

William H. Chapman Foundation
Post Office Box 1321
New London, CT 06320
chapmanfoundation@yahoo.com

Dear Student:

Please print and complete the following application. Send completed form and required attachments to: William H. Chapman Foundation, POB 1321, New London, CT 06320. Emailed applications will not be accepted. Please note: applicants must be residents of New London County, CT.

Read the application carefully. Several parts are required in addition to the application form. (See checklist, page 4.) All required documents must be received or postmarked by **APRIL 1st**, 2019.

Financial need is one of the considerations in determining awards. As a guideline, in past years students having family incomes exceeding \$115,000 (as determined by IRS1040 line 37, adj. gross income) were generally refused awards. Allowances are made for families where more than one student is in college or where there are special circumstances, i.e. loss of job, health issues. If both the parents' and student's tax returns are not submitted please send a copy of your Student Aid Report (SAR).

If you have any questions or concerns please contact Caroline Driscoll, Awards Administrator, at the above address, email: chapmanfoundation@yahoo.com, or phone 860-443-8010.

An interview is a part of the application process. Finalists will be contacted by email to arrange a scholarship interview date during April/May.

Finally, please print legibly and watch your email account as shown on the application for communications from the Chapman Foundation. If you change your contact data after your application is submitted please let us know so we are able to communicate with you. Thank you.

With best wishes,



Caroline Driscoll
Awards Administrator

William H. Chapman Foundation

Post Office Box 1321
New London, CT 06320

Scholarship Application

Deadline: April 1, 2019

Student Name:	Last 4 digits of Social Security # _ _ _ _
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Home Address:

City:	State:	Zip code:
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Home Phone:

Cell Phone:

Place of Birth (City, State):

Date of Birth:

Email:

Country of Citizenship:

High School Name(s)	Town/City	Dates of Attendance	Grad. Year

GPA:	Rank in Class: ____ out of ____ students
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<i>Have you or are you attending college or other post secondary educational institution?</i> If yes, please indicate Name of School: Anticipated Graduation Date:
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Extracurricular Activities (include the years you participated); (School, Extracurricular Activities, Class Offices, Band, Sports, Clubs, etc.); You may attach an Activity Sheet/Resume too.

Employment (with dates):

REQUIRED: STUDENT must request an official high school and college (if appropriate) transcript to be sent to the address above.

The William H. Chapman Foundation
Post Office Box 1321
New London, CT 06320
Scholarship Application: Deadline: APRIL 1, 2019

Educational Plans/Financial Information

Cost of 1st Choice College:		
Tuition & Fees:	\$	<input style="width: 100%;" type="text"/>
Room & Board:	\$	<input style="width: 100%;" type="text"/>
Books & Supplies:	\$	<input style="width: 100%;" type="text"/>
Travel:	\$	<input style="width: 100%;" type="text"/>
Personal Expenses:	\$	<input style="width: 100%;" type="text"/>
Other (Specify)	\$	<input style="width: 100%;" type="text"/>
Total Cost:	\$	<input style="width: 100%;" type="text"/>

Required: A copy of BOTH the Student's and Parents' 2018 IRS Income Tax Return must accompany this application. If either or both student and parent IRS forms are not filed, please include a copy of the Student's current (2019) Student Aid Report.

Where did you apply? (list in order of preference)

	College Name	Accepted?	Expected Date of Graduation	Intended Major
1 st Choice	<input style="width: 100%;" type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
2 nd Choice	<input style="width: 100%;" type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
3 rd Choice	<input style="width: 100%;" type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>

• **Did you apply for Financial Aid?** Yes No

• **How many family members in your household will be attending college next year (including yourself)?**
 Part time _____ Full time _____

Financial information received by the William H. Chapman Foundation will be kept confidential.

**The William H. Chapman Foundation
P.O. Box 1321
New London, CT 06320**

REFERENCES:

The applicant is responsible for including 3 letters of reference with this application. At least one reference should NOT be school related. If letters are sent separately, please have them mailed to the above address. Please list the names of your three references below:

ADDITIONAL INFORMATION:

- Please feel free to attach an additional page to explain any special circumstances that you think will be helpful for the Scholarship Committee to know. Applicants may also include an essay (topic of your choice) and/or resume.

- Finalists will be contacted by email to arrange a scholarship interview date during May.

Applicant & Parent: I certify that all information provided on this application is accurate.

Applicant Signature

Date

Parent Signature

Date

How did you hear about the William H. Chapman Foundation Scholarship?

Application Deadline:
APRIL 1, 2019

**The William H. Chapman Foundation
P.O. Box 1321
New London, CT 06320**

Application Checklist:

- _____ Application Form (all 3 pages)
- _____ High School Transcript (student must request transcript be sent)
- _____ College Transcript (if applicable) (student must request transcript be sent)
- _____ Student IRS Tax Return **and** Parent IRS Tax Return for 2018
- _____ **AND/OR** Student Aid Report for 2019 (if both parent and student IRS returns are not available).
- _____ Three Letters of Reference (at least one NOT school related)
Letters may be enclosed with application. If sent separately please send to the above address.
- _____ Additional Information (special circumstances page and/or essay) (optional)
- _____ Financial Aid Award Letter from the school you will attend is to be brought to your interview

If you have any questions, please contact Ms. Caroline Driscoll, Awards Administrator at 860-443-8010 or email to chapmanfoundation@yahoo.com

All information included on this checklist except for the Financial Aid Award Letter must be postmarked

by April 1, 2019