

June 9-12, 2020



www.ohiorangers.org

TASC Camp will be June 9 - 14, 2020
TASC Starts Tuesday Evening of the week leading up to Pow-Wow



### Plan:

HIGH TECH TRACK

2nd thru 4th Year

This camp trail is held in conjunction with The Academy. It is based upon the (Green) Computer and (Gold) Communications merits of the Adventure Rangers program. Not all requirements can or need to be completed in camp, but most will be touched upon. A second and third level of this camp consists of photography, videography and robotics.

#### TRAILRANGER TRACK 2nd thru 4th Year

This camp trail is held in conjunction with The Academy. It is based on advanced camping techniques and outdoor adventure that consists of 3 specific camps:

**Advanced Camp** – In this camp, you will be introduced to camping skills, backpacking, and survival skills used in the back country.

**Canoeing-** Young men are introduced to the water through Canoeing Skills. Skills include safety, how to control a canoe, and rescue scenarios.

**High Adventure** – this camp is designed around high energy, fast paced challenges that young men must work through to accomplish the same goal. Activities will include High Ropes Course, Low Ropes Course, as well as the shooting range.

TASC 5<sup>th</sup> Year

The Academy Service Camp is developed to place the young men in the thick of servant leadership, all while learning valuable life skills. Skills include First Aid, CPR, AED Fundamentals, Search and Rescue Techniques, and most importantly chaplaincy skills. This camp will run the week of Pow-wow and concludes on Sunday Morning at the close of Pow-wow.



### TRAIL TO THE SABER

### **SABER OVERVIEW**

In order for a boy to earn the Ohio Saber, he must attend and complete Ohio Training Camp, JTC, 3 camps of a specific Trail of his choice and the TASC Camp. His last camp of the 5 must be TASC. He will not be able to mix and match camps - he must complete 1 full trail in order. He can attend other camps as he pleases but will only earn the saber when he has completed JTC, 1 full Trail, as described below, and then TASC Camp.

#### **ENTRY CAMP INTO THE ACADEMY:**

• Ohio Training Camp (7th grade) – This camp will be based primarily on teaching leadership skills and will be boy-led, adult-facilitated.

### **CAMPING TRAIL:**

- Advanced Camp (Camping, Survival & Trail skills, 8th grade) This camp will feature basic camping skills combined with Trail skills including cooking, compass and geocaching.
- WATER (Canoe Camp, 9th grade) This camp will emphasize canoeing, kayak, sail boating and proper water safety.
- **High Adventure** (Survival Camp, 10<sup>th</sup> grade) This camp will emphasize boy led adult facilitated high action and energy tasks

#### **HIGH TECH TRAIL:**

- HTC (2020) (Computer skills) This camp includes introduction into the 3 basic areas of computer technology which include, hardware, networking and applications.
- HTC (2021) (Media skills) This camp includes the visual medium of motion pictures which include film production, camera work and editing.
- HTC (2022) (Robotics) Robotic camp.

#### **ACADEMY EXIT CAMP:**

 Service (TASC) – (11<sup>th</sup> grade TASC– The Academy Service Camp Designed to encourage servant leadership through personal growth. Learning real life skills to make a difference in your community and most importantly your church. Skills will include Altar Working, Search and Rescue, First Aid and CPR, and Security. This camp is held in June leading up to Pow-wow

# **Tomahawk Achievement Camps**

The Tomahawk Achievement Camps are designed to give Discovery and Adventure Rangers top notch training in camping skills. They will utilize the patrol system and learn to work as a team. There will be an adult advisor for each patrol. This camp will take place at the same time as The Academy. There will be a completely different staff specifically trained for the needs of boys of this age group.

Upon the successful completion of DTC 1, DTC 2 and ATC you will be awarded a special Ceremonial Tomahawk specially made for TAC Graduates.



### DTC 1

Designed for Discovery Rangers to teach basic camping and leadership skills.

Requirements
- Entering 4th Grade
- At least 5 nights
camping with outpost

#### DTC 2

Designed for Discovery Rangers to teach advanced camping and leadership skills.

### Requirements

- Entering 5th Grade
- DTC 1 Graduate



Focused on skills necessary to enter FCF along with the rank of Buckskin and will have a Frontiersman Theme.

Requirements
- Entering 6th Grade

# **IMPORTANT STUFF -- PLEASE READ!**

### **Attention: JTC and High Adventure Camps**

There is an additional permission slip needed for JTC and High Adventure Camp. (It's in the packet) Please sign these and include with your son's regular Permission Slip.

### **Equipment Lists**

The equipment lists will be online at <a href="www.ohiorangers.org">www.ohiorangers.org</a> We will NOT mail a card this year. The lists will be available by 2-1-20. Any questions: Text, call, or email: <a href="mailto:Danholloway@neo.rr.com">Danholloway@neo.rr.com</a> Dan Holloway: 330-958-1111

### **Court of Honor**

The Court of honor will be on Saturday night of Pow Wow, times will be announced later. June 13<sup>th</sup> is the date.

Please have your Senior Commander sign registration form or a Pastor's signature if over 18. Leaving the responsibility of a background check in the hands of the local church over age 18.

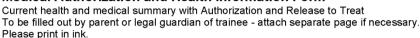
The Academy is June (9-12) this year at Heartland, Court of Honor is June 13<sup>th</sup> on Saturday night of Pow Wow.

### **PARENT PERMISSION & RELEASE FORM**

I hereby authorize my son,	taken. I understand that at Center located in				
By signing this Release, I do for myself and the above-named trainee, releindemnify The Ohio Royal Rangers through the Ohio Ministries Network In God, its members, officers, directors, agents, volunteers, and employees (liability for all losses, damages and personal injuries to the above-named tractions or inaction, or other cause whatsoever in connection with the above whether related to the emergency medical treatment referenced above or wother matter related directly or indirectly to the scheduled activity and any the with such activity. By signing this Release, I specifically and additionally into liability for all losses, damages and personal injuries to the trainee. I under the bear liability for the consequences of the trainee's negligence or oversight.	c. of the Assemblies of OMN) from any and all rainee resulting from any e-referenced activity whether related to any transportation in connection tend to release OMN from stand that OMN will not				
I have read and understand the preceding paragraph, and voluntarily sign and on behalf of the trainee.	this Release on my behalf				
Release of Liability:	Date:				
Signature of Parent or Legal Guardian					
I agree that I am the guardian of the above mentioned trainee, and have read and terms and conditions of this release form	d agreed with all the above				
Parent or Legal Guardian:	Date:				
Signature of Parent or Legal Guardian  Photo and Media Permission I, by signing this release, do allow for my child's picture to be used by Official OMN Websites, Official OMN Publications and other Official OMN Media Productions. I understand that OMN, its members, officers, directors, agents, volunteers, and employees will not be held liable for any misuse.  I have read and understand the preceding paragraph, and voluntarily sign this Release on my behalf and on behalf of the above-named trainee.					
Photo Permission:	Date:				
Signature of Parent or Legal Guardian					
I agree to reading and understanding this permission and liability release form an	d attact that I am the official				

I agree to reading and understanding this permission and liability release form and attest that I am the official guardian of this trainee.

# Ohio District Royal Rangers - Junior Leadership Training Academy Medical Authorization and Health Information Form







Trainee Information: Date of Birth **Medical Authorization:** I give permission for full participation in the Ohio District Name \_ JLTA. In the event that I & the other Emergency Contacts listed Mo Day Year (Last) (First) below cannot be contacted. I hereby give my permission to the licensed health-care practitioner selected by the Address leadership in charge to secure proper treatment, including City & State \_\_\_\_\_ Zip \_\_\_\_\_ hospitalization, anesthesia, surgery, or injections of medication for my child (This is to serve as a waiver of HIPAA). Parent / Guardian Information: \_\_\_ Date: \_ Trainee is under custodial care of: Both parents \_\_\_\_\_ Guardian(s) \_\_ Mother only \_\_\_\_ Father only \_\_\_ (Parent / Legal Guardian) Mother only \_\_\_\_ Father only \_\_\_\_\_ **Emergency Contact Information:** In addition to the above parent(s)/guardian(s), this trainee may Parent/Guardian Name \_\_\_\_\_ be released to the following person(s): Address Name: Relationship: \_\_\_\_\_ Phone \_\_\_\_ (day) Phone Name: (evening) Relationship: \_\_\_\_\_ Phone \_\_\_\_ Physician: Medical History (Attach additional pages if necessary): Name: \_\_\_\_\_\_\_
Insurance Carrier \_\_\_\_\_\_ Date of most recent physical exam: \_ Are you aware of any current health problems? Yes / No Policy # \_\_\_\_\_ Now under medical care or taking medication? Yes / No Insured name (parent) \_\_\_\_\_ In the last 6 months, have any of these happened: Any surgery, illness, allergy or other change? Yes / No Dentist: Hospitalizations or serious injuries? Yes / No Name: Insurance Carrier \_\_\_\_\_ Give dates and full details for any "yes" answers here: \_\_\_\_\_ Phone \_\_\_\_\_ Policy # Insured name (parent) \_\_\_\_ Allergies: (check all that apply) Immunizations: (year) Current Medications \_\_\_ \_\_ Animals \_\_ Plants Tetanus \_\_\_\_ Being taken for (condition) \_\_ Pollen Measles \_\_\_ Food(s) Dosage and frequency \_\_\_ \_\_ Other Hay Fever Rubella \_\_ Insect Stings Mumps Chronic or Recurring Conditions (check all that apply) \_\_ Heart disease / defect \_\_ Asthma Diphtheria \_\_\_\_ \_\_ Medicine/drugs \_\_ Urinary Infection Pertussis \_\_\_\_\_ Bleeding Disorders Hepatitis B\_\_\_\_ Please provide details of any checked Convulsions / Seizures \_\_ Vision – Contacts / Glasses TB Test \_\_\_\_ (Attach separate page if necessary): Diabetes \_\_ Teeth - dentures / bridge Other \_ \_\_ Ear Infection \_\_ MRSA/Staph Infection \_\_ Emotional / behavior disorder \_\_ Fainting \_\_ Other Hypertension Medical Authorization: Please provide details for any items checked (attach additional I give permission for the First Aid Staff to administer to the trainee, page if necessary). according to instructions printed on the original container, the following overthe-counter and/or prescription medications which I have provided in their original containers. Check all that apply: \_\_\_ Ibuprofen (Motrin) Acetaminophen (Tylenol) Special Needs (Attach additional page if necessary): \_ Acetaminophen (Tylenol) \_ Antacid (Mylanta, Tums) \_\_\_ Oral anesthetic Dietary Hydrocortisone cream \_\_\_ Antihistamine (Benadryl) Cough suppressant (Robitussin) Eye wash \_\_\_ Antibiotic cream (Neosporin) Sunscreen Activities to be restricted \_\_\_\_\_ \_\_\_ Calamine lotion \_\_\_ Insect repellent \_\_\_ Other Prescription medications (attach separate page if necessary): This Health History is complete and accurate. My son (trainee) has permission to engage in all prescribed activities except as noted above. Date Signature Date (Parent / Legal Guardian) (Parent / Legal Guardian)

### Heartland Conference Retreat Center Activities & Program Participation Agreement

Date of Event: June 9-12, 2020

Print Participant		
Name		
Name of Group: Royal Rangers:	Zip Line, High Ropes	Challenge Course

**INSTRUCTIONS**: Please read this entire form carefully. Each participant and/or their custodial parent/guardian must read, complete, sign and submit this agreement to Heartland so that Heartland receives all completed and signed forms at least one business day before the Event Date. Without an appropriately signed form delivered to Heartland in advance, the individual will not be permitted to participate in the Program.

I have read, and do understand, the Participation Is Voluntary statement accompanying this form. I understand that my/my child's participation in all activities offered by Heartland Conference Retreat Center (Heartland) is based on the Participation Is Voluntary philosophy. These activities include, but are not limited to: High Ropes, Zip Line, Paintball, Team Challenge, Group Problem Solving, Archery, Night Hike, Nature Center, Large Group Game, Orienteering, Living History, Wagon Ride, Bird Blind, Climbing Wall and Wilderness Rush. I recognize that the Heartland Activities are designed to utilize experiential and engaging teaching techniques, and that my participation is purely voluntary. At all times I will choose my level of participation in any activity, and I agree to follow all guidelines and instructions as presented.

I do understand that the staff of Heartland have received extensive training, and will work to protect the emotional and physical safety of myself/my child. I understand that participation in Heartland activity in which I/my child have enrolled, may entail certain risks. I elect to participate in spite of these risks.

I do understand that safe participation in Heartland Activities requires reasonably good health, and I certify that I have/my child has no medical, emotional and/or physical conditions which could interfere with my/my child's safety in this activity/these activities.

I grant to Heartland and all persons acting through them, the rights to use, reproduce, assign, and/or distribute photographs, films, videotapes, and sound recordings of myself/my child for use in materials they may create.

I have read and do understand and accept the terms and conditions stated herein and acknowledge that this agreement shall be effective and binding upon my heirs, assigns, personal representatives and estate and for all members of my family, including minor children.

Therefore, for myself/my child, I knowingly and voluntarily assume all risks involved in my/my child's participation, and do hereby release and promise to defend, indemnify, and hold harmless, Heartland and its members, trustees, officers, employees, volunteers, independent contractors, and agents from any and all liability, damages, costs and expenses arising out of or relating to bodily or psychological injury, or loss that may occur as a result of participation in Heartland Activities, whether such injury arises out of the negligence of Heartland, myself/my child, or otherwise.

I hereby give my permission to Heartland, Licensed by the State of Ohio and Morrow County, to secure emergency medical and surgical treatment.

Signature of Participant (Required) is a minor)	Date	Signature of Custodial Parent/Guar	dian (Requir	ed if participant
Address		City	State	Zip
Phone:		Age of Participant if a minor		

# 2020 Ohio Academy Registration Form

June 9-12, 2020 (TASC is the week of Pow Wow, June 9-14 2020) Registration for TASC is early, May 15, is the deadline!

Camping

Desired Camp		Completed Camp year	Desired Camp			Completed Camp year	Desired Camp		Completed Camp year
	DTC 1	- Camp year		Jī	С	- Camp year		JTC	Camp year
	DTC 2			Advanced Camp				HTC Computer Skills	2020
	Adventure			Canoe				HTC Media Skills	2021
				Hi Adve	_			HTC Robotics	2019
				TA	SC	June 9-14		TASC	June 9-14
TAS	SC- The Acad Must b	e postmarke	d on or be	•	Cam	o cost with ch		Camp cost be	
		e postmarked this dat		efore	d	iscounts (15%	<b>6</b> )	disc	ount
Early Disco	ount	Friday, May 1	1, 2020				for all camps \$170.00 for all camps th application \$75.00 with application		
Event Ra	n <b>te</b> We	dnesday, <b>M</b> a	y 15, 202	0	\$185.00 for all camps \$215.00 for all call (\$75.00 with application) \$75.00 with application				
Onsite Rate (Walk-on)		on must be app etry via phone,			\$215.00 for all camps \$240.00 for all camps				all camps
Will you be receiving your Saber or Tomahawk in 2020? ☐ Yes ☐ No If yes, a graduation application MUST be submitted with this application. (Court of Honor will be Saturday night, June 13 <sup>th</sup> , at Pow Wow.									
Name: Grade (Fall 2020): Age:					vge:				
Address: City/St/Zip:									
Phone:				Email:					
Amount being sent and Check #: Section: OP#									
The above listed applicant meets all of the requirements necessary to attend the above registered camp. In addition, if the trainee is eighteen (18) years of age or older, a children's worker's application has been completed and a proper background check has been completed within the last twelve (12) months through the local church on the above trainee. I understand that the failure to have these requirements met when attending camp will result in dismissal from the camp. These requirements are necessary to ensure the most effective training experience.									
Sr. Commander's Signature:				Phone +	4	Data			

Mail Completed Forms and a check made out to "Ohio Royal Rangers" to: Dan Holloway, PO Box 233, Uniontown, OH 44685 (Any questions call or text 330-958-1111 or email: DanHolloway@neo.rr.com)

### **Boys Training Academy/TAC Uniforms**

Due to the National Royal Ranger Office changes to the Royal Ranger Uniform NO KHAKI UNIFORM WILL BE REQUIRED for the 2020 Academy (Men & Boys) and TAC.

Note: Uniform Change for Graduates: Utility not Khaki!

- All Academy Graduates will wear the Utility Uniform in this manner:
  - o Both patches and pins are worn.
  - Shirt must be worn tucked in.
  - Sleeves must be worn down (i.e. not rolled up)
  - Bolo tie is required (wearer's choice as to style)
- FCF membership may be represented by either a patch or a pin worn above the right pocket, at the user's discretion.

TAC Graduate uniforms for the Court of honor will be jeans and a shirt will be issued at the camp.

All Academy, Men, Boys and TAC Trainees will be given one camp t-shirt and more will be available for sale prior to the camp. All TAC Trainees (DTC1, DTC2 & ATC) will wear jeans as their "uniform" pants. All Academy Trainees wear jeans or BDUs from previous years or camps. Please refer to the actual camp equipment checklists for the specific requirements for each camp.

### **Registration Instructions**

Please complete the following forms for each boy:

- 2020 Ohio JLTA Registration Form
- Parent Permission and Release Form
- ➤ High Ropes, Zip line, Challenge Course release forms. (JTC, High Adventure)
- Medical Authorization Form
- Graduate Form if you are Graduating this Year from TAC or The Academy.

Mail Them To:

Dan Holloway PO Box 233 Uniontown, OH 44685

When you mail in the proper paperwork and deposit, you can find the equipment list for your son's camp on the Network website, please don't wait until the last minute to access this list. The list will be available by 2-1-20 <a href="https://www.ohiorangers.org">www.ohiorangers.org</a>

Questions?

Email: danholloway@neo.rr.com Text or Call: 330-958-1111

### **Graduation Form**

Must be submitted with your Boys Academy/TAC Application to Dan Holloway.

Lity		_ State Zip	
hone	E-Mail		
	Church		
osition in OP	Other Church In	volvement	
	ps you have attended. If you have comp		Ohio, you
	r application also located in this packet.		
	T 11/0	<u> </u>	
	Trail/Camp	Year Completed	
	Camping		
	Training Camp		
	Back Country Leadership,		
	(Advanced Camp)		
	Water Sports (Canoe) High Adventure		
	Advanced Camp		
	TASC		
	High Tech		
	Training Camp		
	HTC Computer Skills HTC Media Skills		
	HTC Robotics		
	TASC		
	TAC		
	TAC DTC1		
	TAC		

Mail with your Academy registration to:
Dan Holloway PO Box 233 Uniontown, OH 44685
(Any questions call or text 330-958-1111 or email DanHolloway@neo.rr.com)

# **Ohio Academy Transfer Application**

Name				<del></del>	
Address					
City			_ State	Zip	
Phone ()_		E-Mail			
OP#	Church	Section			
camp transfer fee	e, registration fee along	om another District to the Ohio with a copy of the certificate fro Director in the District in which	om the camp a	attended AND a letter f	
IS SUBJECT T	O APPROVAL OF TH EN – You must contact	ER WILL BE CONSIDERED IE OHIO NETWORK ROYA the Ohio Network Royal Rai	L RANGER	S BEFORE CREDIT	
Camp Complete	d in other district:				
□ JTC					
□ AJTC					
□ JSC					
□ JCE					
□ JMC					
District Complet	ted in:				
Dates of Camp:_					
Location of Cam	np:				
Camp Director:_					

Dan Holloway PO Box 233 Uniontown, OH 44685 (Any questions call or text 330-958-1111 or email DanHolloway@neo.rr.com)

Have the Camp Director or District Director mail a letter verifying camp attendance

Submit this application, a copy of certificate of completion along with \$25 per transferred camp to:

# Leadership Training Academy Non-Ohio Network Trainee Application Addendum

Name					
Address					
City				State	Zip
Phone ()_		E-N	Mail		
OP#	Church		_Section		
signed by your S  ACCEPTANC	aber of a chartered outpo enior Pastor and Distric E OF TRAINEE W APPROVAL OF T	et Director in order to at  ILL BE CONSIDER	RED ON A CA	Academy/TAC  ASE BY CAS	
	ed in other district:				
□ JTC					
□ AJTC					
□ JSC					
□ JCE					
□ JMC					
Said qualification		ot limited to: All nece	essary prerequ	isites comple	ne Ohio Academy/TAC.  ted, and that the trainee to required.
_	trict Director				
	n must be mailed in or				
	PO Box 233 Unionto				58-1111 or email



3201 COUNTY RD 225, MARENGO, OH 43334

### FROM I - 71

Take Exit 140, and go south on State Route 61

Turn right (west) on County Road 15 also called West Liberty Mt Vernon Road

Note: County Road 15 will go back over I-71

Turn right (north) on County Road 218 also called Berkshire-South Woodbury Road

Turn left (west) on County Road 225 also called West Liberty East Road

The entrance to Heartland is on the right!



### FROM ROUTE 23

Turn east on State Route 229

Note: Continue through the town of Ashley

Turn right (south) on County Road 218 also called Berkshire-South Woodbury Road

Note: you will come to a sharp left curve.

After the curve, Turn right to stay on Country Road 218

Turn right (west) on County Road 225 also called West Liberty East Road

The entrance to Heartland is on the right!

