

MICHIGAN ANTIQUE ARMS COLLECTORS

ATTENTION: 2022 Show Dates: September 24-25, November 26-27

Show times for members: Sat. 8:00-5:00 Sun. 8:00-3:00

TABLE RESERVATION FORMS ARE ON THE BACK OF THIS NEWSLETTER!!

PRESIDENT G. Christmann V. PRESIDENT D. Parks TREASURER SECRETARY J. Christmann

DIRECTORS: T. Barna, T. Cleve, J. Fundukian, R. Glaz, J. Pence, J. Siekierka, B. Whiteaker

ADVISORS: L. Serdoner, D. Kurkowski (Historian & Sergeant-of-Arms)

BUSINESS MGR. G. Zemsta Phone: 248-556-6590 Address: 2424 Highland Ct. Royal Oak, MI 48073

Dear MAAC Member,

Thank you for attending our April show. Please tell others about our club and bring them in September to see what our show has to offer. We are looking for new members and table holders. Let Greg Zemsta know if you have anyone.

On a very sad note, our club treasurer Mike Parker passed away in June. Mike was a long time member of MAAC and responsible for organizing, and streamlining our business accounts. It has taken us most of the summer to transfer and update the business accounts. I will be temporarily handling the accounts as President. Your patience in the interim will be appreciated. The website is now up and running again. We send our love and prayers to his wife Barb and family. We love and miss you Mike!

MAAC would like to thank Mr. Larry Serdoner and Jim Pence for their wonderful display, "Span Am Camp Life", Mr. Paul Breakey for his terrific display, "Remington Lee", Jim and Roberta Cassell for their interesting display, "Japanese in WWII", Dan Kurkowski for his informative display on "Gun Safety", Zack Howie for his great display, "Heroes of Vietnam", and the Warbirds of the Glory Museum for their excellent display, "The Sandbar Mitchell".

Board Notes:

- Table Reservation form is on the back of this newsletter.
- Tie all breech loading weapons and secure all loose ammo.
- Helper badges are for paid up members, family and club only.
- Double Tree Hotel rates are currently \$109 per night.
- See Greg for flyers to advertise our shows.

Thank you for your support. See you in September.

G. Christmann MAAC President (586-286-3905)