



## A LEADERSHIP ADVENTURE

Do you have what it takes to survive the Crucible? Various elements will test and develop your leadership skills. Open to all Adventure and Expedition Rangers and Leaders, this has developed a reputation as a real FUN camp. It is not a test of endurance, rather a measurement of how adroitly and how quickly you can master elements that require both mental and physical acumen.

Your outpost can sleep inside or outside. Provided meals will be indoors. Activities will be both inside and outside, so come prepared. You will need everything on the list, both the personal items and the items listed as “team” items if you want to master the crucible’s challenges.

It will be held at Heartland beginning at 7:30 sharp on February 2<sup>nd</sup>. You will need to be ready to begin your quest at that time so come early and get settled into your quarters. Registration will open at 5:00. Plan to head back home late afternoon on the 3<sup>rd</sup>.

**As always there will be some new elements and some from the past.** All participants will receive a patch for attending BUT those successfully completing it will receive a commemorative coin. This can count as one of the camps for the Saber.

**Where:** Heartland Conference Retreat Center (check in at Hickory Lodge beginning at 5:00. You must be settled in by the 7:30 starting time)

**When:** February 2<sup>nd</sup> and 3<sup>rd</sup> 2018

**Cost:** \$65.00 by January 19. \$85.00 after January 19.

**If tent camping cost is:** \$30.00 by January 19. \$40.00 after January 19. **Check with registration prior to setting up your camp.**

**Meals Provided:** Friday – Evening Snack; Saturday – Breakfast and Lunch



**OUTPOST LEADERS:** It is **CRITICAL** that we know how many are coming. Please email your expected number of attendees to Dave Rose at [wytbuflo@aol.com](mailto:wytbuflo@aol.com) as soon as possible but no later than January 19<sup>th</sup>. Even if it's just your best guess! This will help us tremendously and allow us to be sure we can accommodate your outpost.

## PERSONAL EQUIPMENT LIST

Long underwear (can wear sweat pants and sweat shirt if long underwear not available)  
Long-sleeved shirt (should be loose enough to fit over undergarments)  
Long pants (should be loose enough to fit over undergarments)  
Sweater (fleece or wool)  
Hiking boots or sturdy shoes (gym shoes will not provide comfort and protection in cold weather)  
Socks (wool or synthetic)  
Warm parka or jacket with hood  
Stocking hat (fleece or wool)  
Mittens or gloves (fleece or wool) with water-resistant shells  
Wool scarf  
Rain gear  
Sleeping garments  
Sleeping Bag  
Pillow  
Toiletries: Soap, Toothbrush, Toothpaste, Comb or Hair Brush, Towel, Washcloth, etc.  
Bible (You will definitely need this)  
Pen or Pencil  
Flashlight  
Canteen  
Day pack  
Cell phone use will be restricted and PLEASE – No Games  
You may want to send an extra set of dry clothes for the ride home

## IMPORTANT: TEAM ITEMS

1. You will need to have everything you require to start at least 1 cooking fire.
2. You should bring a 2-quart cooking pot and 1 gallon water container for each 8 persons attending or 1 for your outpost if less than 8 are attending. These numbers include leaders. Please mark your items.
3. You will need to have a compass.



# OHIO NETWORK ROYAL RANGERS INDIVIDUAL REGISTRATION FORM



February 2 & 3, 2018

THE CRUCIBLE

(This entire form MUST be filled out, turned in to your senior commander, and then brought with you to the District Royal Ranger event!)  
PLEASE PRINT

NAME \_\_\_\_\_ AGE \_\_\_\_\_ OUTPOST NO. \_\_\_\_\_  
ADDRESS \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
CHURCH \_\_\_\_\_ CITY \_\_\_\_\_ PASTOR \_\_\_\_\_  
NAME OF COMMANDER RESPONSIBLE \_\_\_\_\_

## PARENT PERMISSION FORM

I hereby authorize \_\_\_\_\_ to accompany the Royal Rangers to a District Event. I understand the arrangements and feel that adequate precautions for the safety of my child, have been, and will continue to be taken. I will not hold the local church or its leaders, or the District Staff, or the Ohio District Council, Inc. of the Assemblies of God, responsible for any accidents. I understand insurance will be provided by the District and that there will be an emergency First Aid Station on location. Insurance coverage is a secondary coverage. All claims will go through the family's primary provider first then will be sent through HCRC.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

(Parent or Guardian)

( ) Yes ( ) No I give permission for my Ranger to be included in photos of Crucible activities

## EMERGENCY MEDICAL INFORMATION AND AUTHORIZATION

This form must be signed by parent or guardian, and accompany the child to the event. The purpose of the form is to make it possible for parents and guardians to authorize the provisions of emergency treatment for MINOR Royal Rangers who may become ill or injured at a District Event. You can authorize such emergency treatment for your child, by completing this form:

I, \_\_\_\_\_ (Parent or Guardian) of \_\_\_\_\_ (city) \_\_\_\_\_ (state),  
the \_\_\_\_\_ (Father, Mother, Guardian) of \_\_\_\_\_ (name of child),

a MINOR, WHO IS ATTENDING A ROYAL RANGERS DISTRICT EVENT, DO HEREBY GIVE MY CONSENT, IN THE EVENT THE ADMINISTRATION OF ANY TREATMENT DEEMED NECESSARY BY LICENSED PHYSICIANS, DENTISTS OR EMERGENCY PERSONNEL SERVING THE OHIO DISTRICT COUNCIL OF THE ASSEMBLIES OF GOD AT SAID EVENT.

(SIGNED) \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ Business Phone (\_\_\_\_) \_\_\_\_\_ Doctor's Name \_\_\_\_\_

Doctor's Phone (\_\_\_\_) \_\_\_\_\_

CHILD'S MEDICAL HISTORY: Good Health? \_\_\_\_\_ Allergies? \_\_\_\_\_ Physical Impairments, (Heart, Epilepsy, etc.)? \_\_\_\_\_

SPECIFY ANY MEDICATION THAT MUST BE ADMINISTERED: \_\_\_\_\_

Date last TETANUS shot: \_\_\_\_\_ ANY SPECIAL INSTRUCTIONS? (Use other side if necessary and note here to "see other side") \_\_\_\_\_



# OHIO ROYAL RANGERS OUTPOST REGISTRATION FORM 2018



CHURCH NAME: \_\_\_\_\_ OUTPOST # \_\_\_\_\_

CITY: \_\_\_\_\_ CHURCH PHONE # \_\_\_\_\_

PASTOR: \_\_\_\_\_ PHONE # \_\_\_\_\_

SR. COMMANDER: \_\_\_\_\_ PHONE # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

SECTION, AREA: \_\_\_\_\_

### ADVENTURE RANGERS

### EXPEDITION RANGERS

### LEADERS

1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____
11.	_____	_____	_____
12.	_____	_____	_____

TOTAL ATTENDING \_\_\_\_\_ @ \$65.00 = \_\_\_\_\_

TOTAL ATTENDING \_\_\_\_\_ @ \$85.00 = \_\_\_\_\_

OUTSIDE CAMPING FEE @ \$30.00 = \_\_\_\_\_

OUTSIDE CAMPING FEE @ \$40.00 = \_\_\_\_\_

**TOTAL** \_\_\_\_\_

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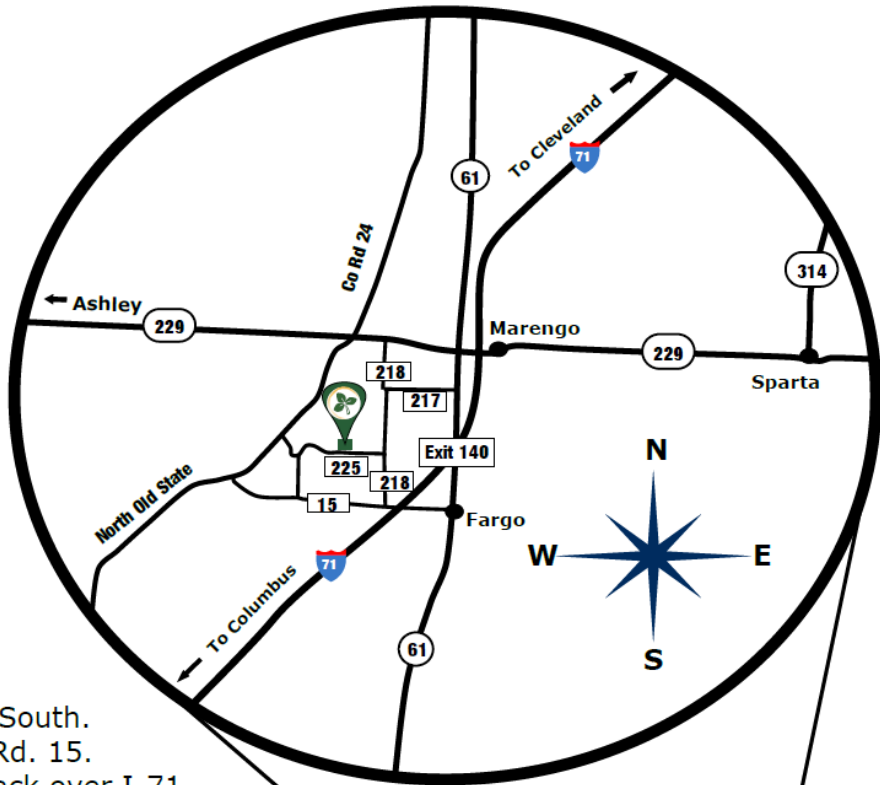
**STAFF USE ONLY:** Up-To-Date Charter ( ) Yes ( ) No

February, 2018



## HEARTLAND

### Driving Directions



#### From I-71

Take Exit 140, St. Rt. 61 South.  
Turn right (west) on Co. Rd. 15.  
County Road 15 will go back over I-71.  
Turn right (north) on County Road 218. Turn  
left (west) on County Road 225. The entrance  
to Heartland is on the right.

#### From Route 23

Turn east on St. Rt. 229 and continue through  
the town of Ashley. Turn right (south) on Co. Rd.  
24, then left (east) on Co. Rd. 225.\* The  
entrance to Heartland is on the left.

**\*IMPORTANT: BUSES AND RVS CANNOT USE  
Co. Rd. 24 to Co. Rd. 225 DUE TO LOAD LIMITS.**  
For Buses and RVs: Instead of turning right  
(south) on Co. Rd. 24, continue to Co. Rd. 218  
and then turn right (south). You will come to a  
sharp left curve. After the curve, turn right to  
stay on Co. Rd. 218. Go 1 mile and turn right  
(west) on Co. Rd. 225. The entrance to Heartland  
is on the right.

