

**William H. Chapman Foundation**  
**Post Office Box 1321**  
**New London, CT 06320**  
**chapmanfoundation@yahoo.com**

**QUALIFICATIONS: Eligible applicant must be:**

- A resident of New London County, CT
- A high school graduate or graduating by June of the application year
- Planning to attend a certified undergraduate degree program or certification program in **2025-26**
- Students planning to attend a trade or technical school are encouraged to apply
- Post graduate students are not eligible to apply

*Financial need* is one factor in determining awards. As a guideline, generally students with family incomes exceeding \$150,000 (as determined by IRS 1040, Adjusted Gross Income) were not eligible for awards. Allowances are made for families with more than one student in college or where there are special circumstances (loss of job, high medical expenses, etc.).

**APPLICATIONS MUST BE POSTMARKED BY APRIL 1, 2025**

**INSTRUCTIONS:**

Please print and complete the following application. Postal mail completed application and required documents to:

**William H. Chapman Foundation, PO Box 1321, New London, CT 06320**

Please read the application carefully. Use the checklist on the last page to be sure you have included all necessary documents with your application. All required documents must be received or **postmarked by APRIL 1<sup>st</sup>, 2025**.

If a student thinks they may qualify as an independent student, please contact the Awards Administrator of the Foundation for verification requirements.

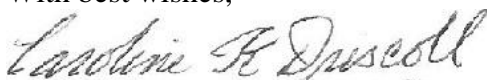
If you have any questions or concerns, please contact Caroline Driscoll, Awards Administrator (see above).

Finally, please print legibly, *especially your email address*. Please check that email account frequently for communications from the Chapman Foundation. If contact information changes after submitting the application, please contact the Awards Administrator.

Note that Chapman Foundation supports students who plan to attend certificate programs, trade schools and other authorized educational programs in addition to Associate's and Bachelor's undergraduate degree programs.

Thank you. We look forward to hearing from you.

With best wishes,



Caroline Driscoll  
Awards Administrator

# William H. Chapman Foundation

Post Office Box 1321  
New London, CT 06320

## Scholarship Application

**Deadline: April 1, 2025**

<b>Student Name:</b>	<b>Last 4 digits of Social Security #</b> _ _ _ _		
<b>Home Street Address:</b>			
<b>City:</b>	<b>State:</b>	<b>Zip Code:</b>	
<b>Home Phone:</b>	<b>Cell Phone:</b>		
<b>Email:</b>	<b>Date of Birth:</b>		
<b>Place of Birth (City, State):</b>	<b>Country of Citizenship:</b>		
<b>High School Name(s)</b>	<b>Town/City</b>	<b>Dates of Attendance</b>	<b>Grad. Year</b>
<b>GPA:</b>	<b>Rank in Class:</b> _____ out of _____ students (or N/A)		

The **STUDENT** must request an official high school and college (if appropriate) **transcript** to be sent to the Chapman Foundation at the address above.

*\*ESSAY REQUIRED: Please submit an essay of up to 650 words. You may submit the essay used for your college applications OR answer one of the essay prompts from the Common App writing sections. ([www.commonapp.org](http://www.commonapp.org))*

<b>Have you or are you attending college or other post-secondary educational institution?</b> <b>If yes, please indicate Name of School</b> and include your fall 2024 transcript with your application. <b>Anticipated Graduation Date:</b>
<b>Extracurricular Activities</b> (include the years you participated); (Extracurricular Activities, Class Offices, Band, Sports, Clubs, Volunteering, etc.). <b>You may attach an Activity Sheet/Resume too.</b>
<b>Employment</b> (with dates):

**The William H. Chapman Foundation**  
**Post Office Box 1321**  
**New London, CT 06320**  
**Scholarship Application: Deadline: APRIL 1, 2025**

<b>Estimated Cost of 1<sup>st</sup> Choice College:</b>	
Tuition & Fees:	\$ <input style="width: 80px;" type="text"/>
Room & Board:	\$ <input style="width: 80px;" type="text"/>
Books & Supplies:	\$ <input style="width: 80px;" type="text"/>
Travel:	\$ <input style="width: 80px;" type="text"/>
Personal Expenses:	\$ <input style="width: 80px;" type="text"/>
Other (Specify)	\$ <input style="width: 80px;" type="text"/>
Total Cost:	\$ <input style="width: 80px;" type="text"/>

**Required:** A copy of BOTH the **Student's and Parents' 2023 IRS Income Tax Return** must accompany this application. If the parent(s) or student did not file a tax return, please complete, and return the Non-tax Filer form available on our website ([WilliamHChapmanFoundation.org](http://WilliamHChapmanFoundation.org)).

**Where did you apply?** (list in order of preference)

	College Name	Accepted?	Expected Date of Graduation	Intended Major
1 <sup>st</sup> Choice		Yes No		
2 <sup>nd</sup> Choice		Yes No		
3 <sup>rd</sup> Choice		Yes No		

• **Did you apply for Financial Aid?** Yes  No

• **How many family members in your household will be attending college next year** (including yourself)?  
 Part time \_\_\_\_\_ Full time \_\_\_\_\_

**\*All financial information received by the William H. Chapman Foundation will be kept confidential.**

**The William H. Chapman Foundation  
P.O. Box 1321  
New London, CT 06320**

**3 LETTERS OF RECOMMENDATIONS:**

The applicant is responsible for including 3 letters of recommendation with this application. At least one recommendation should **NOT** be school related. If letters are sent separately, please have them mailed to the above address. Please list the names of your three recommenders below:


**ADDITIONAL INFORMATION:**

• Please feel free to attach an additional page to explain any special circumstances that you think will be helpful for the Scholarship Committee to know.

**Applicant & Parent: I certify that all information provided on this application is accurate.**

\_\_\_\_\_  
**Applicant Signature**

\_\_\_\_\_  
Date

\_\_\_\_\_  
**Parent Signature**

\_\_\_\_\_  
Date

If you are a direct descendant of a Chapman Tech Alumnus, please indicate below.

\_\_\_\_\_  
Name of relative

\_\_\_\_\_  
Relationship

\_\_\_\_\_  
Years attended Tech

How did you hear about the William H. Chapman Foundation Scholarship? \_\_\_\_\_

Application Deadline:  
**APRIL 1, 2025**

**The William H. Chapman Foundation**  
**P.O. Box 1321**  
**New London, CT 06320**

**Application Checklist:**

- \_\_\_\_\_ Application Form (all 3 pages)
- \_\_\_\_\_ Official High School Transcript (student must request from high school)
- \_\_\_\_\_ If applicable, College Transcript(s) showing fall 2024 status (student must request transcript directly from college)
- \_\_\_\_\_ Required Essay: Please submit an essay of *up to* 650 words. You may submit your essay used for your college applications OR answer one of the essay prompts from the Common App writing sections ([www.commonapp.org](http://www.commonapp.org)).
- \_\_\_\_\_ Copy of Student 2023 IRS Tax Return **and**  
\_\_\_\_\_ Copy of Parents' 2023 IRS Tax Return
- \_\_\_\_\_ 3 Letters of Reference (at least one NOT school related). Letters may be enclosed with application. If sent separately, please mail to the above address.
- \_\_\_\_\_ Additional Information (special circumstances page and/or essay) (optional)

FYI: Students who receive a Chapman Award will be required to submit a copy of their Financial Aid Award Letter from the college they plan to attend in 2025-26. That letter should be attached to the data confirmation form which will be emailed to all award recipients in May 2025. The purpose of the form is to confirm information submitted on the application (the college the student will be attending and contact information). Please check the email submitted on your application regularly!

If you have any questions, please contact Ms. Caroline Driscoll, Awards Administrator by email to [chapmanfoundation@yahoo.com](mailto:chapmanfoundation@yahoo.com)

**All information included on this checklist (except for the Financial Aid Award Letter) must be postmarked by April 1, 2025**