

## Annual Meeting

April 6, 2022

Welcome

Memorial Moment

Business Meeting Agenda

Call to order.

Approve the minutes of the previous meeting. See page 4.

Receive Annual Report. See pages 5 through 19.

Elect Directors. See page 19.

Remaining on the Table from 2020 Annual Meeting: Revision of By-Laws.

Public Comment (Members and Non-members)

Adjourn.

Program

## Swarthmore College's New Dining and Community Commons

Project Manager **Susan Smythe**, ADA Program Manager/Senior Project Manager; Project Lead **Anthony Coschignano**, Assistant Vice President for Auxiliary Services; and **Andrew Feick**, Associate Vice President for Sustainable Facilities Operation and Capital Planning