

2018

*Coureur de Bois*

*Fall Trace*

*Lake Region*

*Sept. 14<sup>th</sup> - 16<sup>th</sup>*



## TRACE INFO

It is time once again for Fall Trace, which will be held on Ed Kuzmick's property for the Lake Region. We will have three days of fun and frivolity before we have to suffer the ravages of another Ohio winter. I look forward to seeing all my FCF brothers again. We will also have a chance to welcome our prospective new members going through their Frontier Adventure.

Those coming to Fall Trace for their Frontier Adventure will have a different charge according to the letter that you receive from the scribe. You need to make sure you arrive on time and are ready to go. It never hurts to be a little early either. Remember to follow the instructions you get in your letter and to bring everything you'll need for your Adventure. Candidates will also be fed by the Traveler's Inn for Saturday's breakfast so make sure you adjust your meal planning accordingly. **All new member applications should be sent to the Scribe (Thomas Hunt [hunt8213@yahoo.com](mailto:hunt8213@yahoo.com)) by August 31.**

Trace place: **5268 FISHER CORINTH RD., FARMSDALE, OH 44417**

Date: **9/14 – 9/16**

Cost: Old Timers \$25.00

Young Bucks \$20.00 (If you are in college there is no charge )

## ACTIVITIES AND SPECIAL FEATURES

We've included the Knife and Black Powder form which must be signed by a parent. The form states that it's required for participation in the events, we won't be enforcing this part during fall trace just yet. If you're going to shoot however you'll still need your Black Powder card, so don't forget that. At this point we'll be using it to determine whether the young buck is allowed to sell, trade, give, receive or barter and have in his possession any knife or black powder firearm during trace. I'm sure each of you have been challenged by a young buck about wanting to buy a knife, with this form, you'll know what the parents will allow.

## GROUND RULES/GUIDELINES

**FIREWOOD ALERT! No firewood will be provided, bring your own wood.** The Ohio Department of Agriculture (ODA) has extended the EAB quarantine statewide, you can now move and sell your cut ash anywhere in Ohio. However, ODA and Division of Forestry recommend that people limit the movement of firewood when they sell or buy it to protect against the spread of all wood-borne pests, including the emerald ash borer and gypsy moth. It is still illegal to move ash trees, parts of ash trees, and hardwood firewood across the state line, due to USDA Department of Agriculture quarantine.

([http://www.agri.ohio.gov/public\\_docs/news/2010/09-08-2010%20EAB.pdf](http://www.agri.ohio.gov/public_docs/news/2010/09-08-2010%20EAB.pdf)) Downed wood or dead branches from standing trees at HCRC may still be used. **No** cutting of live trees is permitted without permission from the District Commander.

- **Everyone** is to attend the Council Fire service (this is the focus of our trace event) and the closing assembly on Sunday. We don't want anyone to miss the opportunity to hear our speaker.
- You will need to provide for all your meals for your Outpost.
- NO motor vehicles (cars, trucks, etc...) will be operated in camp other than loading and unloading.

## **TRACE PERSONAL EQUIPMENT**

The following are items that we feel are desirable to take to Trace. Some of the items may not be available to a young buck, so a substitute or deletion may be made at the discretion of the parents. Your son's Commander will be able to help you in making those decisions. We suggest you check off each item as you pack it. Please mark all items with your son's name. These are sample items for a Longhunter. You can get the complete list and other Outfit lists from "FCF Outfit Judging Forms" on the National FCF website (<http://www.nationalfcf.com/>).

**Suggestion: Send this list with your son to use when he is ready to leave Trace.**

### **CLOTHING**

- Shooters or Hunters frock (Medium weight Jacket)
- Drop front or French fly knee breeches made of heavy linen or homespun (Blue jeans)
- Plain shirt, simple made (linen, homespun, or lindsley/woolsey) No calico (two RR T-shirts)
- Woodland Moccasins, Shoe packs, (tennis shoes)
- Extra outfit (clothing)
- Red underwear – long johns (underclothing)
- Oilskin Frock (Poncho or raincoat)

### **PERSONAL ITEMS**

- Toilet kit – soap in a case, toothbrush in a case, small tube of toothpaste, comb, towel, and wash cloth.
- Wool Blankets (Sleeping bag)
- Haversack (Dirty clothes bag)
- Bible (small RR OK)
- Quill Pen or pencil (Regular pen or pencil)
- Nessmuk Juice (Insect repellent)
- Corn Boiler & Spoon (horn, wood, or pewter) (Mess kit or plate, spoon, knife & fork)

### **OPTIONAL ITEMS**

- Woolen matchcoat (Sweat shirt or sweater)
- Rope Bed (Air mattress and pillow)
- Throwing Knife (Pocket knife)
- Wool or Leather leggings (Sweat pants)





**Frontiersmen Camping Fellowship**  
 Knife and Black Powder  
 Permission Form



I am the parent or guardian of \_\_\_\_\_ who is a member of the Royal Rangers Program. I give, him permission to sell, trade, give, receive, or barter and have in his possession during any FCF event, any knife or black powder firearm as is appropriate for this type of historical reenactment activity.

Please consider this document as written consent for my son \_\_\_\_\_ to participate in any of the Frontiersmen Camping Fellowship activities which include black powder loading and shooting, knife and hawk throwing, flint and steel - fire starting, frontiersmen crafts and workshop classes, and any other activities conducted.

\_\_\_\_\_  
 Signature of parent or guardian \_\_\_\_\_ date \_\_\_\_\_

If you do not want your son, \_\_\_\_\_ participating in any of the above activities please list: \_\_\_\_\_

\_\_\_\_\_  
 Signature of parent or guardian \_\_\_\_\_ date \_\_\_\_\_

If you are under the age of 18, you must have this form signed by your parent or guardian in order to participate in the above mentioned activities at the Trace and/or Rendezvous.

Parent please complete:

Name of minor \_\_\_\_\_

Name of Parent completing form: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home phone and work phone: Home \_\_\_\_\_ Work \_\_\_\_\_

Age \_\_\_\_\_ Birth date of minor \_\_\_\_\_

Any Information we should know about: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Ed Kuzmick's Address  
5268 Fisher Corinth Rd.  
Farmsdale, OH 44417**

**GPS Lat 41.408484°, Lon -80.630703°**

