



## International Harvester Collectors Ohio Chapter 6 Youth Tractor Restoration Contest-Invitation



**33<sup>rd</sup> ANNUAL RED POWER ROUND UP**

**JUNE 23-25, 2022**

**CLARK COUNTY FAIRGROUNDS**

**SPRINGFIELD, OHIO**

Dear Advisor:

The goal of this letter is to provide awareness of our Ohio Chapter 6 Youth Tractor Restoration contest, which will be part of the national level 33<sup>rd</sup> Annual Red Power Round Up tractor and equipment show to be held in Springfield, Ohio June 23-25, 2022. Ohio Chapter 6 will be hosting this event and we hope a few of the youth under your leadership will take advantage of this educational opportunity. It also provides a chance for recognition for good work along with cash prizes.

As a result of this contest, we hope to spark interest in young people to collect and preserve antique farm equipment for the future (...especially International Harvester of course!), picking up from where some of us old guys leave-off, somewhere down the road.

Guidelines and entry forms are attached to this letter or can be found on the Ohio Chapter 6 website at [www.ihc-oh6.com](http://www.ihc-oh6.com) or the 33<sup>rd</sup> Annual Red Power Round Up site at [www.rpru2022.com](http://www.rpru2022.com). The website will have information on the International Harvester Collectors Club with chapters in several states and foreign countries.

Questions can be directed to myself as chairperson of this committee or to Kevin Paul or Will Yapple co-chairs of the 33<sup>rd</sup> Annual Red Power Round Up. Our phone numbers and e-mail addresses appear below.

Derek Thomas: Chairman Youth Tractor Restoration

Phone: 740-272-1470

E-mail: [alexandreamnicodemus@gmail.com](mailto:alexandreamnicodemus@gmail.com)

Kevin Paul: Co-Chairman 2022 Red Power Round Up

Phone: 937-416-2456

E-mail: [kep34@hotmail.com](mailto:kep34@hotmail.com)

Will Yapple: Co-Chairman 2022 Red Power Round Up

Phone: 614-206-3273

E-mail: [willandtheresa@att.net](mailto:willandtheresa@att.net)

Sincerely,

*Derek Thomas, Chairman*

Ohio Chapter 6





# International Harvester Collectors Ohio Chapter 6 Youth Tractor Restoration Contest



(As a Part of the 33<sup>rd</sup> Annual Red Power Round-Up in 2022)



**33<sup>RD</sup> ANNUAL RED POWER ROUND UP**  
**JUNE 23-25 2022**  
**CLARK COUNTY FAIRGROUNDS**  
**SPRINGFIELD, OHIO**

## Goals of the Contest

To stimulate youth interested in the restoration and collection of International Harvester tractors and Cub Cadets plus related equipment.

## When is the contest held?

The contest will be held and the tractors exhibited at the 2022 Red Power Round-Up, Springfield, Ohio. June 23-25, 2022.

## What can be Entered?

Farmall/International Harvester tractors and Cub Cadets (pre MTD) or of predecessor company manufactured only. Cubs are included with tractors. No trucks.

## Who is Eligible to Enter?

All youth who are members of an active FFA Chapter or 4-H club in the United States including 2022 graduates. Non-members of these youth groups may also apply.

## Is this a group or individual contest?

It can be either. It can be a chapter/club entry or an entry by individual youths, Type of entry must be designated on the entry form.

## How is the contest entered?

Download the application with the rules and regulations from the Chapter 6 website at [ihc-oh6.com](http://ihc-oh6.com) or request a copy by mail from Ohio Chapter 6, 256 W. Fountain Ave., Delaware, Ohio 43015. If calling to enter please call 740-272-1470.

## What supporting material will be required?

The entry form requires signatures stating that the applicant(s) did a vast majority of the work. This must be submitted 60 days prior to the show. (April 22, 2022, to the address above). Include a copy with the required pictorial notebook.

The applicant's will need to submit a notebook, with pictures, etc..., documenting the restoration process. This **MUST** be submitted with the tractor at the show by 12 midnight June 20, 2022.

## Will there be prizes awarded?

### **Tractors-Yes!**

- 1<sup>st</sup> place \$1500
- 2<sup>nd</sup> place \$1000
- 3<sup>rd</sup> place \$500
- 4<sup>th</sup> thru 10<sup>th</sup> place—plaques

### **Cub Cadets-Yes!**

- 1<sup>st</sup> place \$750
- 2<sup>nd</sup> place \$500
- 3<sup>rd</sup> place \$250
- 4<sup>th</sup> thru 10<sup>th</sup> place—plaques





# International Harvester Collectors Ohio Chapter 6 Youth Tractor Restoration Contest-Entry Form



(Limited to IH products only)



**33<sup>RD</sup> ANNUAL RED POWER ROUND UP**  
**JUNE 23-25 2022**  
**CLARK COUNTY FAIRGROUNDS**  
**SPRINGFIELD, OHIO**

Individual's name or name of group: \_\_\_\_\_

If entered by an individual please indicate: Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Youth Group Membership: FFA \_\_\_\_\_ 4-H \_\_\_\_\_ Other: \_\_\_\_\_

Entry: Cub Cadet \_\_\_\_\_ Tractor \_\_\_\_\_ Serial # \_\_\_\_\_

Entry Model: \_\_\_\_\_ Year: \_\_\_\_\_

Date Work Began: \_\_\_\_\_ Source of Tractor: \_\_\_\_\_

**List any work not done by the applicant.**

- 1.
- 2.
- 3.

Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Certification Statement of Youth Advisor and Parents:**

**We certify that the work done on the above entry was \_\_\_\_\_ % done by the applicant.**

**Parent: \_\_\_\_\_ Date: \_\_\_\_\_**

**Youth Group Advisor: \_\_\_\_\_ Date: \_\_\_\_\_**

*(Include a copy of this form with the required notebook)*





**International Harvester Collectors Ohio Chapter 6**  
**Youth Tractor Restoration Contest-Score Sheet**



**33<sup>rd</sup> ANNUAL RED POWER  
ROUND UP**

**JUNE 23-25, 2022  
CLARK COUNTY FAIRGROUNDS  
SPRINGFIELD, OHIO**

**Entry#** \_\_\_\_\_

**Entry Name** \_\_\_\_\_

**Entry Model** \_\_\_\_\_

\_\_\_\_ 25 Points Documentation (Notebook)

\_\_\_\_ 25 Points Extent of Work Done/Required for Completion

\_\_\_\_ 25 Points Paint and Detail

\_\_\_\_ 25 Points Mechanics

\_\_\_\_ 100 Points Total Score

**Rank** \_\_\_\_\_

**Comments** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Judge's Signatures**



\_\_\_\_\_