

**CHARLOTTE NEWCOMERS CLUB  
NEW MEMBERSHIP APPLICATION  
ANNUAL DUES \$25.00**

**Website: charlottenewcomers.org**

(PLEASE PRINT)

DATE \_\_\_\_\_ CHECK # \_\_\_\_\_

NAME \_\_\_\_\_ SPOUSE \_\_\_\_\_

STREET \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

CITY, STATE, ZIP + \_\_\_\_\_ + \_\_\_\_\_

HOME PHONE \_\_\_\_\_

HOMETOWN \_\_\_\_\_ RECENTLY FROM \_\_\_\_\_ BIRTHDAY (month/day) \_\_\_\_\_

CELL PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

\*How did you learn about Charlotte Newcomers? \_\_\_\_\_

Occupational Skills \_\_\_\_\_

*All information supplied will be printed in the Directory for Club use only; we will not use it for personal solicitations. When you attend CNC events you may be photographed, and those photos may be published on our website or in our newsletter. Your image only may be published.*

**Please check all activities from the list below that are of interest to you:**

- |  |   |                                   |   |
|--|---|-----------------------------------|---|
| <input type="checkbox"/> Book Club     | <input type="checkbox"/> Stitch & Craft | <input type="checkbox"/> Bunco    | <input type="checkbox"/> Travel           |
| <input type="checkbox"/> Garden Club   | <input type="checkbox"/> Let's Do Lunch | <input type="checkbox"/> Rummikub | <input type="checkbox"/> Dining Out       |
| <input type="checkbox"/> Mexican Train | <input type="checkbox"/> Mah Jongg      | <input type="checkbox"/> TGIF     | <input type="checkbox"/> Go to the Movies |
| <input type="checkbox"/> Canasta       | <input type="checkbox"/> Walking Group  |                                   |   |

**Please check all areas in which you would be willing to serve:**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> CARDS/GAMES       | <input type="checkbox"/> NEWSLETTER EDITOR | <input type="checkbox"/> BOOK CLUB        |
| <input type="checkbox"/> COMMUNITY SERVICE | <input type="checkbox"/> TABLE DECORATIONS | <input type="checkbox"/> WEBSITE          |
| <input type="checkbox"/> DECORATIONS       | <input type="checkbox"/> RESERVATIONS      | <input type="checkbox"/> DINING OUT       |
| <input type="checkbox"/> HISTORIAN/PHOTOS  | <input type="checkbox"/> MEMBERSHIP        | <input type="checkbox"/> SUNSHINE         |
| <input type="checkbox"/> HOSPITALITY       | <input type="checkbox"/> SOCIAL COMMITTEE  | <input type="checkbox"/> MEMBER DIRECTORY |
| <input type="checkbox"/> EVENTS/LUNCHEONS  | <input type="checkbox"/> TRAVEL            |   |

Membership will be prorated for members joining after December 31 as follows:  
Jan - \$16, Feb - \$14, March - \$12, April - \$10, May/June \$25 which will cover membership for the following year.  
Renewal will not be due until July of the following membership year.

**Mail check & application to:  
Paula Kovack, Membership Chair  
2085 Cramer Circle Apt. 301  
Indian Land, SC 29707**