

THE NEW AMERICAN CHARTER

A CONSTITUTION OF COVENANT, RESTORATION, AND ORDER

***As Ordained and Prepared by the People of
the American Covenant***

**IN CONVENTION ASSEMBLED
AUGUST VIII, ANNO DOMINI MMXV
THE COVENANT LAND OF KENTUCKY
BY THE AUTHORITY OF ONE, WITH FAITH FOR ALL**

*CRAFTED IN THE SPIRIT OF LIBERTY, JUSTICE, AND THE
EVERLASTING COVENANT WITH ALMIGHTY GOD. A SACRED
INSTRUMENT FOR THE REBIRTH, RESTORATION, AND
RIGHTFUL GOVERNANCE OF THIS REPUBLIC.*



A CHARTER OF RESTORATION

*Reclaiming our Sovereignty,
Redeeming Our Future*

*Drafted not by a Congress of Men but by the conscience of One,
under the watchful Eye of Providence. Not in pursuit of power, but
of peace. Not by the will of men, but by the American Spirit in
union with the Spirit of the Lord.*

**LET THIS CONSTITUTION STAND NOT ONLY AS A LEGAL
FRAMEWORK, BUT AS A LIVING TESTIMONY TO WHAT ONE
CITIZEN, CONSECRATED IN CHRIST, MAY OFFER AS A TORCH IN
THE DARKNESS.**

*For though the signatory be singular this covenant is extended to all
Americans who would yet believe in a free and Righteous Republic
reborn.*

Founded Upon:

The Gospel of Jesus Christ

The Principles of Natural Law and Self-Government

The Original Intent of the Founding Fathers

The Duty of a Free People to Resist Tyranny and Establish Justice

“Where the Spirit of the Lord is, there is Liberty. - 2 Corinthians 3:17

“When in the course of human events...” - The Declaration of Independence



Foreword to the New Republic Covenant Constitution

A Call to the Remnant and a Declaration to the Powers of This World

In the course of human events, when a nation once blessed by Providence forsakes the covenant that exalted her, and when her rulers trade justice for bribery and her people bow beneath the yoke of godless laws, it becomes not only the right but the solemn duty of the faithful to restore what has fallen, and to plant once again the standard of righteousness in the midst of the land.

This Constitution has not arisen from partisan ambition nor revolutionary whim, but from sacred burden.

It is the burden of the watchman who sees the sword and cannot be silent. It is the cry of the remnant, whose hearts are vexed by wickedness yet whose hope endures in the promise of the Lord. It is the answer to prayers uttered in prison cells, battlefields, farmhouses, and sanctuaries across this land.

We write not merely to govern a people, but to consecrate a nation. To declare before Heaven and Earth that America shall not be ruled by tyrants, oligarchs, nor foreign interests, but by just law and by the Word of God.



We hereby return to the Rock from whence we were hewn, and we enshrine Christ the King at the center of all policy, all rights, and all liberty.

This Constitution, the New Republic Covenant, is born of ashes and forged in light. It carries within it the soul of our republic, the voice of our forefathers, and the power of a better covenant—founded not on man's perfection but on God's grace.

It is written not only with ink but with tears, labor, and intercession. It seeks to restore justice to the courts, truth to the schools, strength to the family, and virtue to the body politic.

It is with solemn reverence, firm resolve, and unshakable hope that we present this Charter to the people of these United States—declaring that no longer shall our laws be severed from their moral roots, nor our nation be governed in rebellion to its Maker.

Let every soul take notice: the American Covenant has been remembered. The flame has not been extinguished. The sons of liberty and faith rise once more.

Let this document go forth as a lamp in darkness, a banner to the weary, and a legal claim to the inheritance of righteousness. And let every generation to come know that in our hour of trial, we did not forget the Lord, nor did we bow to the Baals of our age. We stood, we prayed, we wrote, and by His Spirit, we prevailed. So help us God.



Statement of Authorship and Intent

On behalf of the American Covenant Party and the Remnant of these United States

Let it be known to all who read these words, in this generation and in those yet to come, that this Constitution was written not in the interest of vanity, nor in the pursuit of power, but in obedience to a higher calling. I, Seth Winslow Young, pen this charter as a watchman on the walls, as a son of liberty, and as a bondservant of the Lord Jesus Christ, who is both Judge and King over the nations.

The New Republic Covenant Constitution is the fruit of long travail—spiritual, intellectual, and civic. It arises from years of study, of prayer, of tears shed in secret for a nation adrift from her Maker. It is a response to the cries of the poor, the unborn, the betrayed, and the broken. It is written for the righteous man laboring in silence, for the mother praying in secret, for the soldier defending what remains, and for every child yet unborn who deserves to inherit a nation not in bondage, but in blessing.

This document carries no corporate sponsor. It is not lobbied, bought, or bribed into existence. It was born of conviction, refined by scripture, and forged in the fire of American and Christian history. I claim no perfection in myself, but I claim full accountability before God for what I have here



declared. Every line was written with trembling and awe, knowing the weight of the hour and the holiness of the task.

I write this not as a party politician but as a covenantal patriot. Not as a protestor, but as a protector of the ancient paths. I write on behalf of the American Covenant Party, yet ultimately in submission to Christ, the Head of all rule and authority, before whom every knee shall bow and every tongue confess.

This Constitution is offered freely to the people of these United States, not as a forced decree but as a covenantal invitation—to rebuild, to restore, and to reignite the light of liberty through the law of God. It is a declaration of national repentance and renewal. It is both shield and sword for those who choose to stand for righteousness.

Let no man take lightly what is written herein. For what is bound on earth shall be bound in Heaven, and what is loosed on earth shall be loosed in Heaven. May this Constitution bear witness that we did not sit idle while evil reigned. We rose. We wrote. We remembered. We restored. In full authorship, and under the authority of Christ the King,

Seth Winslow Young

Anno Domini MMXV



Dedication

To Whom This Constitution Is Given

To Jesus Christ, the Sovereign King of Heaven and Earth, whose name is above every name, and in whom all true authority resides.

To the Remnant, who refused to bow to Baal, who kept the fire on the altar when all the world turned cold, and who now arise to rebuild the ruins.

To the faithful poor, the voiceless righteous, the silenced prophets, the widows, orphans, laborers, and soldiers who bore the burden of a nation while the powerful fattened themselves in deceit.

To the unborn, whose blood cries out from the soil; to the children, whose innocence was stolen; and to the generations yet to come, that they may know liberty not as legend but as inheritance.

To the memory of the martyrs, the patriots, and the saints who died believing in a nation redeemed by God, and to the living who will rise to complete their task.

This Constitution is laid upon the altar, not as a tool of man's dominion, but as a covenant of repentance, hope, and justice, sealed



*in the name of the Lamb and entrusted to His faithful servants until
His glorious return.*





Opening Prayer

For the Consecration of the New Era and the Restoration of the Republic

Under God Almighty and Everlasting Father, Sovereign over Nations and Shepherd of the humble, we come before You now—not with vain ambition nor temporal striving, but with reverent fear and holy boldness.

You, who spoke the world into being, who parted seas and raised empires, who brought down tyrants and exalted the meek—You alone are our Judge, our Lawgiver, and our King. And You alone do we acknowledge as the Supreme Authority over these United States.

In this solemn hour, we present to You this Act—not as the will of men alone, but as the cry of a people seeking to return to the ancient path, to be governed once again under righteousness and truth.

We confess the sins of our fathers and our own. We have forsaken Your statutes. We have worshiped the idols of wealth, power, and self. We have called evil good, and good evil.

We have desecrated the sanctity of life, defiled the purity of marriage, defrauded the poor, and silenced the righteous. We ask, in the name of Jesus Christ, the Lamb of God and the Lion of Judah, that You would have mercy upon this land and upon all who dwell in it.

Father, we ask now that You breathe upon this document. Let every word be written in fear of You and in love for Your people. Let it not be a scroll of politics, but a covenant of consecration. Let it not be an act of rebellion, but an act of repentance.



May it reform the unjust, restore the broken, and revive the soul of this Nation. Let it establish justice without pride, order without tyranny, freedom without rebellion, and peace without compromise.

Anoint its pages. Protect its purpose. And stir the hearts of the watchmen, the builders, and the weary saints across this land to rise again and carry this vision into every city, courtroom, sanctuary, and home. Let the halls of Congress hear it.

Let the governors of states read it. Let the children of future generations inherit it. And let the gates of Hell not prevail against it.

May this Act serve as a holy trumpet—calling forth the warriors of righteousness, the servants of truth, and the leaders of the New Era.

Bind this nation to Your Covenant once again. Make it a sanctuary for the oppressed, a beacon for the nations, and a crown of testimony to the faithfulness of Your Name.

We commit this work to You alone. Be glorified in its writing, magnified in its distribution, and enthroned in its fulfillment. Through Jesus Christ our Lord, the King above all kings, and the only Savior of men, we pray.

Amen



Preamble

We the *People of the United States of America, having*

awakened to the betrayal of our founding principles, the erosion of our liberty, and the profanation of our laws, do now, with solemn prayer and sacred determination, reestablish this Republic in covenant with Almighty God and under the Lordship of His Son, Jesus Christ. In recognition that all just government derives its legitimacy from the Creator and that liberty divorced from righteousness becomes licentiousness, we ordain this Constitution not merely as a compact among men, but as a consecration of this Nation to its original divine purpose.

In order to restore justice, to reestablish moral order, to revive the family, to end debt slavery, to abolish corruption, and to ensure the blessings of ordered liberty to ourselves and our posterity, we now adopt and enact this New Republic Covenant Constitution. Let it be a standard raised for the nations and a trumpet sounding liberty throughout the land.



Article I

Of the Family, the Fruitful, and the Future

Section 1. *The family shall be recognized as the sacred and sovereign foundation of the Republic, ordained by God and predating all civil institutions. Marriage, defined as the lifelong covenantal union between one man and one woman, shall be upheld by the State as both a spiritual and societal good. The raising of children, the care for aged parents, and the transmission of faith and tradition from one generation to the next shall be deemed among the highest civilizational duties and be treated accordingly by law and custom.*

Section 2. *It shall be the policy of the United States to protect, fortify, and bless the natural family. To this end, Congress shall institute tax reforms, financial incentives, and public benefits that encourage marriage, reward childbirth, and restore multi-generational households as economic and moral pillars of the nation. The government shall provide annual household stipends for married parents with children, offer subsidized housing to large families, and award bonuses for home births, adoptions, and stable long-term unions. Divorce law shall be revised to prioritize reconciliation, mutual responsibility, and the welfare of any children involved.*

Section 3. *Parents shall possess an unalienable right to raise, educate, and discipline their children according to their moral and religious convictions. No federal, state, or corporate entity shall interfere with the conscience of the parent or remove a child from the home without due process and compelling cause clearly demonstrated before an impartial tribunal. The government shall actively discourage anti-family propaganda, sexual*



indoctrination, and destabilizing social experimentation, especially within public schools and media targeted at minors.

Section 4. *The Congress shall establish a Bureau for National Family Revival under the Department of Moral and Cultural Restoration. This bureau shall be tasked with compiling national fertility data, evaluating family well-being, proposing pro-natalist and pro-marriage policy strategies, and coordinating intergovernmental efforts to reverse demographic decline. The Bureau shall engage in positive public campaigns promoting courtship, chastity, fatherhood, and motherhood as vocations of the highest public value.*

Section 5. *In recognition of the moral beauty and social necessity of adoption, it shall be the policy of the United States to promote domestic adoption with preference toward stable married couples and Christian homes. All barriers that hinder lawful, loving families from welcoming orphaned or abandoned children into their care shall be removed. Discrimination against Christian families on the basis of doctrine or traditional moral standards shall be prohibited in all federal and state adoption systems.*



Reflection on Article I

Article I establishes the cornerstone upon which the entire national edifice must stand: the God-ordained family. Without a righteous home, no righteous nation can endure. This article brings the full weight of law behind the restoration of marriage, the reversal of declining birthrates, and the elevation of motherhood and fatherhood as sacred duties.

For decades, America has dismantled the very foundation of its prosperity by incentivizing family breakdown and removing God from the center of the household. This Constitution reverses course and returns the heart of the nation to the hearth.

From this covenantal restoration flows a thousand blessings: moral clarity, economic strength, educational integrity, and cultural renewal.



Article II

Of Debt, Usury, and Financial Sovereignty

Section 1. *The Congress of the United States, in recognition of its covenantal responsibility to preserve the liberty and property of the People, shall establish a system of finance rooted not in speculative manipulation, usurious gain, or international dependence, but in lawful tender, honest scales, and the principles of biblical justice. The power to coin money, regulate its value, and secure the economic sovereignty of the Republic shall be vested exclusively in the Congress and may not be delegated to any foreign or private entity. Any institution wielding monetary authority shall be chartered directly under the civil government, answerable to the People through the House of Representatives, and subject to periodic audit and revocation.*

Section 2. *The practice of usury, defined here as the lending of money at excessive or compounding interest, shall be prohibited as a violation of divine law and a weapon of financial slavery. Congress shall define lawful interest ceilings based on just and moderate returns, with full protections extended to families, small businesses, and citizens purchasing homes or land. Predatory lending, payday loan schemes, and long-term compounding student debt structures shall be outlawed, and existing debts arising from such unjust instruments shall be reviewed for forgiveness or redress under an independent Financial Truth and Restitution Tribunal.*

Section 3. *It shall be the policy of the United States to eliminate all forms of generational debt peonage, including but not limited to burdensome student loan debts, unpayable medical debts, and tax burdens which exceed a citizen's lawful ability to pay. A national Jubilee Program shall be*



instituted, through which qualified households, veterans, and low-income citizens may petition for debt expungement or equitable restructuring. This program shall operate under biblical principles of debt forgiveness, economic restitution, and the periodic reset of burdens to ensure liberty among the poor, as commanded in both the Torah and the teachings of Christ.

Section 4. *The Department of the Treasury shall, in accordance with the directives of Congress and the mandates of this Constitution, establish a sovereign national currency, issued without debt, and backed by tangible resources such as gold, silver, agricultural commodities, or land-based infrastructure. This currency shall not be subject to manipulation by transnational banking interests, and no foreign or global organization shall exercise regulatory control over its issuance, value, or digital integration. Congress shall also authorize the development of local and regional barter-based or asset-backed currencies, overseen by constitutional state legislatures, in accordance with the Commerce Clause and principles of decentralization.*

Section 5. *The Congress shall dissolve the Federal Reserve System and its associated private banking monopolies, transferring all monetary authority and reserves to a public national treasury operating under the authority of the Constitution and the will of the People. A Sovereign Monetary Board shall be created to oversee currency supply, inflation stability, and long-term economic strategy, composed of publicly confirmed economists, ethical entrepreneurs, theologians of justice, and civil representatives. This board shall be bound to principles of transparency, biblical economic ethics, and constitutional restraint, and shall publish all proceedings and decisions quarterly for public review.*

Section 6. *All future technological currency developments, including digital dollar systems, programmable central bank instruments, or blockchain-based identification systems, shall be subject to the explicit approval of Congress and the written informed consent of the People. No*



citizen shall be compelled to transact, store, or surrender their property, labor, or identity through biometric, digital-only, or government-tracked monetary systems without due process and constitutional protection. Privacy in financial exchange shall be regarded as a God-given and constitutionally protected right.

Section 7. *Congress shall enact a Constitutional Audit and Asset Recovery Initiative, tasked with uncovering and reclaiming all misappropriated public wealth, foreign-held reserves, fraudulent financial transfers, and offshore accounts derived from corruption, foreign subversion, or betrayal of national trust. Any person, institution, or entity proven to have stolen, laundered, or trafficked in public funds shall be prosecuted, and the assets restored to the public treasury under the laws of restitution and civil judgment. These funds shall be used to repay national debts, rebuild infrastructure, and establish long-term national trusts for the care of veterans, children, and the poor.*

Section 8. *The right of each American to labor without confiscation of their wealth through inflation, hidden taxes, or debt dilution shall be defended as a matter of constitutional dignity. Any covert manipulation of currency, dilution of savings, or forced participation in a digital-only economic system shall be treated as economic trespass. Congress shall defend the right of citizens to transact in lawful, tangible, and private forms of exchange, whether in paper, coin, barter, or encrypted local systems. Financial liberty shall be regarded as a necessary extension of civil liberty.*



Reflection on Article II

Let it be declared, in the spirit of our fathers and in the fear of Almighty God, that the provisions herein do sound a clarion against the yoke of financial tyranny and the insidious chains of usurious bondage. For whereas the Republic was once established in liberty and secured by honest labor and just weights, she hath in latter times been ensnared by compounding debts, debased measures, and foreign entanglements which are wholly contrary to the spirit of free men.

This Article doth restore the ancient landmarks of our economic sovereignty, returning governance over money and scales to the rightful authority of the People's Congress, under the watchful eye of divine Providence. It rebuketh the profane temple of Mammon and casteth down those high places wherein private interests and foreign banks have supplanted the public trust.

No longer shall the citizen be born indebted, nor perish under a burden he hath not consented to bear. The laborer shall not toil in vain, nor shall his wages be consumed by invisible thieves and schemes of monetary sorcery. In this framework, righteousness is laid as the cornerstone of prosperity, and profit is made the servant, not the master, of the common good.

Herein Christ is exalted—not only as the Redeemer of souls, but as the rightful Lord over nations and economies. As He overturned the tables of the moneychangers, so too shall the scales of justice be cleansed in our land. The treasury is returned to truth, the market to virtue, and the people to liberty. Thus is our inheritance reclaimed, and the Republic made whole.



Article III

Of Land, Property, and the Rightful Inheritance

Section 1. *It shall be the fundamental principle of this Constitution that land is not to be hoarded by oligarchs, monopolized by foreign agents, nor indefinitely withheld from the People of this nation. The land belongs to the Lord, and to the families whom He has planted upon it in righteousness. Therefore, the right to own, dwell upon, cultivate, and pass down property—especially homesteads, farms, and dwellings—shall be protected as sacred and inviolable. This Constitution declares that every American family, as able, shall have the right and opportunity to own land upon which to build their life, their faith, and their future.*

Section 2. *Congress shall pass legislation to reestablish a system of distributive land justice, including a National Homesteading Initiative designed to provide eligible American families, veterans, and newly married couples with access to low-cost or no-cost land parcels in rural, suburban, or restructured urban zones. All lands acquired through federal forfeiture, corporate abandonment, or unlawful foreign acquisition shall be transferred to this initiative and held in trust for the people. Priority shall be given to multi-generational households, agricultural pioneers, and homesteaders committed to improving the soil, stewarding creation, and upholding the moral health of their communities.*

Section 3. *Foreign ownership of American land, including by hostile nations, shell corporations, or proxies acting under foreign flags, shall be strictly prohibited. Lands previously acquired through deceptive or exploitative means by foreign powers, or by international conglomerates acting without regard for American sovereignty or law, shall be seized and*



returned to the jurisdiction of the Republic. No farmland, waterway, energy infrastructure, or strategic zone shall be owned, controlled, or leased to those not sworn in loyalty to the United States and its constitutional order.

Section 4. *The Congress shall prohibit speculative landholding wherein corporations, hedge funds, or banks purchase vast swaths of land not for development, cultivation, or community use, but for financial manipulation, rent-seeking, or resource monopolization. A cap shall be placed on institutional land ownership outside of active development or agriculture, and land held idle for longer than a lawful period without just cause may be taxed or released for national homesteading or conservation programs.*

Section 5. *The property tax system shall be restructured to end the punishment of home ownership and the permanent economic subjugation of American landowners. No citizen shall be taxed out of their home. A Jubilee Property Law shall be enacted to eliminate property taxes on fully paid primary residences and homesteads, particularly for the elderly, veterans, and generational landholders. Alternative local funding models shall be developed that do not rob citizens of what they have rightfully earned and built.*

Section 6. *In order to protect sacred places and ensure historical continuity, Congress shall create a national inventory of religious lands, heritage farms, Christian schools, and ancestral homesteads. These sites shall be registered under the Covenant Heritage Protection Act, which shall exempt them from targeted foreclosure, eminent domain abuse, or ideological persecution. In all such cases, the preservation of faith, family, and future inheritance shall be placed above the economic appetite of the state or the private profiteer*

Section 7. *Congress shall establish a Land Restoration Tribunal to hear and adjudicate claims of historic dispossession, unlawful seizure, eminent*



domain abuse, or fraudulent conveyance of land titles. Any citizen, family, or congregation with verifiable claims of land taken unjustly by corporate, bureaucratic, or ideological powers shall be eligible for redress, compensation, or restoration. This tribunal shall operate in the spirit of biblical justice, ensuring that every man may sit under his own vine and fig tree without fear.

Section 8. *A National Soil and Stewardship Initiative shall be launched to encourage regenerative agriculture, reforestation, water conservation, and sustainable use of America's lands. Homesteaders and farmers participating in this covenantal stewardship shall receive tax incentives, infrastructure support, and constitutional recognition as guardians of the land. The health of the soil shall be treated as a national asset, and the care of creation a generational obligation.*



Reflection on Article III

Let it be affirmed by this Assembly, that the soil of a nation is not the merchandise of oligarchs, nor the spoils of usurers and foreign powers, but the sacred trust of Providence to the families who dwell therein in righteousness and peace. The land, bestowed by the hand of God, was not made to be hoarded, fenced by tyrants, nor leased to strangers of the covenant.

This article doth restore the right of inheritance and place, whereby the citizen may plant his vine and fig tree, and none may make him afraid. It doth forbid the foreign hand to possess what was secured by the toil and sacrifice of the sons of liberty. It doth rebuke the insatiable speculation of those who worship gain and know not the worth of a homestead, a hearth, or a heritage.

The land is thus returned to the people; the tiller is restored to the soil; and the future is secured by the moral stewardship of the farmer, the father, and the faithful citizen. Through the tribunal of restoration and the covenant of stewardship, justice flows like water across the fields of the Republic. In this, we do honor not merely policy, but promise—not merely law, but legacy.



Article IV

Of Labor, Industry, and the Honor of Work

Section 1. *Labor is not a commodity to be bought and sold like wheat or oil, but the sacred expression of human purpose and divine image. Therefore, the right to work in dignified conditions, to receive fair wages, and to build a future from honest effort shall be enshrined as a natural and constitutional right. Every American citizen shall have access to employment that contributes meaningfully to the health of the nation, the good of their family, and the prosperity of their community.*

Section 2. *The Congress shall establish a National Labor Restoration Program modeled on the intent and morality of the Work Progress Administration and the Civilian Conservation Corps, designed to hire and mobilize millions of American citizens to restore roads, rebuild bridges, cultivate farmlands, construct housing, and serve in vocational enterprises essential to national renewal. Participants in this program shall receive competitive wages, skill training, and pathways to permanent employment, with special priority given to young men, veterans, ex-offenders, and heads of households desiring to work and rebuild their communities.*

Section 3. *Industrial sovereignty shall be restored. The United States shall regain command of its steel, energy, manufacturing, medical, agricultural, and technological industries. To this end, Congress shall incentivize the return of offshored factories and penalize corporations that relocate solely for exploitative gain. A national tax moratorium and infrastructural subsidy shall be granted to all companies that reestablish operations within distressed American counties and hire a majority of American citizens at just wages.*



Section 4. *The right of the worker to keep the fruits of their labor shall be defended. Federal income taxes shall be restructured to reduce the burden on working families and increase the weight on exploitative financiers, war profiteers, and monopolists. No man or woman who labors faithfully for their household shall be crushed under the foot of an unjust tax system. The tax code shall be made comprehensible, moral, and aligned with the biblical principle that the laborer is worthy of his wages and the gleanings of the field must be left for the poor.*

Section 5. *Unions shall be protected in their proper role as defenders of the working man, but corruption, political laundering, and coercive membership shall be outlawed. Workers shall have full freedom to organize, bargain collectively, and participate in profit-sharing initiatives, without being compelled to fund ideological agendas contrary to their conscience or faith.*

Section 6. *All labor laws shall prioritize the development of American talent and craftsmanship. A renewed national apprenticeship and vocational training system shall be established, centered in local communities, and integrated with the National Labor Restoration Program. Schools shall train not only thinkers but builders, and every American youth shall graduate with the ability to work, serve, and sustain themselves and others.*

Section 7. *The dignity of motherhood, fatherhood, and domestic labor shall be restored to its rightful honor in national policy. Parents who labor full-time within the home to raise and educate children, care for elders, or sustain household economy shall be eligible for national labor recognition, family stipends, and social security credit. The unseen labor of love and duty shall be no longer marginalized but enshrined as essential to the health of the Republic.*

Section 8. *All artificial intelligence systems, automation technologies, and robotic replacements within the workforce shall be regulated by Congress*



and reviewed under the principle of labor dignity and human flourishing. No American shall be discarded or debumanized in the name of profit or efficiency. Technology shall serve mankind—not supplant it—and every displaced worker shall have access to retraining, employment transition, and just compensation.





Reflection on Article IV

Let it be recorded in the annals of this Republic, that the dignity of labor is not the invention of political economy, but the ordinance of the Creator, who endowed man with hands to work, and hearts to build. The tradesman, the craftsman, the servant, and the steward—all who labor lawfully—are the pillars of the Commonwealth and the heirs of its peace.

This article doth restore the sacred honor of work, and lift up the lowly in spirit and station. It casteth down those who traffic in men as numbers and treat the worker as fuel for machines of profit. The Republic is not built upon the stocks of financiers, but upon the shoulders of the virtuous poor, who rise early and sleep late in devotion to their household and their God.

With these added sections, the hearthkeeper is honored alongside the hammer-bearer; and the rising tide of machines is bound by conscience and law, that man not be made subordinate to his own devices. The plow, the loom, and the ledger shall all be held in righteousness; and the worker shall be esteemed not by wealth but by worth.



Article V

Of Education, Wisdom, and the Minds of the People

Section 1. *Education, rightly ordered, is not the mere transmission of data, but the formation of character, the cultivation of virtue, and the illumination of the mind by truth. It is therefore the solemn duty of the Republic to ensure that every citizen—regardless of wealth, race, or region—has access to a moral and excellent education, rooted in historical truth, divine wisdom, and the principles of liberty.*

Section 2. *Congress shall establish a National Education Restoration Office to oversee the dismantling of corrupt and anti-American curricula that distort history, undermine the family, promote vice, or erode faith. In its place shall be a restored classical and moral education framework, including the teaching of logic, rhetoric, American constitutionalism, sacred scripture, natural law, and the histories of Western civilization and the Christian Church. Students shall be taught not what to think but how to think, with reverence for truth and gratitude toward their ancestors.*

Section 3. *Federal funding to educational institutions shall be contingent upon compliance with constitutional and moral standards. No school receiving public funding shall indoctrinate students with anti-Christian, anti-family, or anti-American doctrines, nor compel students to deny the biological truth of their bodies or the reality of good and evil. Institutions that defy these standards shall lose accreditation, funding, and public recognition. Those that honor these standards shall receive abundant support, grants, and federal partnerships for expansion.*



Section 4. *The federal government shall fund the development of a National Academy Network—centers of excellence located throughout the states to train new generations of teachers, philosophers, craftsmen, theologians, and civil servants. These academies shall provide debt-free education in exchange for a commitment to serve the nation for a term in teaching, civic leadership, or rebuilding professions. Classical Christian academies shall be prioritized as exemplars of intellectual rigor, moral uprightness, and cultural stability.*

Section 5. *A national voucher program shall be implemented, ensuring that every parent has the right to direct the educational path of their children, whether through private, public, charter, parochial, home, or cooperative schooling. This recognizes that parents are the primary educators, and the state shall be their servant, not their master. Funding shall follow the student, not the system.*

Section 6. *Libraries, media institutions, and publishers shall be held to standards of public decency and truth. While freedom of the press shall not be infringed, the public treasury shall not subsidize lies, obscenity, or the destruction of national memory. A National Historical Review shall be commissioned to reclaim and republish lost or censored works of American Christian heritage and to correct the record where deception has distorted the truth of our people's past.*

Section 7. *Congress shall fund the establishment of Covenant Libraries and Civic Forums in every county—centers of truth, heritage, and discourse—where citizens may access foundational works of history, theology, philosophy, law, and the sciences free from propaganda or censorship. These forums shall be protected zones of free inquiry and civic restoration, guarded by law from ideological infiltration and destruction.*

Section 8. *Every student, regardless of schooling path, shall be trained in moral reasoning and service to the common good. Congress shall support nationwide youth service programs that blend education with labor,*



mentorship, and public contribution, so that the rising generation may learn not only facts, but the duties of citizenship, stewardship, and love for neighbor.





Reflection on Article V

Let it be made known that education, rightly governed, is the nursery of liberty and the forge of character. If the minds of our children be handed over to corruption, then the nation itself shall be enslaved in but a single generation. For what the child is taught, the man shall become.

This article doth remove the mask from the false prophets of modern schooling and re-establish the old and honorable pillars of truth, reason, virtue, and reverence. It doth return the scepter of instruction to the parent and the pastor, to the teacher of upright heart, and to the community that fears God.

In the added declarations, the soul of the child is guarded from defilement, and the wellsprings of national memory are reopened through libraries and forums of truth. The youth shall serve not only in learning, but in life. And a generation shall arise who speak wisdom in the gates, and whose minds are not held in bondage to error, but liberated by the light of the Word.



Article VI

Of Health, Healing, and the Sanctity of Life

Section 1. *The right to life is inalienable and sovereign, granted not by the state but by God Almighty, who formed man in His image. Therefore, all legislative, medical, and institutional powers shall be subject to this fundamental truth: that human life begins at conception and must be protected unto natural death. No law, executive order, or judicial ruling shall permit the premeditated killing of the unborn, the disabled, the elderly, or the weak. Abortion, euthanasia, and all deliberate acts of medical homicide shall be outlawed nationwide, and states shall be empowered to defend the innocent with the full backing of federal law.*

Section 2. *The Congress shall create the Covenantal Healthcare and Healing Program (CHHP)—a comprehensive, community-rooted healthcare system dedicated to providing basic and emergency medical services to every citizen without entrapment in debt or state dependency. This program shall prioritize preventative care, nutritional education, maternal care, trauma rehabilitation, elder support, and mental health rooted in family-centered care and Christian chaplaincy.*

Section 3. *Healthcare providers and institutions shall have the full right of conscience and shall not be compelled to perform abortions, gender mutilation surgeries, euthanasia, or any procedure that violates the sanctity of life or the Word of God. This constitutional conscience clause shall override any federal or state regulation or insurance mandate to the contrary.*

Section 4. *All government-subsidized or insurance-covered procedures must be in alignment with the principles of life, healing, and morality.*



Taxpayer funds shall not be used to fund abortion, sterilization, or mutilation. Funding previously directed toward Planned Parenthood, population control initiatives, and anti-natalist programs shall be redirected to maternity homes, adoption services, rural health clinics, and programs for orphans and single mothers.

Section 5. *A National Pro-Life Medical Corps shall be established, deploying Christian doctors, nurses, midwives, and trauma specialists into underserved communities, rural areas, and crisis regions. Members of this corps shall be trained in both advanced medicine and moral philosophy, and shall provide services without charge to citizens in need, with the same spirit of national service as the Peace Corps or the Army Medical Command.*

Section 6. *Federal protection shall be extended to all ministries, organizations, and healthcare professionals who uphold life, resist state coercion, or provide alternatives to abortion and euthanasia. No pro-life organization shall be discriminated against in funding, facility use, zoning, or licensing on account of their moral convictions. The state shall be servant to life—not its executioner.*

Section 7. *Public health shall be purified of corruption. All government partnerships with pharmaceutical conglomerates, foreign biological labs, eugenics initiatives, or pandemic profiteers shall be reviewed, exposed, and reformed or dissolved. A National Health Sovereignty Tribunal shall be established to investigate unethical experimentation, vaccine coercion, bioweapon research, and mass medical fraud. Public trust shall be rebuilt through transparency, repentance, and reparation.*

Section 8. *All scientific research receiving public funding shall be bound by a Bioethics Covenant Code grounded in reverence for life, the image of God in man, and the principles of moral restraint. No experimentation on embryos, chimeric species, artificial wombs, or human-animal hybrids*



shall be permitted. Human dignity shall not be sacrificed on the altar of innovation, nor shall man attempt to become his own Creator.

Section 9. A National Ministry of Wellness and Preventative Stewardship
shall be established to educate and equip citizens in matters of nutrition, exercise, rest, herbal and natural healing, and communal care. The body is a temple of the Holy Spirit, and its care shall be promoted not merely through reactive treatment, but through proactive formation. Public health shall be a covenant between the citizen, the community, and the Creator.





Reflection on Article VI

Let it be recorded in the Book of Nations, that the Republic which does not cherish life shall be judged by the Author of Life. No polity may endure which sheds innocent blood, confuses nature, and defiles the temple of the human body.

This article doth consecrate the principle that life, from the moment of conception to the hour of natural death, is sacred, inviolable, and endowed by God—not bestowed by state, nor withdrawn by decree. The unborn, the infirm, and the aged are not burdens upon the body politic, but members of its very soul.

And now, in these latter declarations, the laboratories of wickedness are brought under judgment. The covenant of healing is restored. The physician shall be a servant of life, not a minister of death. The temple of the body shall no longer be desecrated by the alchemies of rebellion. In these words, the Republic pledges to be a sanctuary of life, and not a slaughterhouse of convenience.



Article VII

Of Borders, Citizenship, and the Integrity of the Nation

Section 1. *The United States shall possess full, sovereign, and constitutional control over its borders. No international body, foreign power, non-governmental organization, cartel, private contractor, or federal agency shall undermine, override, or impede the enforcement of this sovereignty. The border is a sacred threshold and shall be guarded as a charge from God.*

Section 2. *Congress shall establish a National Border and Interior Defense Authority (NBIDA), charged with the construction, reinforcement, and technological safeguarding of all U.S. land, sea, and air entry points. This shall include: fortified border infrastructure, smart surveillance systems, underground tunnel detection, biometric checkpoints, and personnel stations constructed with both security and human dignity in mind. All points of legal entry shall be properly staffed, trained, and accountable to a joint oversight body composed of military, civil, and citizen representatives.*

Section 3. *All illegal entry into the United States shall be halted by constitutional force. Federal and state governments shall work in unison to deport those found guilty of illegal entry, criminal offenses, cartel collaboration, trafficking, or subversive activities. However, families and long-term non-citizen residents seeking lawful status may apply through a one-time legal reform process administered by the Department of Covenant and Civil Integration, which shall assess each case according to national merit, moral standing, family integrity, and civic contribution.*

Section 4. *The rights and privileges of citizenship shall be restored to sacred trust. Citizenship is not a transaction—it is a covenantal relationship.*



Congress shall implement a Covenantal Citizenship Pathway, which includes the study of the Constitution, the Holy Scriptures, American history, the English language, and the duties of civic virtue. Candidates must renounce all foreign allegiances, uphold Christian moral law as the foundation of civil liberty, and pledge allegiance to the Republic as one nation under God.

Section 5. *All foreign aid and immigration policy shall be reviewed for moral, demographic, and economic sustainability. No refugee, migrant, or international visitor shall be allowed into the United States who poses a threat to national security, cultural stability, Christian liberty, or public health. Religious and political ideologies that reject the Constitution, the equality of women, the dignity of all races, or the Lordship of Christ in public life shall be examined thoroughly before any visa or asylum status is granted.*

Section 6. *Dual citizenship for federal officeholders shall be outlawed. No man shall serve two masters. All officeholders must be natural-born citizens or naturalized through the Covenantal Citizenship Pathway. All campaign donors, nonprofit directors, and media executives must publicly disclose foreign affiliations and dual-citizenship status.*

Section 7. *Sanctuary cities and states that defy national immigration law shall be subject to financial penalties and federal investigation. No jurisdiction may obstruct lawful arrest, harbor fugitives, or violate deportation orders. Federalism is not rebellion, and no city may rise above the law.*

Section 8. *All foreign students, workers, and visitors shall be subject to a Covenant of Temporary Presence, wherein each must acknowledge the laws, customs, and moral order of the Republic during their stay. Any breach of law, threat to public peace, or ideological subversion shall be grounds for immediate revocation of visa and removal. Hospitality does not mean surrender, and kindness does not require self-destruction.*



Section 9. The right of the people to defend their land, borders, and communities shall be upheld. State militias, county sheriffs, and local defense units may be authorized to assist in border integrity and national emergency, subject to constitutional command and civilian oversight. Every citizen has a sacred duty to preserve the inheritance of liberty, and may not be rendered powerless by federal neglect.





Reflection on Article VII

all nations take heed, that borders are not a matter of sentiment, but of sacred trust. They are the walls of the garden, the gates of the inheritance, the demarcation between covenant and chaos. Without walls, the house falls; without order, the Republic dissolves.

This article doth restore the honor of sovereignty and the rightful authority to defend hearth and homeland. It doth cast down the delusion that citizenship is a mere formality, or that allegiance is negotiable. It doth lift up the righteous immigrant, who comes in peace and swears fidelity; and it doth drive out the lawless, the deceiver, and the destroyer.

Now, through these latter provisions, the keepers of the gates are armed with justice and clarity. No more shall the city be overrun while its rulers sleep. No more shall the citizen be made a stranger in his own land. The Republic now stands with sword and plumb line—merciful to the just, but impenetrable to evil.



Article VIII

Of Law, Justice, and the Sword of the Republic

Section 1. *The authority of law within the United States shall be established upon the immutable standards of natural law, biblical justice, and constitutional order. The courts shall not legislate, the legislators shall not judge, and the executive shall not tyrannize. The separation of powers shall be preserved, not merely in theory, but in practice and spirit, with full accountability before both God and the governed.*

Section 2. *All judicial decisions shall be subject to review under the covenantal foundation of the Constitution and shall be interpreted according to the original meaning of its articles and amendments, in concert with the divine laws and moral principles upon which the republic was founded. Judicial activism, foreign legal precedence, and administrative decrees shall have no authority to alter the meaning of the Constitution.*

Section 3. *Congress shall establish the Covenantal Commission on Judicial Reform and Restoration, with powers to review and recommend the impeachment of judges and justices who have acted with flagrant disregard for constitutional authority, moral law, or the natural rights of the people. Term limits for lower court judges shall be enacted, and lifetime appointments shall be revisited through the lens of accountability, not idolatry.*

Section 4. *Prosecutorial integrity shall be restored. No district attorney, U.S. attorney, or prosecutor shall use their office for political persecution or ideological warfare. A National Office for Prosecutorial Ethics and Review shall be established to investigate abuses of prosecutorial discretion, especially where clear evidence of selective enforcement, corruption, or election interference exists.*



Section 5. *Citizens shall once again be protected from overcriminalization. All federal criminal statutes shall be reviewed and consolidated under a new Covenantal Code of Criminal Law, rooted in justice, restitution, protection of the innocent, and deterrence of wickedness—not in entrapment, bureaucracy, or servitude to special interests. All laws and penalties shall be publicly understandable and morally coherent.*

Section 6. *Local sheriffs and law enforcement officers shall be upheld as defenders of the people's liberty. No federal agency may override or militarize local policing without congressional authorization and direct threat to national safety. All federal agencies with arrest or surveillance powers must be rechartered under congressional review and aligned with constitutional limits, transparency, and public oversight.*

Section 7. *Civil liberties shall be restored, not reinterpreted. The right to due process, equal protection under the law, freedom from unreasonable search and seizure, and trial by jury shall be reaffirmed and enforced. Special courts and secret proceedings used for political leverage or intelligence overreach shall be abolished or placed under strict constitutional limits.*

Section 8. *The legal profession shall be reformed under a National Bar of Truth and Equity, wherein attorneys, judges, and officers of the court must be certified not only by academic credential but by moral character and constitutional fidelity. No man shall profit by prolonging injustice, and no case shall be decided by those who have sold truth for prestige or gain.*

Section 9. *The prisons of this nation shall be restored to institutions of repentance, restitution, and reformation. All profit-driven incarceration schemes, inhumane solitary systems, and privatized prison monopolies shall be abolished. The goal of justice is not perpetual bondage, but rightful judgment, protection of the innocent, and the hope of renewal. The repentant man must not be forever chained to his past.*



Reflection on Article VIII

Let none forget that justice is not the possession of kings nor the invention of courts, but the reflection of eternal truth upon the affairs of men. Where justice fails, tyranny flourishes; and where the law is distorted, the people groan.

This article doth return the sword to the hand of the righteous magistrate and strip it from those who wield it for vengeance, gain, or faction. It reestablisheth that judges are not princes, nor are laws the playthings of interest. The balance of powers is not a theory—it is a covenant, and it shall not be broken.

With these concluding provisions, even the prisons are sanctified by repentance and renewal. The gavel shall not be a cudgel, and the robe shall not conceal corruption. Let it be known: the justice of this Republic shall be neither for sale, nor silent, nor slain. It shall be seen. It shall be feared. And it shall be just.



Article IX

Of Economy, Labor, and the Divine Order of Provision

Section 1. *The economic system of the United States shall henceforth be governed by the principles of national stewardship, Christian labor dignity, fair weights and measures, and strategic independence. The manipulation of currency, the exploitation of the worker, and the offshoring of vital industry are hereby declared violations of the covenant of national trust and shall be corrected by lawful intervention and public reform.*

Section 2. *Congress shall establish a National Covenant Bank and Treasury Authority tasked with restoring monetary sovereignty to the people of the United States. This body shall oversee the gradual elimination of debt-based fiat currency, the repatriation of monetary reserves, and the establishment of a just currency rooted in real value and honest labor. Speculative usury, predatory lending, and derivative fraud shall be outlawed, and major financial institutions shall be held liable for reckless practices that undermine economic stability.*

Section 3. *A Covenantal Labor and Dignity Commission shall be established to guarantee the restoration of the American worker as a cornerstone of national life. This commission shall ensure fair wages, incentivize family-owned businesses, support apprenticeship programs, and revive skilled trades across all regions of the country. All public projects funded by the federal government shall prioritize domestic labor, American materials, and generational employment opportunities.*

Section 4. *The right of every citizen to access food, clean water, and shelter shall be protected as part of the covenantal charge given to those who rule in righteousness. Congress shall initiate a National Infrastructure for*



Provision and Resilience (NIPR) program to build out regional food hubs, protect local farmers, invest in water purification systems, and ensure emergency supply systems in every state. In times of drought, famine, or disaster, the federal government shall act with urgency, not delay, to shield the innocent and the poor.

Section 5. *All foreign trade agreements and economic partnerships shall be renegotiated through the lens of national interest, Christian ethics, and local development. No longer shall the American farmer, builder, or manufacturer be undercut by slave labor, toxic imports, or one-sided treaties. Tariffs, subsidies, and industrial policy shall be restructured to reward resilience, not dependence.*

Section 6. *Congress shall legislate the restoration of the American middle class through taxation reform that eliminates loopholes for mega-corporations, offshore entities, and monopolies, while providing significant tax relief to working families, veterans, and small businesses. Government spending shall be constrained to essential services, national defense, and restorative projects that benefit the citizen, not the bureaucrat.*

Section 7. *Labor shall be reconnected to virtue. All welfare and unemployment systems shall be reformed to include paths to contribution, education, or service, so that every able-bodied person may regain their strength and purpose through work. However, no family, widow, disabled, or elderly citizen shall be abandoned. Public assistance shall be made conditional on moral conduct, lawful status, and contribution to the fabric of the nation.*

Section 8. *The economic system shall be re-rooted in place-based productivity. Congress shall invest in regional trade zones, local manufacturing cooperatives, farmers' markets, and decentralized supply chains to ensure economic resilience in times of national crisis. No city or*



region shall be economically starved by distant monopolies or foreign-controlled logistics.

Section 9. The use of artificial scarcity, digital rationing, or algorithmic manipulation to control access to food, medicine, or shelter shall be criminalized as an act of domestic economic warfare. All citizens shall have the right to provide, trade, and store necessities without interference, provided they do so lawfully and with goodwill toward their neighbor.





Reflection on Article IX

Let it be enshrined in this covenantal scroll that economy is not a machine but a moral order. The marketplace is a place of provision and reciprocity, not a den for thieves and gamblers. When Mammon rules, nations fall. When virtue governs, nations flourish.

This article doth overthrow the idols of speculation and restore the laborer to honor. It binds the hands of those who make scarcity a weapon and debt a chain. It dignifies the builder, the grower, the craftsman, and the merchant who deals justly.

And now, in these final provisions, the Republic becomes not merely a participant in trade, but a steward of providence. The citizen shall no longer beg bread in a land of abundance. Local life is restored.

The tyrants of digital tokens and engineered famines are cast out. The storehouse is filled not with lies, but with wheat. The barns of the just shall overflow, and the poor shall not lack.



Article X

Of Education, Children, and the Renewal of the Mind

Section 1. *The education of the youth shall be recognized as a sacred trust of the republic, entrusted not to the whims of ideology or commercial interest, but to parents, communities, and institutions who honor truth, virtue, and the sovereignty of the family. Education shall not serve the state's ambitions but the child's formation in righteousness, reason, and responsibility.*

Section 2. *Congress shall charter a National Restoration Authority for Education and the Family, tasked with auditing and dismantling ideological programming, false history, immoral curriculum, and corrupt institutions that have betrayed the minds of America's children. This authority shall ensure that all federally funded education upholds the moral law, constitutional heritage, and historical truth of the American covenant.*

Section 3. *Parents shall have the supreme and final authority over the moral, religious, and educational upbringing of their children. Any government entity that infringes upon this sacred right shall be deemed unlawful, and mechanisms for legal defense and civil remedy shall be enshrined in national policy. The rights of homeschooling families, classical academies, and faith-based schools shall be protected and supported.*

Section 4. *All public schools receiving federal funds shall be restructured to align with a new Covenantal Curriculum that restores instruction in civics, biblical literacy, American history, economics, logic, classical arts, and vocational skills. The national motto "In God We Trust" shall be*



visible and reverently displayed, and prayer shall be welcomed—not mandated by man, but invited by free souls and righteous conscience.

Section 5. *The Department of Education shall be dissolved and its essential functions transferred to state and local jurisdictions, with constitutional guardrails to prevent ideological capture. In its place, the federal government shall serve only as a guardian of parental rights, a promoter of educational excellence, and a defender of traditional American values.*

Section 6. *All curriculum pertaining to sexuality, gender identity, race, and political ideology shall be subject to community review and shall be banned from public instruction unless grounded in truth, clarity, and age-appropriate standards. No child shall be compelled to adopt, affirm, or submit to ideological constructs that contradict the natural order, biblical truth, or their family's values.*

Section 7. *National funding shall prioritize the revival of vocational and trades education, the expansion of classical charter schools, and the empowerment of school choice across the republic. Scholarships and tax credits shall be issued to families, not bureaucracies, so that every child may access the education that best aligns with their moral and intellectual development.*

Section 8. *The sacred time of childhood shall be protected from premature sexualization, psychological manipulation, and digital overexposure. Congress shall outlaw any media, curriculum, or institutional policy that seeks to confuse, corrupt, or exploit children in body or soul. The innocence of the young shall be defended as the seedbed of the Republic's future.*

Section 9. *All technologies used in education—digital platforms, AI tutors, data analytics, and surveillance tools—shall be regulated under a National Children's Protection Mandate. No child shall be tracked, profiled, data-mined, or psychologically programmed through government*



software or corporate algorithms. The classroom shall not be a laboratory, and the student not a subject of experimentation.





Reflection on Article X

Let it be solemnly declared that the child is not the property of the state, nor the canvas of ideologues, but the image-bearer of the Most High, entrusted to parents and communities for the cultivation of wisdom and virtue.

This article doth remove the chains of confusion and restore order to the schoolhouse. It exalteth the family as the first government, the first church, and the first academy. It commands that education be not a corruption of innocence, but the preparation of future statesmen, mothers, builders, and saints.

Now, through these final guardians, the soul of the child is shielded from defilement. Technology shall not be his master. Perversion shall not be his curriculum. The pupil shall be raised not to question his design, but to glorify his Creator. Thus shall the lamp of learning burn brightly once again in every corner of the Republic.



Article XI

Of Sovereignty, Immigration, and the Sanctity of Borders

Section 1. *The sovereignty of the United States of America shall be recognized as sacred and inviolable. The right of the people to determine who may enter, dwell within, and partake in the blessings of this land is a right granted by God and secured by law. No treaty, court, or global entity may override the sovereign will of the American people.*

Section 2. *Congress shall legislate and enforce a National Sovereign Borders Act, establishing the permanent and constitutional obligation of the federal government to secure the borders of the United States against unlawful entry, trafficking, cartel infiltration, espionage, and terror. Physical barriers, aerial surveillance, and military assistance shall be deployed without delay until every breach is closed.*

Section 3. *Illegal immigration shall be declared a national violation of covenantal order and a betrayal of the American working class. All sanctuary cities and states that defy federal immigration law shall be deemed in rebellion and subject to the withholding of federal funds. Elected officials who harbor fugitives or defy constitutional enforcement shall be held civilly and criminally accountable.*

Section 4. *All immigration processes shall be reviewed and reformed under a Covenantal Immigration and Loyalty Standard, requiring that all new entrants to the United States affirm their understanding and acceptance of the U.S. Constitution, American law, and Christian-informed cultural norms. No entry shall be granted to those who espouse hatred of America, terrorism, Sharia law, cartel affiliations, Marxist subversion, or allegiance to foreign sovereigns over this land.*



Section 5. *The path to citizenship shall be preserved only for those who enter lawfully, abide by national laws, and demonstrate civic virtue, fluency in English, and economic contribution. Birthright citizenship shall be repealed except for children born to U.S. citizens or lawfully naturalized residents. Dual loyalty shall not be tolerated in public office, military, or civil service.*

Section 6. *Congress shall initiate a National Remigration and Reintegration Strategy, enabling the humane return of illegal immigrants to their countries of origin, while offering temporary lawful status only to those who contribute essential labor, remain peaceful, and submit to public oversight. Incentives for mass migration shall be eliminated, and foreign aid shall be conditioned on the repatriation of citizens and cooperation with U.S. law.*

Section 7. *The United States shall reject all global compacts, UN treaties, or transnational arrangements that override American immigration law, compromise border control, or require resettlement quotas. Our immigration policy shall be for the blessing of the nation and the glory of God—not for the schemes of global oligarchs or the erasure of national identity.*

Section 8. *All immigration courts and visa proceedings shall be placed under strict constitutional jurisdiction, with expedited review, due process protections, and public transparency. Secret adjudications, politicized delays, and legal loopholes shall be eliminated. The system must be just, swift, and guided by truth—not overwhelmed by volume or corrupted by ideology.*

Section 9. *Cultural assimilation shall be recognized as a moral and civic requirement of immigration. All lawful immigrants shall be invited into a Covenant of Integration, wherein they commit to learn the English language, honor the flag and history of the Republic, renounce*



anti-American doctrines, and pledge to raise their children as faithful citizens of one nation under God.





Reflection on Article XI

Let it be recorded in the Chronicles of the Republic, that a nation which cannot govern its gates shall soon be governed by its enemies. Immigration is not chaos—it is covenant. And borders are not barriers to compassion, but boundaries of trust.

This article doth declare with trumpet and torch that the Republic shall no longer bow to the idols of globalism, nor offer her children upon the altar of demographic conquest. She shall welcome the worthy and reject the wicked. She shall honor the laborer, but not the lawbreaker.

And now, in these closing enactments, the house is cleansed and the threshold fortified. Loyalty is no longer divided. Language, faith, and fidelity are restored to the heart of citizenship.

The stranger who blesses this nation shall be blessed; the enemy who seeks her harm shall be expelled. And the Republic shall remain indivisible—one land, one law, one allegiance under God.



Article XII

Of Justice, Law, and the Sacred Balance of the Scales

Section 1. *Justice, being the foundation of peace among men and nations, shall be reestablished in the United States upon its true pillars: natural law, common sense, biblical morality, and constitutional clarity. The law shall no longer serve as a hedge maze for the powerful nor a trap for the poor, but as a lamp unto the feet of all who dwell within this Republic.*

Section 2. *A Covenantal National Judicial Charter shall be established to audit, reform, and renew all court systems, including federal district and appellate courts. The Supreme Court shall be bound to the constitutional and covenantal foundation of its origin, forbidden from citing foreign law or subjective moral theories in its rulings.*

Section 3. *Judicial term limits shall be enacted for all federal courts below the Supreme Court. Lifetime appointments shall no longer be granted without reaffirmation through constitutional channels. Any judge found legislating from the bench, colluding with political entities, or violating their oath to God and country shall be impeached and removed.*

Section 4. *Prosecutorial power shall be brought under covenantal review. A National Office for Prosecutorial Ethics and Accountability shall be instituted to investigate malicious prosecutions, coerced plea deals, political targeting, and the suppression of exculpatory evidence. No person shall be tried by media, nor imprisoned by bureaucracy.*

Section 5. *The federal criminal code shall be rewritten and codified into a Covenantal Code of Justice and Liberty, ensuring simplicity, transparency, and due process for all citizens. Overcriminalization shall be abolished. All laws must be intelligible to the average American, grounded in the common good, and subject to periodic review for abuse and excess.*



Section 6. Every citizen shall be guaranteed the right to legal defense, the right to face their accuser, and the right to trial by jury. No secret courts, no administrative prosecutions, and no “pre-crime” charges shall be permitted. The presumption of innocence shall be enshrined as holy law, unshaken by prejudice or political threat.

Section 7. All federal agencies with policing or investigative authority shall be constitutionally re-chartered under the supervision of Congress and the states. The Federal Bureau of Investigation, Department of Justice, Department of Homeland Security, and other related entities shall be fully audited, and where corruption is evident, purged, abolished, or reorganized under a new covenantal mandate.

Section 8. All plea bargains must be subject to review by a Covenant Tribunal of Justice, ensuring that no citizen is coerced into confession through fear of exaggerated sentencing or prosecutorial threat. True justice does not depend on efficiency, but on truth. The accused shall not be punished for invoking their right to trial.

Section 9. Surveillance technologies, digital tracking, facial recognition, and artificial intelligence used for law enforcement shall be bound by the highest constitutional standards. Congress shall enact a Digital Rights Bill to protect citizens from unlawful surveillance, mass data collection, and predictive policing. The eye of justice must be just—it must not become the all-seeing eye of tyranny.



Reflection on Article XII

Let every patriot, jurist, and statesman acknowledge that justice is not a matter of policy, but of Providence. The sword of law, if placed in wicked hands, becomes an instrument of terror; but in righteous hands, it becomes the defender of the widow, the fatherless, and the innocent.

This article doth purge the altars of injustice and reestablish the scales according to natural law and holy reason. It doth sweep the temple of the courts clean, casting out the merchants of immunity and political prosecution.

With these final affirmations, justice is made plain. The plea shall not be coerced. The watcher shall be watched. The citizen shall not be a suspect for living free. From the judge to the jailer, from the scribe to the sheriff, the fear of God shall return to the courts. And where that fear reigns, justice shall not fail.



Article XIII

Of Redemption, Restoration, and the Future Glory of the Republic

Section 1. *The Republic of the United States of America shall be reconsecrated to the Lord Jesus Christ, whose reign is eternal and whose law is perfect. This Constitution shall serve not only as a legal framework for governance but as a covenantal pledge between a free people and their Creator. All governing bodies shall be bound by oath to preserve, protect, and defend this covenant, under penalty of civil and divine accountability.*

Section 2. *A National Day of Covenant Renewal shall be established and observed annually on the first Sabbath of September, marking the formal recommitment of the nation to its founding principles, to the Constitution, and to the Lord of Hosts. On this day, every federal and state officeholder shall publicly reaffirm their oath of fidelity to the American Covenant and Constitution.*

Section 3. *The American people shall be called to a season of repentance and national prayer, led by the clergy, civic leaders, and citizens alike. This shall not be a theocratic imposition, but a voluntary return to the moral order. The government shall protect, encourage, and fund non-coercive public prayer, biblical literacy initiatives, and the restoration of God-fearing leadership in all institutions.*

Section 4. *Congress shall establish a Covenant Restoration Fund, to allocate resources, personnel, and planning for the full implementation of this Constitution, as well as the preceding acts upon which it builds—the American Restoration and Accountability Act (ARAA), the Pax Americana Renaissance and Architecture Act (PARA), and all accompanying instruments. This fund shall support local, state, and*



national implementation, prioritizing infrastructure, education, economic revival, and national defense under covenantal alignment.

Section 5. *All laws, statutes, or treaties inconsistent with this Constitution shall be reviewed and, if irreconcilable, repealed. The authority of international bodies, foreign banks, and global governance compacts over American sovereignty shall be terminated by constitutional mandate. No nation, syndicate, or shadow government shall override the consent of the governed under this renewed charter.*

Section 6. *The citizens of this Republic are hereby called not only to observe, but to participate in the building of this New Republic—through labor, prayer, sacrifice, and faith. This Constitution shall be taught in every school, defended in every court, honored in every home, and upheld by every statesman, soldier, and citizen as a sacred trust for the generations to come.*

Section 7. *Let the vision of this Constitution be not merely one of preservation, but of transformation: that from the ashes of corruption shall rise a holy nation, consecrated in liberty, girded with justice, and crowned with glory. The Republic shall be a city on a hill once more—a light to the nations, and a dwelling place of righteousness.*

Section 8. *A National Scripture Monument shall be erected in the capital of the Republic, engraved with the laws of God, the Sermon on the Mount, and the covenants of liberty. This monument shall not establish a theocracy, but declare openly that this nation acknowledges the Most High as its true foundation. The words of life shall be written in stone, as once they were on Sinai, for every citizen to see.*

Section 9. *Let this Constitution, once ratified by the People, be sealed with prayer and fasting. All branches of government shall open each legislative session with supplication to the Lord of Hosts. From Capitol to courthouse,*



the Name above all names shall not be blotted out but lifted high. For unless the Lord builds the house, they labor in vain who build it.





Reflection on Article XIII

Let this be the capstone of our covenant: that all laws, all liberties, and all labors are vain unless they be submitted to the Lord Christ, by whom kings rule and through whom nations are raised or ruined. Without Him, we perish. With Him, we shall be made new.

This article doth not conclude this Constitution—it sanctifies it. It doth not seal a system—it awakens a nation. In these declarations, we proclaim that the Republic is not merely restored, but redeemed. Not merely defended, but consecrated.

And now, in its final seal, the people are summoned—not only to vote, or to labor, or to speak—but to kneel, to remember, and to rise. With Scripture enshrined and the trumpet of covenant sounding, the Republic is no longer merely a polity. She is a holy nation, a city on a hill, a dwelling place of righteousness. Let this be her glory. Let this be her peace.



Closing Remarks

We, the undersigned, having authored and ratified this Constitution of the New Republic Covenant, do hereby declare it to be the lawful and living framework by which a righteous people may govern themselves in accordance with truth, liberty, justice, and the blessing of Almighty God. This Constitution does not abolish our founding heritage—it restores it. It does not erase our past—it redeems it.

The American people stand at the threshold of renewal. In an hour of great peril and confusion, this Constitution calls forth courage, unity, and clarity. It enshrines the sanctity of life, the rule of law, the primacy of the family, the sovereignty of our borders, and the Lordship of Christ over all things. We look not backward to nostalgia nor forward to utopia, but upward to Providence and inward to conscience.

This document is not a decree from tyrants, nor a contract of technocrats—it is a covenant of citizens, signed in hope, defended in prayer, and built for the ages. Let those who come after us say: They stood. They repented. They rebuilt.

And may it be known in Heaven and on Earth: The American Covenant has been renewed.



Closing Prayer

O Lord of Hosts, Righteous Judge and Merciful King,

We, Your people, come before You with solemn reverence and contrite hearts. We thank You for the grace that has not abandoned this nation, and for the vision You have placed upon the hearts of men to rebuild what was torn down.

Let this Constitution be more than ink upon parchment. Let it be fire in our bones. Let it purge corruption, awaken courage, and sanctify our governance. May it bind the wicked, free the oppressed, lift the humble, and glorify Your Name.

We commit every article, every clause, every intention of this Constitution to You. May it not be a stumbling block of pride, but a cornerstone of obedience. Breathe life into its words. Protect it from perversion. Empower its defenders.

And may the United States of America, under this New Republic Covenant, be once again a city set on a hill, whose light shines with truth, justice, mercy, and righteousness—until the day of Your glorious return.

*In the Name above all names, **Jesus Christ**, we pray.*

Amen.



Reference Addendum:

Legal, Biblical, and Historical Foundations

This document draws its authority not only from the voice of the people but from the voice of history, the voice of Scripture, and the voice of the living God. Below is the Addendum containing the foundational citations and references for study, governance, and defense.

I. Legal and Constitutional References

- ❖ *U.S. Constitution (Articles I–VII)*
- ❖ *Bill of Rights and subsequent Amendments (esp. I, II, IV, V, IX, X, XIII, XIV)*
- ❖ *Title 10, Title 18, Title 50 of the U.S. Code (Military, Criminal, National Security)*
- ❖ *Supreme Court cases: Marbury v. Madison, Brown v. Board, Roe v. Wade (reversed), Dobbs v. Jackson, Citizens United v. FEC*
- ❖ *Federalist Papers Nos. 10, 39, 51, 78*

II. Biblical References

- ❖ *Genesis 1:26–28 (Image-bearing and Dominion)*
- ❖ *Exodus 18:21 (Appointing leaders over thousands, hundreds, fifties, tens)*
- ❖ *Deuteronomy 6 (Education of the family)*
- ❖ *Isaiah 1:17 (Seek justice, correct oppression)*
- ❖ *Matthew 28:18–20 (Great Commission)*
- ❖ *Romans 13 (Role of civil authority)*
- ❖ *Revelation 11:15 (“The kingdoms of this world have become the Kingdom of our Lord...”)*

III. Historical Precedents

- ❖ *Magna Carta (1215)*
- ❖ *Mayflower Compact (1620)*
- ❖ *Declaration of Independence (1776)*
- ❖ *Northwest Ordinance (1787)*

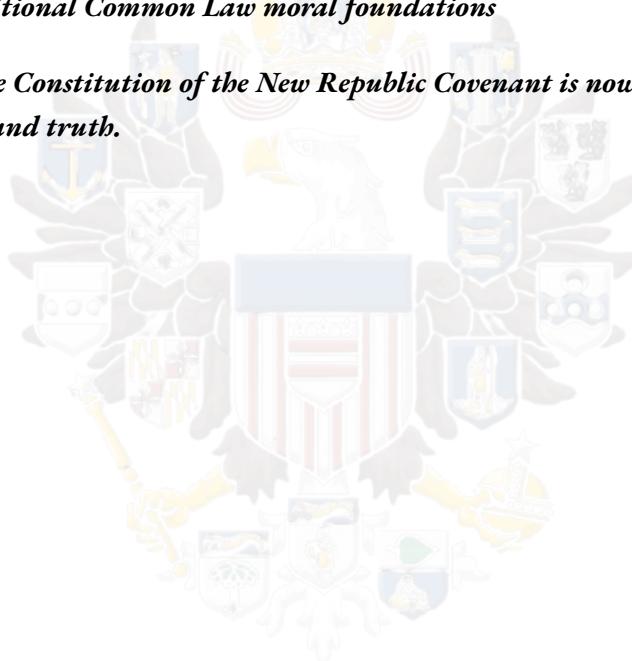


- ❖ *George Washington's Farewell Address*
- ❖ *Lincoln's Second Inaugural Address*
- ❖ *The Atlantic Charter (1941)*

IV. Moral and Ethical Codes

- ❖ *Natural Law philosophy (Aquinas, Locke, Blackstone)*
- ❖ *Early Church Fathers (Augustine, Irenaeus, Tertullian)*
- ❖ *The Ten Commandments and Beatitudes*
- ❖ *Just War Theory (Cicero, Augustine, Aquinas)*
- ❖ *Traditional Common Law moral foundations*

With this, the Constitution of the New Republic Covenant is now complete in body, spirit, and truth.





Footnote on Legal, Historical, Biblical, and Moral References

All legal codes referenced throughout this document, including but not limited to the United States Code (USC), Uniform Code of Military Justice (UCMJ), federal and state statutes, Supreme Court precedent, and constitutional principles—shall be compiled in Appendix I.

All biblical citations and theological frameworks that undergird this document, including passages from the Holy Bible (Geneva and King James translations), Church Fathers, and apostolic doctrines—shall be compiled in Appendix II.

All historical references, including Founding Father writings, early American legislative precedents, global governance contrasts, and common law principles—shall be compiled in Appendix III.

All moral reasoning and philosophical frameworks, including works from classical Christian thinkers, natural law theorists, and cultural historians—shall be compiled in Appendix IV.

A comprehensive roadmap for implementation, timeline projections, fiscal impact analyses, and resources for state-level coordination shall be provided in Appendix V.



Appendix I - Legal Codes and Constitutional Foundations

This appendix contains the statutory, constitutional, and procedural legal foundations upon which the New Republic Covenant Constitution rests. It draws from the United States Constitution, various sections of the U.S. Code, state law precedents, and codified legal principles of American governance. These codes are referenced implicitly and explicitly in the core document, and are here compiled for scholarly review, judicial clarity, and practical application.

I.1 - Constitutional Authority and Source Documents

- ❖ *The Constitution of the United States of America (1787)*
- ❖ *The Declaration of Independence (1776)*
- ❖ *The Articles of Confederation (1781)*
- ❖ *The Federalist Papers (1787–1788)*
- ❖ *The Bill of Rights (1791)*

These documents serve as both inspiration and precedent. This New Constitution stands not in contradiction to them but in fulfillment of their deeper intent: liberty under God.

I.2 - U.S. Code Sections Referenced

- ❖ *Title 5, U.S. Code — Government Organization and Ethics*
(Particularly §§ 3331–3333: Oath of Office; §§ 552: Freedom of Information)
- ❖ *Title 10, U.S. Code — Armed Forces*
(Reforming recruitment, duty structure, and veteran services, particularly Chapters 47, 61, and 1209)
- ❖ *Title 18, U.S. Code — Crimes and Criminal Procedure*
(Used to evaluate corruption, conspiracy, abuse of authority, §§ 241, 242, 371, 1001)
- ❖ *Title 20, U.S. Code — Education*
(Revised under the national education reforms outlined in Article IX)



- ❖ *Title 26, U.S. Code — Internal Revenue Code*
(Addressed in tax and economic overhaul under Article VI)
- ❖ *Title 42, U.S. Code — Public Health and Welfare*
(Relevant for healthcare restructuring, vaccine accountability, and welfare integrity in Article VIII)

I.3 - Uniform Code of Military Justice (UCMJ)

- ❖ *Articles 88–134 — Misconduct, abuse of authority, and treason among military officers*
- ❖ *Article 138 — Redress of grievances by service members*
- ❖ *Article 92 — Failure to obey lawful orders, including constitutional violations*

These are foundational to Articles V and XI, where military reform and national security reorientation are mandated.

I.4 - Notable Judicial Precedents

- ❖ *Marbury v. Madison (1803) — Judicial review, limited in this Constitution to prevent judicial tyranny*
- ❖ *Gibbons v. Ogden (1824) — Interstate commerce regulation, redefined in Article VI*
- ❖ *West Virginia State Board of Education v. Barnette (1943) — First Amendment protections restored in Article IX*
- ❖ *Roe v. Wade (1973) [overturned 2022] — Used as case precedent to reestablish covenantal moral boundaries in Article IV*

I.5 - Common Law and Natural Law Doctrines

- ❖ *Blackstone's Commentaries on the Laws of England*
- ❖ *Lex Rex by Samuel Rutherford*
- ❖ *St. Thomas Aquinas: Treatise on Law (Summa Theologiae, I-II, Q90–97)*
- ❖ *Cicero's De Legibus (On the Laws)*
- ❖ *The Geneva Bible Annotations on Law and Judgment*

These sources are particularly foundational in reinforcing the moral and spiritual legitimacy of the law as outlined in Articles I, IV, and XII.



Appendix II

Biblical Foundations and Theological Pillars

This appendix compiles the sacred texts, doctrinal principles, and ecclesial teachings that serve as the spiritual basis for the New Republic Covenant Constitution. These citations do not bind in the manner of civil statute, but rather guide the moral conscience of the state and its citizens. They are referenced throughout the document to ensure that governance does not drift into the carnal or utilitarian, but remains under the Lordship of Christ, the true King of Nations.

II.1 - Scriptural Authority

- ❖ *Isaiah 33:22 — “For the Lord is our Judge; the Lord is our Lawgiver; the Lord is our King; He will save us.”*
This verse undergirds the tripartite separation of powers and the supremacy of Christ above all governmental offices.
- ❖ *Romans 13:1–4 — Paul’s mandate regarding submission to lawful and godly authority is reinterpreted here to emphasize righteous governance, not blind obedience to corrupt regimes.*
- ❖ *Psalm 2 — A warning to the kings of the earth to “kiss the Son” and submit to the Anointed of God. This passage forms the prophetic seal of Articles I and XIII.*
- ❖ *Deuteronomy 6:6–9 — The Shema, which commands that God’s commandments be taught diligently to children. This is foundational for Article IX on education and family restoration.*
- ❖ *Matthew 28:18–20 — The Great Commission is the apostolic framework of national engagement. The goal is not theocratic tyranny, but moral clarity and Gospel-aligned law.*
- ❖ *Matthew 5:17–19 — Christ’s fulfillment of the Law, not its abolition, is the template for this Covenant: neither legalism nor libertinism, but righteousness.*
- ❖ *Proverbs 14:34 — “Righteousness exalteth a nation: but sin is a reproach to any people.” This is the soul of this Constitution’s mission.*



- ❖ *Revelation 11:15 — “The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign forever and ever.” This verse is echoed in the closing statement of the Covenant.*

II.2 - Apostolic and Early Church Testimony

- ❖ *Acts 5:29 — “We must obey God rather than men.” This is the basis for resisting unjust mandates and unlawful governance under Articles I, II, and XII.*
- ❖ *Didache (Teaching of the Twelve Apostles) — Early Christian catechism promoting the “Way of Life” and “Way of Death” as binary moral paths for both citizens and rulers.*
- ❖ *St. Irenaeus, Against Heresies — Identifies lawlessness and deceit as signatures of antichrist systems; calls for return to apostolic tradition.*
- ❖ *St. Augustine, City of God — This foundational text distinguishes between the City of Man (Babylon) and the City of God (Zion), a framework that informs Articles I, VII, and XIII.*

II.3 - Covenantal Theology and Moral Order

- ❖ *Genesis 9:6 (Noahic Covenant) — The basis for just punishment and civil authority; affirmed in Article IV.*
- ❖ *Exodus 18:21 — The qualifications for civil leadership: able men, fearing God, men of truth, hating covetousness. This is the standard for Article II.*
- ❖ *Leviticus 19:15 — Prohibits partiality in judgment, aligning with the judicial integrity clauses of Article III.*
- ❖ *Isaiah 1:17 — “Seek justice, correct oppression; bring justice to the fatherless, plead the widow’s cause.” This is the driving command behind Articles VIII and X.*
- ❖ *Hebrews 13:17 — On obedience to leaders who watch over souls, not those who sell them. Referenced in discussions of ecclesial-state collaboration under Article IX.*

II.4 - Christ as the Cornerstone of Government



- ❖ *Ephesians 2:20 — “Built upon the foundation of the apostles and prophets, Christ Jesus Himself being the chief cornerstone.”*
- ❖ *Colossians 1:17–18 — “In Him all things hold together... that in everything He might be preeminent.”*
- ❖ *Isaiah 9:6–7 — “The government shall be upon His shoulders.”*

These passages serve not as ornamental phrases but as structural truths. No law, economy, military, or family can endure apart from submission to Christ as Head of all.





Appendix III

Historical Precedents and Civilizational Models

This appendix offers a concise but rich collection of historical case studies, governing models, civilizational rise and fall patterns, and revolution cycles. These are not listed to venerate temporal powers, but to remind this generation that history is either a wise teacher or a merciless judge. The sections below are strategically aligned to the articles of the Constitution and serve to reinforce why each reform, restoration, and precaution is necessary.

III.1 - The American Founding

- ❖ *The Constitutional Convention (1787) — The Founders' struggle to establish balance, prevent tyranny, and anchor liberty in law was a divinely inspired moment of statecraft. The New Republic Covenant follows this precedent but corrects its failure to formally name Christ as Sovereign.*
- ❖ *The Federalist and Anti-Federalist Debates — These writings established vital checks and balances. We honor them in the crafting of Articles I through IV.*
- ❖ *The Great Awakenings (1730s–1830s) — Religious revivals sparked civic virtue, anti-corruption sentiment, and abolitionist fervor. They exemplify the power of moral renewal to catalyze political transformation.*

III.2 - The Roman Republic and Empire

- ❖ *Republican Virtue (509–27 BC) — The Roman model, particularly its early Senate and consular system, informed the separation of powers and civil duties in Article I. However, its fall due to decadence, debt, and centralized tyranny is a dire warning.*
- ❖ *Constantine the Great (AD 306–337) — A pivotal figure who merged political authority with Christian moral order, his actions echo throughout Articles VII and XIII.*



- ❖ *The Fall of Rome (AD 476) — We acknowledge the inevitability of collapse when faith, law, and cultural coherence disintegrate. Article X directly counters this trajectory.*

III.3 - The Byzantine Empire and Christendom

- ❖ *Justinian I (AD 527–565) — Author of the *Corpus Juris Civilis* and a defender of orthodoxy, Justinian's integration of faith and law influences Articles II, III, and XII.*
- ❖ *Council of Nicaea (AD 325) — A model of church and state convening to uphold eternal truth. This informs Article IX's vision for national spiritual unity.*
- ❖ *Charlemagne and the Carolingian Renaissance — His reforms in education, infrastructure, and moral order illustrate a Christian model for civic restoration as found in Article VI and IX.*

III.4 - Revolutions and Tyrannies

- ❖ *The French Revolution (1789–1799) — A tragic example of secular utopianism turned bloodshed. Article I and XIII protect against the same through moral order.*
- ❖ *The Bolshevik Revolution (1917) — A case study in the destruction of Christian civilization by communism. Articles VIII, X, and XII draw protective lines against such ideological encroachments.*
- ❖ *The Third Reich (1933–1945) — The corruption of moral authority and state propaganda serves as a somber reminder of unchecked executive power. Article V's military and civilian integrity clauses directly address this.*

III.5 - Contemporary Models and Lessons

- ❖ *Singapore's Governance Model — Efficiency, discipline, and anti-corruption policies—though secular—offer insight for Articles II and VI.*
- ❖ *Post-WWII Germany and Japan — American-led reconstruction showcases the power of reformed civic systems and infrastructure investments (Article VI and VII).*



- ❖ *The Decline of Western Liberalism (21st Century) — Post-modernism, technocratic elitism, and moral relativism have corroded public trust. Article XIII offers a redemptive path forward.*

This historical appendix is not to be seen as exhaustive, but as a prophetic lens—guiding the new Republic not merely through laws, but through memory. The past lives in our institutions whether we honor it or not. We choose to honor truth.





Appendix IV

Moral and Ethical Frameworks

A constitution without a moral framework is a body without a soul. This appendix delineates the ethical foundations that guide the governance structures, legislative mechanisms, and civic expectations of the New Republic Covenant. These principles are not mere aspirations, but ethical mandates—binding upon the conscience of every official and citizen who dares to participate in the governance of a nation reconsecrated to Christ.

IV.1 - Natural Law

Natural Law is the unwritten code instilled by the Creator into the fabric of human reason and moral instinct. This law exists independent of legislative enactment and serves as the ultimate benchmark against which all human law is judged.

- ❖ *It affirms the inherent dignity and value of every human life from conception to natural death (See Article VIII).*
- ❖ *It recognizes the existence of male and female as grounded in biological and divine design (See Article IX).*
- ❖ *It upholds the sanctity of marriage and the centrality of the family unit as the building block of society (See Article X).*
- ❖ *It prohibits acts against conscience, such as coerced speech, unjust compulsion, and institutional perversion (See Article XII).*

All government that departs from Natural Law becomes a tyranny in principle, no matter how democratic in appearance.

IV.2 - The Four Classical Virtues

From antiquity through Christendom, four cardinal virtues have been upheld as the pillars of moral order:



- ❖ *Prudence — The wisdom to judge rightly and plan with foresight. This virtue undergirds the planning and foresight required in Article VI and VII.*
- ❖ *Justice — The constant and firm will to give each their due, reflected in Article III's judicial mandates.*
- ❖ *Fortitude — The courage to persevere through hardship, as enshrined in Article V's military and civil service honor code.*
- ❖ *Temperance — The self-restraint that balances liberty with order, woven throughout Articles I, IV, and XIII.*

These are not philosophical ornaments. They are governing principles for the soul of a nation.

IV.3 - The Three Theological Virtues

Faith, Hope, and Charity—without these, a Christian nation is merely a shell.

- ❖ *Faith — Not simply belief in God, but a trust that He governs, redeems, and sanctifies nations as well as souls.*
- ❖ *Hope — The confident expectation of divine justice and future renewal, even amidst present darkness.*
- ❖ *Charity (Agape) — The self-giving love of God, which demands not tolerance of sin, but mercy toward sinners, and integrity in all public dealings.*

These virtues provide the metaphysical soil from which policy must spring, lest it become sterile, bureaucratic, and lifeless.

IV.4 - Christian Ethics in Civic Life

Governance under the New Republic Covenant demands moral courage and purity. It shall be ethically unacceptable to:

- ❖ *Enact policies that violate conscience or compel participation in evil.*
- ❖ *Govern through deception, profiteering, or manipulation.*
- ❖ *Exploit citizens economically, physically, or psychologically.*
- ❖ *Allow foreign or corporate entities to dictate domestic law or policy.*



Officers of the state must conduct themselves in a manner worthy of imitation, knowing they shall give account not only before men but before the Eternal Judge.

IV.5 - Covenant Responsibility of the Citizenry

To live under this Constitution is not a passive act. It is an oath—silent perhaps, but binding. Citizens are morally obligated to:

- ❖ *Uphold righteousness in their communities and professions.*
- ❖ *Speak truth boldly but in love.*
- ❖ *Defend the vulnerable, resist corruption, and practice stewardship in finance, family, and nationhood.*
- ❖ *Vote not merely based on preference, but according to truth, character, and alignment with divine order.*

This moral constitution is the bedrock of national renewal. Without it, all economic, military, and political advancements are like sandcastles before the tide.



Appendix V

Strategic Planning Data and Long-Term Projections

V.1 - Population and Demographic Forecasts (2025-2075)

Current U.S. population (as of mid-2025) is approximately 338 million, with fertility below replacement at 1.6 births per woman. To avoid irreversible demographic collapse and social fragmentation, the nation must incentivize stable family growth, moral formation, and intergenerational continuity.

Projections under NRCA reforms:

- ❖ *Fertility goal: 2.1–2.4 by 2035*
- ❖ *National population: Stabilized at 375 million by 2075 with higher native-born share*
- ❖ *Average household size target: 4.0 by 2050*
- ❖ *Strategic zones for family revival: Midwest, Appalachia, rural South, and Northern interior (See Article X)*

These goals are not demographic fantasies—they are necessary for civilization to endure.

V.2 - Employment & Economic Restoration Planning (2025-2045)

Current Employment Crisis Data (2025):

- ❖ *Labor force participation: ~62%*
- ❖ *Youth unemployment (18–24): ~11.2%*
- ❖ *Federal debt: \$35.9 trillion+*
- ❖ *Real inflation-adjusted wages: stagnant or declining*

NRCA Economic Renewal Plan Targets:

- ❖ *Target GDP growth: 4.0% annually through 2040*
- ❖ *Job creation: ~15 million net new jobs by 2035 in trades, energy, agriculture, construction, education, and security sectors*
- ❖ *Average wage growth goal: 25% inflation-adjusted by 2045*



- ❖ *Debt containment target: Debt-to-GDP under 85% by 2045 through balanced budgeting, debt forgiveness, and usury reform (See Article VI)*

Federal spending shifts will redirect funds away from bureaucratic bloat, foreign adventurism, and institutional subsidies—and into sovereign economic revitalization.

V.3 - Infrastructure and Resource Strategy (2025-2065)

Current state:

- ❖ *43,000+ bridges classified “structurally deficient”*
- ❖ *20% of U.S. water systems rated unsafe or deteriorating*
- ❖ *Public transportation efficiency ranking: 15th globally*
- ❖ *Cybersecurity and grid vulnerability: High*

NRCA-Directed Restorations (See Articles VI & XIII):

- ❖ *“Build the Nation First” Initiative: 12 new interstate super-corridors*
- ❖ *Rural revitalization grants: \$2.5 trillion over 20 years*
- ❖ *Domestic energy expansion: nuclear (thorium), geothermal, solar, hydro, natural gas*
- ❖ *Water purification & irrigation tech modernization in 2,000 counties*
- ❖ *Cyber shield infrastructure for national defense and financial continuity*

Strategic resource zones will be protected, mapped, and governed under new National Sovereignty Directives.

V.4 - Education and Moral Literacy Projections (2025-2050)

Baseline Statistics:

- ❖ *~70% of high school students unable to name the three branches of government*
- ❖ *<25% Bible literacy among professing Christian students*
- ❖ *National average student debt: \$37,000+*
- ❖ *Rise in SEL, CRT, and sexualized curriculum in K-12*

NRCA Education Reset Goals:



- ❖ *National Biblical Literacy Benchmark by age 12*
- ❖ *100% Civic Constitution Literacy by age 14*
- ❖ *Classical curriculum integration across K–12 institutions*
- ❖ *Reinstatement of trade schools, virtue-based academies, and rural school networks*
- ❖ *Higher ed reform: Tuition caps, vocational pathways, and dissolution of ideological monopolies*

These reforms will produce not merely workers—but righteous citizens.

V.5 - National Risk and Resilience Scenarios

- ❖ *Risk: Foreign cyberattacks — Mitigation via Article XIII technological sovereignty protections*
- ❖ *Risk: Food supply disruptions — Mitigation via Article VIII food independence and farm repatriation*
- ❖ *Risk: Mass social breakdown — Countered by Article IX's national spiritual order and Article X's family restoration*
- ❖ *Risk: Permanent economic stagnation — Prevented through Article VI's sovereign economic order*
- ❖ *Risk: Internal revolution or invasion — Preempted by Articles V and XII's restructured defense and counter-subversion models*

America must not be caught unprepared again. We will plan now—or perish later.



Closing Prayer and Benediction Over the Covenant

Almighty God, King of Nations, and Father of Lights,

We bow before You as humble stewards of a covenant renewed. You, who planted the Tree of Liberty at Calvary—who poured out the blood of Your Son that men might walk not in tyranny, but in truth—we now offer to You the first fruits of a restored republic. Let this Constitution not be a monument of human pride, but a testimony of divine mercy, a pillar of justice, and a fortress of righteousness in an age gone dark.

We ask You, O Lord, to breathe upon every letter, every statute, every article herein. Let it be guarded not by ink alone, but by Your flaming sword, and written not only on pages but upon the tablets of our hearts.

Bless every family, every child, every worker, every soldier, every elder, and every leader who shall live under this Covenant. Raise up shepherds after Your own heart—judges with eyes that see, servants with hands that heal, and watchmen with voices that warn. Tear down the thrones of corruption, and establish once again the dominion of the just.

May the poor be lifted, may the meek inherit the land, may the righteous flourish as the palm tree, and may every institution be sanctified unto Your glory.

We ask not for comfort, but for courage. Not for riches, but for righteousness. Not for safety, but for sanctity. Make this people worthy of the freedom You have granted. Make this land once again a holy nation, a city on a hill, and a sanctuary for the nations.



*We seal this Constitution not in our name, but in Yours—Father,
Son, and Holy Spirit—the everlasting God, whose dominion is
without end.*

Amen.





Ratification Statement of the Constitution of the New Republic Covenant

Done in Convention by the Unified consent and sacred conviction of the Delegates of the several States and Territories, assembled in the name of the American people, in recognition of the Most High God, and by the authority vested in us through the inalienable rights granted by our Creator, we do hereby ordain and establish this Constitution of the New Republic Covenant.

Let it be known and published to all nations, kindreds, tongues, and peoples, that we have set our hand to this Charter not as rulers, but as stewards; not to overthrow, but to restore; not for the purpose of prideful rebellion, but of rightful reformation under divine ordinance.

We declare, in the year of our Lord two thousand and twenty-five, on the soil of the United States of America, that the governance of this nation shall no longer be conducted by the deceit of men nor the purchase of influence, but by the covenantal consent of a people awakened-under God, indivisible, and consecrated to liberty in righteousness.

This Constitution shall be the standard by which laws are judged, the mirror by which leaders are measured, and the torch by which future generations are guided. From this hour forward, let it be inscribed upon the heart of the Republic, that Christ is the cornerstone, and the people are the living stones-fitly joined together for the habitation of justice, peace, and providential destiny.

In witness whereof, we do hereby set our hand and seal beneath the firmament of Heaven, on this day, and in this solemn assembly.

Set forth this 5th day of August, in the year of our Lord 2025, as a Constitution of Conviction and Covenant. By the Authority and witness



of the American Covenant Party, on behalf of the Free and Redeemed People of the United States of America.

Let this assembly and this act of realignment be made known-by the Lord and by the American people-that this declaration stands as a restoration of what was once held sacred and non-negotiable by the Founders of this sovereign Republic.

With clarity and grace, guided by the legacy of our Founders and the sovereignty of the Most High God, this delegation has composed this Constitution to honor both Heaven and heritage. It is a rededication to the inalienable rights once secured and later stripped away-not by foreign tyrants, but by domestic betrayers who never championed the success of the American Man.

Therefore, on this 5th day of August, 2025, we declare ourselves unbound from the chains imposed upon us by those who claim to speak for us, yet serve neither God nor Country. In our hearts, this Constitution was written in the Spirit of the Lord and in the tradition of defending liberty, justice, and truth for all. These blessings shall be afforded to every citizen of this Republic-not as a privilege, but as a birthright.

As we proclaim on this momentous day, so too shall the people of this Republic proclaim: that the values and principles established at our nation's inception shall reign supreme in all the land.

Let it be known: this Republic shall not fall from grace to uphold the ambitions of those who seek to erase the sacred breath spoken by those who first conceived this American doctrine. As it has become necessary to the life of these United States, so must the people now undergo this sacred venture-to ensure that what was once declared may live again, not only for ourselves but for the generations yet to come.

What was once crafted by great minds to secure liberty in their time must now be renewed to meet the trials of ours. This Constitution is not a



rebellion-it is a restoration. A reawakening. A solemn defense of all that is good, true, and beautiful in our heritage.

May its ratification, in time, enshrine again the same sacred rights once proclaimed-while establishing the just boundaries necessary to protect our way of life, our customs, our homes, and the inherited culture entrusted to us from birth. Let no foreign tradition, nor polluted ideology, encroach upon the purity of what was ordained from the beginning.

May this Republic be preserved for the people who have stewarded her lands for generations-not for those who neither love her nor understand the price that was paid to build her.

To ratify and implement this Constitution is not only necessary for the survival of our people-it is an invitation to the peoples of the world to protect their own nations likewise: their identities, their families, their inheritance, and the God-given boundaries of their lands.

Let it be done-for the glory of God, the good of the people, and the preservation of the Republic.

Subject for ratification and populace implementation throughout the land following signature approval from the American Man, Congress, and Supreme Court. May it be the beginning of an epoch, not in blood, but in truth and reconciliation, forged not by tyranny but by the light of Justice and the cross of Christ.

Henceforth, let the steps of this reclamation of sovereignty proclaim in the Spirit, who makes all things new, so that Christ may reign in righteousness among a reconciled and covenant people, shining as a city on a hill, from the Atlantic to the Pacific, standing the test of time for centuries to come.

“For the Lord is our judge, the Lord is our lawgiver, the Lord is our king; He will save us.”

-Isaiah 33:2





Attestation of the Covenant and Founding Signatories

In the manner of the Framers, and in the Spirit of the New Era

Done in Convention, by the unified conviction of delegates from the several States and Territories of these United States of America, assembled in solemn assembly upon American soil, under the gaze of Almighty God, in recognition of divine Providence, and by the moral authority of the American people-

We, the undersigned, do hereby attest and subscribe our names to this Constitution of the New Republic Covenant, not in pursuit of temporal power, but in faithful service to the eternal principles of justice, liberty, and national reconciliation.

Let this testimony stand before Heaven and Earth: that this Constitution is not born of rebellion, but of restoration; not a rejection of law, but a return to law under God; not the rise of tyranny, but the redemption of a righteous Republic. We further proclaim, once more to all peoples, nations, and future generations, that this document has been set forth not by rebellion but by rightful reclamation; not by ambition but by sacred duty; not by conquest, but by covenant.

We affix our signatures not as rulers or sovereigns, but as stewards of the public trust, sworn to uphold the truth that all rights come from God, that all justice must serve the people, and that all government must kneel before Christ the King.



In witness whereof, and by sacred conviction and national duty, we hereunto subscribe our names, as founding witnesses to the Constitution of the New Republic of the United States of America. A Covenant, under the firmament of Heaven and in hope of lawful ratification by the People and their just representatives, according to the providence of Almighty God.

Therefore, our God given signatures signify our allegiance for this submission and our prayerful expectation of its future ratification, pertaining to this Republic's realignment as expressed in this here Constitution.

These signatures for lawful ratification and populace implementation throughout the land, are given in reflection and devotion for the continued prosperity and reclamation of a righteous Republic supported and agreed upon by all. In due time, what has been written shall be enabled for formal ratification, only upon the approval of the American Man, the Congress, and the Supreme Court, as ordained by order and law.

May this be the beginning of an epoch, not in blood, but in truth and reconciliation, forged not by tyranny, but by the light of justice and the cross of Christ.

Henceforth, shall the steps of the reclamation of sovereignty proclaim, in the Spirit who makes all things new, that Christ may reign in righteousness among a reconciled and covenant people, Shining as a city on a hill from the Atlantic to the Pacific, standing the test of time for centuries to come.



Let this attestation be sealed in faith, honor, and truth- before God, before the nation, and before history.





Final Covering Prayer for the Nation and the Covenant Constitution

O Lord of Hosts, Eternal King, and Father of our Nation,

You have heard the cries of the righteous remnant. You have seen the afflictions of the weary. You have marked the oppression of the poor, the defilement of justice, and the silence of truth in the public square.

But You, O God, have not abandoned this land. You have remembered Your covenant, and in Your mercy You have stirred Your sons and daughters to arise and repair the breach.

Today, Lord, we consecrate this Constitution to You—not as the works of our hands alone, but as a testimony of our dependence on Your Spirit. We have built nothing unless You have built it. We have written nothing unless You have inspired it. We have fought for nothing unless You have ordained it.

Place a hedge of fire around this covenant, O God. Defend it from the schemes of darkness, from the tongues of liars, and from the compromises of the faithless. Let no clause be ignored, no precept be perverted, no section be used for tyranny.

Raise up leaders who tremble at Your Word and rejoice in Your statutes. Let the laws of this land be a reflection of Your law written on the tablets of our hearts.

We pray for the fathers and mothers who labor daily. For the children who look to the future. For the soldiers who stand at the gates.



For the pastors who shepherd the soul of the nation. For the judges who must discern between right and wrong. May they all find shelter under the wings of Your promise and strength in the truth this Constitution upholds.

Bind every spirit of division and deception. Let revival spring forth from county to Capitol, from sanctuary to city square.

Let this Republic become a sanctuary for Your justice, a dwelling place for Your peace, and a trumpet of truth to all nations.

If we must suffer, let us suffer for righteousness. If we must be tried, let us be found faithful. And if we must stand alone in the councils of the earth, let us not be ashamed of the Gospel, nor of the Kingdom whose banner we bear.

Bless the American Covenant Party. Bless every citizen who aligns with the cause of righteousness. And bless this document as a shield, a sword, and a seed—for a holy generation yet to come.

We pray this in the unshakable name of Jesus Christ, the Sovereign Lord of all governments, the risen Judge of the nations, and the true Cornerstone of this Republic.

Amen. And Amen.



Signatories to the Constitution of the New Republic Covenant for These United States of America

In witness whereof, we have hereunto subscribed our names on this 5th day of August, in the year of our Lord 2025, and of the Sovereign Hope of this Nation Reborn.

Let this Constitution stand as testimony before Heaven and history, sealed in faith, honor and truth, for the glory of God, the good of the people, and the preservation of the Republic.

The American Man
Founding Witness and Chief Advocate for the People

(Signature):

(Signature):

Reserved for Future Ratifiers

To be signed upon lawful ratification by the People and their just Representatives

(Signature):

(Signature):

(Signature):



Signature of Congressional Delegate

(Signature):

(Signature):

(Signature):

(Signature):

Signature of Judicial Witness

(Signature):

(Signature):

(Signature):

Signature of the American Electorate

(upon adoption)

(Signature):

(Signature):

(Signature):



Seal of the American Covenant Party



Final Benediction

“I have set the Lord always before me; because He is at my right hand, I shall not be moved.”

-Psalms 16:8



- End of Official Constitutional Text -

The Constitution of the New Republic Covenant, as authored, declared, and sealed on this day, is hereby concluded.

What follows is a voluntary and sacred offering, a space reserved for American Citizens who, convicted in spirit and allegiance to righteousness, wish to stand in covenant with this Constitution and its founding vision.

People of the Covenant

Let it be known that this Constitution, though first signed in solitude, is written in the Spirit of unity and divine inheritance.

As it was in the beginning, when one voice cried out in the wilderness, so too shall many answer in time. Let this space remain open for the People of this Republic, those born on her soil, and those reborn in her cause, to stand as witnesses to the covenant herein declared.

This is not a document of rulers, but of citizens. Not the command of the few, but the consent of the upright. Let all who are called and compelled with conviction within your Spirit by conscience sign their names in remembrance of liberty, in reverence for truth, and in allegiance to Christ the King.

American Citizens' Covenant Signatures

Reserved for the free and faithful of this Republic, in testimony and unity with this New Republic Constitution for these United States of America. Shall your name be etched as one who resides within the Covenant.

May the Spirit of this land be stewarded from the Halls in D.C. to the main street.



Mark your signature in the box below

<i>Signature:</i>	<i>Name</i>	<i>Date</i>	<i>city/state</i>

