

June 9-11, 2021

www.ohiorangers.org

TASC Camp will be June 9 - 13, 2021
TASC Starts Tuesday Evening of the week



TRAIL TO THE SABER

SABER OVERVIEW

In order for a boy to earn the Ohio Saber, he must attend and complete Ohio Training Camp, JTC, 3 camps of a specific Trail of his choice and the TASC Camp. His last camp of the 5 must be TASC. He will not be able to mix and match camps - he must complete 1 full trail in order. He can attend other camps as he pleases but will only earn the saber when he has completed JTC, 1 full Trail, as described below, and then TASC Camp.

ENTRY CAMP INTO THE ACADEMY:

• **Ohio Training Camp** (7th grade) – This camp will be based primarily on teaching leadership skills and will be boy-led, adult-facilitated.

CAMPING TRAIL:

- Advanced Camp (Camping, Survival & Trail skills, 8th grade) This camp will feature basic camping skills combined with Trail skills including cooking, compass and geocaching.
- **WATER** (Canoe Camp, 9th grade) This camp will emphasize canoeing, kayak, sail boating and proper water safety.
- **High Adventure** (Survival Camp, 10th grade) This camp will emphasize boy led adult facilitated high action and energy tasks

HIGH TECH TRAIL:

- HTC (2021) (Computer skills) This camp includes introduction into the 3 basic areas of computer technology which include, hardware, networking and applications.
- HTC (2022) (Media skills) This camp includes the visual medium of motion pictures which include film production, camera work and editing.
- HTC (2023) (Robotics) Robotic camp.

ACADEMY EXIT CAMP:

• Service (TASC) – (11th grade TASC– The Academy Service Camp Designed to encourage servant leadership through personal growth. Learning real life skills to make a difference in your community and most importantly your church. Skills will include Altar Working, Search and Rescue, First Aid and CPR, and Security. This camp is held in June leading up to Pow-wow

Tomahawk Achievement Camps

The Tomahawk Achievement Camps are designed to give Discovery and Adventure Rangers top notch training in camping skills. They will utilize the patrol system and learn to work as a team. There will be an adult advisor for each patrol. This camp will take place at the same time as The Academy. There will be a completely different staff specifically trained for the needs of boys of this age group.

Upon the successful completion of DTC 1, DTC 2 and ATC you will be awarded a special Ceremonial Tomahawk specially made for TAC Graduates.



DTC 1

Designed for Discovery Rangers to teach basic camping and leadership skills.

Requirements
- Entering 4th Grade
- At least 5 nights
camping with outpost

DTC 2

Designed for Discovery Rangers to teach advanced camping and leadership skills.

Requirements

- Entering 5th Grade
- DTC 1 Graduate



Focused on skills necessary to enter FCF along with the rank of Buckskin and will have a Frontiersman Theme.

Requirements
- Entering 6th Grade

IMPORTANT STUFF -- PLEASE READ!

Attention: JTC and High Adventure Camps

There is an additional permission slip needed for JTC and High Adventure Camp. (It's in the packet) Please sign these and include with your son's regular Permission Slip.

Equipment Lists

The equipment lists will be online at www.ohiorangers.org We will NOT mail a card this year. The lists will be available by 2-1-21. Any questions: Text, call, or email: Danholloway@neo.rr.com Dan Holloway: 330-958-1111

Please have your Senior Commander sign registration form or a Pastor's signature if over 18. Leaving the responsibility of a background check in the hands of the local church over age 18.

Transfer Forms to and from Ohio are available on the Ohio website:

www.ohiorangers.org

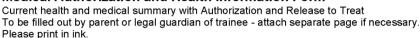
The Academy is June (9-13) this year at Heartland

PARENT PERMISSION & RELEASE FORM

| I hereby authorize my son, the Ohio Royal Rangers Leadership Training Academy (the camp). I understand and feel that adequate precautions for the safety of the trainee have been take though the camp is primarily based out of the Heartland Conference Retreat Conference, Ohio, that for training purposes, it may be necessary to transport the premises and I consent to said transportation. | n. I understand that enter located in |
|---|---|
| By signing this Release, I do for myself and the above-named trainee, release, indemnify The Ohio Royal Rangers through the Ohio Ministries Network Inc. of God, its members, officers, directors, agents, volunteers, and employees (OMN liability for all losses, damages and personal injuries to the above-named trained actions or inaction, or other cause whatsoever in connection with the above-ref whether related to the emergency medical treatment referenced above or whet other matter related directly or indirectly to the scheduled activity and any trans with such activity. By signing this Release, I specifically and additionally intend liability for all losses, damages and personal injuries to the trainee. I understand bear liability for the consequences of the trainee's negligence or oversight. | the Assemblies of N) from any and all ee resulting from any ferenced activity her related to any sportation in connection to release OMN from |
| I have read and understand the preceding paragraph, and voluntarily sign this and on behalf of the trainee. | Release on my behalf |
| Release of Liability: | Date: |
| Signature of Parent or Legal Guardian | |
| I agree that I am the guardian of the above mentioned trainee, and have read and agree terms and conditions of this release form | eed with all the above |
| Parent or Legal Guardian: | Date: |
| Signature of Parent or Legal Guardian | |
| Photo and Media Permission I, by signing this release, do allow for my child's picture to be used by Official OMN We Publications and other Official OMN Media Productions. I understand that OMN, its m directors, agents, volunteers, and employees will not be held liable for any misuse. | • |
| I have read and understand the preceding paragraph, and voluntarily sign this Release behalf of the above-named trainee. | e on my behalf and on |
| Photo Permission: | Date: |
| Signature of Parent or Legal Guardian Lagree to reading and understanding this permission and liability release form and atte | est that I am the official |

I agree to reading and understanding this permission and liability release form and attest that I am the official guardian of this trainee.

Ohio District Royal Rangers - Junior Leadership Training Academy Medical Authorization and Health Information Form







Trainee Information: Date of Birth **Medical Authorization:** I give permission for full participation in the Ohio District Name _ JLTA. In the event that I & the other Emergency Contacts listed Mo Day Year (Last) (First) below cannot be contacted. I hereby give my permission to the licensed health-care practitioner selected by the Address leadership in charge to secure proper treatment, including City & State _____ Zip _____ hospitalization, anesthesia, surgery, or injections of medication for my child (This is to serve as a waiver of HIPAA). Parent / Guardian Information: ___ Date: _ Trainee is under custodial care of: Both parents _____ Guardian(s) __ Mother only ____ Father only ___ (Parent / Legal Guardian) Mother only ____ Father only _____ **Emergency Contact Information:** In addition to the above parent(s)/guardian(s), this trainee may Parent/Guardian Name _____ be released to the following person(s): Address Name: Relationship: _____ Phone ____ (day) Phone Name: (evening) Relationship: _____ Phone ____ Physician: Medical History (Attach additional pages if necessary): Name: _______
Insurance Carrier ______ Date of most recent physical exam: _ Are you aware of any current health problems? Yes / No Policy # _____ Now under medical care or taking medication? Yes / No Insured name (parent) _____ In the last 6 months, have any of these happened: Any surgery, illness, allergy or other change? Yes / No Dentist: Hospitalizations or serious injuries? Yes / No Name: Insurance Carrier _____ Give dates and full details for any "yes" answers here: _____ Phone _____ Policy # Insured name (parent) ____ Allergies: (check all that apply) Immunizations: (year) Current Medications ___ __ Animals __ Plants Tetanus ____ Being taken for (condition) __ Pollen Measles ___ Food(s) Dosage and frequency ___ __ Other Hay Fever Rubella __ Insect Stings Mumps Chronic or Recurring Conditions (check all that apply) __ Heart disease / defect __ Asthma Diphtheria ____ __ Medicine/drugs __ Urinary Infection Pertussis _____ Bleeding Disorders Hepatitis B____ Please provide details of any checked Convulsions / Seizures __ Vision – Contacts / Glasses TB Test ____ (Attach separate page if necessary): Diabetes __ Teeth - dentures / bridge Other _ __ Ear Infection __ MRSA/Staph Infection __ Emotional / behavior disorder __ Fainting __ Other Hypertension Medical Authorization: Please provide details for any items checked (attach additional I give permission for the First Aid Staff to administer to the trainee, page if necessary). according to instructions printed on the original container, the following overthe-counter and/or prescription medications which I have provided in their original containers. Check all that apply: ___ Ibuprofen (Motrin) Acetaminophen (Tylenol) Special Needs (Attach additional page if necessary): _ Acetaminophen (Tylenol) _ Antacid (Mylanta, Tums) ___ Oral anesthetic Dietary Hydrocortisone cream ___ Antihistamine (Benadryl) Cough suppressant (Robitussin) Eye wash ___ Antibiotic cream (Neosporin) Sunscreen Activities to be restricted _____ ___ Calamine lotion ___ Insect repellent ___ Other Prescription medications (attach separate page if necessary): This Health History is complete and accurate. My son (trainee) has permission to engage in all prescribed activities except as noted above. Date Signature Date (Parent / Legal Guardian) (Parent / Legal Guardian)

Heartland Conference Retreat Center Activities & Program Participation Agreement

Date of Event: June 9-13, 2021

| Print Participant | | | |
|-------------------------------|----------------------|-------------------------|---|
| Name | | | _ |
| Name of Group: Royal Rangers: | Zip Line, High Ropes | Challenge Course | |

INSTRUCTIONS: Please read this entire form carefully. Each participant and/or their custodial parent/guardian must read, complete, sign and submit this agreement to Heartland so that Heartland receives all completed and signed forms at least one business day before the Event Date. Without an appropriately signed form delivered to Heartland in advance, the individual will not be permitted to participate in the Program.

I have read, and do understand, the Participation Is Voluntary statement accompanying this form. I understand that my/my child's participation in all activities offered by Heartland Conference Retreat Center (Heartland) is based on the Participation Is Voluntary philosophy. These activities include, but are not limited to: High Ropes, Zip Line, Paintball, Team Challenge, Group Problem Solving, Archery, Night Hike, Nature Center, Large Group Game, Orienteering, Living History, Wagon Ride, Bird Blind, Climbing Wall and Wilderness Rush. I recognize that the Heartland Activities are designed to utilize experiential and engaging teaching techniques, and that my participation is purely voluntary. At all times I will choose my level of participation in any activity, and I agree to follow all guidelines and instructions as presented.

I do understand that the staff of Heartland have received extensive training, and will work to protect the emotional and physical safety of myself/my child. I understand that participation in Heartland activity in which I/my child have enrolled, may entail certain risks. I elect to participate in spite of these risks.

I do understand that safe participation in Heartland Activities requires reasonably good health, and I certify that I have/my child has no medical, emotional and/or physical conditions which could interfere with my/my child's safety in this activity/these activities.

I grant to Heartland and all persons acting through them, the rights to use, reproduce, assign, and/or distribute photographs, films, videotapes, and sound recordings of myself/my child for use in materials they may create.

I have read and do understand and accept the terms and conditions stated herein and acknowledge that this agreement shall be effective and binding upon my heirs, assigns, personal representatives and estate and for all members of my family, including minor children.

Therefore, for myself/my child, I knowingly and voluntarily assume all risks involved in my/my child's participation, and do hereby release and promise to defend, indemnify, and hold harmless, Heartland and its members, trustees, officers, employees, volunteers, independent contractors, and agents from any and all liability, damages, costs and expenses arising out of or relating to bodily or psychological injury, or loss that may occur as a result of participation in Heartland Activities, whether such injury arises out of the negligence of Heartland, myself/my child, or otherwise.

I hereby give my permission to Heartland, Licensed by the State of Ohio and Morrow County, to secure emergency medical and surgical treatment.

| Signature of Participant (Required) is a minor) | Date | Signature of Custodial Parent/Guardian (Required if participant | | | | |
|---|------|---|-------|-----|--|--|
| Address | | City | State | Zip | | |
| Phone: | | Age of Participant if a minor | | | | |

2021 Ohio Academy Registration Form

June 9-13, 2021 (TASC is the week of Pow Wow, June 9-13 2021) Registration for TASC is early, May 15, is the deadline!

| TAC | | Camping | | | High Tech | | | |
|--|---|--|------------------------------|---|--|------------------------------|---------------------------|------------------------|
| Desired Camp | | Completed Camp year | Desired Camp | | Completed Camp year | | | Completed Camp year |
| | DTC 1 | | | JTC | | | JTC | |
| | DTC 2 | | | Advanced Camp | | | HTC Computer Skills | 2021 |
| | Adventure | | | Canoe | | | HTC Media Skills | 2022 |
| | | | | High Adventure | | | HTC Robotics | 2023 |
| | | | | TASC | June 9-13 | | TASC | June 9-13 |
| Early Disc Rate | | May 1, 20 | \$185.00 for all camps | | \$170.00 for all camps \$75.00 with application \$215.00 for all camps | | | |
| | | lemy Servico e postmarke this dat | d on or be | fore Can | np cost with c discounts (15 | 5%) | Camp cost be | ount |
| Event Ra | nte | May 15, 2 | | \$185. | | | r all camps | |
| Onsite Rat Walk-on) | | on must be apported the second of the second | | | \$215.00 for all camps \$240.00 for all | | r all camps | |
| ubmitted w | receiving your with this applica se: Adult: S_ | | | 2021? □ Yes 2XL3XL | - | , a gradua ys: XS_ | tion applicatio | on MUST be |
| ame: | | | | | Gra | ade (Fall 2 | 2020): | Age: |
| ddress: | | | | | Cit | y/St/Zip: | | |
| hone: | | | | | <u>E</u> m | nail: | | |
| e above listed age or older, a onths through | ng sent and C dapplicant meets al a children's worker' the local church on the camp. These re | I of the requireme s application has t the above trainee | een complet . I understan | ed and a proper be that the failure the | ove registered car background check o have these requ | has been cou irements met | mpleted within the I | last twelve (12) |
| r. Comman | der's Signatur | ·e: | | | (must) Pho | ne # | | Date |

Mail Completed Forms and a check made out to "Ohio Royal Rangers" to: Dan Holloway, PO Box 233, Uniontown, OH 44685 (Any questions call or text 330-958-1111 or email: DanHolloway@neo.rr.com)

Boys Training Academy/TAC Uniforms

Due to the National Royal Ranger Office changes to the Royal Ranger Uniform NO KHAKI UNIFORM WILL BE REQUIRED for the 2021 Academy (Men & Boys) and TAC.

Note: Uniform Change for Graduates: Utility not Khaki!

- All Academy Graduates will wear the Utility Uniform in this manner:
 - Both patches and pins are worn.
 - Shirt must be worn tucked in.
 - Sleeves must be worn down (i.e. not rolled up)
 - Bolo tie is required (wearer's choice as to style)
- FCF membership may be represented by either a patch or a pin worn above the right pocket, at the user's discretion.

TAC Graduate uniforms for the Court of honor will be jeans and a shirt will be issued at the camp.

All Academy, Boys and TAC Trainees will be given one camp t-shirt and more will be available for sale prior to the camp. All TAC Trainees (DTC1, DTC2 & ATC) will wear jeans as their "uniform" pants. All Academy Trainees wear jeans or BDUs from previous years or camps. Please refer to the actual camp equipment checklists for the specific requirements for each camp.

Registration Instructions

Please complete the following forms for each boy:

- > 2021 Ohio JLTA Registration Form
- Parent Permission and Release Form
- High Ropes, Zip line, Challenge Course release forms. (JTC, High Adventure)
- Medical Authorization Form
- Graduate Form if you are Graduating this Year from TAC or The Academy.

Mail Them To:

Dan Holloway PO Box 233 Uniontown, OH 44685

When you mail in the proper paperwork and deposit, you can find the equipment list for your son's camp on the Network website, please don't wait until the last minute to access this list. The list will be available by 2-1-21 www.ohiorangers.org

Questions? Email: danholloway@neo.rr.com Text or Call: 330-958-1111

Graduation Form

Must be submitted with your Boys Academy/TAC Application to Dan Holloway.

| ddress | | | |
|------------------------|--|-----------------------|----------------|
| ty | | StateZip | |
| none | E-Mail | | |
| utpost # | Church | Section | |
| osition in OP | Other Church In | volvement | |
| | you have attended. If you have comp | | |
| so submit a transfer a | pplication also located in this packet. | Does not apply to TAC | |
| | Trail/Camp | Year Completed | |
| | Camping | . ca. completes | |
| | Training Camp | | 7 |
| | Back Country Leadership, | | 7 |
| | (Advanced Camp) | | |
| | Water Sports (Canoe) | | |
| | High Adventure | | |
| | TASC | | |
| | High Tech | | |
| | Training Camp | | |
| | HTC Computer Skills | | |
| | HTC Media Skills | | |
| | HTC Robotics | | |
| | TASC | | |
| | TAC | | |
| | DTC1 | | |
| | DTC2 | | |
| | ATC | | |
| | | | _ |
| | | _ | |
| | Saber/TAC In | formation | |
| | is information should be printed very | | |
| Please write inform | action EXACTLY as you want it to be | = - | wk (please pri |
| | clearly) | | |
| | | | |

Mail with your Academy registration to:
Dan Holloway PO Box 233 Uniontown, OH 44685
(Any questions call or text 330-958-1111 or email DanHolloway@neo.rr.com)



3201 COUNTY RD 225, MARENGO, OH 43334

FROM I - 71

Take Exit 140, and go south on State Route 61

Turn right (west) on County Road 15 also called West Liberty Mt Vernon Road

Note: County Road 15 will go back over I-71

Turn right (north) on County Road 218 also called Berkshire-South Woodbury Road

Turn left (west) on County Road 225 also called West Liberty East Road

The entrance to Heartland is on the right!



FROM ROUTE 23

Turn east on State Route 229

Note: Continue through the town of Ashley

Turn right (south) on County Road 218 also called Berkshire-South Woodbury Road

Note: you will come to a sharp left curve.

After the curve, Turn right to stay on Country Road 218

Turn right (west) on County Road 225 also called West Liberty East Road

The entrance to Heartland is on the right!

