



2026 UPMA Florida Chapter Scholarship Award

Instructions are as follows:

- ✓The applicant must be the child or grandchild of an Active or Retired Postmaster or Manager, who is a member of UPMA Florida Chapter
- ✓Applicants must submit the Letter of Acceptance as a FIRST, SECOND, THIRD or FOURTH-YEAR STUDENT to an accredited college, university or trade school.
- ✓The applicant must have a 2.5 Grade Point Average (GPA) overall including a 2.5 average for the last full year of high school and must provide a transcript of their grades covering the most recent year of school.
- ✓Include pages 1 and 2 of this application with any additional pages. It must be submitted via hard copy OR email. Applicants full name must be printed at the top of each page.
- ✓Applications must be received no later than March 27th, 2026

****Please follow the instructions above to avoid being disqualified. If you have any questions, please contact Chris Byrd at 386-855-1288.**

****If the recipient leaves school for any reason except for sickness or death the money must be returned to the UPMA Florida Chapter.**

****The winner(s) will be invited to attend our Florida Chapter Convention on April 10, 2026, to receive the Scholarship Award, if available.**

SUBMIT HARD COPIES AND THIS APPLICATION TO:

Chris Byrd

OR email byrdupmafl@gmail.com

**Chairman Scholarship
4084 SW Lazy Acres Ln
Jasper FL 32052-5851**

Student Information for 2026 Scholarship Application UPMA FL - page 2

1. Full Name

2. Address

3. Phone:

4. Birth Date:

5. Name and Address of UPMA Sponsor:

6. UPMA member's relationship to you:

7. School you plan to attend (name and address):

8. First Year Students: Have you applied for admission? ____

Have you been accepted? ____

If accepted, please attach a copy of the acceptance letter.

9. Applicant must write and sign a letter (not more than 400 words) describing awards, community service, school activities, position, or offices, paid or volunteer jobs, plans and any other pertinent information to assist the selecting committee evaluate the applications. Provide information that you believe would be helpful to the Scholarship Committee in assessing your personal or financial need.

10. Attach your latest transcript from school: (Include latest ACT or SAT scores)

11. Have you received this scholarship before? Yes____ No____

If yes, what years? ____

12. Please attach a wallet size photo to the application.

Please sign and date this application: Must be received no later than March 27th, 2026