

**The William H. Chapman Foundation**  
Post Office Box 1321  
New London, CT 06320  
[chapmanfoundatio@yahoo.com](mailto:chapmanfoundatio@yahoo.com)

**SCHOLARSHIP RENEWAL APPLICATION**

**IMPORTANT INSTRUCTIONS:**

**DEADLINE: April 1, 2026**

*An application must be submitted each year to be considered for a Chapman Scholarship.*

*Copies of the front page of the parents' AND student's **2024 Federal Income Tax Form** (Form 1040) must be included with the **application** to the William H. Chapman Foundation. If the parent(s) or student **did not file** an IRS form, please notify the Foundation Administrator at the email above and submit the Non-Taxpayer Form available on the Chapman website.*

*Your application will not be considered complete until your **fall 2025 semester transcript** has been received.*

*It is your responsibility to make sure all parts of your application are **submitted by the April 1<sup>st</sup>, 2026 deadline**. Incomplete applications will not be considered.*

*Please mail your application to Chapman Foundation, P.O. Box 1321, New London, CT 06320 by April 1, 2026*

School Student ID: \_\_\_\_\_ Name of School: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_ Last 4 numbers of Social Security # \_\_\_\_\_

Home Address: \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Name of school you will be attending during application year \_\_\_\_\_  
Location \_\_\_\_\_ Graduation year \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

New Student ID (if applicable) \_\_\_\_\_

Please submit **Fall 2025 transcript** with your application. Fall 2025 GPA \_\_\_\_\_

**2026-27 Resources**

Savings: \_\_\_\_\_

Expected 2026 Summer Earnings: \_\_\_\_\_

Parent/Relatives' Contribution: \_\_\_\_\_

**2026-27 Expenses**

Tuition: \_\_\_\_\_

College Fees: \_\_\_\_\_

Room and Board: \_\_\_\_\_

Books & Supplies: \_\_\_\_\_

Travel/Personal Expenses: \_\_\_\_\_

Other Expenses: \_\_\_\_\_

**Total Expenses:** \_\_\_\_\_

Expected Financial Aid: \_\_\_\_\_

Other Resources: \_\_\_\_\_

**Total Resources:** \$\_\_\_\_\_

How many family members will be attending college during the application year?

Full time? \_\_\_\_\_

Part time? \_\_\_\_\_

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

**Certificate to be signed by parent or guardian:**

I hereby declare that I have read all the foregoing statements including those relative to the applicant's family or other personal resources and that, to the best of my knowledge and belief, they are correct.

Parent Signature \_\_\_\_\_

Date \_\_\_\_\_