



ACCEPTED \_\_\_\_\_  
(date)

LAND CERT.# \_\_\_\_\_

**MEMBERSHIP APPLICATION**

**Applicant must meet one of the following residency requirements:**

**Reside in Mercer County, have a second residence in Mercer County or own a business in Mercer County and be at least 18 years old and of good character.**

NAME \_\_\_\_\_ BIRTHDATE \_\_\_\_\_  
Prefix First Middle Last Suffix

NICKNAME \_\_\_\_\_ MARITAL STATUS \_\_\_\_\_ SPOUSE NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
Number Street City State Zip Code

PHONE NUMBER \_\_\_\_\_ EMAIL \_\_\_\_\_

(Applicant please enter second residence or business owned in Mercer County information on rear of this form)

**TWO REFERENCES... (Not related to you.) One reference must be a paid up MCSA Member.**

NAME of Member \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

**JOINING FEE .... \$110.00 (Includes: \$35.00 Land Certificate (single occurrence) fee plus \$75.00 first year Membership Dues.)**

**Membership and Land Certificate fees are non-refundable, and payment must be included with Application.**

**Have you ever been convicted of a felony? Yes No (circle one)**

**I understand that false or misleading information given on my application may result in immediate revocation of membership.**

**By signing this application, you are consenting to a criminal background check by MCSA if necessary.**

**I agree to abide by all the rules of the Mercer County Sportsmen Association, Inc. By signing below for membership, I accept responsibility for my actions and the actions of any guests that may accompany me. I understand that breaking Association rules may result in my expulsion from the Association and subject to legal action.**

**SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_**

**mail application and payment to:**  
**Mercer County Sportsmen Association, Inc.**  
**P.O. Box 291**  
**Celina, Oh. 45822**

**DUES STRUCTURE:**

**Beginning January 1, 2018 MCSA Membership Dues Year will run January 1<sup>st</sup> thru December 31<sup>st</sup> and each year thereafter.**

**OFFICIAL USE ONLY**

**MEMBERSHIP ID** \_\_\_\_\_ **EDB** \_\_\_\_\_ **Packet Mailed** \_\_\_\_\_ **Paid** (Cash) (Check) (MO)  
(circle one)

Check/MO number and bank initials: \_\_\_\_\_

**Second residence in Mercer County:**

**DATE ESTABLISHED** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_  
Number Street City State Zip Code

**PHONE NUMBER** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**COMMENTS/EXPLANATION** \_\_\_\_\_  
\_\_\_\_\_

**Business owned in Mercer County:**

**BUSINESS NAME** \_\_\_\_\_

**DATE ESTABLISHED** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_  
Number Street City State Zip Code

**PHONE NUMBER** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**COMMENTS/EXPLANATION** \_\_\_\_\_  
\_\_\_\_\_