TRAP&FIELD®

TROPHY REPORT FORM

(If handwritten, please print)

Club name OKLAHOMA TRAP AND SKEET Club city & state EL RENO OKLAHOMA

Name of shoot NATIONAL TRAP SHOOTING DAY Date 10-11-2026

Reporter's name, address DENNIS PATRICK 6421 S. HIGHWAY 81 EL RENO OK 73036

Contact phone, e-mail 405 627 4184 THEOKHUNTER@GMAIL.COM

SINGLES _____ Number of entries _____ Date of event _____

Name of trophy winner(s) *Indicate co-winners*	Shooter's state of residence	Event score	Shootoff/ carryover score	Persons tied and their shootoff/cy score(s)
Winner				
Runnerup				
Class AAA				
Class AA				
Class A				
Class B				
Class C				
Class D				
Lady I (or women's)				
Lady II (or women's)				
Junior				
Sub-Junior				
Junior Gold				
Sub-Veteran				
Veteran				
Senior Vet				
Other (*specify*)				

HANDICAP *(Include yardage shot from)* _____ Number of entries _____ Date of event _____

Name of trophy winner(s) *Indicate co-winners*	Ydg.	Shooter's state of residence	Event score	Shootoff/ carryover score	Persons tied and their shootoff/cy score(s)
Winner					
Runnerup					

Yardage-group **winners** *(indicate yardage covered in each grouping)*

19- _____

_____

_____

____-27 _____

Lady I (or women's) _____

Lady II (or women's) _____

HANDICAP, continued

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran _____

Veteran _____

Senior Vet _____

Other (specify) _____

DOUBLES _____ Number of entries _____ Date of event _____

Name of trophy winner(s) *Indicate co-winners*	Shooter's state of residence	Event score	Shootoff/ carryover score	Persons tied and their shootoff/cy score(s)
Winner				
Runnerup				
Class AAA				
Class AA				
Class A				
Class B				
Class C				
Class D				
Lady I (or women's)				
Lady II (or women's)				
Junior				
Sub-Junior				
Junior Gold				
Sub-Veteran				
Veteran				
Senior Vet				
Other (specify)				

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

_____

Combined *(specify)* _____

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear sharp color photographs in digital .jpg format on CD or by e-mail to ***circulation@shootata.com*** Identify shooters from left to right. Note if photos will be e-mailed separately.

Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used. Prompt reporting is appreciated.

Send completed form, via first-class mail to:

Amateur Trapshooting Association

PO Box 519, Sparta, IL 62286