

# The Academy



DTC-1



DTC-2



June 4 - 7 2024

TASC: June 4 - 9

[www.ohiorangers.org](http://www.ohiorangers.org)

Online Registration

# TASC



# Tomahawk Achievement Camps



The Tomahawk Achievement Camps are designed to give Discovery and Adventure Rangers top notch training in camping skills. They will utilize the patrol system and learn to work as a team. There will be an adult advisor for each patrol. This camp will take place at the same time as The Academy. There will be a completely different staff specifically trained for the needs of boys of this age group.

Upon the successful completion of DTC-1, DTC-2 and ATC you will be awarded a special Ceremonial Tomahawk specialty made for the TAC Graduates.

## DTC-1

Designed for Discovery Rangers to teach basic camping and leadership skills.

### Requirements

- Entering 4th grade
- At least 5 nights camping with Outpost



## DTC-2

Designed for Discovery Rangers to teach advanced camping and leadership skills.

### Requirements

- Entering 5th grade
- DTC-1 Graduate

## ATC

Focused on skills necessary to enter FCF along with the rank of Buckskin and will have a Frontiersman Theme.



### Requirements

- Entering 6th grade



## TRAIL TO THE SABER

### SABER OVERVIEW

In order for a boy to earn the Ohio Saber, he must attend and complete Ohio Training Camp, JTC, 3 camps of a specific Trail of his choice and the TASC Camp. His last camp of the 5 must be TASC. He will not be able to mix and match camps - he must complete 1 full trail in order. He can attend other camps as he pleases but will only earn the saber when he has completed JTC, 1 full Trail, as described below, and then TASC Camp.

### ENTRY CAMP INTO THE ACADEMY:

- **JTC (7<sup>th</sup> grade)** – This camp will be based primarily on teaching leadership skills and will be boy-led, adult-facilitated.

### CAMPING TRAIL:

- **Advanced Camp 2025** (Camping, Survival & Trail skills, 8<sup>th</sup> grade) – This camp will feature basic camping skills combined with Trail skills including cooking, compass and geocaching.
- **Canoe (2024)** Canoe Camp, 9<sup>th</sup> grade) – This camp will emphasize canoeing, kayak, sail boating and proper water safety.
- **High Adventure** (Survival Camp, 10<sup>th</sup> grade) – This camp will emphasize boy led adult facilitated high action and energy tasks

### HIGH TECH TRAIL:

- **HTC (2024)** (Computer skills) – This camp includes introduction into the 3 basic areas of computer technology which include, hardware, networking and applications.
- **HTC (2025)** (Media skills) – This camp includes the visual medium of motion pictures which include film production, camera work and editing.
- **HTC (2026)** (Robotics) – Robotic camp.

### ACADEMY EXIT CAMP:

- **Service (TASC)** – (11<sup>th</sup> grade TASC– The Academy Service Camp Designed to encourage servant leadership through personal growth. Learning real life skills to make a difference in your community and most importantly your church. Skills will include Altar Working, Search and Rescue, First Aid and CPR, and Security. This camp is held in June leading up to Pow-wow
- **We need 5 boys to hold this camp.**

# **IMPORTANT STUFF -- PLEASE READ!**

The academy registration at camp is the 4<sup>th</sup> of June at 9:00 AM. Closing ceremony is June 7<sup>th</sup> at 9:00 AM

**Attention: JTC** There is an additional permission slip needed for JTC and. (It's in the packet) Please sign these and include with your son's regular Permission Slip

**(NEW)** If your son completed JTC in 2023 he will advance to Canoe in 2024. They will attend Advanced camp in 2025. We offer each of these camps every other year to cut down costs. You'll see the camp offered on the registration page.

The equipment lists will be online at [www.ohiorangers.org](http://www.ohiorangers.org) We will **NOT** mail a card after registration. If you need to know, email or text me. The lists will be available by 2-1-24. Any questions: Text, call, or email: [Danholloway@neo.rr.com](mailto:Danholloway@neo.rr.com) Dan Holloway: 330-958-1111

Cell phones will be collected by the leaders of each camp and returned at the conclusion of camp. It has become a major problem with boys calling and texting after hours.

[www.ohiorangers.org](http://www.ohiorangers.org)

**The Academy is June (7-10) this year at Heartland**

# New This Year, Online Registration

The new setup should simplify the registration process. Please click on the link below, follow instructions. This may be a learning curve for all of us, be patient. If you have questions, email or text, [Danholloway61@gmail.com](mailto:Danholloway61@gmail.com) or 330-958-1111.

There is a discount if registered before May 15<sup>th</sup>, if you pass that date, it will raise 20.00, if you are an approved walk-on, it will increase another 20.00. There will be a 2.5% processing fee added to the total at the end for all transactions.

If you have a packet that was acquired earlier this year, please use the new process. It will complicate the whole process if you don't.

As with anything new, we'll have glitches, they will be worked out. Thank you for your understanding!

<https://www.shelbygiving.com/App/Form/d47d7a11-9bd8-4ddc-aa13-abf141e8690f>

# Boys Training Academy/TAC Uniforms

Due to the National Royal Ranger Office changes to the Royal Ranger Uniform NO KHAKE UNIFORM WILL BE REQUIRED for the 2024 Academy (Men & Boys) and TAC.

Note: Uniform Change for Graduates: Utility not Khaki!

- **All Academy Graduates will wear the Utility Uniform in this manner:**
  - **Both patches and pins are worn.**
  - **Shirt must be worn tucked in.**
  - **Sleeves must be worn down (i.e. not rolled up)**
  - **Bolo tie is required (wearer's choice as to style)**
- **FCF membership may be represented by either a patch or a pin worn above the right pocket, at the user's discretion.**

TAC Graduate uniforms for the Court of honor will be jeans and a shirt will be issued at the camp.

All Academy, Boys and TAC Trainees will be given one camp t-shirt and more will be available for sale prior to the camp. All TAC Trainees (DTC1, DTC2 & ATC) will wear jeans as their "uniform" pants. All Academy Trainees wear jeans or BDUs from previous years or camps. Please refer to the actual camp equipment checklists for the specific requirements for each camp.

## Registration Instructions

Please complete the following forms for each boy:

- 2024 Ohio JLTA Registration Form
- Parent Permission and Release Form
- High Ropes, Zip line, Challenge Course release forms. (JTC, High Adventure)
- Black powder release form for High Adventure
- Medical Authorization Form
- Graduate Form if you are Graduating this Year from TAC or The Academy.

Mail Them To:

Dan Holloway  
2380 Bonna Dr.  
Uniontown, OH 44685

When you mail in the proper paperwork and deposit, you can find the equipment list for your son's camp on the Network website, please don't wait until the last minute to access this list. The list will be available by 2-1-24  
[www.ohiorangers.org](http://www.ohiorangers.org)

Questions? Email: [danholloway@neo.rr.com](mailto:danholloway@neo.rr.com) Text or Call: 330-958-1111

# Graduation Form

**Must be submitted with your Boys Academy/TAC Application to Dan Holloway.**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Outpost # \_\_\_\_\_ Church \_\_\_\_\_ Section \_\_\_\_\_

Position in OP \_\_\_\_\_ Other Church Involvement \_\_\_\_\_

**Please list which camps you have attended. If you have completed a camp in a District other than Ohio, you must also submit a transfer application also located in this packet. *Does not apply to TAC***

Trail/Camp	Year Completed
<b>Camping</b>	
Training Camp	
Advanced Camp	
Water Sports (Canoe)	
High Adventure	
TASC	
<b>High Tech</b>	
Training Camp	
HTC Computer Skills	
HTC Media Skills	
HTC Robotics	
TASC	
<b>TAC</b>	
DTC1	
DTC2	
ATC	

## Saber/TAC Information

This information should be printed very carefully so that it may be read.

Please write information **EXACTLY** as you want it to be engraved on your saber/tomahawk (please print clearly).

Name \_\_\_\_\_

Scripture Reference (Ex- Isaiah 40:31) \_\_\_\_\_ *Does not apply to TAC*

Mail with your Academy registration to:  
 Dan Holloway, 2380 Bonna Dr. Uniontown, OH 44685  
 (Any questions call or text 330-958-1111 or email DanHolloway@neo.rr.com)

# Ohio Academy Transfer Application

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ E-Mail \_\_\_\_\_

OP# \_\_\_\_\_ Church \_\_\_\_\_ Section \_\_\_\_\_

In order to transfer an Academy camp from another District to the Ohio Network you must submit a \$20 per camp transfer fee along with a copy of the certificate from the camp attended AND a letter from either the Camp Director or the District Director in the District in which the camp was attended.

**ACCEPTANCE OF CAMP TRANSFER WILL BE CONSIDERED ON A CASE BY CASE BASIS AND IS SUBJECT TO APPROVAL OF THE OHIO NETWORK ROYAL RANGERS BEFORE CREDIT WILL BE GIVEN –**

Camp Completed in other district:

- JTC
- AJTC
- JSC
- JCE

District Completed in: \_\_\_\_\_

Dates of Camp: \_\_\_\_\_

Location of Camp: \_\_\_\_\_

Camp Director: \_\_\_\_\_

Submit this application, a copy of certificate of completion along with \$20 per transferred camp to:

Dan Holloway 2380 Bonna Dr, Uniontown, OH 44685  
(Any questions call or text 330-958-1111 or email DanHolloway@neo.rr.com)  
Have the Camp Director or District Director mail a letter verifying camp attendance





# HEARTLAND

## DRIVING DIRECTIONS

3201 COUNTY RD 225, MARENGO , OH 43334

### FROM I - 71

Take Exit 140, and go south on State Route 61

Turn right (west) on County Road 15 also called West Liberty Mt Vernon Road

Note: County Road 15 will go back over I-71

Turn right (north) on County Road 218 also called Berkshire-South Woodbury Road

Turn left (west) on County Road 225 also called West Liberty East Road

The entrance to Heartland is on the right!



### FROM ROUTE 23

Turn east on State Route 229

Note: Continue through the town of Ashley

Turn right (south) on County Road 218 also called Berkshire-South Woodbury Road

Note: you will come to a sharp left curve.

After the curve, Turn right to stay on Country Road 218

Turn right (west) on County Road 225 also called West Liberty East Road

The entrance to Heartland is on the right!

