suppose you have a friend, and you go to him at midnight and say, ‘Friend, lend me three loaves of bread.

Luke 11:53 When Jesus went outside, the Pharisees and the teachers of the law began to oppose him fiercely and to besiege him with questions,

Luke 12:1 Meanwhile, when a crowd of many thousands had gathered, so that they were trampling on one another, Jesus began to speak first to his disciples, saying: “Be on your guard against the yeast of the Pharisees, which is hypocrisy.

Luke 12:14 Jesus replied, “Man, who appointed me a judge or an arbiter between you?”

Luke 12:16 And he told them this parable: “The ground of a certain rich man yielded an abundant harvest.

Luke 12:22 Then Jesus said to his disciples: “Therefore I tell you, do not worry about your life, what you will eat; or about your body, what you will wear.

Luke 12:35 “Be dressed ready for service and keep your lamps burning,

Luke 12:49 “I have come to bring fire on the earth, and how I wish it were already kindled!

Luke 13:1 Now there were some present at that time who told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices.

Luke 13:10 On a Sabbath Jesus was teaching in one of the synagogues,

Luke 13:12 When Jesus saw her, he called her forward and said to her, “Woman, you are set free from your infirmity.”

Luke 13:14 Indignant because Jesus had healed on the Sabbath, the synagogue leader said to the people, “There are six days for work. So come and be healed on those days, not on the Sabbath.”

Luke 13:18 Then Jesus asked, “What is the kingdom of God like? What shall I compare it to?

Luke 13:19 It is like a mustard seed, which a man took and planted in his garden. It grew and became a tree, and the birds perched in its branches.”

Luke 13:2 Jesus answered, “Do you think that these Galileans were worse sinners than all the other Galileans because they suffered this way?

Luke 13:20 Again he asked, “What shall I compare the kingdom of God to?

Luke 13:21 It is like yeast that a woman took and mixed into about sixty pounds of flour until it worked all through the dough.”

Luke 13:22 Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem.

Luke 13:31 At that time some Pharisees came to Jesus and said to him, “Leave this place and go somewhere else. Herod wants to kill you.”

Luke 13:33 In any case, I must press on today and tomorrow and the next day—for surely no prophet can die outside Jerusalem!



Luke 13:6 Then he told this parable: “A man had a fig tree growing in his vineyard, and he went to look for fruit on it but did not find any.

Luke 14:1 One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched.

Luke 14:12 Then Jesus said to his host, “When you give a luncheon or dinner, do not invite your friends, your brothers or sisters, your relatives, or your rich neighbors; if you do, they may invite you back and so you will be repaid.

Luke 14:15 When one of those at the table with him heard this, he said to Jesus, “Blessed is the one who will eat at the feast in the kingdom of God.”

Luke 14:16 Jesus replied: “A certain man was preparing a great banquet and invited many guests.

Luke 14:25 Large crowds were traveling with Jesus, and turning to them he said:

Luke 14:3 Jesus asked the Pharisees and experts in the law, “Is it lawful to heal on the Sabbath or not?”

Luke 15:1 Now the tax collectors and sinners were all gathering around to hear Jesus.

Luke 15:11 Jesus continued: “There was a man who had two sons.

Luke 15:3 Then Jesus told them this parable:

Luke 15:8 “Or suppose a woman has ten silver coins and loses one. Doesn’t she light a lamp, sweep the house and search carefully until she finds it?

Luke 16:1 Jesus told his disciples: “There was a rich man whose manager was accused of wasting his possessions.

Luke 16:14 The Pharisees, who loved money, heard all this and were sneering at Jesus.

Luke 16:19 “There was a rich man who was dressed in purple and fine linen and lived in luxury every day.

Luke 17:1 Jesus said to his disciples: “Things that cause people to stumble are bound to come, but woe to anyone through whom they come.

Luke 17:11 Now on his way to Jerusalem, Jesus traveled along the border between Samaria and Galilee.

Luke 17:12 As he was going into a village, ten men who had leprosy met him. They stood at a distance

Luke 17:13 and called out in a loud voice, “Jesus, Master, have pity on us!”

Luke 17:16 He threw himself at Jesus’ feet and thanked him—and he was a Samaritan.

Luke 17:17 Jesus asked, “Were not all ten cleansed? Where are the other nine?

Luke 17:20 Once, on being asked by the Pharisees when the kingdom of God would come, Jesus replied, “The coming of the kingdom of God is not something that can be observed,

Luke 17:25 But first he must suffer many things and be rejected by this generation.

Luke 18:1 Then Jesus told his disciples a parable to show them that they should always pray and not give up.

Luke 18:15 People were also bringing babies to Jesus for him to place his hands on them. When the disciples saw this, they rebuked them.



Luke 18:16 But Jesus called the children to him and said, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these.

Luke 18:18 A certain ruler asked him, "Good teacher, what must I do to inherit eternal life?"

Luke 18:19 "Why do you call me good?" Jesus answered. "No one is good—except God alone.

Luke 18:22 When Jesus heard this, he said to him, "You still lack one thing. Sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me."

Luke 18:24 Jesus looked at him and said, "How hard it is for the rich to enter the kingdom of God!

Luke 18:27 Jesus replied, "What is impossible with man is possible with God."

Luke 18:29 "Truly I tell you," Jesus said to them, "no one who has left home or wife or brothers or sisters or parents or children for the sake of the kingdom of God

Luke 18:31 Jesus took the Twelve aside and told them, "We are going up to Jerusalem, and everything that is written by the prophets about the Son of Man will be fulfilled.

Luke 18:35 As Jesus approached Jericho, a blind man was sitting by the roadside begging.

Luke 18:37 They told him, "Jesus of Nazareth is passing by."

Luke 18:38 He called out, "Jesus, Son of David, have mercy on me!"

Luke 18:40 Jesus stopped and ordered the man to be brought to him. When he came near, Jesus asked him,

Luke 18:42 Jesus said to him, "Receive your sight; your faith has healed you."

Luke 18:43 Immediately he received his sight and followed Jesus, praising God. When all the people saw it, they also praised God.

Luke 18:9 To some who were confident of their own righteousness and looked down on everyone else, Jesus told this parable:

Luke 19:1 Jesus entered Jericho and was passing through.

Luke 19:10 For the Son of Man came to seek and to save the lost."

Luke 19:11 While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once.

Luke 19:28 After Jesus had said this, he went on ahead, going up to Jerusalem.

Luke 19:29 As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them,

Luke 19:3 He wanted to see who Jesus was, but because he was short he could not see over the crowd.

Luke 19:35 They brought it to Jesus, threw their cloaks on the colt, and put Jesus on it.

Luke 19:39 Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!"

Luke 19:4 So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

Luke 19:41 As he approached Jerusalem and saw the city, he wept over it

Luke 19:45 When Jesus entered the temple courts, he began to drive out those who were selling.



Luke 19:46 "It is written," he said to them, " 'My house will be a house of prayer;' but you have made it 'a den of robbers.'"

Luke 19:47 Every day he was teaching at the temple. But the chief priests, the teachers of the law and the leaders among the people were trying to kill him.

Luke 19:48 Yet they could not find any way to do it, because all the people hung on his words.

Luke 19:5 When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today."

Luke 19:9 Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham.

Luke 20:1 One day as Jesus was teaching the people in the temple courts and proclaiming the good news, the chief priests, and the teachers of the law, together with the elders, came up to him.

Luke 20:17 Jesus looked directly at them and asked, "Then what is the meaning of that which is written: " 'The stone the builders rejected has become the cornerstone' ?

Luke 20:20 Keeping a close watch on him, they sent spies, who pretended to be sincere. They hoped to catch Jesus in something he said, so that they might hand him over to the power and authority of the governor.

Luke 20:27 Some of the Sadducees, who say there is no resurrection, came to Jesus with a question.

Luke 20:34 Jesus replied, "The people of this age marry and are given in marriage.

Luke 20:41 Then Jesus said to them, "Why is it said that the Messiah is the son of David?

Luke 20:45 While all the people were listening, Jesus said to his disciples,

Luke 20:8 Jesus said, "Neither will I tell you by what authority I am doing these things."

Luke 20:9 He went on to tell the people this parable: "A man planted a vineyard, rented it to some farmers, and went away for a long time.

Luke 21:1 As Jesus looked up, he saw the rich putting their gifts into the temple treasury.

Luke 21:37 Each day Jesus was teaching at the temple, and each evening he went out to spend the night on the hill called the Mount of Olives,

Luke 21:5 Some of his disciples were remarking about how the temple was adorned with beautiful stones and with gifts dedicated to God. But Jesus said,

Luke 22:13 They left and found things just as Jesus had told them. So, they prepared the Passover.

Luke 22:14 When the hour came, Jesus and his apostles reclined at the table.

Luke 22:2 and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people.

Luke 22:21 But the hand of him who is going to betray me is with mine on the table.

Luke 22:25 Jesus said to them, "The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors.

Luke 22:29 And I confer on you a kingdom, just as my Father conferred one on me,



Luke 22:34 Jesus answered, "I tell you, Peter, before the rooster crows today, you will deny three times that you know me."

Luke 22:35 Then Jesus asked them, "When I sent you without purse, bag or sandals, did you lack anything?" "Nothing," they answered.

Luke 22:39 Jesus went out as usual to the Mount of Olives, and his disciples followed him.

Luke 22:4 And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus.

Luke 22:47 While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him,

Luke 22:48 but Jesus asked him, "Judas, are you betraying the Son of Man with a kiss?"

Luke 22:49 When Jesus' followers saw what was going to happen, they said, "Lord, should we strike with our swords?"

Luke 22:51 But Jesus answered, "No more of this!" And he touched the man's ear and healed him.

Luke 22:52 Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, "Am I leading a rebellion, that you have come with swords and clubs?

Luke 22:6 He consented and watched for an opportunity to hand Jesus over to them when no crowd was present.

Luke 22:63 The men who were guarding Jesus began mocking and beating him.

Luke 22:66 At daybreak the council of the elders of the people, both the chief priests and the teachers of the law, met together, and Jesus was led before them.

Luke 22:67 "If you are the Messiah," they said, "tell us." Jesus answered, "If I tell you, you will not believe me,

Luke 22:7 Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed.

Luke 22:8 Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover."

Luke 23:1 Then the whole assembly rose and led him off to Pilate.

Luke 23:2 And they began to accuse him, saying, "We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Messiah, a king."

Luke 23:20 Wanting to release Jesus, Pilate appealed to them again.

Luke 23:25 He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

Luke 23:26 As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus.

Luke 23:28 Jesus turned and said to them, "Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children.

Luke 23:3 So Pilate asked Jesus, "Are you the king of the Jews?" "You have said so," Jesus replied.



Luke 23:33 When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left.

Luke 23:34 Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots.

Luke 23:35 The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is God’s Messiah, the Chosen One.”

Luke 23:39 One of the criminals who hung their hurled insults at him: “Aren’t you the Messiah? Save yourself and us!”

Luke 23:42 Then he said, “Jesus, remember me when you come into your kingdom.”

Luke 23:43 Jesus answered him, “Truly I tell you, today you will be with me in paradise.”

Luke 23:46 Jesus called out with a loud voice, “Father, into your hands I commit my spirit.” When he had said this, he breathed his last.

Luke 23:50 Now there was a man named Joseph, a member of the Council, a good and upright man,

Luke 23:52 Going to Pilate, he asked for Jesus’ body.

Luke 23:55 The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it.

Luke 23:6 On hearing this, Pilate asked if the man was a Galilean.

Luke 23:7 When he learned that Jesus was under Herod’s jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.

Luke 23:8 When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him; he hoped to see him perform a sign of some sort.

Luke 23:9 He plied him with many questions, but Jesus gave him no answer.

Luke 24:1 On the first day of the week, early in the morning, the women took the spices they had prepared and went to the tomb.

Luke 24:13 Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem.

Luke 24:15 As they talked and discussed these things with each other, Jesus himself came up and walked along with them.

Luke 24:16 but they were kept from recognizing him.

Luke 24:19 “What things?” he asked. “About Jesus of Nazareth,” they replied. “He was a prophet, powerful in word and deed before God and all the people.

Luke 24:24 Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus.”

Luke 24:26 Did not the Messiah have to suffer these things and then enter his glory?”

Luke 24:28 As they approached the village to which they were going, Jesus continued on as if he were going farther.

Luke 24:3 but when they entered, they did not find the body of the Lord Jesus.



Luke 24:31 Then their eyes were opened, and they recognized him, and he disappeared from their sight.

Luke 24:34 and saying, "It is true! The Lord has risen and has appeared to Simon."

Luke 24:35 Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

Luke 24:36 While they were still talking about this, Jesus himself stood among them and said to them, "Peace be with you."

Luke 24:45 Then he opened their minds, so they could understand the Scriptures.

Luke 24:46 He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day,

Luke 24:47 and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem.

Luke 24:50 When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them.

Luke 24:51 While he was blessing them, he left them and was taken up into heaven.

Luke 24:6 He is not here; he has risen! Remember how he told you while he was still with you in Galilee:

Malachi

Malachi 3:1 "I will send my messenger, who will prepare the way before me. Then suddenly the Lord you are seeking will come to his temple; the messenger of the covenant, whom you desire, will come," says the Lord Almighty.

Malachi 4:2 But for you who revere my name, the sun of righteousness will rise with healing in its rays. And you will go out and frolic like well-fed calves.

Mark

Mark 1:1 The beginning of the good news about Jesus the Messiah, the Son of God,

Mark 1:10 Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove.

Mark 1:12 At once the Spirit sent him out into the wilderness,

Mark 1:13 and he was in the wilderness forty days, being tempted by Satan. He was with the wild animals, and angels attended him.

Mark 1:14 After John was put in prison, Jesus went into Galilee, proclaiming the good news of God.

Mark 1:15 "The time has come," he said. "The kingdom of God has come near. Repent and believe the good news!"



Mark 1:16 As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen.

Mark 1:17 “Come, follow me,” Jesus said, “and I will send you out to fish for people.”

Mark 1:21 They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach.

Mark 1:23 Just then a man in their synagogue who was possessed by an impure spirit cried out,

Mark 1:24 “What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!”

Mark 1:25 “Be quiet!” said Jesus sternly. “Come out of him!”

Mark 1:27 The people were all so amazed that they asked each other, “What is this? A new teaching—and with authority! He even gives orders to impure spirits and they obey him.”

Mark 1:29 As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew.

Mark 1:30 Simon’s mother-in-law was in bed with a fever, and they immediately told Jesus about her.

Mark 1:32 That evening after sunset the people brought to Jesus all the sick and demon-possessed.

Mark 1:34 and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.

Mark 1:35 Very early in the morning, while it was still dark, Jesus got up, left the house, and went off to a solitary place, where he prayed.

Mark 1:38 Jesus replied, “Let us go somewhere else—to the nearby villages—so I can preach there also. That is why I have come.”

Mark 1:40 A man with leprosy came to him and begged him on his knees, “If you are willing, you can make me clean.”

Mark 1:41 Jesus was indignant. He reached out his hand and touched the man. “I am willing,” he said. “Be clean!”

Mark 1:43 Jesus sent him away at once with a strong warning:

Mark 1:45 Instead he went out and began to talk freely, spreading the news. As a result, Jesus could no longer enter a town openly but stayed outside in lonely places. Yet the people still came to him from everywhere.

Mark 1:9 At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan.

Mark 2:1 A few days later, when Jesus again entered Capernaum, the people heard that he had come home.

Mark 2:13 Once again Jesus went out beside the lake. A large crowd came to him, and he began to teach them.

Mark 2:14 As he walked along, he saw Levi son of Alphaeus sitting at the tax collector’s booth. “Follow me,” Jesus told him, and Levi got up and followed him.



Mark 2:15 While Jesus was having dinner at Levi's house, many tax collectors and sinners were eating with him and his disciples, for there were many who followed him.

Mark 2:17 On hearing this, Jesus said to them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners."

Mark 2:18 Now John's disciples and the Pharisees were fasting. Some people came and asked Jesus, "How is it that John's disciples and the disciples of the Pharisees are fasting, but yours are not?"

Mark 2:19 Jesus answered, "How can the guests of the bridegroom fast while he is with them? They cannot, so long as they have him with them.

Mark 2:23 One Sabbath Jesus was going through the grain fields, and as his disciples walked along, they began to pick some heads of grain.

Mark 2:28 So the Son of Man is Lord even of the Sabbath."

Mark 2:4 Since they could not get him to Jesus because of the crowd, they made an opening in the roof above Jesus by digging through it and then lowered the mat the man was lying on.

Mark 2:5 When Jesus saw their faith, he said to the paralyzed man, "Son, your sins are forgiven."

Mark 2:8 Immediately Jesus knew in his spirit that this was what they were thinking in their hearts, and he said to them, "Why are you thinking these things?

Mark 3:1 Another time Jesus went into the synagogue, and a man with a shriveled hand was there.

Mark 3:13 Jesus went up on a mountainside and called to him those he wanted, and they came to him.

Mark 3:19 and Judas Iscariot, who betrayed him.

Mark 3:2 Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath.

Mark 3:20 Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat.

Mark 3:23 So Jesus called them over to him and began to speak to them in parables: "How can Satan drive out Satan?

Mark 3:3 Jesus said to the man with the shriveled hand, "Stand up in front of everyone."

Mark 3:31 Then Jesus' mother and brothers arrived. Standing outside, they sent someone in to call him.

Mark 3:4 Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent.

Mark 3:6 Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus.

Mark 3:7 Jesus withdrew with his disciples to the lake, and a large crowd from Galilee followed.

Mark 4:1 Again Jesus began to teach by the lake. The crowd that gathered around him was so large that he got into a boat and sat in it out on the lake, while all the people were along the shore at the water's edge.



Mark 4:13 Then Jesus said to them, “Don’t you understand this parable? How then will you understand any parable?”

Mark 4:14 The farmer sows the word.

Mark 4:26 He also said, “This is what the kingdom of God is like. A man scatters seed on the ground.

Mark 4:30 Again he said, “What shall we say the kingdom of God is like, or what parable shall we use to describe it?”

Mark 4:33 With many similar parables Jesus spoke the word to them, as much as they could understand.

Mark 4:35 That day when evening came, he said to his disciples, “Let us go over to the other side.”

Mark 4:38 Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, “Teacher, don’t you care if we drown?”

Mark 4:9 Then Jesus said, “Whoever has ears to hear, let them hear.”

Mark 5:1 They went across the lake to the region of the Gerasenes.

Mark 5:10 And he begged Jesus again and again not to send them out of the area.

Mark 5:12 The demons begged Jesus, “Send us among the pigs; allow us to go into them.”

Mark 5:15 When they came to Jesus, they saw the man who had been possessed by the legion of demons, sitting there, dressed and in his right mind; and they were afraid.

Mark 5:17 Then the people began to plead with Jesus to leave their region.

Mark 5:18 As Jesus was getting into the boat, the man who had been demon-possessed begged to go with him.

Mark 5:19 Jesus did not let him, but said, “Go home to your own people and tell them how much the Lord has done for you, and how he has had mercy on you.”

Mark 5:2 When Jesus got out of the boat, a man with an impure spirit came from the tombs to meet him.

Mark 5:20 So the man went away and began to tell in the Decapolis how much Jesus had done for him. And all the people were amazed.

Mark 5:21 When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake.

Mark 5:22 Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet.

Mark 5:24 So Jesus went with him. A large crowd followed and pressed around him.

Mark 5:25 And a woman was there who had been subject to bleeding for twelve years.

Mark 5:27 When she heard about Jesus, she came up behind him in the crowd and touched his cloak,

Mark 5:30 At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, “Who touched my clothes?”

Mark 5:32 But Jesus kept looking around to see who had done it.



Mark 5:35 While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. "Your daughter is dead," they said. "Why bother the teacher anymore?"

Mark 5:36 Overhearing what they said, Jesus told him, "Don't be afraid; just believe."

Mark 5:38 When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly.

Mark 5:6 When he saw Jesus from a distance, he ran and fell on his knees in front of him.

Mark 5:7 He shouted at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? In God's name don't torture me!"

Mark 5:8 For Jesus had said to him, "Come out of this man, you impure spirit!"

Mark 5:9 Then Jesus asked him, "What is your name?" "My name is Legion," he replied, "for we are many."

Mark 6:1 Jesus left there and went to his hometown, accompanied by his disciples.

Mark 6:14 King Herod heard about this, for Jesus' name had become well known. Some were saying, "John the Baptist has been raised from the dead, and that is why miraculous powers are at work in him."

Mark 6:15 Others said, "He is Elijah." And still others claimed, "He is a prophet, like one of the prophets of long ago."

Mark 6:21 Finally the opportune time came. On his birthday Herod gave a banquet for his high officials and military commanders and the leading men of Galilee.

Mark 6:3 Isn't this the carpenter? Isn't this Mary's son and the brother of James, Joseph, Judas, and Simon? Aren't his sisters here with us?" And they took offense at him.

Mark 6:30 The apostles gathered around Jesus and reported to him all they had done and taught.

Mark 6:34 When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So, he began teaching them many things.

Mark 6:35 By this time it was late in the day, so his disciples came to him. "This is a remote place," they said, "and it's already late.

Mark 6:39 Then Jesus directed them to have all the people sit down in groups on the green grass.

Mark 6:4 Jesus said to them, "A prophet is not without honor except in his own town, among his relatives and in his own home."

Mark 6:45 Immediately Jesus made his disciples get into the boat and go on ahead of him to Bethsaida, while he dismissed the crowd.

Mark 6:54 As soon as they got out of the boat, people recognized Jesus.

Mark 6:6 He was amazed at their lack of faith. Then Jesus went around teaching from village to village.

Mark 7:1 The Pharisees and some of the teachers of the law who had come from Jerusalem gathered around Jesus

Mark 7:14 Again Jesus called the crowd to him and said, "Listen to me, everyone, and understand this.



Mark 7:19 For it doesn't go into their heart but into their stomach, and then out of the body."
(In saying this, Jesus declared all foods clean.)

Mark 7:24 Jesus left that place and went to the vicinity of Tyre. He entered a house and did not want anyone to know it; yet he could not keep his presence secret.

Mark 7:26 The woman was a Greek, born in Syrian Phoenicia. She begged Jesus to drive the demon out of her daughter.

Mark 7:31 Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis.

Mark 7:32 There some people brought to him a man who was deaf and could hardly talk, and they begged Jesus to place his hand on him.

Mark 7:33 After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spit and touched the man's tongue.

Mark 7:36 Jesus commanded them not to tell anyone. But the more he did , the more they kept talking about it.

Mark 7:5 So the Pharisees and teachers of the law asked Jesus, "Why don't your disciples live according to the tradition of the elders instead of eating their food with defiled hands?"

Mark 8:1 During those days another large crowd gathered. Since they had nothing to eat, Jesus called his disciples to him and said,

Mark 8:10 he got into the boat with his disciples and went to the region of Dalmanutha.

Mark 8:11 The Pharisees came and began to question Jesus. To test him, they asked him for a sign from heaven.

Mark 8:13 Then he left them, got back into the boat, and crossed to the other side.

Mark 8:15 "Be careful," Jesus warned them. "Watch out for the yeast of the Pharisees and that of Herod."

Mark 8:17 Aware of their discussion, Jesus asked them: "Why are you talking about having no bread? Do you still not see or understand? Are your hearts hardened?"

Mark 8:22 They came to Bethsaida, and some people brought a blind man and begged Jesus to touch him.

Mark 8:23 He took the blind man by the hand and led him outside the village. When he had spit on the man's eyes and put his hands on him, Jesus asked, "Do you see anything?"

Mark 8:25 Once more Jesus put his hands on the man's eyes. Then his eyes were opened, his sight was restored, and he saw everything clearly.

Mark 8:26 Jesus sent him home, saying, "Don't even go into the village."

Mark 8:27 Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, "Who do people say I am?"

Mark 8:29 "But what about you?" he asked. "Who do you say I am?" Peter answered, "You are the Messiah."

Mark 8:30 Jesus warned them not to tell anyone about him.



Mark 8:31 He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests, and the teachers of the law, and that he must be killed and after three days rise again.

Mark 8:33 But when Jesus turned and looked at his disciples, he rebuked Peter. "Get behind me, Satan!" he said. "You do not have in mind the concerns of God, but merely human concerns."

Mark 8:5 "How many loaves do you have?" Jesus asked. "Seven," they replied.

Mark 9:1 And he said to them, "Truly I tell you, some who are standing here will not taste death before they see that the kingdom of God has come with power."

Mark 9:12 Jesus replied, "To be sure, Elijah does come first and restores all things. Why then is it written that the Son of Man must suffer much and be rejected?"

Mark 9:14 When they came to the other disciples, they saw a large crowd around them and the teachers of the law arguing with them.

Mark 9:15 As soon as all the people saw Jesus, they were overwhelmed with wonder and ran to greet him.

Mark 9:19 "You unbelieving generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy to me."

Mark 9:2 After six days Jesus took Peter, James, and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them.

Mark 9:20 So they brought him. When the spirit saw Jesus, it immediately threw the boy into a convulsion. He fell to the ground and rolled around, foaming at the mouth.

Mark 9:21 Jesus asked the boy's father, "How long has he been like this?" "From childhood," he answered.

Mark 9:23

Mark 9:25 When Jesus saw that a crowd was running to the scene, he rebuked the impure spirit. "You deaf and mute spirit," he said, "I command you, come out of him and never enter him again."

Mark 9:27 But Jesus took him by the hand and lifted him to his feet, and he stood up.

Mark 9:28 After Jesus had gone indoors, his disciples asked him privately, "Why couldn't we drive it out?"

Mark 9:3 His clothes became dazzling white, whiter than anyone in the world could bleach them.

Mark 9:30 They left that place and passed through Galilee. Jesus did not want anyone to know where they were,

Mark 9:33 They came to Capernaum. When he was in the house, he asked them, "What were you arguing about on the road?"

Mark 9:35 Sitting down, Jesus called the Twelve and said, "Anyone who wants to be first must be the very last, and the servant of all."

Mark 9:38 "Teacher," said John, "we saw someone driving out demons in your name and we told him to stop, because he was not one of us."



Mark 9:39 "Do not stop him," Jesus said. "For no one who does a miracle in my name can in the next moment say anything bad about me,

Mark 9:4 And there appeared before them Elijah and Moses, who were talking with Jesus.

Mark 9:41 Truly I tell you, anyone who gives you a cup of water in my name because you belong to the Messiah will certainly not lose their reward.

Mark 9:5 Peter said to Jesus, "Rabbi, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah."

Mark 9:8 Suddenly, when they looked around, they no longer saw anyone with them except Jesus.

Mark 9:9 As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead.

Mark 10:1 Jesus then left that place and went into the region of Judea and across the Jordan. Again, crowds of people came to him, and as was his custom, he taught them.

Mark 10:10 When they were in the house again, the disciples asked Jesus about this.

Mark 10:13 People were bringing little children to Jesus for him to place his hands on them, but the disciples rebuked them.

Mark 10:14 When Jesus saw this, he was indignant. He said to them, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these.

Mark 10:17 As Jesus started on his way, a man ran up to him and fell on his knees before him. "Good teacher," he asked, "what must I do to inherit eternal life?"

Mark 10:18 "Why do you call me good?" Jesus answered. "No one is good—except God alone.

Mark 10:2 Some Pharisees came and tested him by asking, "Is it lawful for a man to divorce his wife?"

Mark 10:21 Jesus looked at him and loved him. "One thing you lack," he said. "Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me."

Mark 10:23 Jesus looked around and said to his disciples, "How hard it is for the rich to enter the kingdom of God!"

Mark 10:24 The disciples were amazed at his words. But Jesus said again, "Children, how hard it is to enter the kingdom of God!

Mark 10:27 Jesus looked at them and said, "With man this is impossible, but not with God; all things are possible with God."

Mark 10:29 "Truly I tell you," Jesus replied, "no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel

Mark 10:32 They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again, he took the Twelve aside and told them what was going to happen to him.

Mark 10:35 Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask."



Mark 10:38 "You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptized with the baptism I am baptized with?"

Mark 10:39 "We can," they answered. Jesus said to them, "You will drink the cup I drink and be baptized with the baptism I am baptized with,

Mark 10:42 Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them.

Mark 10:46 Then they came to Jericho. As Jesus and his disciples, together with a large crowd, were leaving the city, a blind man, Bartimaeus (which means "son of Timaeus"), was sitting by the roadside begging.

Mark 10:47 When he heard that it was Jesus of Nazareth, he began to shout, "Jesus, Son of David, have mercy on me!"

Mark 10:49 Jesus stopped and said, "Call him." So, they called to the blind man, "Cheer up! On your feet! He's calling you."

Mark 10:5 "It was because your hearts were hard that Moses wrote you this law," Jesus replied.

Mark 10:50 Throwing his cloak aside, he jumped to his feet and came to Jesus.

Mark 10:51 "What do you want me to do for you?" Jesus asked him. The blind man said, "Rabbi, I want to see."

Mark 10:52 "Go," said Jesus, "your faith has healed you." Immediately he received his sight and followed Jesus along the road.

Mark 11:1 As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples,

Mark 11:11 Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

Mark 11:12 The next day as they were leaving Bethany, Jesus was hungry.

Mark 11:15 On reaching Jerusalem, Jesus entered the temple courts and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves,

Mark 11:19 When evening came, Jesus and his disciples went out of the city.

Mark 11:20 In the morning, as they went along, they saw the fig tree withered from the roots.

Mark 11:21 Peter remembered and said to Jesus, "Rabbi, look! The fig tree you cursed has withered!"

Mark 11:22 "Have faith in God," Jesus answered.

Mark 11:27 They arrived again in Jerusalem, and while Jesus was walking in the temple courts, the chief priests, the teachers of the law and the elders came to him.

Mark 11:29 Jesus replied, "I will ask you one question. Answer me, and I will tell you by what authority I am doing these things.

Mark 11:33 So they answered Jesus, "We don't know." Jesus said, "Neither will I tell you by what authority I am doing these things."

Mark 11:6 They answered as Jesus had told them to, and the people let them go.

Mark 11:7 When they brought the colt to Jesus and threw their cloaks over it, he sat on it.



Mark 12:1 Jesus then began to speak to them in parables: "A man planted a vineyard. He put a wall around it, dug a pit for the winepress, and built a watchtower. Then he rented the vineyard to some farmers and moved to another place.

Mark 12:13 Later they sent some of the Pharisees and Herodians to Jesus to catch him in his words.

Mark 12:15 Should we pay, or shouldn't we?" But Jesus knew their hypocrisy. "Why are you trying to trap me?" he asked. "Bring me a denarius and let me look at it."

Mark 12:17 Then Jesus said to them, "Give back to Caesar what is Caesar's and to God what is God's." And they were amazed at him.

Mark 12:18 Then the Sadducees, who say there is no resurrection, came to him with a question.

Mark 12:24 Jesus replied, "Are you not in error because you do not know the Scriptures or the power of God?"

Mark 12:28 One of the teachers of the law came and heard them debating. Noticing that Jesus had given them a good answer, he asked him, "Of all the commandments, which is the most important?"

Mark 12:29 "The most important one," answered Jesus, "is this: 'Hear, O Israel: The Lord our God, the Lord is one.

Mark 12:34 When Jesus saw that he had answered wisely, he said to him, "You are not far from the kingdom of God." And from then on no one dared to ask him any more questions.

Mark 12:35 While Jesus was teaching in the temple courts, he asked, "Why do the teachers of the law say that the Messiah is the son of David?"

Mark 12:38 As he taught, Jesus said, "Watch out for the teachers of the law. They like to walk around in flowing robes and be greeted with respect in the marketplaces,

Mark 12:41 Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many rich people threw in large amounts.

Mark 12:43 Calling his disciples to him, Jesus said, "Truly I tell you, this poor widow has put more into the treasury than all the others.

Mark 13:1 As Jesus was leaving the temple, one of his disciples said to him, "Look, Teacher! What massive stones! What magnificent buildings!"

Mark 13:2 "Do you see all these great buildings?" replied Jesus. "Not one stone here will be left on another; everyone will be thrown down."

Mark 13:21 At that time if anyone says to you, 'Look, here is the Messiah!' or, 'Look, there he is!' do not believe it.

Mark 13:28 "Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near.

Mark 13:29 Even so, when you see these things happening, you know that it is near, right at the door.

Mark 13:3 As Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately,



Mark 13:34 It's like a man going away: He leaves his house and puts his servants in charge, each with their assigned task, and tells the one at the door to keep watch.

Mark 13:5 Jesus said to them: "Watch out that no one deceives you.

Mark 14:1 Now the Passover and the Festival of Unleavened Bread were only two days away, and the chief priests and the teachers of the law were scheming to arrest Jesus secretly and kill him.

Mark 14:10 Then Judas Iscariot, one of the Twelve, went to the chief priests to betray Jesus to them.

Mark 14:12 On the first day of the Festival of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked him, "Where do you want us to go and make preparations for you to eat the Passover?"

Mark 14:16 The disciples left, went into the city, and found things just as Jesus had told them. So, they prepared the Passover.

Mark 14:17 When evening came, Jesus arrived with the Twelve.

Mark 14:18 While they were reclining at the table eating, he said, "Truly I tell you, one of you will betray me—one who is eating with me."

Mark 14:22 While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take it; this is my body."

Mark 14:26 When they had sung a hymn, they went out to the Mount of Olives.

Mark 14:27 "You will all fall away," Jesus told them, "for it is written: " 'I will strike the shepherd, and the sheep will be scattered.'

Mark 14:3 While he was in Bethany, reclining at the table in the home of Simon the Leper, a woman came with an alabaster jar of expensive perfume, made of pure nard. She broke the jar and poured the perfume on his head.

Mark 14:30 "Truly I tell you," Jesus answered, "today—yes, tonight—before the rooster crows twice you yourself will disown me three times."

Mark 14:32 They went to a place called Gethsemane, and Jesus said to his disciples, "Sit here while I pray."

Mark 14:43 Just as he was speaking, Judas, one of the Twelve, appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders.

Mark 14:45 Going at once to Jesus, Judas said, "Rabbi!" and kissed him.

Mark 14:46 The men seized Jesus and arrested him.

Mark 14:48 "Am I leading a rebellion," said Jesus, "that you have come out with swords and clubs to capture me?"

Mark 14:51 A young man, wearing nothing but a linen garment, was following Jesus. When they seized him,

Mark 14:53 They took Jesus to the high priest, and all the chief priests, the elders and the teachers of the law came together.



Mark 14:55 The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any.

Mark 14:6 "Leave her alone," said Jesus. "Why are you bothering her? She has done a beautiful thing to me.

Mark 14:60 Then the high priest stood up before them and asked Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?"

Mark 14:61 But Jesus remained silent and gave no answer. Again, the high priest asked him, "Are you the Messiah, the Son of the Blessed One?"

Mark 14:62 "I am," said Jesus. "And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."

Mark 14:66 While Peter was below in the courtyard, one of the servant girls of the high priest came by.

Mark 14:67 When she saw Peter warming himself, she looked closely at him. "You also were with that Nazarene, Jesus," she said.

Mark 14:72 Immediately the rooster crowed the second time. Then Peter remembered the word Jesus had spoken to him: "Before the rooster crows twice you will disown me three times." And he broke down and wept.

Mark 14:8 She did what she could. She poured perfume on my body beforehand to prepare for my burial.

Mark 14:9 Truly I tell you, wherever the gospel is preached throughout the world, what she has done will also be told, in memory of her."

Mark 15:1 Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, made their plans. So, they bound Jesus, led him away and handed him over to Pilate.

Mark 15:10 knowing it was out of self-interest that the chief priests had handed Jesus over to him.

Mark 15:15 Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged and handed him over to be crucified.

Mark 15:16 The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers.

Mark 15:2 "Are you the king of the Jews?" asked Pilate. "You have said so," Jesus replied.

Mark 15:20 And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

Mark 15:22 They brought Jesus to the place called Golgotha (which means "the place of the skull").

Mark 15:24 And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

Mark 15:32 Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe." Those crucified with him also heaped insults on him.



Mark 15:34 And at three in the afternoon Jesus cried out in a loud voice, “Eloi, Eloi, lema sabachthani?” (which means “My God, my God, why have you forsaken me?”).

Mark 15:36 Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. “Now leave him alone. Let’s see if Elijah comes to take him down,” he said.

Mark 15:37 With a loud cry, Jesus breathed his last.

Mark 15:39 And when the centurion, who stood there in front of Jesus, saw how he died, he said, “Surely this man was the Son of God!”

Mark 15:42 It was Preparation Day (that is, the day before the Sabbath). So as evening approached,

Mark 15:43 Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus’ body.

Mark 15:44 Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died.

Mark 15:5 But Jesus still made no reply, and Pilate was amazed.

Mark 16:1 When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus’ body.

Mark 16:11 When they heard that Jesus was alive and that she had seen him, they did not believe it.

Mark 16:12 Afterward Jesus appeared in a different form to two of them while they were walking in the country.

Mark 16:13 These returned and reported it to the rest; but they did not believe them either.

Mark 16:14 Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of faith and their stubborn refusal to believe those who had seen him after he had risen.

Mark 16:19 After the Lord Jesus had spoken to them, he was taken up into heaven, and he sat at the right hand of God.

Mark 16:20 Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it.

Mark 16:6 “Don’t be alarmed,” he said. “You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him.

Mark 16:9 When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons.

Matthew

Matthew 1:1 This is the genealogy of Jesus the Messiah the son of David, the son of Abraham: Matthew 1:11 and Josiah the father of Jeconiah and his brothers at the time of the exile to Babylon.

Matthew 1:16 and Jacob the father of Joseph, the husband of Mary, and Mary was the mother of Jesus who is called the Messiah.



Matthew 1:17 Thus there were fourteen generations in all from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Messiah.

Matthew 1:18 This is how the birth of Jesus the Messiah came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit.

Matthew 1:21 She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins."

Matthew 1:23 "The virgin will conceive and give birth to a son, and they will call him Immanuel" (which means "God with us").

Matthew 1:25 But he did not consummate their marriage until she gave birth to a son. And he gave him the name Jesus.

Matthew 2:1 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem

Matthew 2:13 When they had gone, an angel of the Lord appeared to Joseph in a dream. "Get up," he said, "take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him."

Matthew 2:2 and asked, "Where is the one who has been born king of the Jews? We saw his star when it rose and have come to worship him."

Matthew 2:23 and he went and lived in a town called Nazareth. So was fulfilled what was said through the prophets, that he would be called a Nazarene.

Matthew 2:4 When he had called together all the people's chief priests and teachers of the law, he asked them where the Messiah was to be born.

Matthew 2:6 " 'But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will shepherd my people Israel.' "

Matthew 3:13 Then Jesus came from Galilee to the Jordan to be baptized by John.

Matthew 3:15 Jesus replied, "Let it be so now; it is proper for us to do this to fulfill all righteousness." Then John consented.

Matthew 3:16 As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him.

Matthew 3:3 This is he who was spoken of through the prophet Isaiah: "A voice of one calling in the wilderness, 'Prepare the way for the Lord, make straight paths for him.' "

Matthew 4:1 Then Jesus was led by the Spirit into the wilderness to be tempted by the devil.

Matthew 4:10 Jesus said to him, "Away from me, Satan! For it is written: 'Worship the Lord your God and serve him only.' "

Matthew 4:12 When Jesus heard that John had been put in prison, he withdrew to Galilee.

Matthew 4:13 Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali—

Matthew 4:17 From that time on Jesus began to preach, "Repent, for the kingdom of heaven has come near."



Matthew 4:18 As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen.

Matthew 4:19 "Come, follow me," Jesus said, "and I will send you out to fish for people."

Matthew 4:21 Going on from there, he saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. Jesus called them,

Matthew 4:23 Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, and healing every disease and sickness among the people.

Matthew 4:24 News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralyzed; and he healed them.

Matthew 4:4 Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'"

Matthew 4:7 Jesus answered him, "It is also written: 'Do not put the Lord your God to the test.'"

Matthew 5:1 Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him,

Matthew 5:17 "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Matthew 5:6 Blessed are those who hunger and thirst for righteousness, for they will be filled.

Matthew 5:7 Blessed are the merciful, for they will be shown mercy.

Matthew 7:24 "Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock.

Matthew 7:28 When Jesus had finished saying these things, the crowds were amazed at his teaching,

Matthew 8:1 When Jesus came down from the mountainside, large crowds followed him.

Matthew 8:10 When Jesus heard this, he was amazed and said to those following him, "Truly I tell you, I have not found anyone in Israel with such great faith.

Matthew 8:13 Then Jesus said to the centurion, "Go! Let it be done just as you believed it would." And his servant was healed at that moment.

Matthew 8:14 When Jesus came into Peter's house, he saw Peter's mother-in-law lying in bed with a fever.

Matthew 8:15 He touched her hand and the fever left her, and she got up and began to wait on him.

Matthew 8:16 When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick.

Matthew 8:17 This was to fulfill what was spoken through the prophet Isaiah: "He took up our infirmities and bore our diseases."



Matthew 8:18 When Jesus saw the crowd around him, he gave orders to cross to the other side of the lake.

Matthew 8:2 A man with leprosy came and knelt before him and said, "Lord, if you are willing, you can make me clean."

Matthew 8:20 Jesus replied, "Foxes have dens and birds have nests, but the Son of Man has no place to lay his head."

Matthew 8:22 But Jesus told him, "Follow me, and let the dead bury their own dead."

Matthew 8:23 Then he got into the boat and his disciples followed him.

Matthew 8:24 Suddenly a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping.

Matthew 8:28 When he arrived at the other side in the region of the Gadarenes, two demon-possessed men coming from the tombs met him. They were so violent that no one could pass that way.

Matthew 8:3 Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" Immediately he was cleansed of his leprosy.

Matthew 8:31 The demons begged Jesus, "If you drive us out, send us into the herd of pigs."

Matthew 8:34 Then the whole town went out to meet Jesus. And when they saw him, they pleaded with him to leave their region.

Matthew 8:4 Then Jesus said to him, "See that you don't tell anyone. But go, show yourself to the priest and offer the gift Moses commanded, as a testimony to them."

Matthew 8:5 When Jesus had entered Capernaum, a centurion came to him, asking for help.

Matthew 8:7 Jesus said to him, "Shall I come and heal him?"

Matthew 9:1 Jesus stepped into a boat, crossed over, and came to his own town.

Matthew 9:10 While Jesus was having dinner at Matthew's house, many tax collectors and sinners ate with him and his disciples.

Matthew 9:12 On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick.

Matthew 9:15 Jesus answered, "How can the guests of the bridegroom mourn while he is with them? The time will come when the bridegroom will be taken from them; then they will fast.

Matthew 9:18 While he was saying this, a synagogue leader came and knelt before him and said, "My daughter has just died. But come and put your hand on her, and she will live."

Matthew 9:19 Jesus got up and went with him, and so did his disciples.

Matthew 9:2 Some men brought to him a paralyzed man, lying on a mat. When Jesus saw their faith, he said to the man, "Take heart, son; your sins are forgiven."

Matthew 9:20 Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak.

Matthew 9:22 Jesus turned and saw her. "Take heart, daughter," he said, "your faith has healed you." And the woman was healed at that moment.

Matthew 9:23 When Jesus entered the synagogue leader's house and saw the noisy crowd and people playing pipes,



Matthew 9:27 As Jesus went on from there, two blind men followed him, calling out, "Have mercy on us, Son of David!"

Matthew 9:30 and their sight was restored. Jesus warned them sternly, "See that no one knows about this."

Matthew 9:32 While they were going out, a man who was demon-possessed and could not talk was brought to Jesus.

Matthew 9:33 And when the demon was driven out, the man who had been mute spoke. The crowd was amazed and said, "Nothing like this has ever been seen in Israel."

Matthew 9:35 Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness.

Matthew 9:4 Knowing their thoughts, Jesus said, "Why do you entertain evil thoughts in your hearts?"

Matthew 9:9 As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him.

Matthew 10:1 Jesus called his twelve disciples to him and gave them authority to drive out impure spirits and to heal every disease and sickness.

Matthew 10:2 These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John.

Matthew 10:5 These twelve Jesus sent out with the following instructions: "Do not go among the Gentiles or enter any town of the Samaritans.

Matthew 11:1 After Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in the towns of Galilee.

Matthew 11:19 The Son of Man came eating and drinking, and they say, 'Here is a glutton and a drunkard, a friend of tax collectors and sinners.' But wisdom is proved right by her deeds."

Matthew 11:2 When John, who was in prison, heard about the deeds of the Messiah, he sent his disciples

Matthew 11:20 Then Jesus began to denounce the towns in which most of his miracles had been performed, because they did not repent.

Matthew 11:23 And you, Capernaum, will you be lifted to the heavens? No, you will go down to Hades. For if the miracles that were performed in you had been performed in Sodom, it would have remained to this day.

Matthew 11:25 At that time Jesus said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned and revealed them to little children.

Matthew 11:27 "All things have been committed to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal him.

Matthew 11:3 to ask him, "Are you the one who is to come, or should we expect someone else?"

Matthew 11:4 Jesus replied, "Go back and report to John what you hear and see:

Matthew 11:6 Blessed is anyone who does not stumble on account of me."



Matthew 11:7 As John's disciples were leaving, Jesus began to speak to the crowd about John: "What did you go out into the wilderness to see? A reed swayed by the wind?"

Matthew 12:1 At that time Jesus went through the grain fields on the Sabbath. His disciples were hungry and began to pick some heads of grain and eat them.

Matthew 12:10 and a man with a shriveled hand was there. Looking for a reason to bring charges against Jesus, they asked him, "Is it lawful to heal on the Sabbath?"

Matthew 12:14 But the Pharisees went out and plotted how they might kill Jesus.

Matthew 12:15 Aware of this, Jesus withdrew from that place. A large crowd followed him, and he healed all who were ill.

Matthew 12:17 This was to fulfill what was spoken through the prophet Isaiah:

Matthew 12:21 In his name the nations will put their hope."

Matthew 12:22 Then they brought him a demon-possessed man who was blind and mute, and Jesus healed him, so that he could both talk and see.

Matthew 12:25 Jesus knew their thoughts and said to them, "Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand.

Matthew 12:38 Then some of the Pharisees and teachers of the law said to him, "Teacher, we want to see a sign from you."

Matthew 12:46 While Jesus was still talking to the crowd, his mother and brothers stood outside, wanting to speak to him.

Matthew 12:8 For the Son of Man is Lord of the Sabbath."

Matthew 12:9 Going on from that place, he went into their synagogue,

Matthew 13:1 That same day Jesus went out of the house and sat by the lake.

Matthew 13:18 "Listen then to what the parable of the sower means:

Matthew 13:24 Jesus told them another parable: "The kingdom of heaven is like a man who sowed good seed in his field.

Matthew 13:3 Then he told them many things in parables, saying: "A farmer went out to sow his seed.

Matthew 13:31 He told them another parable: "The kingdom of heaven is like a mustard seed, which a man took and planted in his field.

Matthew 13:32 Though it is the smallest of all seeds, yet when it grows, it is the largest of garden plants and becomes a tree, so that the birds come and perch in its branches."

Matthew 13:33 He told them still another parable: "The kingdom of heaven is like yeast that a woman took and mixed into about sixty pounds of flour until it worked all through the dough."

Matthew 13:34 Jesus spoke all these things to the crowd in parables; he did not say anything to them without using a parable.

Matthew 13:36 Then he left the crowd and went into the house. His disciples came to him and said, "Explain to us the parable of the weeds in the field."

Matthew 13:44 "The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.

Matthew 13:45 "Again, the kingdom of heaven is like a merchant looking for fine pearls.



Matthew 13:46 When he found one of great value, he went away and sold everything he had and bought it.

Matthew 13:47 "Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish.

Matthew 13:51 "Have you understood all these things?" Jesus asked. "Yes," they replied.

Matthew 13:53 When Jesus had finished these parables, he moved on from there.

Matthew 13:54 Coming to his hometown, he began teaching the people in their synagogue, and they were amazed. "Where did this man get this wisdom and these miraculous powers?" they asked.

Matthew 13:55 "Isn't this the carpenter's son? Isn't his mother's name Mary, and aren't his brothers James, Joseph, Simon, and Judas?

Matthew 13:56 Aren't all his sisters with us? Where then did this man get all these things?"

Matthew 13:57 And they took offense at him. But Jesus said to them, "A prophet is not without honor except in his own town and in his own home."

Matthew 14:1 At that time Herod the tetrarch heard the reports about Jesus,

Matthew 14:12 John's disciples took his body and buried it. Then they went and told Jesus.

Matthew 14:13 When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns.

Matthew 14:14 When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.

Matthew 14:15 As evening approached, the disciples came to him and said, "This is a remote place, and it's already getting late. Send the crowds away, so they can go to the villages and buy themselves some food."

Matthew 14:16 Jesus replied, "They do not need to go away. You give them something to eat."

Matthew 14:2 and he said to his attendants, "This is John the Baptist; he has risen from the dead! That is why miraculous powers are at work in him."

Matthew 14:22 Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd.

Matthew 14:25 Shortly before dawn Jesus went out to them, walking on the lake.

Matthew 14:27 But Jesus immediately said to them: "Take courage! It is I. Don't be afraid."

Matthew 14:29 "Come," he said. Then Peter got down out of the boat, walked on the water, and came toward Jesus.

Matthew 14:31 Immediately Jesus reached out his hand and caught him. "You of little faith," he said, "why did you doubt?"

Matthew 14:32 And when they climbed into the boat, the wind died down.

Matthew 14:34 When they had crossed over, they landed at Gennesaret.

Matthew 14:35 And when the men of that place recognized Jesus, they sent word to all the surrounding country. People brought all their sick to him

Matthew 14:6 On Herod's birthday the daughter of Herodias danced for the guests and pleased Herod so much



Matthew 15:1 Then some Pharisees and teachers of the law came to Jesus from Jerusalem and asked,

Matthew 15:10 Jesus called the crowd to him and said, "Listen and understand.

Matthew 15:16 "Are you still so dull?" Jesus asked them.

Matthew 15:21

Matthew 15:23 Jesus did not answer a word. So, his disciples came to him and urged him, "Send her away, for she keeps crying out after us."

Matthew 15:25 The woman came and knelt before him. "Lord, help me!" she said.

Matthew 15:28 Then Jesus said to her, "Woman, you have great faith! Your request is granted." And her daughter was healed at that moment.

Matthew 15:29 Jesus left there and went along the Sea of Galilee. Then he went up on a mountainside and sat down.

Matthew 15:3 Jesus replied, "And why do you break the command of God for the sake of your tradition?

Matthew 15:30 Great crowds came to him, bringing the lame, the blind, the crippled, the mute and many others, and laid them at his feet; and he healed them.

Matthew 15:32 Jesus called his disciples to him and said, "I have compassion for these people; they have already been with me three days and have nothing to eat. I do not want to send them away hungry, or they may collapse on the way."

Matthew 15:34 "How many loaves do you have?" Jesus asked. "Seven," they replied, "and a few small fish."

Matthew 15:39 After Jesus had sent the crowd away, he got into the boat and went to the vicinity of Magadan.

Matthew 16:1 The Pharisees and Sadducees came to Jesus and tested him by asking him to show them a sign from heaven.

Matthew 16:13 When Jesus came to the region of Caesarea Philippi, he asked his disciples, "Who do people say the Son of Man is?"

Matthew 16:16 Simon Peter answered, "You are the Messiah, the Son of the living God."

Matthew 16:17 Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven.

Matthew 16:20 Then he ordered his disciples not to tell anyone that he was the Messiah.

Matthew 16:21 From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests, and the teachers of the law, and that he must be killed and on the third day be raised to life.

Matthew 16:23 Jesus turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; you do not have in mind the concerns of God, but merely human concerns."

Matthew 16:24 Then Jesus said to his disciples, "Whoever wants to be my disciple must deny themselves and take up their cross and follow me.

Matthew 16:27 For the Son of Man is going to come in his Father's glory with his angels, and then he will reward each person according to what they have done.



Matthew 16:28 “Truly I tell you, some who are standing here will not taste death before they see the Son of Man coming in his kingdom.”

Matthew 16:4 A wicked and adulterous generation looks for a sign, but none will be given it except the sign of Jonah.” Jesus then left them and went away.

Matthew 16:6 “Be careful,” Jesus said to them. “Be on your guard against the yeast of the Pharisees and Sadducees.”

Matthew 16:8 Aware of their discussion, Jesus asked, “You of little faith, why are you talking among yourselves about having no bread?

Matthew 17:1 After six days Jesus took with him Peter, James, and John the brother of James, and led them up a high mountain by themselves.

Matthew 17:11 Jesus replied, “To be sure, Elijah comes and will restore all things.

Matthew 17:14 When they came to the crowd, a man approached Jesus and knelt before him.

Matthew 17:15 “Lord, have mercy on my son,” he said. “He has seizures and is suffering greatly. He often falls into the fire or into the water.

Matthew 17:17 “You unbelieving and perverse generation,” Jesus replied, “how long shall I stay with you? How long shall I put up with you? Bring the boy here to me.”

Matthew 17:18 Jesus rebuked the demon, and it came out of the boy, and he was healed at that moment.

Matthew 17:19 Then the disciples came to Jesus in private and asked, “Why couldn’t we drive it out?”

Matthew 17:2 There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light.

Matthew 17:22 When they came together in Galilee, he said to them, “The Son of Man is going to be delivered into the hands of men.

Matthew 17:23 They will kill him, and on the third day he will be raised to life.” And the disciples were filled with grief.

Matthew 17:24 After Jesus and his disciples arrived in Capernaum, the collectors of the two-drachma temple tax came to Peter and asked, “Doesn’t your teacher pay the temple tax?”

Matthew 17:25 “Yes, he does,” he replied. When Peter came into the house, Jesus was the first to speak. “What do you think, Simon?” he asked. “From whom do the kings of the earth collect duty and taxes—from their own children or from others?”

Matthew 17:26 “From others,” Peter answered. “Then the children are exempt,” Jesus said to him.

Matthew 17:3 Just then there appeared before them Moses and Elijah, talking with Jesus.

Matthew 17:4 Peter said to Jesus, “Lord, it is good for us to be here. If you wish, I will put up three shelters—one for you, one for Moses and one for Elijah.”

Matthew 17:7 But Jesus came and touched them. “Get up,” he said. “Don’t be afraid.”

Matthew 17:8 When they looked up, they saw no one except Jesus.

Matthew 17:9 As they were coming down the mountain, Jesus instructed them, “Don’t tell anyone what you have seen, until the Son of Man has been raised from the dead.”



Matthew 18:1 At that time the disciples came to Jesus and asked, “Who, then, is the greatest in the kingdom of heaven?”

Matthew 18:12 “What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off?

Matthew 18:20 For where two or three gather in my name, there am I with them.”

Matthew 18:21 Then Peter came to Jesus and asked, “Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?”

Matthew 18:22 Jesus answered, “I tell you, not seven times, but seventy-seven times.

Matthew 18:23 “Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants.

Matthew 19:1 When Jesus had finished saying these things, he left Galilee and went into the region of Judea to the other side of the Jordan.

Matthew 19:11 Jesus replied, “Not everyone can accept this word, but only those to whom it has been given.

Matthew 19:13 Then people brought little children to Jesus for him to place his hands on them and pray for them. But the disciples rebuked them.

Matthew 19:14 Jesus said, “Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these.”

Matthew 19:16 Just then a man came up to Jesus and asked, “Teacher, what good thing must I do to get eternal life?”

Matthew 19:17 “Why do you ask me about what is good?” Jesus replied. “There is only One who is good. If you want to enter life, keep the commandments.”

Matthew 19:18 “Which ones?” he inquired. Jesus replied, “ ‘You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony,

Matthew 19:2 Large crowds followed him, and he healed them there.

Matthew 19:21 Jesus answered, “If you want to be perfect, go, sell your possessions, and give to the poor, and you will have treasure in heaven. Then come, follow me.”

Matthew 19:23 Then Jesus said to his disciples, “Truly I tell you, it is hard for someone who is rich to enter the kingdom of heaven.

Matthew 19:26 Jesus looked at them and said, “With man this is impossible, but with God all things are possible.”

Matthew 19:28 Jesus said to them, “Truly I tell you, at the renewal of all things, when the Son of Man sits on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

Matthew 19:3 Some Pharisees came to him to test him. They asked, “Is it lawful for a man to divorce his wife for any and every reason?”

Matthew 19:8 Jesus replied, “Moses permitted you to divorce your wives because your hearts were hard. But it was not this way from the beginning.



Matthew 20:1 “For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard.

Matthew 20:17 Now Jesus was going up to Jerusalem. On the way, he took the Twelve aside and said to them,

Matthew 20:20 Then the mother of Zebedee’s sons came to Jesus with her sons and, kneeling down, asked a favor of him.

Matthew 20:22 “You don’t know what you are asking,” Jesus said to them. “Can you drink the cup I am going to drink?” “We can,” they answered.

Matthew 20:23 Jesus said to them, “You will indeed drink from my cup, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared by my Father.”

Matthew 20:25 Jesus called them together and said, “You know that the rulers of the Gentiles lord it over them, and their high officials exercise authority over them.

Matthew 20:28 just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

Matthew 20:29 As Jesus and his disciples were leaving Jericho, a large crowd followed him.

Matthew 20:30 Two blind men were sitting by the roadside, and when they heard that Jesus was going by, they shouted, “Lord, Son of David, have mercy on us!”

Matthew 20:32 Jesus stopped and called them. “What do you want me to do for you?” he asked.

Matthew 20:34 Jesus had compassion on them and touched their eyes. Immediately they received their sight and followed him.

Matthew 21:1 As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples,

Matthew 21:10 When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?”

Matthew 21:11 The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”

Matthew 21:12 Jesus entered the temple courts and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves.

Matthew 21:13 “It is written,” he said to them, “ ‘My house will be called a house of prayer,’ but you are making it ‘a den of robbers.’”

Matthew 21:14 The blind and the lame came to him at the temple, and he healed them.

Matthew 21:16 “Do you hear what these children are saying?” they asked him. “Yes,” replied Jesus, “have you never read, “ ‘From the lips of children and infants you, Lord, have called forth your praise’ ?”

Matthew 21:17 And he left them and went out of the city to Bethany, where he spent the night.

Matthew 21:18 Early in the morning, as Jesus was on his way back to the city, he was hungry.

Matthew 21:21 Jesus replied, “Truly I tell you, if you have faith and do not doubt, not only can you do what was done to the fig tree, but also you can say to this mountain, ‘Go, throw yourself into the sea,’ and it will be done.



Matthew 21:23 Jesus entered the temple courts, and, while he was teaching, the chief priests and the elders of the people came to him. “By what authority are you doing these things?” they asked. “And who gave you this authority?”

Matthew 21:24 Jesus replied, “I will also ask you one question. If you answer me, I will tell you by what authority I am doing these things.

Matthew 21:27 So they answered Jesus, “We don’t know.” Then he said, “Neither will I tell you by what authority I am doing these things.

Matthew 21:28 “What do you think? There was a man who had two sons. He went to the first and said, ‘Son, go and work today in the vineyard.’

Matthew 21:31 “Which of the two did what his father wanted?” “The first,” they answered. Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are entering the kingdom of God ahead of you.

Matthew 21:33 “Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it, and built a watchtower. Then he rented the vineyard to some farmers and moved to another place.

Matthew 21:37 Last of all, he sent his son to them. ‘They will respect my son,’ he said.

Matthew 21:42 Jesus said to them, “Have you never read in the Scriptures: “ ‘The stone the builders rejected has become the cornerstone; the Lord has done this, and it is marvelous in our eyes’ ?

Matthew 21:45 When the chief priests and the Pharisees heard Jesus’ parables, they knew he was talking about them.

Matthew 21:46 They looked for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.

Matthew 21:5 “Say to Daughter Zion, ‘See, your king comes to you, gentle and riding on a donkey, and on a colt, the foal of a donkey.’ ”

Matthew 21:6 The disciples did as Jesus had instructed them.

Matthew 21:7 They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on.

Matthew 22:1 Jesus spoke to them again in parables, saying:

Matthew 22:15 Then the Pharisees went out and laid plans to trap him in his words.

Matthew 22:18 But Jesus, knowing their evil intent, said, “You hypocrites, why are you trying to trap me?

Matthew 22:23 That same day the Sadducees, who say there is no resurrection, came to him with a question.

Matthew 22:29 Jesus replied, “You are in error because you do not know the Scriptures or the power of God.

Matthew 22:34 Hearing that Jesus had silenced the Sadducees, the Pharisees got together.

Matthew 22:37 Jesus replied: “ ‘Love the Lord your God with all your heart and with all your soul and with all your mind.’

Matthew 22:41 While the Pharisees were gathered together, Jesus asked them,



Matthew 22:42 “What do you think about the Messiah? Whose son, is he?” “The son of David,” they replied.

Matthew 23:1 Then Jesus said to the crowds and to his disciples:

Matthew 23:10 Nor are you to be called instructors, for you have one Instructor, the Messiah.

Matthew 23:25 “Woe to you, teachers of the law and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self-indulgence.

Matthew 23:34 Therefore I am sending you prophets and sages and teachers. Some of them you will kill and crucify; others you will flog in your synagogues and pursue from town to town.

Matthew 23:37 “Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, and you were not willing.

Matthew 23:8 “But you are not to be called ‘Rabbi,’ for you have one Teacher, and you are all brothers.

Matthew 24:1 Jesus left the temple and was walking away when his disciples came up to him to call his attention to its buildings.

Matthew 24:23 At that time if anyone says to you, ‘Look, here is the Messiah!’ or “There he is!’ do not believe it.

Matthew 24:3 As Jesus was sitting on the Mount of Olives, the disciples came to him privately.

“Tell us,” they said, “when will this happen, and what will be the sign of your coming and of the end of the age?”

Matthew 24:30 “Then will appear the sign of the Son of Man in heaven. And then all the peoples of the earth will mourn when they see the Son of Man coming on the clouds of heaven, with power and great glory.

Matthew 24:32 “Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near.

Matthew 24:4 Jesus answered: “Watch out that no one deceives you.

Matthew 24:5 For many will come in my name, claiming, ‘I am the Messiah,’ and will deceive many.

Matthew 25:1 “At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom.

Matthew 25:14 “Again, it will be like a man going on a journey, who called his servants and entrusted his wealth to them.

Matthew 25:31 “When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne.

Matthew 26:1 When Jesus had finished saying all these things, he said to his disciples,

Matthew 26:10 Aware of this, Jesus said to them, “Why are you bothering this woman? She has done a beautiful thing to me.

Matthew 26:13 Truly I tell you, wherever this gospel is preached throughout the world, what she has done will also be told, in memory of her.”



Matthew 26:17 On the first day of the Festival of Unleavened Bread, the disciples came to Jesus and asked, "Where do you want us to make preparations for you to eat the Passover?"

Matthew 26:19 So the disciples did as Jesus had directed them and prepared the Passover.

Matthew 26:20 When evening came, Jesus was reclining at the table with the Twelve.

Matthew 26:21 And while they were eating, he said, "Truly I tell you, one of you will betray me."

Matthew 26:23 Jesus replied, "The one who has dipped his hand into the bowl with me will betray me.

Matthew 26:25 Then Judas, the one who would betray him, said, "Surely you don't mean me, Rabbi?" Jesus answered, "You have said so."

Matthew 26:26 While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body."

Matthew 26:28 This is my blood of the covenant, which is poured out for many for the forgiveness of sins.

Matthew 26:30 When they had sung a hymn, they went out to the Mount of Olives.

Matthew 26:31 Then Jesus told them, "This very night you will all fall away on account of me, for it is written: " 'I will strike the shepherd, and the sheep of the flock will be scattered.'

Matthew 26:34 "Truly I tell you," Jesus answered, "this very night, before the rooster crows, you will disown me three times."

Matthew 26:36 Then Jesus went with his disciples to a place called Gethsemane, and he said to them, "Sit here while I go over there and pray."

Matthew 26:39 Going a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will."

Matthew 26:4 and they schemed to arrest Jesus secretly and kill him.

Matthew 26:47 While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people.

Matthew 26:49 Going at once to Jesus, Judas said, "Greetings, Rabbi!" and kissed him.

Matthew 26:50 Jesus replied, "Do what you came for, friend." Then the men stepped forward, seized Jesus, and arrested him.

Matthew 26:51 With that, one of Jesus' companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear.

Matthew 26:52 "Put your sword back in its place," Jesus said to him, "for all who draw the sword will die by the sword.

Matthew 26:55 In that hour Jesus said to the crowd, "Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me.

Matthew 26:57 Those who had arrested Jesus took him to Caiaphas the high priest, where the teachers of the law and the elders had assembled.



Matthew 26:59 The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death.

Matthew 26:6 While Jesus was in Bethany in the home of Simon the Leper,

Matthew 26:62 Then the high priest stood up and said to Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?”

Matthew 26:63 But Jesus remained silent. The high priest said to him, “I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God.”

Matthew 26:64 “You have said so,” Jesus replied. “But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

Matthew 26:68 and said, “Prophecy to us, Messiah. Who hit you?”

Matthew 26:69 Now Peter was sitting out in the courtyard, and a servant girl came to him. “You also were with Jesus of Galilee,” she said.

Matthew 26:71 Then he went out to the gateway, where another servant girl saw him and said to the people there, “This fellow was with Jesus of Nazareth.”

Matthew 26:75 Then Peter remembered the word Jesus had spoken: “Before the rooster crows, you will disown me three times.” And he went outside and wept bitterly.

Matthew 27:1 Early in the morning, all the chief priests and the elders of the people made their plans how to have Jesus executed.

Matthew 27:11 Meanwhile Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?” “You have said so,” Jesus replied.

Matthew 27:14 But Jesus made no reply, not even to a single charge—to the great amazement of the governor.

Matthew 27:16 At that time they had a well-known prisoner whose name was Jesus Barabbas.

Matthew 27:17 So when the crowd had gathered, Pilate asked them, “Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?”

Matthew 27:18 For he knew it was out of self-interest that they had handed Jesus over to him.

Matthew 27:19 While Pilate was sitting on the judge’s seat, his wife sent him this message: “Don’t have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.”

Matthew 27:2 So they bound him, led him away and handed him over to Pilate the governor.

Matthew 27:20 But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.

Matthew 27:22 “What shall I do, then, with Jesus who is called the Messiah?” Pilate asked.

They all answered, “Crucify him!”

Matthew 27:24 When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!”

Matthew 27:26 Then he released Barabbas to them. But he had Jesus flogged and handed him over to be crucified.



Matthew 27:27 Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him.

Matthew 27:3 When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty pieces of silver to the chief priests and the elders.

Matthew 27:31 After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

Matthew 27:34 There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it.

Matthew 27:35 When they had crucified him, they divided up his clothes by casting lots.

Matthew 27:37 Above his head they placed the written charge against him: this is Jesus, the king of the Jews.

Matthew 27:46 About three in the afternoon Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" (which means "My God, my God, why have you forsaken me?").

Matthew 27:48 Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink.

Matthew 27:50 And when Jesus had cried out again in a loud voice, he gave up his spirit.

Matthew 27:53 They came out of the tombs after Jesus' resurrection and went into the holy city and appeared to many people.

Matthew 27:54 When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!"

Matthew 27:55 Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs.

Matthew 27:57 As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus.

Matthew 27:58 Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him.

Matthew 28:10 Then Jesus said to them, "Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me."

Matthew 28:16 Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go.

Matthew 28:18 Then Jesus came to them and said, "All authority in heaven and on earth has been given to me.

Matthew 28:19 Therefore make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:2 There was a violent earthquake, for an angel of the Lord came down from heaven and going to the tomb, rolled back the stone and sat on it.

Matthew 28:20 and teaching them to obey everything I have commanded you. And surely, I am with you always, to the very end of the age."



Matthew 28:5 The angel said to the women, “Do not be afraid, for I know that you are looking for Jesus, who was crucified.

Matthew 28:6 He is not here; he has risen, just as he said. See the place where he lay.

Matthew 28:9 Suddenly Jesus met them. “Greetings,” he said. They came to him, clasped his feet, and worshiped him.

Micah

Micah 5:2 “But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times.”

Micah 5:4 He will stand and shepherd his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they will live securely, for then his greatness will reach to the ends of the earth.

Micah 7:7 But as for me, I watch in hope for the Lord, I wait for God my Savior; my God will hear me.

Nahum

Nahum 1:15 Look, there on the mountains, the feet of one who brings good news, who proclaims peace! Celebrate your festivals, Judah, and fulfill your vows. No more will the wicked invade you; they will be completely destroyed.

Nehemiah

Nehemiah 9:6 You alone are the Lord. You made the heavens, even the highest heavens, and all their starry host, the earth and all that is on it, the seas and all that is in them. You give life to everything, and the multitudes of heaven worship you.

Numbers

Numbers 6:23 “Tell Aaron and his sons, ‘This is how you are to bless the Israelites. Say to them:

Numbers 16:48 He stood between the living and the dead, and the plague stopped.

Numbers 24:17 “I see him, but not now; I behold him, but not near. A star will come out of Jacob; a scepter will rise out of Israel. He will crush the foreheads of Moab, the skulls of all the people of Sheth.



Philemon

Philemon 1:1 Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and fellow worker—

Philemon 1:3 Grace and peace to you from God our Father and the Lord Jesus Christ.

Philemon 1:5 because I hear about your love for all his holy people and your faith in the Lord Jesus.

Philemon 1:6 I pray that your partnership with us in the faith may be effective in deepening your understanding of every good thing we share for the sake of Christ.

Philemon 1:8 Therefore, although in Christ I could be bold and order you to do what you ought to do,

Philemon 1:9 yet I prefer to appeal to you on the basis of love. It is as none other than Paul—an old man and now also a prisoner of Christ Jesus—

Philemon 1:20 I do wish, brother, that I may have some benefit from you in the Lord; refresh my heart in Christ.

Philemon 1:23 Epaphras, my fellow prisoner in Christ Jesus, sends you greetings.

Philemon 1:25 The grace of the Lord Jesus Christ be with your spirit.

Philippians

Philippians 1:1 Paul and Timothy, servants of Christ Jesus, To all God's holy people in Christ Jesus at Philippi, together with the overseers and deacons:

Philippians 1:2 Grace and peace to you from God our Father and the Lord Jesus Christ.

Philippians 1:6 being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.

Philippians 1:8 God can testify how I long for all of you with the affection of Christ Jesus.

Philippians 1:10 so that you may be able to discern what is best and may be pure and blameless for the day of Christ,

Philippians 1:11 filled with the fruit of righteousness that comes through Jesus Christ—to the glory and praise of God.

Philippians 1:13 As a result, it has become clear throughout the whole palace guard and to everyone else that I am in chains for Christ.

Philippians 1:15 It is true that some preach Christ out of envy and rivalry, but others out of goodwill.

Philippians 1:17 The former preach Christ out of selfish ambition, not sincerely, supposing that they can stir up trouble for me while I am in chains.



Philippians 1:18 But what does it matter? The important thing is that in every way, whether from false motives or true, Christ is preached. And because of this I rejoice. Yes, and I will continue to rejoice,

Philippians 1:19 for I know that through your prayers and God's provision of the Spirit of Jesus Christ what has happened to me will turn out for my deliverance.

Philippians 1:20 I eagerly expect and hope that I will in no way be ashamed but will have sufficient courage so that now as always Christ will be exalted in my body, whether by life or by death.

Philippians 1:21 For to me, to live is Christ and to die is gain.

Philippians 1:23 I am torn between the two: I desire to depart and be with Christ, which is better by far.

Philippians 1:26 so that through my being with you again your boasting in Christ Jesus will abound on account of me.

Philippians 1:27 Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I see you or only hear about you in my absence, I will know that you stand firm in the one Spirit, striving together as one for the faith of the gospel

Philippians 1:29 For it has been granted to you on behalf of Christ not only to believe in him, but also to suffer for him,

Philippians 2:1 Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion,

Philippians 2:5 In your relationships with one another, have the same mindset as Christ Jesus:

Philippians 2:6 Who, being in very nature God, did not consider equality with God something to be used to his own advantage.

Philippians 2:9 Therefore God exalted him to the highest place and gave him the name that is above every name,

Philippians 2:10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,

Philippians 2:11 and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:16 as you hold firmly to the word of life. And then I will be able to boast on the day of Christ that I did not run or labor in vain.

Philippians 2:19 I hope in the Lord Jesus to send Timothy to you soon, that I also may be cheered when I receive news about you.

Philippians 2:21 For everyone looks out for their own interests, not those of Jesus Christ.

Philippians 2:30 because he almost died for the work of Christ. He risked his life to make up for the help you yourselves could not give me.

Philippians 3:3 For it is we who are the circumcision, we who serve God by his Spirit, who boast in Christ Jesus, and who put no confidence in the flesh—

Philippians 3:7 But whatever were gains to me I now consider loss for the sake of Christ.



Philippians 3:8 What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ

Philippians 3:9 and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith.

Philippians 3:10 I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death,

Philippians 3:12 Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me.

Philippians 3:14 I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

Philippians 3:18 For, as I have often told you before and now tell you again even with tears, many live as enemies of the cross of Christ.

Philippians 3:20 But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ,

Philippians 4:7 And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

Philippians 4:19 And my God will meet all your needs according to the riches of his glory in Christ Jesus.

Philippians 4:21 Greet all God's people in Christ Jesus. The brothers and sisters who are with me send greetings.

Philippians 4:23 The grace of the Lord Jesus Christ be with your spirit. Amen.

Proverbs

Proverbs 8:12 "I, wisdom, dwell together with prudence; I possess knowledge and discretion.

Proverbs 16:4 The Lord works out everything to its proper end— even the wicked for a day of disaster.

Proverbs 30:4 Who has gone up to heaven and come down? Whose hands have gathered up the wind? Who has wrapped up the waters in a cloak? Who has established all the ends of the earth? What is his name, and what is the name of his son? Surely you know!

Psalms

Psalms 2:2 The kings of the earth rise up and the rulers band together against the Lord and against his anointed, saying,



Psalms 2:7 I will proclaim the Lord's decree: He said to me, "You are my son; today I have become your father.

Psalms 16:10 because you will not abandon me to the realm of the dead, nor will you let your faithful one see decay.

Psalms 18:2 The Lord is my rock, my fortress, and my deliverer; my God is my rock, in whom I take refuge, my shield and the horn of my salvation, my stronghold.

Psalms 18:46 The Lord lives! Praise be to my Rock! Exalted be God my Savior!

Psalms 19:14 May these words of my mouth and this meditation of my heart be pleasing in your sight, Lord, my Rock, and my Redeemer.

Psalms 23:1 The Lord is my shepherd, I lack nothing.

Psalms 23:2 He makes me lie down in green pastures, he leads me beside quiet waters,

Psalms 23:3 he refreshes my soul. He guides me along the right paths for his name's sake.

Psalms 24:10 Who is he, this King of glory? The Lord Almighty is the King of glory.

Psalms 24:5 They will receive blessing from the Lord and vindication from God their Savior.

Psalms 24:7 Lift up your heads, you gates; be lifted up, you ancient doors, that the King of glory may come in.

Psalms 24:8 Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

Psalms 25:5 Guide me in your truth and teach me, for you are God my Savior, and my hope is in you all day long.

Psalms 27:9 Do not hide your face from me, do not turn your servant away in anger; you have been my helper. Do not reject me or forsake me, God my Savior.

Psalms 38:22 Come quickly to help me, my Lord, and my Savior.

Psalms 40:17 But as for me, I am poor and needy; may the Lord think of me. You are my help and my deliverer; you are my God, do not delay.

Psalms 42:11 Why, my soul, are you downcast? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Savior, and my God.

Psalms 42:5 Why, my soul, are you downcast? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Savior, and my God.

Psalms 43:5 Why, my soul, are you downcast? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Savior, and my God.

Psalms 45:2 You are the most excellent of men and your lips have been anointed with grace, since God has blessed you forever.

Psalms 45:3 Gird your sword on your side, you mighty one; clothe yourself with splendor and majesty.

Psalms 45:7 You love righteousness and hate wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy.

Psalms 51:14 Deliver me from the guilt of bloodshed, O God, you who are God my Savior, and my tongue will sing of your righteousness.

Psalms 65:5 You answer us with awesome and righteous deeds, God our Savior, the hope of all the ends of the earth and of the farthest seas,



Psalm 68:18 When you ascended on high, you took many captives; you received gifts from people, even from the rebellious— that you, Lord God, might dwell there.

Psalm 68:19 Praise be to the Lord, to God our Savior, who daily bears our burdens.

Psalm 70:5 But as for me, I am poor and needy; come quickly to me, O God. You are my help and my deliverer; Lord, do not delay.

Psalm 78:35 They remembered that God was their Rock, that God Most High was their Redeemer.

Psalm 79:9 Help us, God our Savior, for the glory of your name; deliver us and forgive our sins for your name's sake.

Psalm 80:1 Hear us, Shepherd of Israel, you who lead Joseph like a flock. You who sit enthroned between the cherubim, shine forth

Psalm 85:4 Restore us again, God our Savior, and put away your displeasure toward us.

Psalm 89:26 He will call out to me, 'You are my Father, my God, the Rock my Savior.'

Psalm 89:27 And I will appoint him to be my firstborn, the most exalted of the kings of the earth.

Psalm 97:9 For you, Lord, are the Most High over all the earth; you are exalted far above all gods.

Psalm 102:24 So I said: "Do not take me away, my God, in the midst of my days; your years go on through all generations.

Psalm 110:1 The Lord says to my lord: "Sit at my right hand until I make your enemies a footstool for your feet."

Psalm 110:4 The Lord has sworn and will not change his mind: "You are a priest forever, in the order of Melchizedek."

Psalm 118:22 The stone the builders rejected has become the cornerstone.

Psalm 140:7 Sovereign Lord, my strong deliverer, you shield my head in the day of battle.

Psalm 144:2 He is my loving God and my fortress, my stronghold and my deliverer, my shield, in whom I take refuge, who subdues peoples under me.

Revelations

Revelation 1:1 The revelation from Jesus Christ, which God gave him to show his servants what must soon take place. He made it known by sending his angel to his servant John,

Revelation 1:2 who testifies to everything he saw—that is, the word of God and the testimony of Jesus Christ.

Revelation 1:4 John, To the seven churches in the province of Asia: Grace and peace to you from who is, and who was, and who is to come, and from the seven spirits before his throne,

Revelation 1:5 and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood,



Revelation 1:8 “I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.”

Revelation 1:9 I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in Jesus, was on the island of Patmos because of the word of God and the testimony of Jesus.

Revelation 1:10 On the Lord’s Day I was in the Spirit, and I heard behind me a loud voice like a trumpet,

Revelation 1:13 and among the lampstands was someone like a son of man, dressed in a robe reaching down to his feet and with a golden sash around his chest.

Revelation 1:14 The hair on his head was white like wool, as white as snow, and his eyes were like blazing fire.

Revelation 1:15 His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters.

Revelation 1:17 When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: “Do not be afraid. I am the First and the Last.

Revelation 1:18 I am the Living One; I was dead, and now look, I am alive for ever and ever! And I hold the keys of death and Hades.

Revelation 2:8 “To the angel of the church in Smyrna write: These are the words of him who is the First and the Last, who died and came to life again.

Revelation 2:28 I will also give that one the morning star.

Revelation 3:7 “To the angel of the church in Philadelphia write: These are the words of him who is holy and true, who holds the key of David. What he opens no one can shut, and what he shuts no one can open.

Revelation 3:14 “To the angel of the church in Laodicea write: These are the words of the Amen, the faithful and true witness, the ruler of God’s creation.

Revelation 3:21 To the one who is victorious, I will give the right to sit with me on my throne, just as I was victorious and sat down with my Father on his throne.

Revelation 4:3 And the one who sat there had the appearance of jasper and ruby. A rainbow that shone like an emerald encircled the throne.

Revelation 5:5 Then one of the elders said to me, “Do not weep! See, the Lion of the tribe of Judah, the Root of David, has triumphed. He is able to open the scroll and its seven seals.”

Revelation 5:9 And they sang a new song, saying: “You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased for God persons from every tribe and language and people and nation.

Revelation 5:12 In a loud voice they were saying: “Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!”

Revelation 7:14 I answered, “Sir, you know.” And he said, “These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb.



Revelation 11:15 The seventh angel sounded his trumpet, and there were loud voices in heaven, which said: "The kingdom of the world has become the kingdom of our Lord and of his Messiah, and he will reign for ever and ever."

Revelation 12:10 Then I heard a loud voice in heaven say: "Now have come the salvation and the power and the kingdom of our God, and the authority of his Messiah. For the accuser of our brothers and sisters, who accuses them before our God day and night, has been hurled down.

Revelation 12:11 They triumphed over him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death.

Revelation 12:17 Then the dragon was enraged at the woman and went off to wage war against the rest of her offspring—those who keep God's commands and hold fast their testimony about Jesus.

Revelation 14:12 This calls for patient endurance on the part of the people of God who keep his commands and remain faithful to Jesus.

Revelation 14:14 I looked, and there before me was a white cloud, and seated on the cloud was one like a son of man with a crown of gold on his head and a sharp sickle in his hand.

Revelation 15:3 and sang the song of God's servant Moses and of the Lamb: "Great and marvelous are your deeds, Lord God Almighty. Just and true are your ways, King of the nations.

Revelation 17:6 I saw that the woman was drunk with the blood of God's holy people, the blood of those who bore testimony to Jesus. When I saw her, I was greatly astonished.

Revelation 17:14 They will wage war against the Lamb, but the Lamb will triumph over them because he is Lord of lords and King of kings—and with him will be his called, chosen and faithful followers."

Revelation 19:10 At this I fell at his feet to worship him. But he said to me, "Don't do that! I am a fellow servant with you and with your brothers and sisters who hold to the testimony of Jesus. Worship God! For it is the Spirit of prophecy who bears testimony to Jesus."

Revelation 19:11 I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and wages war.

Revelation 19:12 His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself.

Revelation 19:13 He is dressed in a robe dipped in blood, and his name is the Word of God.

Revelation 19:16 On his robe and on his thigh, he has this name written: king of kings and lord of lords.

Revelation 20:4 I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony about Jesus and because of the word of God. They had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ a thousand years.

Revelation 20:6 Blessed and holy are those who share in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ and will reign with him for a thousand years.



Revelation 22:13 I am the Alpha and the Omega, the First and the Last, the Beginning and the End.

Revelation 22:16 “I, Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, and the bright Morning Star.”

Revelation 22:20 He who testifies to these things says, “Yes, I am coming soon.” Amen. Come, Lord Jesus.

Revelation 22:21 The grace of the Lord Jesus be with God’s people. Amen.

Romans

Romans 1:1 Paul, a servant of Christ Jesus, called to be an apostle and set apart for the gospel of God—

Romans 1:3 regarding his Son, who as to his earthly life was a descendant of David,

Romans 1:4 and who through the Spirit of holiness was appointed the Son of God in power by his resurrection from the dead: Jesus Christ our Lord.

Romans 1:6 And you also are among those Gentiles who are called to belong to Jesus Christ.

Romans 1:7 To all in Rome who are loved by God and called to be his holy people: Grace and peace to you from God our Father and from the Lord Jesus Christ.

Romans 1:8 First, I thank my God through Jesus Christ for all of you, because your faith is being reported all over the world.

Romans 2:16 This will take place on the day when God judges people’s secrets through Jesus Christ, as my gospel declares.

Romans 3:22 This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile,

Romans 3:24 and all are justified freely by his grace through the redemption that came by Christ Jesus.

Romans 3:25 God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished—

Romans 3:26 he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

Romans 4:24 but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead.

Romans 4:25 He was delivered over to death for our sins and was raised to life for our justification.

Romans 5:1 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ,

Romans 5:6 You see, at just the right time, when we were still powerless, Christ died for the ungodly.



Romans 5:8 But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

Romans 5:9 Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him!

Romans 5:11 Not only is this so, but we also boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Romans 5:15 But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many!

Romans 5:17 For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

Romans 5:21 so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

Romans 6:3 Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death?

Romans 6:4 We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

Romans 6:8 Now if we died with Christ, we believe that we will also live with him.

Romans 6:9 For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him.

Romans 6:11 In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

Romans 6:23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Romans 7:4 So, my brothers and sisters, you also died to the law through the body of Christ, that you might belong to another, to him who was raised from the dead, in order that we might bear fruit for God.

Romans 7:25 Thanks be to God, who delivers me through Jesus Christ our Lord! So then, I myself in my mind am a slave to God's law, but in my sinful nature a slave to the law of sin.

Romans 8:1 Therefore, there is now no condemnation for those who are in Christ Jesus,

Romans 8:2 because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death.

Romans 8:3 For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so, he condemned sin in the flesh,

Romans 8:9 You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ.

Romans 8:10 But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness.



Romans 8:11 And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

Romans 8:17 Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

Romans 8:34 Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us.

Romans 8:35 Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword?

Romans 8:39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Romans 9:1 I speak the truth in Christ—I am not lying; my conscience confirms it through the Holy Spirit—

Romans 9:3 For I could wish that I myself were cursed and cut off from Christ for the sake of my people, those of my own race,

Romans 9:5 Theirs are the patriarchs, and from them is traced the human ancestry of the Messiah, who is God over all, forever praised! Amen.

Romans 9:32 Why not? Because they pursued it not by faith but as if it were by work. They stumbled over the stumbling stone.

Romans 10:4 Christ is the culmination of the law so that there may be righteousness for everyone who believes.

Romans 10:6 But the righteousness that is by faith says: “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down)

Romans 10:7 “or ‘Who will descend into the deep?’ ” (that is, to bring Christ up from the dead).

Romans 10:9 If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved.

Romans 10:11 As Scripture says, “Anyone who believes in him will never be put to shame.”

Romans 10:12 For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him,

Romans 10:17 Consequently, faith comes from hearing the message, and the message is heard through the word about Christ.

Romans 11:26 and in this way all Israel will be saved. As it is written: “The deliverer will come from Zion; he will turn godlessness away from Jacob.

Romans 12:5 so in Christ we, though many, form one body, and each member belongs to all the others.

Romans 13:14 Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh.

Romans 14:9 For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living.



Romans 14:14 I am convinced, being fully persuaded in the Lord Jesus, that nothing is unclean in itself. But if anyone regards something as unclean, then for that person it is unclean.

Romans 14:15 If your brother or sister is distressed because of what you eat, you are no longer acting in love. Do not by your eating destroy someone for whom Christ died.

Romans 14:18 because anyone who serves Christ in this way is pleasing to God and receives human approval.

Romans 15:3 For even Christ did not please himself but, as it is written: "The insults of those who insult you have fallen on me."

Romans 15:5 May the God who gives endurance and encouragement give you the same attitude of mind toward each other that Christ Jesus had,

Romans 15:6 so that with one mind and one voice you may glorify the God and Father of our Lord Jesus Christ.

Romans 15:7 Accept one another, then, just as Christ accepted you, in order to bring praise to God.

Romans 15:8 For I tell you that Christ has become a servant of the Jews on behalf of God's truth, so that the promises made to the patriarchs might be confirmed

Romans 15:16 to be a minister of Christ Jesus to the Gentiles. He gave me the priestly duty of proclaiming the gospel of God, so that the Gentiles might become an offering acceptable to God, sanctified by the Holy Spirit.

Romans 15:17 Therefore I glory in Christ Jesus in my service to God.

Romans 15:18 I will not venture to speak of anything except what Christ has accomplished through me in leading the Gentiles to obey God by what I have said and done —

Romans 15:19 by the power of signs and wonders, through the power of the Spirit of God. So, from Jerusalem all the way around to Illyricum, I have fully proclaimed the gospel of Christ.

Romans 15:20 It has always been my ambition to preach the gospel where Christ was not known, so that I would not be building on someone else's foundation.

Romans 15:29 I know that when I come to you, I will come in the full measure of the blessing of Christ.

Romans 15:30 I urge you, brothers, and sisters, by our Lord Jesus Christ and by the love of the Spirit, to join me in my struggle by praying to God for me.

Romans 16:3 Greet Priscilla and Aquila, my co-workers in Christ Jesus.

Romans 16:5 Also greet the church that meets at their house. Greet my dear friend Epenetus, who was the first convert to Christ in the province of Asia.

Romans 16:7 Greet Andronicus and Junia, my fellow Jews who have been in prison with me. They are outstanding among the apostles, and they were in Christ before I was.

Romans 16:9 Greet Urbanus, our co-worker in Christ, and my dear friend Stachys.

Romans 16:10 Greet Apelles, whose fidelity to Christ has stood the test. Greet those who belong to the household of Aristobulus.

Romans 16:16 Greet one another with a holy kiss. All the churches of Christ send greetings.



Romans 16:18 For such people are not serving our Lord Christ, but their own appetites. By smooth talk and flattery, they deceive the minds of naive people.

Romans 16:20 The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus be with you.

Romans 16:25 Now to him who is able to establish you in accordance with my gospel, the message I proclaim about Jesus Christ, in keeping with the revelation of the mystery hidden for long ages past,

Romans 16:27 to the only wise God be glory forever through Jesus Christ! Amen.

Ruth

Ruth 3:9 “Who are you?” he asked. “I am your servant Ruth,” she said. “Spread the corner of your garment over me, since you are a guardian-redeemer of our family.”

Ruth 3:12 Although it is true that I am a guardian-redeemer of our family, there is another who is more closely related than I.

Ruth 3:13 Stay here for the night, and in the morning if he wants to do his duty as your guardian-redeemer, good; let him redeem you. But if he is not willing, as surely as the Lord lives I will do it. Lie here until morning.”

Ruth 4:1 Meanwhile Boaz went up to the town gate and sat down there just as the guardian-redeemer he had mentioned came along. Boaz said, “Come over here, my friend, and sit down.” So, he went over and sat down.

Ruth 4:3 Then he said to the guardian-redeemer, “Naomi, who has come back from Moab, is selling the piece of land that belonged to our relative Elimelek.

Ruth 4:6 At this, the guardian-redeemer said, “Then I cannot redeem it because I might endanger my own estate. You redeem it yourself. I cannot do it.”

Ruth 4:8 So the guardian-redeemer said to Boaz, “Buy it yourself.” And he removed his sandal.

Ruth 4:14 The women said to Naomi: “Praise be to the Lord, who this day has not left you without a guardian-redeemer. May he become famous throughout Israel!

Song of Songs

Song of Songs 2:1 I am a rose of Sharon, a lily of the valleys.

Song of Songs 5:10 My beloved is radiant and ruddy, outstanding among ten thousand.

Song of Songs 5:16 His mouth is sweetness itself; he is altogether lovely. This is my beloved, this is my friend, daughters of Jerusalem.



Titus

Titus 1:1 Paul, a servant of God and an apostle of Jesus Christ to further the faith of God's elect and their knowledge of the truth that leads to godliness—

Titus 1:3 and which now at his appointed season he has brought to light through the preaching entrusted to me by the command of God our Savior,

Titus 1:4 To Titus, my true son in our common faith: Grace and peace from God the Father and Christ Jesus our Savior.

Titus 2:10 and not to steal from them, but to show that they can be fully trusted, so that in every way they will make the teaching about God our Savior attractive.

Titus 2:13 while we wait for the blessed hope—the appearing of the glory of our great God and Savior, Jesus Christ,

Titus 3:4 But when the kindness and love of God our Savior appeared,

Titus 3:6 whom he poured out on us generously through Jesus Christ our Savior, to equip his people for works of service, so that the body of Christ may be built up

Zechariah

Zechariah 3:8 “Listen, High Priest Joshua, you and your associates seated before you, who are men symbolic of things to come: I am going to bring my servant, the Branch.

Zechariah 6:12 Tell him this is what the Lord Almighty says: ‘Here is the man whose name is the Branch, and he will branch out from his place and build the temple of the Lord.

Zechariah 6:13 It is he who will build the temple of the Lord, and he will be clothed with majesty and will sit and rule on his throne. And he will be a priest on his throne. And there will be harmony between the two.’

Zechariah 9:9 Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, lowly, and riding on a donkey, on a colt, the foal of a donkey.

Zechariah 9:16 The Lord their God will save his people on that day as a shepherd saves his flock. They will sparkle in his land like jewels in a crown.

Zechariah 13:1 “On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity.

Zechariah 13:7 “Awake, sword, against my shepherd, against the man who is close to me!” declares the Lord Almighty. “Strike the shepherd, and the sheep will be scattered, and I will turn my hand against the little ones.

Zechariah 14:9 The Lord will be king over the whole earth. On that day there will be one Lord, and his name the only name.