#### CERTIFICATE

The undersigned hereby certify that they are the Chairwoman and Clerk of Sanitary and Improvement District Number 23 of Sarpy County, Nebraska, (the "District") and hereby further certify as follows:

- 1. Annexed to this certificate is a true and correct transcript of the proceedings of the Board of Trustees of the District relating to a meeting of said District held on the date and at the time reflected in the meeting minutes contained in said foregoing transcript (the "Meeting"). All of the proceedings of the District and of the Board of Trustees thereof which are set out in the annexed and foregoing transcript have been fully recorded in the journal of proceedings of the District and the undersigned District Clerk has carefully compared the annexed and foregoing transcript with said journal and with the records and files of the District which are in such Clerk's official custody and said transcript is a full, true and complete copy of said journal, records and files which are set out therein.
- 2. Advance notice for the Meeting was given by publication as set forth in the affidavit of publication contained in the foregoing transcript and was mailed to the Clerk of the municipality or county within whose zoning jurisdiction the District is located at least seven days prior to the date of the Meeting. Advance notice for the Meeting, including notice of agenda subjects, was given to all members of the Board of Trustees. All news media requesting notification of meetings of said body were provided with advance notice of the times and places of such meetings and the subjects to be discussed.
- 3. All of the subjects addressed at the Meeting were contained in the agenda for the Meeting, which agenda was kept continually current and readily available for public inspection at the address listed in the meeting notice for the Meeting and a copy of which is attached to this Certificate; such subjects were contained in said agenda for at least 24 hours prior to the Meeting and each agenda item was sufficiently descriptive to give the public reasonable notice of the matters to be considered at the Meeting.
- 4. A current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during the Meeting in the room in which such Meeting was held and all in attendance at the Meeting were informed that such copy of the Nebraska Open Meetings Act was available for review and were informed of the location of such copy in the room in which such Meeting was being held. At least one copy of all resolutions and other reproducible written materials, for which actions are shown in said proceedings, was made available for examination and copying by members of the public at the Meeting.
- 5. The minutes of the Meeting were in written form and available for public inspection within ten (10) working days after the Meeting or prior to the next convened meeting, whichever occurred earlier, at the office of the District; within thirty (30) days after the date of the Meeting, a copy of the minutes of the Meeting was sent to the Clerk of the municipality or county within whose zoning jurisdiction the District is located.
- 6. No litigation is now pending or threatened to restrain or enjoin the District from the issuance and delivery of any warrants or other obligations issued by the District or the levy and collection of tax or other revenues or relating to any of the improvements for which any such warrants or other obligations were or are issued nor in any manner questioning the proceedings and authority under which any such warrants or other obligations were or are issued or affecting the validity thereof; neither the corporate existence or boundaries of the District nor the title of its present officers to their respective offices is being contested; no authority or proceedings for the issuance of any warrants or other obligations by the District have been repealed, revoked or rescinded as of the date hereof. All actions taken by the Board of Trustees referred to in said transcript were taken at a public meeting while open to the attendance of the public.

IN WITNESS WHEREOF, we have hereunto affixed our official signatures this 2<sup>nd</sup> day of July 2024.

Mary McNamara, Clerk

### MEETING MINUTES SANITARY AND IMPROVEMENT DISTRICT NO. 23 OF SARPY COUNTY, NEBRASKA

The meeting of the Board of Trustees of Sanitary and Improvement District No. 23 of Sarpy County, Nebraska was convened in open and public session at 6:30 p.m. on July 2, 2024, at Fullenkamp, Johnson & Beller, 11440 West Center Road, Ste. C., Omaha, Nebraska:

Present at the meeting were Trustees Jason Henley, Jeannine Glesmann, Patirica Drummond, Mary McNamara and Paula Ann Bidrowsky. Also present was Mark Johnson, attorney for the District, a representative from Bluestem Capital Partners, Don Heine a representative of TD2, engineer for the District, Account Receivable Clerk, and Gary Shepherd (accountant), and Mike Quinn with Quinn Services.

Notice of the meeting was given in advance thereof by publication in *The Daily Record on June 18, 2024*, a copy of the Proof of Publication being attached to these minutes. Notice of the meeting was simultaneously given to all members of the Board of Trustees and a copy of their Acknowledgment of Receipt of Notice is attached to these minutes. Notice of the meeting was simultaneously given to all members of the Board of Trustees and a copy of their Acknowledgment of Receipt of Notice is attached to these minutes. Availability of the agenda was communicated in the published notice and in the notice to the Trustees of this meeting. All proceedings of the Board were taken while the convened meeting was open to the attendance of the public.

The Clerk then certified that notice of this meeting had been given to the Sarpy County Clerk, Papillion, Nebraska at least seven days prior to the time set by the Board of Trustees for this meeting and filed her Certificate to that effect, said Certificate being attached to these minutes and made a part hereof by this reference.

The Chairwoman publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy in the room where the meeting was being held.

The Chairwoman then stated that the next meeting of the Board will be held on Tuesday, August 6, 2024, at 6:30 p.m. at Westmont Elementary, 13210 Glenn St, Omaha, Nebraska.

Bluestem Capital Partners provided their report.

The Attorney presented the Renewal Coverage Proposal for the 2024-25 Pool Year from LARM. The proposal outlined coverage to represent the District's specific limits, deductibles, annualized contributions and to outline LARM's contribution credit options available for the new term. Upon a motion duly made, seconded and upon a roll call vote of "aye" by the Trustees, the Board accepted LARM's proposal for a three (3) year extension of the coverage.

The Street Reconstruction contracts were approved and executed.

The Chairwoman presented Minutes of the June 4, 2024, meeting of the Board of Trustees for approval. Following discussion, a motion was duly made, seconded, and unanimously adopted approving the Minutes of that Meeting as submitted.

The Chairwoman then presented the following statements for payment from the Construction Fund Account of the District:

a) Andersen Plumbing, Inc., for work performed in connection with \$125,685.00 the Water Meter Replacement project.

Inv. No. 1 Water Meter Replacement

b) Fullenkamp, Jobeun, Johnson & Beller for legal services in 6,284.25 connection with the Water Meter Replacement project.

Water Meter Replacement project.

Total \$131,969.253

The Chairwoman then presented the following statements for payment from the General Fund Account of the District:

a)	Omaha Public Power District for	electrical services.	\$2,450.95
	Acct. #6804100060		
b)	AmeriLawn for mowing services	,	1,350.00
	LWN24-15198 LWN24-15740	\$675.00 \$675.00	·
c)	Sarpy County for May sewer use 1757SWR May	e billing.	10,172.51
d)	June Jordening for June accoun-	ts receivable services.	1,342.67
	Accounts Receivable - June		
e)	Mary McNamara for June Clerk I	ees. (net).	92.35
f)	Clerk Fees - June Fullenkamp, Jobeun, Johnson & withholdings.	& Beller Trust Account for IRS	7.65
g)	Quinn Services for June operator	services.	4,298.05
	June operator services		
h)	Professional Accounting for June	accounting services.	1,845.10

Then, upon a motion duly made, seconded and upon a roll call vote of "aye" by the Trustees, the following resolutions were unanimously adopted:

RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 23 of Sarpy County, Nebraska that the Chairman and Clerk be and they hereby are authorized and directed to execute and deliver Warrant Nos. 11678 through 11687, inclusive, of the District, dated the date of the meeting, to the following payees, for the following services and in the following amounts, said warrants to draw interest at the rate of 6% per annum, Warrants No. 11678 and 11679, inclusive, to be payable from the Construction Fund Account of the District (interest to be payable on March 1 of each year) and to be redeemed no later than five years from the date hereof, being July 2, 2029, subject to extension of said maturity date by order of the District Court of Sarpy County, Nebraska after notice is given as required by law and Warrant Nos. 11680 through 11687, inclusive, to be payable from the General Fund Account of the District and to be redeemed no later than three years from the date hereof being July 2, 2027 to-wit:

## **Construction Fund Warrants:**

- a) Warrant No. 11678 for \$125,685.00 payable to Andersen Plumbing, Inc., for work performed in connection with the Water Meter Replacement project.
- b) Warrant No. 11679 for \$6,284.25 payable to Fullenkamp, Jobeun, Johnson & Beller for legal services in connection with the Water Meter Replacement project.

#### **General Fund Warrants:**

- a) Warrant No. 11680 for \$2,450.95 payable to the Omaha Public Power District for electrical services.
- b) Warrant No. 11681 for \$1,350.00 payable to AmeriLawn for mowing services.
- c) Warrant No. 11682 for \$10,172.51 payable to Sarpy County for May sewer use billing.
- d) Warrant No. 11683 for \$1,342.67 payable to June Jordening for June accounts receivable services.
- e) Warrant No. 11684 for \$92.35 payable to Mary McNamara for June Clerk Fees. (net).
- f) Warrant No. 11685 for \$7.65 payable to Fullenkamp, Jobeun, Johnson & Beller Trust Account for IRS withholdings.
- g) Warrant No. 11686 for \$4,298.05 payable to Quinn Services for June operator services.

h) Warrant No. 11687 for \$1,845.10 payable to Professional Accounting for June accounting services.

BE IT FURTHER RESOLVED by the Board of Trustees of Sanitary and Improvement District No. 23 of Sarpy County, Nebraska the District hereby authorizes and directs the Chair or Clerk to file or cause to be filed, when due, an information reporting form pursuant to Section 149(e) of the Internal Revenue Code of 1986, as amended (the "Code"), pertaining to the General Fund Warrants and Construction Fund Warrants:

No opinion of nationally recognized counsel in the area of municipal finance has been delivered with respect to the treatment of interest on the General Fund Warrants. Purchasers of the General Fund Warrants are advised to consult their tax advisors as to the tax consequences of purchasing or holding the General Fund Warrants.

Michael Quinn provided and discussed his report. Both wells cycling properly. The routine monthly coliform test for June indicated total coliform absent and meets bacterial standards. Ecoli absent. The fire hydrant was run over by a caulking company by Phoenix 370. Mr. Quinn was notified by Don Hein, engineer for the district, and he went out to investigate. Mr. Quinn notified Kerstens Construction and they dispatched a crew to come retrieve the hydrant. The hydrant was remounted the next day and flushed for 20 minutes. Mr. Quinn met with Layne at the North well for a leak. They will repair it. The tower was possibly hit by lightning. All warning lights were knocked out. OEC replaced with LED on top of the tower. Lead and copper rule ongoing.

The wastewater system monitored routinely and cycling properly. Yearly pm took place and lift station and Westmont Dr. were cleaned out. There was an air block created in the force main. The same day there were a couple of plumbers in Westmont. There were root balls in between Schirra St. and Carpenter St. There was another towards Glenn St. The root balls unplugged, and water was dumped into the lift station to force the air pocket out. Once the air was released from the force main the lift station started cycling properly. Mr. Quinn was informed of a crack in the force main up on Carpenter St.

June Jordening presented was not present at the meeting. No report given.

Accountant Gary Shepherd provided his report. The Board authorized Gary to reimburse Howard Green \$17.89 for overpayment on a prior water bill (he sold the house) and Gary will include a reimbursement on his next invoice.

The Board discussed the proposal from a new youth baseball program that would like to use Kyle Field as their "home field", in exchange for the organization making various improvements to the field/site, including, but not limited to, a parking lot, backstop, batting cages,

etc. The Board voted unanimously to not proceed with any further discussion on this. The concerns were the existing agreement with the SYAA (Springfield Youth Athletic Association) and they don't want more traffic through the neighborhood for this use.

Jason Henley, trustee, made a motion to seek bids for the position to water services provider. He read a statement to support his motion. The Board discussed the proposal and voted unanimously to request that TD2 obtain proposal for providing water services.

{Signature Page Follows:}

There being no further business to come before the meeting, the meeting was adjourned.

Jeannine Glesmann, Chairwoman

Mary McNamara, Clerk

#### CERTIFICATE

The undersigned being Clerk of Sanitary and Improvement District No. 23 of Sarpy County, Nebraska hereby certifies that Notice of a Meeting of the Board of Trustees of said District held on July 2, 2024, was given to the Sarpy County Clerk at least seven days prior to the date of said meeting.

The undersigned further certifies that the agenda for the meeting of the Board of Trustees of said District was prepared and available for public inspection at the address designed in the notice of meeting published in the *Daily Record on June18*, 2024, and that no items were added to the agenda after the commencement of the meeting; and further, that the minutes for the meeting were available for public inspection within ten (10) days of the date of said meeting and that a copy of the minutes of this meeting were sent to the Sarpy County Clerk of Papillion, Nebraska within thirty days from the date of this meeting.

Mary McNamara, Clerk

FULLENKAMP JOBEUN JOHNSON & BELLER LLP 11440 West Center Road, Suite C Omaha, Nebraska 68144

#### **NOTICE OF MEETING**

SANITARY AND IMPROVEMENT DISTRICT NO. 23 OF SARPY COUNTY, NEBRASKA

NOTICE IS HEREBY GIVEN that a meeting of the Board of Trustees of Sanitary and Improvement District No. 23 of Sarpy County, Nebraska will be held at 6:30 p.m. on July 2, 2024, at Fullenkamp, Jobeun, Johnson & Beller, 11440 West Center Road, Ste. C., Omaha, Nebraska, which meeting will be open to the public. An agenda for such meeting kept continuously current is available for public inspection at 11440 West Center Road, Ste. C., Omaha, Nebraska, and includes the payment of bills of the District.

Clerk of the District.

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## THE DAILY RECORD OF OMAHA

JASON W. HUFF, Publisher **PROOF OF PUBLICATION** 

UNITED STATES OF AMERICA,
The State of Nebraska,
District of Nebraska,
County of Douglas,
City of Omaha

SS.

JASON W. HUFF and/or JOSIE CHARRON, being duly sworn, deposes and say that they are the PUBLISHER and/or MANAGING EDITOR of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, and a general circulation in Sarpy, Lancaster, Cass and Dodge Counties, printed in Omaha, in said County of Douglas, Nebraska for more than fifty-two weeks last past; that the printed notice here-to attached was published in THE DAILY RECORD, of Omaha, for 1 consecutive weeks on:

6/18/24	····	
		·
***************************************		
That said N general circ	ewspaper du ulation in the	ring that time was regularly published and in a County of Douglas, and State of Nebraska.  GENERAL NOTARY - State of Nebraska NICOLE M. PALMER My Comm. Exp. October 1, 2025
Publisher's Fee	\$35.33	Japon av 924
Additional Copies	\$	Subscribed in my presence and sworn to before
Filing Fee	\$	me this JUNE 18 2024
To	tal \$35.33	Notary Public in and for Douglas County, State

of Nebraska

# ACKNOWLEDGMENT OF RECEIPT OF NOTICE OF MEETING

The undersigned Trustees of Sanitary and Improvement District No. 23 of Sarpy County, Nebraska do hereby acknowledge receipt of advance notice of a meeting of the Board of Trustees of said District and the agenda for such meeting held at 6:30 p.m. on July 2, 2024, at Westmont Elementary School, 13210 Glenn St, Omaha, Nebraska:

DATED:	JULY 2, 2024 – Jeannine Glesmann, Chairwoman
	Mary CM Vamara Mary McNamara Clerk  Paula App Ridge Control
	Paula Ann Bidrowsky  Patricia Drummond  (a)
	Jason Henley

# **Snapshot Report**

## SID NO. 23 - WESTMONT

As of June 28, 2024



VALUATION 2022 2023 2024	Preliminary	<u>VALUE</u> \$69,680,979.00 \$77,264,821.00 \$85,789,730.00	NET DEBT TO VALUE 2.70%	
CASH AND INVESTI	MENTS AS OF 05/31/202	<u>24</u>		
CASH INVESTMENTS TOTAL CASH AN	D INVESTMENTS	\$340,802.68 \$0.00 \$340,802.68	<u>BOND FUND</u> \$292,954.36 \$0.00 \$292,954.36	
SPECIAL ASSESSMEN	<u>ITS</u>			
<u>Date of Levy</u>		\$0.00 \$0.00	<u>BALANCE</u> \$0.00 \$0.00	
BONDS OUTSTANDIN	<u>NG</u>			
<u>DATE OF ISSU</u> 02/16/2022 06/18/2024		\$2,040,000.00 \$650,000.00 \$2,690,000.00	<u>BALANCE</u> \$1,955,000.00 \$650,000.00 \$2,605,000.00	FISCAL YEAR <u>DEBT SERVICE</u> \$127,638.75  \$0.00  \$127,638.75
WARRANTS OUTSTAI	NDING		<i>+,,</i>	\$127,030.73
	<del>12](13</del>	\$0.00 \$0.00	<u>BOND FUND</u> \$0.00 \$0.00	
LEVY (FISCAL YEAR 2 BOND FUND GENERAL FUND TOTAL LEVY	022 - 2023)  RATE PER \$100 \$0.2400 \$0.4000 \$0.6400	<u>NET TAX REVS</u> \$163,889.66 \$273,149.44	GENERAL FUND \$0	\$100 NET TAX REVS .2100 \$159,011.00 .4000 \$302,878.10

# **Sources and Uses of Funds**

SID NO. 23 - WESTMONT

July 1 2023 to June 30 2024



-	······································	
CASH AND INVESTMENTS BEGINNING OF PERIOD	GENERAL FUND	BOND FUND
CASH	\$311,330.99	\$395,859.20
INVESTMENTS	\$0.00	\$0.00
TOTAL CASH AND INVESTMENTS	\$311,330.99	\$395,859.20
SOURCES OF FUNDS		
2022 PERSONAL PROPERTY TAX 2023 PERSONAL PROPERTY TAX 2022 REAL ESTATE TAX	\$8.97 \$238.95	\$5.38 \$125.44
2023 REAL ESTATE TAX	\$106,746.96	\$64,048.26
HOMESTEAD EXEMP ALLOCATION	\$148,789.23 \$16,196.53	\$78,114.40
REAL ESTATE TAX CREDIT	\$17,126.96	\$8,692.88
MOTOR VEHICLE PRO RATE	\$452.41	\$8,991.67 \$252.94
USE FEES	\$177,625.33	\$232.94
MISCELLANEOUS REVENUE	\$22,085.07	\$0.00
TOTAL SOURCES OF FUNDS	\$489,270.41	\$160,230.97
·		
USES OF FUNDS		
DISBURSEMENTS	(\$459,798.72)	(\$263,135.81)
TOTAL USES OF FUNDS	(\$459,798.72)	(\$263,135.81)
-		
CHANGE IN CASH AND INVESTMENTS	\$29,471.69	(\$102,904.84)
CASH AND INVESTMENTS END OF PERIOD	\$340,802.68	\$292,954.36
<del>-</del>	·····	

## **Statement of Activities**

SID NO. 23 - WESTMONT

July 2023 to June 2024



GENERAL FUND	BOND FUND
\$8.97	\$5.38
\$238.95	\$125,44
\$106,746.96	\$64,048.26
\$148,789.23	\$78,114.40
\$16,196.53	\$8,692.88
\$17,126.96	\$8,991.67
\$452,41	\$252,94
\$177,625.33	\$0.00
\$22,085.07	\$0.00
\$489,270.41	\$160,230.97
\$41.747.90	ć0.00
	\$0.00
	\$0.00
	\$0.00
	\$0.00
	\$116,007.72
	\$0.00
	\$0.00
	\$5,208.86
	\$0.00
	\$0.00
	\$0.00
	\$0.00
	\$0.00
	\$0.00
	\$0.00
	\$0.00
	\$0.00
	\$0.00
	\$0.00
	\$0.00
	\$104,177.10
	\$0.00
	\$0.00
	\$0.00
	\$0.00
	\$0.00
	\$0.00
\$52,932.72	\$0.00
\$514,695.15	\$225,393.68
(\$25,424.74)	(\$65,162.71)
	\$238.95 \$106,746.96 \$148,789.23 \$16,196.53 \$17,126.96 \$452.41 \$177,625.33 \$22,085.07 \$489,270.41 \$41,747.90 \$2,683.22 \$91.80 \$275.00 \$18,879.50 \$40,421.44 \$13,276.00 \$19,000.00 \$1,47.00 \$1,240.00 \$1,532.00 \$5,100.00 \$8,992.82 \$50.00 \$25,247.07 \$7,404.75 \$588.24 \$7,920.12 \$549.97 \$0.00 \$2,304.62 \$600.00 \$23,304.62 \$600.00 \$29,375.06 \$132,727.52 \$5,129.93 \$87,478.47 \$52,932.72

Note: Statement of Activities does not reflect the bond payments nor interest on warrant redemptions.

# Statement of Activities

SID NO. 23 - WESTMONT

July 2022 to June 2023



	Previous Year July 2022 to June 2023		Previous Year July 20	21 to June 2022
DEVENUE	GENERAL FUND	BOND FUND	GENERAL FUND	BOND FUND
REVENUES				DOIND FOND
2021 PERSONAL PROPERTY TAX	\$14.23	\$8.54	\$73.63	****
2022 PERSONAL PROPERTY TAX	\$102.98	\$61.78	\$0.00	\$44.19
2022 PERSONAL PROPERTY TAX	\$7.30	\$4.38	\$0.00	\$0.00
2019 REAL ESTATE TAX	\$20.83	\$4.72	\$0.00	\$0.00
2021 REAL ESTATE TAX	\$900.90	\$540.54	\$0.00 \$0.00	\$0.00
2021 REAL ESTATE TAX	\$93,848.42	\$56,309.13	\$125,464.68	\$0.00
2022 REAL ESTATE TAX	\$124,492.17	\$74,695.35	\$125,464.68	\$75,286.59
2022 REAL ESTATE TAX	\$13,009.96	\$7,805.98	\$0.00	\$0.00
HOMESTEAD EXEMP ALLOCATION	\$7,657.02	\$4,594.20		\$0.00
HOMESTEAD EXEMP ALLOCATION	\$7,617.36	\$4,570.40	\$0.00 \$14.307.65	\$0.00
REAL ESTATE TAX CREDIT	\$13,991.74	\$8,395.04	\$14,397.65	\$7,913.29
MOTOR VEHICLE PRO RATE	\$452.18	\$271.31	\$0.00	\$0.00
MOTOR VEHICLE PRO RATE	\$1.42.64	\$85.58	\$0.00	\$0.00
USE FEES	\$76,500.91	\$0.00	\$577.60	\$267.39
USE FEES	\$130,973.74	\$0.00	\$0.00	\$0.00
MISCELLANEOUS REVENUE	\$3,511.78	\$0.00	\$156,158.31	\$0.00
MISCELLANEOUS REVENUE	\$9,452.92	\$0.00	\$0.00	\$0.00
INTERFUND TRANSFER	\$5,081.19	\$0.00	\$54,742.70	\$0.00
	<b>40,001.13</b>	\$0.00	\$0.00	\$0.00
TOTAL REVENUES	\$487,778.27	\$157,346.95	\$458,383.85	\$110,248.25
EXPENDITURES			<u> </u>	
Accounting - Bookkeeping	\$37,128.32	\$0.00	¢75 970 40	
Bond Counsel	\$0.00	\$2,190.77	\$35,870.40	\$0.00
Chairman - Clerk Fees	\$1,888.05	\$0.00	\$0.00	\$0.00
Clerk Withholdings	\$91.80	\$0.00	\$1,615.56	\$0.00
Dissemination Agent Fees	\$275.00	\$0.00	\$122,40	\$0.00
Engineering	\$14,112.10	\$138.40	\$0.00	\$525.00
Environmental Testing	\$0.00	\$0.00	\$6,865.77	\$58,751.95
Fence - Fence Maintenance	\$0.00	\$0.00	\$395.00	\$0.00
Financial Advisory Fees	\$0.00	\$9,000.00	\$20,800.00	\$0.00
Green Area Maintenance	\$27,520.17	\$0.00	\$9,000.00	\$0.00
Insurance	\$11,333.00	\$0.00	\$25,042.26	\$0.00
Irrigation - Irrigation Repairs	\$0.00	\$0.00	\$9,875.00	\$0.00
Legal Expenses - SID Attorney	\$29,728.86	\$0.00	\$1,269.61	\$0.00
Lift Station	\$11,710.89	\$0.00	\$23,610.11	\$33,807.94
Maintenance: Sanitary Sewer	\$0.00	\$0.00	\$42,440.94	\$0.00
Maintenance: Trees	\$0.00		\$1,502.50	\$0.00
Maintenance: Water Main	\$14,786.47	\$0.00	\$500.00	\$0.00
Misc. Expenses	\$608.62	\$0.00	\$4,880.24	\$0.00
Paving (Internal)	\$0.00	\$0.00	\$130.71	\$0.00
Paving Repairs	\$9,710.81	\$0.00	\$0.00	\$965,941.06
Paying Agent & Registrar Fees	\$1,000.00	\$0.00 \$1.00 43	\$915,00	\$0.00
PROPERTY TAX COMMISSION	\$0.00	\$160.42	\$0.00	\$2,000.00
Reimbursement	\$237.00	\$0.00	\$1,840.07	\$379.63
Sanitary Sewer (Internal)	'	\$0.00	\$106.77	\$0.00
SID Property Maintenance	\$0.00	\$0.00	\$0.00	\$16,520.85
Storm Sewer Maintenance	\$372.79	\$0.00	\$0.00	\$0.00
Street Cleaning	\$0.00	\$0.00	\$550.00	\$0.00
was addining	\$1,100.00	\$0.00	\$950.00	\$0.00

1414 N. 205th St., Ste. 1 • Omaha, NE 68022 • 402-391-7977 Member FINRA/SIPC

# Statement of Activities

SID NO. 23 - WESTMONT

July 2022 to June 2023



	Previous Year July 202	22 to June 2023	Previous Year July 20	021 to June 2022
Telecommunications Trash Removal Underwriting Fees Utilities Expense: Electrical Utilities Expense: Sewage Utilities Expense: Water, Gas. Warrant Structuring Fees Water Billing Services Water Services Water Well TOTAL EXPENDITURES	\$0.00 \$0.00 \$0.00 \$0.00 \$29,155.09 \$134,482.73 \$256.85 \$0.00 \$600.00 \$61,806.45 \$2,634.16	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	GENERAL FUND \$600.00 \$3,931.00 \$0.00 \$30,266.73 \$127,557.88 \$0.00 \$0.00 \$209.37 \$63,428.31 \$2,163.00	8OND FUND \$0.00 \$0.00 \$21,296.60 \$0.00 \$0.00 \$0.00 \$25,970.61 \$0.00 \$0.00 \$0.00
TOTAL EXPENDITURES	\$390,539.16	\$11,489.59	\$416,438.63	\$1,125,193.64
REVENUES OVER EXPENDITURES (EXPENDITURES OVER REVENUES)	\$97,239.11	\$145,857.36	\$41,945.22	(\$1,014,945.39)

Note: Statement of Activities does not reflect the bond payments nor interest on warrant redemptions.

SID No. 23 - WESTMONT

July 1, 2023 - June 30, 2024



## **ACCOUNTING - BOOKKEEPING**

GF	WARRANT#			EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
	11529		Professional Accounting	\$1,945.33	\$1,945.33	100 %
GF	11530	07/06/2023	June Jordening	\$704.67	\$704.67	100 %
GF	11544	08/01/2023	June Jordening	\$749.67	\$749.67	100 %
GF	11549	09/05/2023	Lengemann & Associates	\$7,100.00	\$7,100.00	100 %
GF	11561	09/05/2023	Professional Accounting	\$5,535.30	\$5,535.30	100 %
GF	11571	10/03/2023	June Jordening	\$704.67	\$704.67	100 %
GF	11583	11/07/2023		\$702.05	\$702.05	100 %
GF	11588	11/07/2023	Professional Accounting	\$1,845.10	\$1,845.10	100 %
GF	11592	12/05/2023	June Jordening	\$1,307.29	\$1,307.29	100 %
GF	11597		Professional Accounting	\$1,845.10	\$1,845.10	100 %
G۶	11603	01/02/2024	June Jordening	\$1,304.67	\$1,304.67	100 %
GF	11608	01/02/2024	Professional Accounting	\$1,845.10	\$1,845,10	100 %
GF	11615	02/06/2024	June Jordening	\$1,326.07	\$1,326.07	100 %
SF	11621	02/06/2024	Professional Accounting	\$2,045.10	\$2,045.10	100 %
3F	11631	03/05/2024	June Jordening	\$1,372.67	\$1,372.67	100 %
3F	11636	03/05/2024	Professional Accounting	\$1,845.10	\$1,845.10	100 %
ŝF	11641	04/02/2024	June Jordening	\$1,342.67	\$1,342.67	100 %
SF	11646	04/02/2024	Professional Accounting	\$1,845.10	\$1,845.10	100 %
iF.	11654	05/07/2024	June Jordening	\$1,350.04	\$1,795.56	75 %
F	11659	05/07/2024	Professional Accounting	\$1,845,10	\$1,845.10	100 %
F	11672	06/04/2024	June Jordening	\$1,342.00	\$1,342.00	100 %
iF	11677	06/04/2024	Professional Accounting	\$1,845.10	\$1,845.10	
				\$41,747.90	71,073.10	100 %

#### **CHAIRMAN - CLERK FEES**

TYPE	WARRANT#	ISSUE DATE	***************************************	EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
GF	11527	07/06/2023	Bob Burbee	\$92.35	\$130,59	71 %
GF	11542	08/01/2023	Bob Burbee	\$92.35	\$142.35	
GF	11554	09/05/2023	Bob Burbee	\$92,35	\$92.35	65 % 100 %
GF	11556	09/05/2023	Jason Henley	\$165.00	\$165.00	
GF	11557	09/05/2023	Paula Ann Bidrowsky	\$135.00	\$135.00	100 % 100 %
GF	11558	09/05/2023	Jeannine Glesmann	\$180.00	\$180.00	100 %
GF	11559	09/05/2023	Neal Norney	\$165.00	\$165,00	
GF	11572	10/03/2023	Bob Burbee	\$1,022.37	\$1,022.37	100 %
GF	11584	11/07/2023	Mary McNamara	\$92.35	\$130.87	100 %
GF	11593	12/05/2023	Mary McNamara	\$92.35	-	71 %
GF	11604	01/02/2024	Mary McNamara	\$92.35 \$92.35	\$92.35 \$92.35	100 % 100 %

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#### **CHAIRMAN - CLERK FEES**

TYPE	WARRANT #	ISSUE DATE	PAYEE	EXPENSE AMOUNT	WARRANT	
GF	11616	02/06/2024	Mary McNamara	AMOON	VALUE	PERCENTAGE
		02/00/2024	iviary ivicivamara	\$92.35	\$92,35	100 %
GF	11632	03/05/2024	Mary McNamara	\$92.35		
GF	11642	04/02/2024	Mary McNamara	Ş92.55	\$92.35	100 %
				\$92.35	\$92.35	100 %
GF	11655	05/07/2024	Mary McNamara	400.00	•	100 78
GF				\$92.35	\$143.70	64 %
GI-	110/3	06/04/2024	Mary McNamara	\$92.35	\$92 <i>.</i> 35	100 %
				\$2,683.22		200 70

#### **CLERK WITHHOLDINGS**

TYPE	WARRANT#	ISSUE DATE	PAYEE	EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
GF	11528	07/06/2023	Fullenkamp, Jobeun, Johnson & Belier Trust Acct.	\$7.65	\$7.65	
GF	11543	08/01/2023	Fullenkamp, Jobeun, Johnson & Beiler Trust Acct.	\$7.65	·	100 %
GF	11555	09/05/2023	Fullenkamp, Jobeun, Johnson & Beller Trust Acct.	\$7.65	\$7.65	100 %
GF	11573	10/03/2023	Fullenkamp, Jobeun, Johnson & Beller Trust Acct.	·	\$7.65	100 %
GF	11585	11/07/2023		\$7.65	\$7.65	100 %
			Fullenkamp, Jobeun, Johnson & Beller Trust Acct.	\$7.65	\$7.65	100 %
GF	11594	12/05/2023	Fullenkamp, Jobeun, Johnson & Beller Trust Acct.	\$7.65	\$7.65	100 %
GF	11605	01/02/2024	Fullenkamp, Jobeun, Johnson & Beller Trust Acct.	\$7.65	\$7.65	100 %
GF	11617	02/06/2024	Fullenkamp, Jobeun, Johnson & Beller Trust Acct.	\$7.65	\$7.65	
GF	11633	03/05/2024	Fullenkamp, Jobeun, Johnson & Beiler Trust Acct.			100 %
GF	11643	04/02/2024		\$7.65	\$7.65	100 %
			Fullenkamp, Jobeun, Johnson & Beller Trust Acct.	\$7.65	\$7.65	100 %
GF	11656	05/07/2024	Fullenkamp, Jobeun, Johnson & Beller Trust Acct.	\$7.65	\$7.65	100 %
GF	11674	06/04/2024	Fullenkamp, Jobeun, Johnson & Beller Trust Acct.	\$7.65	\$7.65	100 %
				\$91.80		

#### **DISSEMINATION AGENT FEES**

TYPE	WARRANT#	ISSUE DATE		EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
GF	11630	03/05/2024	SID Services LLC	\$275.00	\$275.00	100 %
				\$275.00		

#### **ENGINEERING**

TYPE	WARRANT#	ISSUE DATE	PAYEE	EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
CF	11623	03/05/2024	Thompson Dreessen & Dorner	\$26,111.10		
CE	11001	05 (0 / (0 0 0 )		\$20,111.10	\$26,111.10	100 %
CF	11661	06/04/2024	Thompson Dreessen & Dorner	\$4,742.61	\$4,742.61	100 %
CF	11662	06/04/2024	Thompson Dreessen & Dorner	\$85,154.01	\$85,154.01	
GF	11520	07/06/2000	T	405/154.01	\$65,154.01	100 %
G.F	11320	07/06/2023	Thompson Dreessen & Dorner	\$2,795.00	\$2,795.00	100 %
GF	11547	09/05/2023	Thompson Dreessen & Dorner	44.057.00		
				\$4,255.00	\$4,255.00	100 %
GF	11576	11/07/2023	Thompson Dreessen & Dorner	\$2,882.00	\$2,882.00	100 %
				, ,	¥=1002100	

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#### **ENGINEERING**

TYPE	WARRANT#	ISSUE DATE	PAYEE	EXPENSE AMOUNT	WARRANT	
GF 11590	12/05/2023	Thomason Duranta C. B.	AMOUNT	VALUE	PERCENTAGE	
		12/03/2023	Thompson Dreessen & Dorner	\$511.00	\$511.00	100 %
GF	11613	02/06/2024	Thompson Dreessen & Dorner	<b>44 4</b>		1.00 %
GF	11625			\$1,025.00	\$1,025.00	100 %
O,	1.1025	03/05/2024	Thompson Dreessen & Dorner	\$1,526.00	\$1,526.00	400.00
GF	11648	05/07/2024	Thompson Dreessen & Dorner	• • •	71,320.00	100 %
0.5			A POINT	\$677.50	\$677.50	100 %
GF	GF 11664	06/04/2024	2024 Thompson Dreessen & Dorner	\$5,208.00		
				\$3,208.00	\$5,208.00	100 %
				\$134,887.22		

## **GREEN AREA MAINTENANCE**

TYPE	WARRANT#	ISSUE DATE	PAYEE	EXPENSE AMOUNT	WARRANT	
GF	11523	07/06/2023	AmeriLawn		VALUE	PERCENTAGE
GF	11535	08/01/2023	AmeriLawn	\$2,025.00	\$2,025.00	100 %
GF		,		\$2,700.00	\$2,700.00	100 %
	11548	09/05/2023	AmeriLawn	\$4,350.00	\$4,350.00	100 %
GF	11553	09/05/2023	June Jordening	\$847.17	\$847.17	100 %
GF	11565	10/03/2023	AmeriLawn	\$2,025.00	\$2,025.00	
GF	11577	11/07/2023	AmeriLawn	\$3,675.00		100 %
GF	11591	12/05/2023	Ameril awn	,	\$3,675.00	100 %
GF	11627	03/05/2024		\$1,285.00	\$1,285.00	100 %
				\$1,410.00	\$1,410.00	100 %
GF	11639	04/02/2024		\$1,860.00	\$1,860.00	100 %
GF	11650	05/07/2024	AmeriLawn	\$3,473.75	\$3,473.75	100 %
GF	11651	05/07/2024	J & M Trees	\$2,800.00	\$2,800.00	
GF	11652	05/07/2024	Tree Services of Omaha			100 %
GF	11654		June Jordening	\$9,975.00	\$9,975.00	100 %
GF			· ·	\$445.52	\$1,795.56	25 %
		06/04/2024		\$3,250.00	\$3,250.00	100 %
GF	11667	06/04/2024	J & M Trees	\$300.00	\$300.00	100 %
				\$40,421.44		

#### **INSURANCE**

TYPE GF		ISSUE DATE		EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
Gr	11567	10/03/2023	L.A.R.M.	\$13,276.00	\$13,276.00	100 %
				\$13,276.00		

#### **LEGAL EXPENSES - SID ATTORNEY**

TYPE	WARRANT#	ISSUE DATE	PAYEE	EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
CF	11611	02/06/2024	Fullenkamp, Jobeun, Johnson & Beller LLP	\$5,208,86	\$5,208.86	100 %
GF	11551	09/05/2023	Fullenkamp, Jobeun, Johnson & Beller LLP	\$19,000.00	\$26,648.26	71 %
				\$24,208.86		

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#### LIFT STATION

TYPE	WARRANT#	ISSUE DATE	PAYEE	EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
GF	11532	07/06/2023	G.F. Pesek	£4.050.00		FUNCEIVIAGE
GF	11587	11/07/2023	G E Bossie	\$1,060.00	\$1,060.00	100 %
				\$2,240.00	\$2,240.00	100 %
G۶	11596	12/05/2023	G.F. Pesek	\$2,150.00	\$2,150.00	
GF	11607	01/02/2024	G.F. Pesek		•	100 %
GF	11620			\$530.00	\$530.00	100 %
		02/06/2024		\$350.00	\$350.00	100 %
GF	11634	03/05/2024	G.F. Pesek	\$360.00		
GF	11635	03/05/2024	G E Posok	\$300.00	\$360.00	100 %
65				\$360.00	\$360.00	100 %
GF	11645	04/02/2024	G.F. Pesek	\$530.00	\$530.00	
GF	11658	05/07/2024	G.F. Pesek	·	•	100 %
GF				\$710.00	\$710.00	100 %
Q1 <sup>-</sup>	110/0	06/04/2024	G.F. Pesek	\$710.00	\$710.00	100 %
				\$9,000.00		

### **MAINTENANCE: FLAGS**

TYPE				EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
GF	11522	07/06/2023	A-1 Flags, Poles & Repairs	\$147,00	\$147.00	100 %
				\$147.00		

## **MAINTENANCE: HYDRANT**

PERCENTAGE	WARRANT VALUE	EXPENSE AMOUNT		ISSUE DATE 09/05/2023		TYPE GF
100 %	\$1,240.00	\$1,240.00	\$1,2·	03/03/2023	11300	٠.
		\$1,240.00				

## **MAINTENANCE: SANITARY SEWER**

TYPE		ISSUE DATE	PAYEE	EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
GF	11539	08/01/2023	Trekk Design Group	\$1,532.00	\$1,532.00	100 %
				\$1,532.00		

#### **MAINTENANCE: TREES**

TYPE GF	WARRANT #	ISSUE DATE		EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
Gr	112/0	10/03/2023	J & M Trees	\$5,100.00	\$5,100.00	100 %
				\$5,100.00		

#### MAINTENANCE: WATER MAIN

TVDE	MADDANE			EXPENSE	WARRANT	
TYPE	WARRANT#	ISSUE DATE	PAYEE	ABACHINE		
				 AMOUNT	VALUE	PERCENTAGE

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## MAINTENANCE: WATER MAIN

TYPE GF	WARRANT#			EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
	11000	04/02/2024	Kersten Construction	\$3,905,59	\$3,905.59	100.04
GF	11649	05/07/2024	Kersten Construction		75,505.55	100 %
			, , , , , , , , , , , , , , , , , , ,	\$5,087.23	\$5,087.23	100 %
				\$8,992.82		

#### MISC. EXPENSES

TYPE	WARRANT #	ISSUE DATE 08/01/2023		EXPENSE AMOUNT	WARRANT VALUE	PER
		00/01/2023	non entage	\$50.00	\$142.35	
				\$50.00		

#### PARK MAINTENANCE

TYPE	WARRANT#	ISSUE DATE	PAYEE	EXPENSE AMOUNT	WARRANT	
GF	11540	08/01/2023	Crouch Recreation, Inc.	AMOUNT	VALUE	PERCENTAGE
	· -		croden Recreation, Inc.	\$2,776.90	\$2,776.90	100 %
GF	11541	08/01/2023	J & M Trees	\$2,100,00	62.400.00	
GF	11563	09/05/2023	Park Service LLC	\$2,100.00	\$2,100.00	100 %
^-				\$4,980.47	\$4,980.47	100 %
GF	11578	11/07/2023	Churchich Recreation	\$548.60	CEAD CO	,-
GF	11668	06/04/2024	06/04/2024 Churchich Recreation \$14,841.10	\$348.00	\$548.60	100 %
		00/0-1/2024		\$14,841.10	100 %	
				\$25,247.07		

#### **PAVING REPAIRS**

TYPE	WARRANT#	ISSUE DATE	PAYEE	EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
GF	11665	06/04/2024	Kersten Construction	\$2,904,75		
G.F				\$2,304.75	\$2,904.75	100 %
φ,	11009	06/04/2024	04/2024 EMI Construction	\$4,500.00	\$4,500.00	100 %
				\$7,404.75		

## **PAYING AGENT & REGISTRAR FEES**

TYPE	WARRANT#	ISSUE DATE	PAYEE	EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
GF	11526	07/06/2023	UMB Bank NA	\$550.00	ĆETO OO	
GF	11527	07/06/2023	b-t-p-1	\$350,00	\$550.00	100 %
<b>J</b> .	ir 11527	07/06/2023	(06/2023 Bob Burbee	\$38.24	\$130.59	29 %
				\$588.24		

#### REIMBURSEMENT

ТҮРЕ	WARRANT#	ISSUE DATE		EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
GF	11551	09/05/2023	Fullenkamp, Jobeun, Johnson & Beiler LLP	\$7,648,26	\$26,648,26	29 %
GF	11584	11/07/2023	Mary McNamara	• •	Q20,0 (0.20	49 70
		14,01,2025	Mary Michaniara	\$38.52	\$130.87	29 %

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## REIMBURSEMENT

TYPE	WARRANT#	ISSUE DATE	PAYEE	EXPENSE	WARRANT	
GF	11629	03/05/2024	Jeanne D. Knox	AMOUNT	VALUE	PERCENTAGE
GF	11655		Mary McNamara	\$181.99	\$181.99	100 %
	21 11035	03/07/2024	ividi y ivicivamara	\$51.35	\$143.70	36 %
				\$7,920.12		

## **REIMBURSEMENT: TRASH**

TYPE	WARRANT #	ISSUE DATE	PAYEE	EXPENSE AMOUNT	WARRANT	
GF	11579	11/07/2023	Jason Henley	AIVIOUIVI	VALUE	PERCENTAGE
		. ,	- Louis I Liney	\$549.97	\$549,97	100 %
				\$549.97		

## **SANITARY SEWER (INTERNAL)**

TYPE CF		ISSUE DATE		EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
<del>-</del> .	11010	02/00/2024	Sarpy County	\$104,177.10	\$104,177.10	100 %
				\$104,177.10		

#### **SIGNS - SIGN REPAIR**

TYPE	WARRANT#	ISSUE DATE		EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
Gr	11538	08/01/2023	Barco Municipal Products	\$2,304.62	\$2,304.62	100 %
				\$2,304.62		

## **TELECOMMUNICATIONS**

TYPE	WARRANT#	ISSUE DATE	PAYEE	EXPENSE AMOUNT	WARRANT VALUE	DEDOCUES
GF	11601	01/02/2024	Redline Data Systems		VALUE	PERCENTAGE
		, ,	and bystems	\$600.00	\$600.00	100 %
				\$600.00		

## **UTILITIES EXPENSE: ELECTRICAL**

YPE	WARRANT #	ISSUE DATE	PAYEE	EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
GF	11519	07/06/2023	Omaha Public Power District	\$2,559.87		
GF	11534	08/01/2023	Omaha Public Power District	·	\$2,559.87	100 %
			- Walle t dolle t discret	\$2,427.06	\$2,427.06	100 %
GF	11546	09/05/2023	Omaha Public Power District	\$2,715.77	\$2,715,77	
GF	11564	10/03/2023	Omaha Public Power District	• •	\$4,715.77	100 %
		. , -	- Watta , abita t ower platfiet	\$2,200.37	\$2,200.37	100 %
GF	11575	11/07/2023	Omaha Public Power District	\$2,105.75	\$2,105.75	
ЭF	11589	12/05/2023	Omaha Public Power District	• •	\$2,105.75	100 %
~~		• •		\$2,285.00	\$2,285.00	100 %
GF	11600	01/02/2024	Omaha Public Power District	\$2,443.31	\$2,443.31	
SF	11612	02/06/2024	Omaha Public Power District	\$2,743.31	\$2,443.31	100 %
		04,00,2024	Offiana Public Power District	\$2,580.93	\$2,580.93	100 %

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## **UTILITIES EXPENSE: ELECTRICAL**

TYPE	WARRANT#	ISSUE DATE	PAYEE	EXPENSE	WARRANT	
GF	11624			AMOUNT	VALUE	PERCENTAGE
GF			The state of the s	\$2,513.09	\$2,513.09	100 %
	11637	04/02/2024	Omaha Public Power District	\$2,696,57	\$2,696,57	
GF	1.1647	05/07/2024	Omaha Public Power District	\$2,555.16	•	100 %
GF	11663	11663 06/04/2024 Omah	.1663 06/04/2024 Omaha Public Power District	• •	\$2,555.16	100 %
			The state of the s	\$2,292.18	\$2,292.18	100 %
				\$29,375.06		

## **UTILITIES EXPENSE: SEWAGE**

GF		ISSUE DATE	PAYEE	EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
	11524	07/06/2023	City of Omaha	\$874.02	\$874.02	
GF	11525	07/06/2023	Sarpy County	\$10,836.26		100 %
GF	11536	08/01/2023	City of Omaha		\$10,836.26	100 %
GF	11537	08/01/2023	Sarpy County	\$304.29	\$304.29	100 %
GF	11552	09/05/2023	Sarpy County	\$10,499.40	\$10,499.40	100 %
GF	11569	10/03/2023	City of Omaha	\$10,955.38	\$10,955.38	100 %
GF	11581	. ,	,	\$347.01	\$347.01	100 %
GF		11/07/2023	Sarpy County	\$21,420.17	\$21,420.17	100 %
	11582	11/07/2023	City of Omaha	\$321.56	\$321.56	100 %
GF	11598	12/05/2023	Sarpy County	\$10,275.27	\$10,275.27	100 %
GF	11602	01/02/2024	Sarpy County	\$10,690.62	\$10,690.62	100 %
GF	11609	01/02/2024	City of Omaha	\$308.66	\$308.66	100 %
GF	11614	02/06/2024	Sarpy County	\$10,616.26	\$10,616.26	
GF	11622	02/06/2024	City of Omaha	\$588.43	\$588.43	100 %
GF	11626	03/05/2024	Sarpy County	\$12,355.72		100 %
GF	11628	03/05/2024	City of Omaha	,	\$12,355.72	100 %
GF	11640	04/02/2024	City of Omaha	\$283.90	\$283.90	100 %
3F			Sarpy County	\$626,08	\$626.08	100 %
3F				\$10,588.27	\$10,588.27	100 %
3F			Sarpy County	\$20,538.01	\$20,538.01	100 %
<b>-1</b> 1.	110/1	06/04/2024	City of Omaha	\$298.21	\$298,21	100 %
				\$132,727.52		

#### WATER METERS

TYPE	WARRANT#	ISSUE DATE		EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
GF	11653	05/07/2024	Layne Christensen Company	\$5,129.93	\$5,129.93	100 %
				\$5,129.93		

## WATER SERVICES

······································	WARRANT	EXPENSE	ISSUE DATE PAYEE	TYPE WARRA
PERCENTAGE	VALUE	AMOUNT	ISSUE DATE PAYEE	THE VANIMA

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## **WATER SERVICES**

TYPE	WARRANT#	ISSUE DATE	PAYEE	EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
GF	11521	07/06/2023	Liquid Engineering Corp.	\$2,000.00		
GF	11531	07/06/2023	Quinn Services		\$2,000.00	100 %
GF	11545	08/01/2023	Quinn Services	\$5,153.57	\$5,153.57	100 %
GF	11550	09/05/2023		\$6,303.13	\$6,303.13	100 %
GF		•	Kildow Construction	\$14,000.00	\$14,000.00	100 %
	11562	09/05/2023	Quinn Services	\$6,107.50	\$6,107.50	100 %
GF	11566	10/03/2023	Kildow Construction	\$14,000.00	\$14,000.00	
GF	11574	10/03/2023	Quinn Services	\$7,434.81		100 %
GF	11586	11/07/2023	Quinn Services	• •	\$7,434.81	100 %
GF	11595	12/05/2023	Quinn Services	\$5,935.00	\$5,935.00	100 %
GF	11606			\$4,151.46	\$4,151.46	100 %
			Quinn Services	\$3,688.67	\$3,688.67	100 %
GF	11619	02/06/2024	Quinn Services	\$3,862.23	\$3,862.23	100 %
GF	11644	04/02/2024	Quinn Services	\$3,747,75	\$3,747.75	
GF	11657	05/07/2024	Quinn Services	. ,		100 %
GF	11675		Quinn Services	\$5,054.35	\$5,054.35	100 %
		,, 2027	acount activities	\$6,040.00	\$6,040.00	100 %
				\$87,478.47		

#### WATER WELL

TYPE	WARRANT#	ISSUE DATE	PAYEE	EXPENSE AMOUNT	WARRANT VALUE	PERCENTAGE
GF	11568	10/03/2023	Electric Company of Omaha	\$1,688.07	\$1,688.07	
G۴	11580	11/07/2023	Layne Christensen Company	• •	. ,	100 %
GF	11500	. ,	and an interest of the party	\$41,880.00	\$41,880.00	100 %
	11599	12/05/2023	Electric Company of Omaha	\$2,114.65	\$2,114.65	100 %
GF	11618	02/06/2024	402 Outdoor Creations	\$7,250.00	\$7,250.00	100 %
				\$52,932.72		
			TOTAL FOR WESTMONT	\$740,088.83		



1335 L. St, Ste 200 Lincoln, NE 68508 Phone: (402) 742-2600

Fax: (402) 476-4089 www.larmpool.org

June 24, 2024

Dear LARM Member,

Attached please find your Renewal Coverage Proposal for the 2024-25 Pool Year. This proposal is itemized by line of coverage to represent your specific limits, deductibles, annualized contributions and to outline LARM's resolution credit options available for the new term.

To ensure LARM members are adequately covered, LARM is increasing overall values. Most members are seeing property values, contents, and property in the open increases of 5% depending on if you had a valuation of your properties in the last year. This is also being driven by reinsurance to ensure proper coverage on catastrophic losses.

To continue the goal of pursuing a strong financial position, the LARM Board formally approved the recommended adjustment to the 2024-25 Pool Year rate levels as follows:

- + 8.9% rate adjustment for Property.
- + 10% adjustment Level rates for Liability Coverages.
- + 5% adjustment for Workers' Compensation.

Finally, the information presented in this communication packet does not include any potential mono-line insurance placements that are not part of the formal LARM Property, General Liability or Workers' Compensation coverages (such as Bonds, Special Events Coverage, Liquor Liability, etc.) In addition, please be advised that your final invoice amount may vary from the renewal packet based on endorsements that require contribution adjustment over the next several weeks.

As always, the LARM Board and staff are very pleased that your community will continue to support LARM as we celebrate our 30<sup>th</sup> year in 2025 of unparalleled commitment to serving our Members. On behalf of each of us, I thank you for making our partnership a mutual success.

Sincerely,

LEAGUE ASSOCIATION OF RISK MANAGEMENT

uranck

Tracy Juranek

Customer Service Specialist/Assistant Executive Director



1335 L. St, Ste 200 Lincoln, NE 68508 Phone: (402) 742-2600

Fax: (402) 476-4089 www.larmpool.org

# How to process the attached annual renewal resolution

As always, LARM continues to seek certainty on upcoming Member commitments to allow us to accurately forecast our financial position. Requiring all Members to make annual elections by means of the Renewal Resolution affords us the fiscal confidence to structure a more stable program year-over-year. In return, LARM is able to translate this financial benefit to our Members in the form of corresponding contribution credits. Because predictability is strongest when estimates have future value, completing a new resolution each year delivers the best opportunity for this objective.

If you signed a 3-year resolution last year to receive the 5% discount, you may once again return a new 3-year resolution to continue to receive the 5% discount this year. Any member can opt for the 3-year option at any renewal to receive the maximum available discount.

# If you are a Member that desires to competitively bid your coverage in the next three (3) years:

- · If you already have a three (3) year Renewal Resolution at the 5% discount;
  - Execute a two (2) year Renewal Resolution at the 4% discount at the upcoming.
- If you already have a two (2) year Renewal Resolution at the 4% discount;
  - Execute a one (1) year Renewal Resolution for either the 2% or 0% discount.
- If you already have a one (1) year renewal Resolution, you must provide written notice
  of termination in accordance with the necessary days identified in the Renewal
  Resolution prior to the desired termination date.

# If you do not execute/return a Renewal Resolution for the new Pool Year:

 You will automatically drop to the next lower commitment/contribution credit for that Pool Year (for example: If you were at a three (3) year commitment and do not execute/return a Renewal Resolution for the new Pool Year, you will automatically drop to a two (2) year commitment).

The enclosed Renewal Resolution form for the new term is made available for your use in designating the annual selection for the 2023-24 Pool Year. Once you have elected your contribution credit option, please authorize the Renewal Resolution and return to LARM to the address provided on the form. In order that LARM is able to issue process invoices as quickly as possible and prior to inception of the 2023-24 Pool Year, LARM requests that the fully executed Renewal Resolution be received no later than **August 16, 2024**. Once the Renewal Resolution

has been received by LARM, complete renewal packet materials (invoices, coverage documents, auto ID cards, etc.) will be prepared and delivered to you.

We are happy to review and discuss any questions or concerns you may have regarding this important process; therefore, we encourage you to contact your agent or LARM Customer Service if you need assistance.

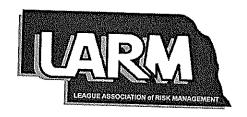
### **Important Postscript:**

Nebraska Revised Statutes §44-4309(1) requires that any member of a government risk management pool may voluntarily terminate its participation in the pool, but must notify the Director of the Nebraska Department of Insurance and the other members of the pool at least ninety (90) days prior to the desired termination date. The notification to the Nebraska Department of Insurance and to LARM should be sent via certified mail. The member's decision to terminate participation in the government risk pool is subject to the approval of the Director of the Nebraska Department of Insurance.

# League Association of Risk Management 2024-25 Renewal Resolution

	RESOLUTION NO.	
WHEREAS,(LARM);	is a member of	the League Association of Risk Managemen
LARM by written notice of termir days prior to the desired termina	provides that a member mation given to LARM and the tion given to and that mem ys in order to realize reduce	Establishment and Operation of the League ay voluntarily terminate its participation in the Nebraska Director of Insurance at least 90 bers may agree to extend the required ed excess coverage costs, stability of
consideration of certain agreeme	nts by members of LARM as	
BE IT RESOLVED that the governing consideration of the contribution	ng body of credits provided under the	, Nebraska, in LARM Board's plan, agrees to:
date shall be no sooner than So	eptember 30, 2027. ( <mark>180 da</mark>	or to the desired termination date, which y and 3 year commitment; 5% discount)
<ul> <li>Provide written notice of term date shall be no sooner than Se</li> </ul>	ination at least 180 days pri eptember 30, 2026. ( <mark>180 da</mark>	or to the desired termination date, which y and 2 year commitment; 4% discount)
Provide written notice of termi date shall be no sooner than Se	ination at least 180 days pri eptember 30, 2025. ( <u>180 da</u>	or to the desired termination date, which y notice only; 2% discount)
<ul> <li>Provide written notice of termi date shall be no sooner than Se <u>discount</u>)</li> </ul>	ination at least 90 days prio eptember 30, 2027. ( <mark>90 day</mark>	r to the desired termination date, which notice and 3 year commitment only; 2%
O Provide written notice of termi date shall be no sooner than Se	nation at least 90 days prior eptember 30, 2026. ( <mark>2 year e</mark>	to the desired termination date, which commitment only; 1%)
<ul> <li>Provide written notice of termin date shall be no sooner than Se</li> </ul>	nation at least 90 days prior ptember 30, 2025. ( <mark>90 day</mark>	to the desired termination date, which Notice only)
Adopted this day of		
	Signature:	
	Title:	
	ATTEST:	
	Title:	

Please email (customerservice@LARMpool.org) or fax (402.476.4089) the completed resolution to LARM.



Proposal For:

SID #23 Sarpy County

Effective Date:

10/1/2024

COVERAGE	LIMITS AND APPLICABLE DEDUCTIBLES	COMPANY
Worker's Compensation	Statutory Limits	CONTRIBUTION
	\$500,000 Employer Liability	\$550
General Liability	\$5,000,000/\$5,000,000	
	Per Occurrence/Aggregate	\$1,975
	\$0 Deductible	
Errors & Omissions	\$5,000,000/\$5,000,000	44.00
	Per Occurrence/Aggregate	\$1,327
	\$1,000 Deductible	
Auto Liability	\$5,000,000 Combined Single Limit	6045
	\$0 Deductible	\$245
Commercial Property	\$2,747,497	C44 E40
	\$500 Deductible	\$11,542
TOTAL ANNUAL CONTRIBI	JTION:	\$15 C20
		\$15,639

	Contribution Credit Options							
Commitment	180 Day Notice, 3 Year Commitment	180 Day Notice, 2 Year Commitment	180 Day Notice Only	90 Day Notice, 3 Year Commitment	90 Day Notice, 2 Year Commitment	90 Day Notice Only		
Discount:	5%	4%	2%	2%	1%	CARROLA CARACTERIA CONTRACTOR CON		
Property & Liability: Workers'	\$14,335	\$14,485	\$14,787	\$14,787		0%		
Compensation:	\$523	\$528	\$539	\$539	\$14,938 \$545	\$15,089 \$550		
Total Contribution:	\$14,857	\$15,013	\$15,326	\$15,326				
			1 410,020	<u> </u>	\$15,483	\$15,639		

## PAYMENT RECOMMENDATION NO. 1 ON CONTRACT FOR WESTMONT - WATER METER REPLACEMENT

Owner: Sanitary and Improvement District No. 23

of Sarpy County, Nebraska

c/o Mr. Mark Johnson, Attorney Fullenkamp Jobeun Johnson & Beller, LLP

11440 West Center Road, Suite C

Omaha, NE 68114

Contractor: Andersen Plumbing, Inc. 849 North 252nd Street

Waterloo, NE 68069

ORIGINAL CONTRACT AMOUNT:

\$504,934.50

AMOUNT OF PREVIOUS PAYMENT RECOMMENDATION(S):

None

<u>Item</u>	Description	App Quar	rox. itities	 Unit Price		Amount
1 2	3⁄4-Inch Water Meter, In Place 3⁄4-Inch Water Meter Shut Off Valve	0	EA.	\$ 475.00 / EA.	\$	0.00
	(2 Per Water Meter), In Place	0	EA.	\$ 17.25 / EA.	\$	0.00
3	¾-Inch Pressure Reducing Valve, In Place	0	EA.	\$ 69.00 / EA.	\$	0.00
4	%-Inch Water Meter Assembly Installation	0	EA.	\$ 460.50 / EA.	\$	0.00
5	ERT Drive-by Remote Meter Reading System, In Place	0	EA.	\$ 226.50 / EA.	\$	0.00
Α	Stored Material for Water Meters (shipped and onsite ready for installation)	399	EA.	\$ 350.00 / EA.	\$	139,650.00
	TOTAL LESS 10% RETAINED LESS PREVIOUS PAYMENT RECOMME AMOUNT DUE CONTRACTOR	ENDATIO	ON(S)		\$ \$ \$	139,650.00 13,965.00 0.00
	AMOUNT DUE CONTRACTOR				\$	125,685.00

We recommend that payment in the amount of \$125,685.00 be made to Andersen Plumbing, Inc.

Respectfully submitted,

Donald O. Heine, P.E.

THOMPSON, DREESSEN & DORNER, INC.

DOH/ali

CC: Andersen Plumbing, Inc.



Larry A. Jobeun Mark B. Johnson Brent W. Beller Robert T. Griffith

July 1, 2024

Chairman & Board of Trustees Sanitary and Improvement District No. 23 of Sarpy County, Nebraska

#### STATEMENT

Legal Services in connection with the Westmont Water Meter Replacement project:

TOTAL AMOUNT DUE NOW: \$6,284.25



Omaha Public Power District

 Page 1
 of 10

 Account Number
 Due Date
 Total Amount Due

 6804100060
 Jul 17, 2024
 \$2,450.95

For Customer Service call (402) 536-4131. See back for toll-free number.

Customer Name: SID 23 SARPY Statement Date: June 27, 2024

Service Address	Rate	Billing Period		Usage			
		From	То	Kilowatt-ho	ure need	Billing Demand/kW	
10700 S 132 ST OMAHA NE	Street Light Method 61	N/A	NICA			Dalling Demand/KVV	Current Amount
11402 S 132 ST, SIGN OMAHA NE	General Service	05-15-24	N/A 06-13-24	61	kWh		\$1,583.84
	Non-Demand		00 10 21	Ų į	VAALL		\$40.71
11508 RICHLAND DR OMAHA NE	General Service Non-Demand	N/A	N/A	···		<u> </u>	\$34.91
11602 S 132 ST OMAHA NE	General Service Non-Demand	05-15-24	06-13-24	366	kWh	· · · · · · · · · · · · · · · · · · ·	\$70.20
3609 SLAYTON ST OMAHA NE	General Service Non-Demand	05-15-24	06-13-24	38	kWh		\$38.49
0203 S 132 ST PAPILLION NE	General Service Non-Demand	05-28-24	06-26-24	2401	kWh		\$288.74
0301 S 132 ST PAPILLION NE	General Service Non-Demand	05-28-24	06-26-24	3408	kWh		\$394.06
		Prev Payı	al Charges vious Balanc ments Rece	ived: 06/24	1/24	- H	\$2,450.95 2,292.18 2,292.18CR

Please return this portion with payment

Total Amount Due

Restoring power. Things to do at the Arboretum. A TREEmendous gathering. A smarter backup system. See June Outlets.

Statement Date: June 27, 2024

Account Number         Due Date         Total Amount Due           6804100060         Jul 17, 2024         \$2,450,95			
6804100060	Account Number	Due Date	Total Amount Due
	6804100060		100000000000000000000000000000000000000

Late Payment Charge of \$98.04 applies after due date.

Amount Paid		
Energy Assistar	ce: Monthly \$1 \$2 \$5 Other \$	
A current phane no	One-Time Contribution \$	_

A current phone number on our record simplifies outage reporting. Your service address is identified by the phone number: (402) 334-0700

Check Here to indicate name, address or phone changes on back of this statement

Late Payment Charge of \$ 98.04 applies after due date.

PO BOX 3995 OMAHA NE 68103-0995



\$2,450.95





Omaha Public Power District

		Page 3	of 10
Account Number	Due Date	Total Amoun	t Due
6804100060	Jul 17, 2024	\$2,450.9	

Customer Name: SID 23 SARPY Statement Date: June 27, 2024

Billing	nformation t	for service address:107	700 S 132 ST OMAHA NE	<del></del>	lling Pariod I	From 05 20 0004 T. 00	
Rate	Current	Summary Usage			inig i enou	rom 05-30-2024 To 06- Summary Usage	27-2024 @ 28 Days
	Amount	Power Adjustment	Subtotal Amount per Rate	Rate	Current Amount	Fuel and Purchased Power Adjustment	Subtotal Amount per Rate
SL15	\$0.00	74	\$0.00	SL61	\$1,495.33	\$5.94	\$1.583.84

 Sales Tax
 82.57

 Total Charges
 \$1,583.84





		Page 4	of 10
Account Number	Due Date	Total Amount	Dua
6804100060	Jul 17 2024	P2 450 0	

Account Number	Due Date	Total Amount Due	
6804100060	Jul 17, 2024		
	Odi 11, 2024	\$2,450.95	i

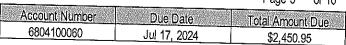
Customer Name: SID 23 SARPY Statement Date: June 27, 2024

Billing Information for			
Billing Information for service	address:10700 S	122 CT	OBSAUA NE
		102 01	OMANA NE

Rate <sup>N</sup>	Method	Number of	Price per		Billing Per U:	fiod From 05-30-2024 T sage	o <b>06-27-2024</b> @ 28 Da
SL15	No.	Lamps		Current Amount	Fuel and Purchased Power Adjustment	Total Usage Amount	Sub-Total Amount
SL61 SL61 SL61	61L112 61L211	10 97	\$8.98 \$14.49	\$89.80 \$1,405,53		0.00	\$0.00



Page 5 of 10



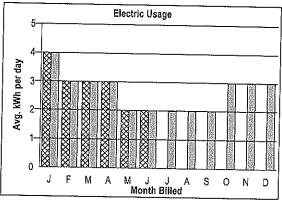
Customer Name: SID 23 SARPY Statement Date: June 27, 2024

Billing Information fo	r service addre	ss:11402 S	132 ST, SIGN	OMAHA NE	-viivv.	······································	· · · · · · · · · · · · · · · · · · ·		
Rate		Period	Meter		Meter R	eading			
	From	То	Number	Previous	D	Multiplier	Usag	е	
General Service Non-Demand	5-15-24	6-13-24	2618553	49684	49745 Actual	61	1	kWh	61

Your Electric Usage Profile

Billing Period	Billing	kWh Use	Avg. kWh	Avg	Temp
Felico	Days		per day	High	Low
2024 🔯	29	61	2	80	58
2023 💹	30	63	2	82	58

Your average daily electric cost was: \$1.40



Monthly Service Charge	33.00
kWh Usage	
Eucl And Durchas of David A II	5.34
Fuel And Purchased Power Adjustment	0.25
Sales Tax	2.12
Total Charges	
rotal Orlatyes	\$40.71





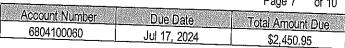
Control of the Contro		Page 6	of 10
Account Number	Due Date	Total Amoun	l Due
6804100060	Jul 17, 2024	\$2,450.9	

Customer Name: SID 23 SARPY Statement Date: June 27, 2024

nformation fo	r service address:11508 R	CHLAND DR	OMAHA NE	·
Rate	Billing Period From To	Meter Number	Meter Reading Previous Present Difference Multiplier	Usage
			Monthly Service Charge kWh Usage Fuel And Purchased Power Adjustment Sales Tax Total Charges	33 0 0 1 \$34.



Page 7 of 10



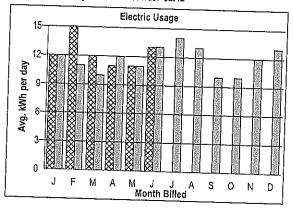
Customer Name: SID 23 SARPY Statement Date: June 27, 2024

Billing Information for	r service addre	ss:11602 S	132 ST OMAH	A NE	<u> </u>		<del></del>		
Rate	Billing Period		Meter	Meter Reading					
	From	То	Number	Previous	Present	Difference	Multiplier	Usago	e
General Service Non-Demand	5-15-24	6-13-24	1584528	90381	90747 Actual	366	1	kWh	366

Your Electric Usage Profile

Total Elocato obage Monie						
Billing Period	Billing Days	kWh Use	Avg. kWh	Avg 1	Temp	
	Days		per day	High	Low	
2024 🖾	29	366	12	80	58	
2023	30	390	13	82	58	

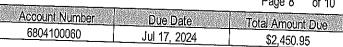
Your average daily electric cost was: \$2.42



Monthly Service Charge kWh Usage Fuel And Purchased Power Adjustment Sales Tax Total Charges	33.00 32.03 1.51 3.66
----------------------------------------------------------------------------------------------------------	--------------------------------



Page 8 of 10



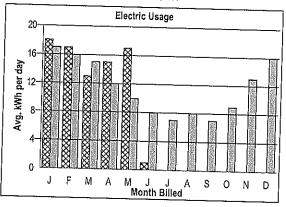
Customer Name: SID 23 SARPY Statement Date: June 27, 2024

Billing Information for s	service addre	ss:13609 SL	AYTON ST O	MAHA NE	***	·	** **	<del></del>	
Rate	Billing Period		Meter	Meter Reading					
	From	То	Number	Previous	Present	Difference	Multiplier	Usage	е
General Service Non-Demand	5-15-24	6-13-24	1902068	58058	58096 Actual	38	1	kWh	38

Your Electric Usage Profile

Billing Period	Billing	kWh Use	Avg. kWh	Avg	Temp
1 61100	Days	s man per		High	Low
2024 🔯	29	38	1	80	58
2023 🖾	30	234	7	82	58

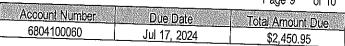
Your average daily electric cost was: \$1.33



Monthly Service Charge	33.00
kWh Usage Fuel And Purchased Power Adjustment	3.32
Sales Tax	0.16
Total Charges	\$38.49



Page 9 of 10



Customer Name: SID 23 SARPY Statement Date: June 27, 2024

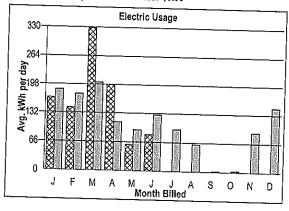
Billing Information for consider addless 1999
Billing Information for service address:10203 S 132 ST PAPILLION NE

	ooi vide addre		132 ST PAPILI	TION NE					
Rate	Billing	Period	Meter	Meter Reading					
	From	То	Number	Previous	Present	T		Usage	e
				TTOTTOUB	1 163611	Difference	Multiplier	0009	<u> </u>
General Service Non-Demand	5-28-24	6-26-24	5771629	37241	39642 Actual	2401	1	kWh	2401

Your Electric Usage Profile

		r		101110		
Billing Period	Billing Days	kWh Use	h Use Avg. kWh Avg T		Temp	
- 0,00	Days		per day	High	Low	
2024 🔯	29	2401	82	85	63	
2023 💹	31	3989	128	86	63	

Your average daily electric cost was: \$9.96



Monthly Service Charge	33.00
kWh Usage	230.77
Fuel And Purchased Power Adjustment	9.92
Sales Tax	15.05
Total Charges	<u>15,05</u> \$288,74



Page 10 of 10



Control and Control Security Control of Cont	- Chicago		ugc	10	O)	IV
Account Number	D. D.	500	569XXX59	100000	mis week	Colombia Star
A COOURT NUTING	Due Date	Tota	ΙAm	ni int	Πii	A
6804100060			120 × 11:14	A ANIII	ΣĽ. U	100000000000000000000000000000000000000
0007100000	Jul 17, 2024		\$2.45	in a	F	- 1
			$\psi Z_{1} + c$	JU. J	J	- 1

Customer Name: SID 23 SARPY Statement Date: June 27, 2024

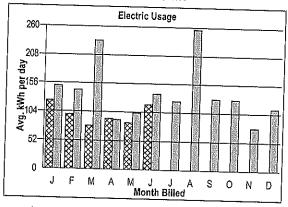
Philipping and a second	
Rilling Information	
Diminu imprimation	O' CONVICO OCICIO
	or service address: 10301 S 132 ST DADILLION NE

Rate		Period	Meter		Meter R	eading	·		
	From	To	Number	Previous	Present	Difference	Multiplier	Usa	ge
General Service Non-Demand	5-28-24	6-26-24	8486457	73672	77080 Actual	3408	1	kWh	3408

Your Electric Usage Profile

		T			
Billing Period	Billing Billing kWh Use		Avg. kWh	Avg	Temp
	Days		per day	High	Low
2024 🔯	29	3408	117	85	63
2023 💹	31	4277	137	86	63

Your average daily electric cost was: \$13.59



Monthly Service Charge kWh Usage	33.00
Fuel And Purchased Power Adjustment	326.44 14.08
Sales Tax Total Charges	20.54
rotal Ollarges	\$394 DB



A Division of Ortleb Enterprises LLC.
PO Box 460727 \* Papillion, NE 68046-0727
V:402.331.3669 F:402.972.8409
www.AmeriLawn.com \* info@AmeriLawn.com

## Invoice

Date	Invoice #
6/5/2024	LWN24-15198

Bill	То			Please print :				
11802	MONT SID 23 Westmont Dr. , NE 68138			-		Ar	mount Enc	losed
					Re	turn top p	ortion with	our payment
				P.O. No.		Terms		Due Date
						Net 30		5/20/2024
rviced	Property N	Item	Descri	iption	Qty	U/M	Rate	Amount
2024		Mow & Trim	Commercial Mow & Tris	n All (Weekly)		ea	610.00	610.00
2024		Litter & Weed Cont	Start Time: 6/5/2024 7:: Litter & Weed Control (V WESTMONT SID Start Time: 6/5/2024 10	Weekly)	1	ea	65.00	65.00
				.20,10 AM			0.00%	0.00
į								
						į		
					]			

**Total** \$675.00

\$5.00 Late Fee will be assessed after due date. Finance Charges will be assessed after 30 days of Invoice date. The annual rate is 18% (1.5% monthly)

Payments/Credits \$0.00

Balance Due \$675.00



A Division of Ortleb Enterprises LLC.

PO Box 460727 \* Papillion, NE 68046-0727
V:402.331.3669 F:402.972.8409
www.AmeriLawn.com \* info@AmeriLawn.com

# Invoice

Date	Invoice #
6/26/2024	LWN24-15740

				We need your E-n	ıail Addres	s for conta	et and bill	ing purposes
Bill				Please print :				g par poses
11802	MONT SID 23 Westmont Dr. a, NE 68138						mount En	Closed
~ ~ .						×		
				P.O. No.		Terms		Due Date
	<u> </u>					Net 30		7/11/2024
Serviced	Property N		Descrip		Qty	U/M	Rate	Amount
6/26/2024 6/26/2024		Mow & Trim  Litter & Weed Cont	Commercial Mow & Trim WESTMONT SID Start Time: 6/26/2024 8: Litter & Weed Control (W WESTMONT SID	23:45 AM	1	ea ea	610.00 65.00	610.00
			Start Time: 6/26/2024 10	:03:14 AM			0.00%	0.00
					Total			\$675.00

\$5.00 Late Fee will be assessed after due date. Finance Charges will be assessed after 30 days of Invoice date. The annual rate is 18% (1.5% monthly)

Payments/Credits \$0.00

Balance Due \$675.00



# INVOICE

1210 Golden Gate Drive Papillion, NE 68046

Phone: 402-593-4133 Fax: 402-593-4304 www.sarpy.gov

Company:

**SID 23** 

Address: Address:

City, State, Zip;

INVOICE #

1757SWR

INVOICE DATE:

6/5/2024

Attn:

DUE DATE:

Payments/Credits

TOTAL DUE

\$

10,172.51

upon receipt

DESCRIPTION				.L	
9-COMIT-IIION	Qty		Rate		Amount
		1			
May 2024 Hand Billing Charge		<del> </del>	45.456		
May 2024 Sarpy Co Sewer Use Billing / SID 23	<del></del>	\$	15.480	\$	15.4
May 2024 Omaha National Cemetery	<del></del>	\$	9,846.50	\$	9,846.5
		\$	310.53	\$	310.5
		<del>-  </del>			
					······································
Please make checks payable to: Sarpy County		Subto	tal	\$	10,172.51
and remit to:					

and remit to:



Mikala Gansemer Sarpy County Fiscal Administration 1210 Golden Gate Drive Papillion, NE 68046

## June 2024 Accounts Receivable

Pick up water payments.

Make necessary deposits at the courthouse.

Mileage 101 miles @ .67 per mile

\$ 67.67

Posting of water payments, reconciling spreadsheet adding all checks, making necessary deposits at the courthouse.

Adding online payments to payment record Payment research on delinquent accounts

34 hrs. @ \$30.00

\$ 1020.00

Misc. Expenses (in person payments, phone calls, e-mails, monthly subscriptions, working with shut offs, research delinquent account, bank transfer).

8.5 hrs. @ 30.00

\$ 255.00

**Total Amount Due** 

\$ 1342.67

Thank you June Jordening

# **INVOICE**

Quinn Services 17108 Jessica Ln Gretna Ne, 68028 402-699-1788 mrquinn65@cox.net

BILL TO: Westmont S I D 23 11802 Westmont Dr Omaha Ne, 68138

June 2024		Francisco está discolar de la maio a como esta esta esta esta esta esta en esta en esta en esta esta esta esta
DESCRIPTION		
North well	HR	TOTAL
South Well		800.0
Lift Station	man production to appropriate which the second community to the second community of the second communi	800.0
Meter reading		500.0
Monthly water test	ngung Verminagangka anamga, kamananga kongung Kahara specie bilgan bi samagangsa kibanag Kabara.	400.0
One call		65.00
Special water test Gross Alpha, uranium plus shipping	and the same of th	100.00
Special water test PFAS, free shipping	2hr	136.80
Pump Air release pits 1 <sup>st</sup> ,3 <sup>rd</sup> , 13 <sup>th</sup> ,16 <sup>th</sup> , 18 <sup>th</sup> ,26th	2hr	90.00
ire hydrant damage	18 hr	810.00
Ift Station 8-10 am, 4-10:15 pm	3,0	135.00
lorth well leak meet Layne	8.25 hr	371.25
The continued Layre	2hr	90.00
eneral Maintenance		4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -
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# **Professional Accounting**

21104 Lincoln Blvd Gretna, NE 68028 **Tel** (402)871-6991



INVOICE

06/30/2024

**BILL TO** 

S.I.D. #23 11802 Westmont Drive Omaha, NE 68138

QUANTITY DESCRIPTION	UNIT PRICE	TOTAL
Prepare Budget Tracking June2024	95.00	95.00
Prepare June 2024 Water Billing	783.90	783.90
Postage 402 @ .60	241.20	241.20
Prepare Sales Tax for May 2024	175.00	175.00
May Reports	275.00	275.00
Meetings Phone, Etc.,	275.00	275.00

SALES TAX

SHIPPING & HANDLING

**TOTAL DUE** 

\$1,845.10

Bills ard Due upon Reciept. If paid after 10<sup>th</sup> day there will be a late fee of 1.5 % assessed.

Trustees:
Mary McNamara, Clerk
Jeannine Glesmann, Chairwoman and Compliance Officer
Jason Henley, Trustee
Paula Ann Bidrowsky, Trustee
Patricia Drummond. Trustee

June Jordening, Accounts Payable Clerk Gary Shepherd, Accountant Michael Quinn, Quinn Services

Fund Balances:April 2024General Fund:\$358,989.36Bond Fund:\$288,561.57o/s Bonds:\$2,040,000.00

General Fund       \$309,059.29         Bond Fund       \$162,256.12         Total       \$471,315.41	\$0.400000 \$0.210000 \$0.610000
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#### AGENDA

Sanitary and Improvement District No. 23 (Westmont) of Sarpy County, Nebraska; Meeting to be held July 2, 2024, at 6:30 p.m. – Fullenkamp, Jobeun, Johnson & Beller, 11440 West Center Road, Ste. C., Omaha, Nebraska.

- 1. Call to Order and Roll Call.
- Present Open Meetings Act.
- Set Next Meeting Date, time and location.
- Bluestem Capital Partners Inc., Report.
- 5. Attorney Issues.
  - a. League Association of Risk Management 2024-25 Renewal Resolution.
- 6. Engineering Issues.
- 7. Present statements, vote on and approve payment from the Construction Fund Account of the District for the following:
- a) Andersen Plumbing, Inc., for work performed in connection with \$125,685.00 the Water Meter Replacement project.
  - Inv. No. 1 Water Meter Replacement
- b) Fullenkamp, Jobeun, Johnson & Beller for legal services in 6,284.25 connection with the Water Meter Replacement project.

Water Meter Replacement project.

Total \$131,969,253

8. Dist	8. Present statements, vote on and approve payment from the General Fund Account of the District for the following:			
a)	Omaha Public Power District for electrical services.  Acct. #6804100060		\$2,450.95	
b)	AmeriLawn for mowing services.		1,350.00	
	LWN24-15198 \$675 LWN24-15740 \$675		1,000,00	
c)	Sarpy County for May sewer use billing.		10,172.51	
	1757SWR May			
d)	June Jordening for June accounts receivable services.		1,342.67	
	Accounts Receivable - June			
e)	Mary McNamara for June Clerk Fees. (net).		92.35	
f)	Clerk Fees - June Fullenkamp, Johnson & Beller Trust Account for IRS withholdings.		7.65	
g)	Quinn Services for June operator services.		4,298.05	
	June operator services		1,200.00	
h)	Professional Accounting for June accounting services.		1,845.10	
	June accounting services			
9.	Report from Quinn Services.	Total	\$21,559.28	
10.	Report from Account Receivable Clerk.			
11.	Report from Professional Accounting Services.			
12.	Other various items pertaining to the District.			
13.	Adjournment.			