**Deshler Village Council**

**Monday, August 25, 2025**

**CALL TO ORDER**: Deshler Village Council met in regular session on Monday, August 25, 2025, with Mayor Michael Woods presiding and calling the meeting to order at 7:00 p.m.

**MEMBERS PRESENT**: Bob George, Teresa Lederer, Kolby Seemann, Clint Smith, Randy Petersen and Todd Petersen.

**ALSO PRESENT**: Fiscal Officer Sarah Suber, Village Supt. Bradley Kitchen, Steven Diem, CDC Coordinator DonL Parsons, Chief Rebecca Cassaubon, Sgt Dylan Woods, Zoning Inspector Mariann Reiter, Solicitor Jim Rode, Jennifer Fintel and Kayla Leonard.

**APPROVAL OF MINUTES:** Minutes of August 11, 2025, were presented to Council. It was moved by T. Petersen and seconded by Seemann to approve the minutes as presented. Vote: all yes, motion carried.

**APPROVAL OF BILLS**: Bills were presented to Council. It was moved by George and seconded by Seemann to pay the bills and to draw warrants on the proper funds. Vote: all yes, motion carried.

Fund Reports, Cash Summary Reports, and a Payment Listing were presented for Council’s review.

**Ordinance 25-51, “AN ORDINANCE FOR INTERFUND TRANSFER”** A motion was made by Lederer and seconded by Smith to suspend the rules governing the reading of ordinances on three separate days at three separate meetings. Vote: all yes, motion carried. A motion was made by T. Petersen and seconded by Lederer that Ordinance 25-51 is passed as read. Vote: all yes, motion carried.

**POLICE:** Chief Rebecca Cassaubon reported:
-All officers will be requalified on September 7, 2025.
-Continue to work on open cases.

**STREETS, SEWER AND PARKS:** Supt. Bradley Kitchen reported:

-The work report was emailed to Council prior to the meeting.

-The fish study will be August 26, 2025 at 10:00 am.

-The shelter house at Pirate Park will be repainted.

-An OPWC grant is available for three streets in the Village; West Maple, East Maple and North Keyser. The Village responsibility would be $127,980. A motion was made by R. Petersen and seconded by Smith to move forward with the application. Vote: all yes, motion carried.

-There is a tree on Maple Street that split and has been secured; it will be taken down this Wednesday.

-Steven Diem thanked Kathy Woods and her helpers for the work done around the gazebo.

**ZONING:** Mariann Reiter reported:

-16 nuisance violations have been posted; ten have been abated.
-Four new housing code complaints have been received.

-Continue to work on open complaints.

-One new zoning permit has been issued for the building of a new garage.

**Community Development:** DonL Parsons reported:

- A report was emailed to Council prior to the meeting.
-Had a meeting for the natural gas grant project; 25% of the pipe is in the ground and expected to be completed in six weeks.

-Family Fishing Day is scheduled for September 28, 2025 from 1:00 pm to 4:00 pm.

**BPA:** Teresa Lederer reported:

-The Water Street extension project is installed but not hooked up yet.

-Looking to get a new quote for the high service pump due to the current quote has increased significantly.

-The fire hydrant at the post office was hit; currently working on getting parts to get that repaired.

-Amplex is finishing the NW section.

-The next BPA Meeting is September 3, 2025 at 6:30 pm.

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**CHAMBER:** Teresa Lederer reported:

-The next farmers market is Saturday August 30 for 9 am to Noon.

-Jackie Shidler was approved to cater the annual dinner.

-A donation was made to the PH Levy Committee.

**OTHER BUSINESS**:
-A resident requested that a “Children at Play” sign and speed limit sign be put up on Patriot Drive.
-A motion was made by T. Petersen and seconded by Smith to appoint Bob George to be the representative for the Henry County South Joint Ambulance District. Vote: all yes, motion carried with George abstaining.
-Todd Petersen reported there has been increased transfers and sales of lots for the cemetery.
-Clint Smith reported there will be a Fireman’s Chicken BBQ on Monday September 1, 2025.

**EXECUTIVE SESSION:**

At 7:37 p. m. a motion was made by Smith and seconded by Lederer to enter into Executive Session to discuss details relative to the security arrangement and emergency response. Vote: all yes, motion carried.

Executive session ended at 8:04 p.m. and regular council resumed.

A Police Committee Meeting is scheduled September 8, 2025 at 6:00 pm at the old water plant and 6:30 pm at the fire house prior to regular Council Meeting at 7:00 pm.

With no further business to discuss, a motion was made by Smith and seconded by T. Petersen to adjourn. Vote: all yes, motion carried.

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Fiscal Officer Mayor