# A black and white logo Description automatically generated

# Vendor/Craft Entry Form

# You are invited to the South MS Boucherie

**Saturday, March 29, 2025 from 8 a.m. – 5 p.m.**at the Southwest Events Center, 29 MS HWY 48E. Tylertown, MS 39667

Space size is 10x10 - $25

* Make check payable to **The South MS Boucherie**
* Payment must be remitted by March 21, 2025.
* Spaces will be assigned based on date of payment received.
* You may set up Friday after 3 p.m.
* All vendors must be set up by 7:30 a.m. on Saturday
* Security will be provided on Friday night.
* Deposits are NON-REFUNDABLE and the event will be held rain or shine.
* Sales tax will be collected at the end of the day - envelopes will be provided and should be returned prior to leaving on Saturday.
* Vendor's MUST NOT close booths early on the day of the event unless approved by Boucherie committee.
* **This is an OUTSIDE event** - **all vendors will be set up OUTSIDE of the arena and tents are allowed.**

***NOTE: The sale of fireworks, including party poppers, stink bombs, guns (real and toy), bow and arrows (real and toy), and the sale or giving away of live animals will not be allowed. No dogs or pets are allowed on the premises during the festival. All vendors are subject to approval by The South MS Boucherie committee.***

For more information, please contact:

**Lori Hawn at 601-303-0893 or visit www.thesouthmsboucherie.com**

Please remit form and payment to:

**The South MS Boucherie (Attn: Lori Hawn)**

**P.O. Box 311**

**Tylertown, MS 39667**

------------------------------------------------------------------------------------------------------------------------------------------

PLEASE CUT & RETURN:

NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE(S):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CONTACT PERSON:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DESCRIPTION OF CRAFT(S):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NUMBER OF SPACES NEEDED\_\_\_\_\_\_\_\_\_\_\_ x $25 booth fee $\_\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL REMITTED $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_