



# “RITE OF PASSAGE”

## A Servant’s Heart

### Serving Others as He Serves You

**Congratulations – You have successfully received your Fathers Blessing and Modern Day Knight Coins**

**Welcome to Year 3 Following the Fathers example of “Serving Others”**

### **Instructor – Pastor David Gross**

This camp is to help you with your role as a servant, not only to God but your fellow man. A servant doesn’t mean you become a door mat but rather you become a respected leader through your ability to help others through the example set for us by our Lord and Savior Jesus Christ.

Humbly serving is what this year’s Crucible is all about. Too many times we have sat back while the reliable attend to others needs. Now we are “Reliable”! We are now going to be the first to step in to serve others even though we would rather relax or participate ourselves in the activities going on around us. This Crucible should teach you how to be last in line to eat and first in line to clean up. As servant we are not doormats, contrary to that we are the narrow hallway to a relationship to Christ as He commanded us to be.

John13: 14 states “If then, the Lord and Teacher, washed your feet, you should also strive to wash each other’s feet”. At this Crucible, allow others to see you wash their feet through service.

God bless and see you at the Crucible “A Servants Heart”  
Please arrive at 5:00 sharp or as close to 5:00 as you can on February 23rd. You will need to be ready to begin serving at that time so come early and get settled in.  
**Where:** Heartland Conference Retreat Center (check in at Hickory Lodge beginning at 4:00. You must be settled in by the 7:30 starting time)

**When:** February 27 & 28, 2026

**Cost:** \$50.00 by January 31<sup>st</sup> and \$70.00 after January 31<sup>st</sup>.  
If tent camping \$40.00 by January 31st. \$50.00 after January 31st.

**Please make the checks out to Ohio Royal Rangers payable at registration  
Send registration forms to Aaron Snyder at 10750 Debolt Road Plain City, Ohio  
43064 or [snyder72854@gmail.com](mailto:snyder72854@gmail.com)**

**Meals are provided whether you are staying inside or camping outside. Friday snack, Saturday Breakfast and Lunch. **No Friday Dinner!!****

You should have received a letter via E-Mail asking if you plan to attend and if so where you would like to serve. Remember as always what you are assigned early may be changed when you get to the camp due to attendance and the number of attenders for this years camp.



## PERSONAL EQUIPMENT LIST

Long underwear (can wear sweatpants and sweatshirt if long underwear not available)

Long-sleeved shirt (should be loose enough to fit over undergarments)

Long pants (should be loose enough to fit over undergarments)

Sweater (fleece or wool)

Hiking boots or sturdy shoes (gym shoes will not provide comfort and protection in cold weather)

Gym shoes for indoor activities only.

Socks (wool or synthetic)

Warm parka or jacket with hood

Stocking hat (fleece or wool)

Mittens or gloves (fleece or wool) with water-resistant shells

Rain gear

Sleeping garments

Sleeping Bag

Pillow

Toiletries: Soap, Toothbrush, Toothpaste, Comb or Hairbrush, Towel, Washcloth, etc.

Bible (You will definitely need this)

Pen or Pencil

Flashlight

Canteen

Day pack

Dirty clothes bag (waterproof or a trash bag)

Cell phone use will be restricted and PLEASE – No Games

Recommended to bring 2 extra changes of clothes. One for the outside activities and a second to change into for the closing ceremony. Clothes for the closing should be Utility uniform or what would be worn for Sunday School.

Commanders bring your class B uniform with Bolo tie.



## Step 3 Living With A Servant's Heart



## Camp Schedule

### Friday –

#### *Session One: Balance*

- 4:00 PM Registration Opens
- 7:30 PM Opening Session
  - Explanation and instructions - in separate room
  - Team selections
- 8:00 PM Instructor – Pastor David Gross
- 8:30 PM Assist with Outside Elements
- 10:00 PM Snack (for all attenders)
- 11:00 PM Lights Out

### Saturday –

#### *Session Two: Focus*

- 6:30 AM Reveille
- 7:45 AM Breakfast – (for all attenders & in separate room)
- 7:45 AM Room inspections by staff
- 8:15 AM Announcements - in separate room
- 8:30 AM Instructor – Pastor David Gross
- 9:00 AM Assist with Outside Elements

#### *Session Three: Making Your Mark*

- 11:00 AM Return to Lodge for Lunch
- 11:45 AM Last Element
- 1:00 PM Instructor – Pastor David Gross
- 1:30 PM Assist with Closing Ceremony
- 4:30 PM Head for Home



# OHIO NETWORK ROYAL RANGERS

## INDIVIDUAL REGISTRATION FORM

February 27 & 28, 2026

### The Crucible "A Servants Heart"



**Location:** Heartland Retreat Center

(This entire form MUST be filled out, turned into your senior commander, and then brought with you to the District Royal Ranger event)

**Please Print**

[  ] Check this box if you have completed Crucible Year 2 – A Modern Day Knight / Year Completed; \_\_\_\_\_

Name; \_\_\_\_\_ Email; \_\_\_\_\_ Age; \_\_\_\_\_ Outpost No. \_\_\_\_\_

Address; \_\_\_\_\_ Phone; (\_\_\_\_\_) \_\_\_\_\_

City; \_\_\_\_\_ State; \_\_\_\_\_ Zip; \_\_\_\_\_

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#### PARENT PERMISSION FORM

I hereby authorize \_\_\_\_\_ to accompany the Royal Rangers to a District Event. I understand the arrangements and feel that adequate precautions for the safety of my child, have been, and will continue to be taken. I will not hold the local church or its leaders, or the District Staff, or the Ohio District Council, Inc. of the Assemblies of God, responsible for any accidents. I understand insurance will be provided by the District and that there will be an emergency First Aid Station on location. Insurance coverage is a secondary coverage. All claims will go through the family's primary provider first then will be sent through HCRC - ODC. I understand and give permission for my Ranger to be included in photos of Crucible activities.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(Parent or Guardian)

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#### EMERGENCY MEDICAL INFORMATION AND AUTHORIZATION

This form must be signed by parent or guardian and accompany the child to the event. The purpose of the form is to make it possible for parents and guardians to authorize the provisions of emergency treatment for MINOR Royal Rangers who may become ill or injured at a District Event. You can authorize such emergency treatment for your child, by completing this form:

I, \_\_\_\_\_ (Parent or Guardian) of \_\_\_\_\_ (city) \_\_\_\_\_ (state),  
the \_\_\_\_\_ (Father, Mother, Guardian) of \_\_\_\_\_ (name of child),  
a MINOR, WHO IS ATTENDING A ROYAL RANGERS DISTRICT EVENT, DO HEREBY GIVE MY CONSENT, IN THE EVENT THE  
ADMINISTRATION OF ANY TREATMENT DEEMED NECESSARY BY LICENSED PHYSICIANS, DENTISTS OR EMERGENCY PERSONNEL SERVING  
THE OHIO DISTRICT COUNCIL OF THE ASSEMBLIES OF GOD AT SAID EVENT.  
(SIGNED) \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Business Phone (\_\_\_\_\_) \_\_\_\_\_ Doctor's Name \_\_\_\_\_

Doctor's Phone (\_\_\_\_\_) \_\_\_\_\_

CHILD'S MEDICAL HISTORY: Good Health? \_\_\_\_\_ Allergies? \_\_\_\_\_ Physical Impairments, (Heart, Epilepsy, etc.)?

SPECIFY ANY MEDICATION THAT MUST BE ADMINISTERED: \_\_\_\_\_

Date last TETANUS shot: \_\_\_\_\_ ANY SPECIAL INSTRUCTIONS? (Use other side if necessary and note here  
to "see other side") \_\_\_\_\_



**OHIO ROYAL RANGERS**  
**OUTPOST REGISTRATION FORM**  
**A Servant's Heart 2026**



OUTPOST # \_\_\_\_\_

CITY: \_\_\_\_\_ CHURCH PHONE # \_\_\_\_\_

PASTOR: \_\_\_\_\_ PHONE # \_\_\_\_\_

SR. COMMANDER: \_\_\_\_\_ PHONE # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

SECTION, AREA: \_\_\_\_\_

ADVENTURE RANGERS

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_

EXPEDITION RANGERS

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
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11. \_\_\_\_\_
12. \_\_\_\_\_

LEADERS

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
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6. \_\_\_\_\_
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10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_

TOTAL ATTENDING \_\_\_\_\_ @ \$75.00 = \_\_\_\_\_

TOTAL ATTENDING \_\_\_\_\_ @ \$95.00 = \_\_\_\_\_

Outside Camping \_\_\_\_\_ @ \$40.00 = \_\_\_\_\_

Outside Camping \_\_\_\_\_ @ \$50.00 = \_\_\_\_\_

**TOTAL** \_\_\_\_\_

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**STAFF USE ONLY:** Up-To-Date Charter       Yes       No

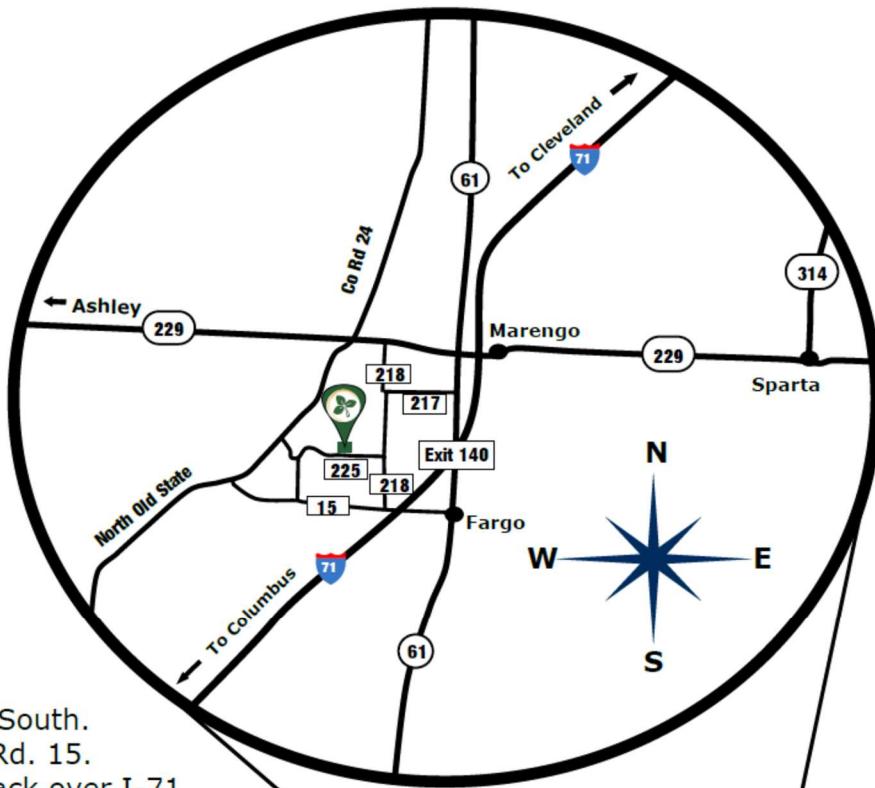
February, 2026



## HEARTLAND Driving Directions

### From I-71

Take Exit 140, St. Rt. 61 South.  
Turn right (west) on Co. Rd. 15.  
County Road 15 will go back over I-71.  
Turn right (north) on County Road 218. Turn left (west) on County Road 225. The entrance to Heartland is on the right.



### From Route 23

Turn east on St. Rt. 229 and continue through the town of Ashley. Turn right (south) on Co. Rd. 24, then left (east) on Co. Rd. 225.\* The entrance to Heartland is on the left.

**\*IMPORTANT: BUSES AND RVs CANNOT USE**  
Co. Rd. 24 to Co. Rd. 225 DUE TO LOAD LIMITS.  
For Buses and RVs: Instead of turning right (south) on Co. Rd. 24, continue to Co. Rd. 218 and then turn right (south). You will come to a sharp left curve. After the curve, turn right to stay on Co. Rd. 218. Go 1 mile and turn right (west) on Co. Rd. 225. The entrance to Heartland is on the right.

