

**William H. Chapman Foundation  
Post Office Box 1321  
New London, CT 06320  
chapmanfoundation@yahoo.com  
860-443-8010**

**QUALIFICATIONS: Eligible applicant must be:**

- A resident of New London County, CT
- A high school graduate or graduating by June of the application year
- Planning to attend a certified undergraduate degree program or certification program in **2024-25**. Students attending a trade school are eligible to apply.
- Post graduate programs are not eligible

*Financial need* is one factor in determining awards. As a guideline, generally students with family incomes exceeding \$150,000 (as determined by IRS1040, Adjusted Gross Income) were not eligible for awards. Allowances are made for families with more than one student in college or where there are special circumstances (loss of job, health issues).

**APPLICATIONS MUST BE POSTMARKED BY APRIL 1, 2024**

**INSTRUCTIONS:**

Please print and complete the following application. Postal mail completed application and required documents to:

**William H. Chapman Foundation, PO Box 1321, New London, CT 06320**

Please read the application carefully. See the checklist on page 4 for additional required documents. All required documents must be received or **postmarked by APRIL 1<sup>st</sup>, 2024**.

If a student thinks they may qualify as an independent student, please contact the administrator of the Foundation for verification requirements.

If you have any questions or concerns, please contact Caroline Driscoll, Awards Administrator (see above).

Finally, please print legibly, *especially your email address*. Please check that email account for communications from the Chapman Foundation. If contact information changes after submitting the application, please let us know ASAP.

Note that Chapman Foundation supports students who plan to attend certificate programs, trade schools and other authorized educational pursuits in addition to Associate's and Bachelor's degree programs.

Thank you. We look forward to hearing from you.

With best wishes,



Caroline Driscoll  
Awards Administrator

# William H. Chapman Foundation

Post Office Box 1321  
New London, CT 06320

## Scholarship Application

Deadline: April 1, 2024

<b>Student Name:</b>		<b>Last 4 digits of Social Security #</b> _ _ _ _	
<b>Home Address:</b>			
<b>City:</b>		<b>State:</b>	<b>Zip code:</b>
<b>Home Phone:</b>		<b>Cell Phone:</b>	
<b>Email:</b>		<b>Date of Birth:</b>	
<b>Place of Birth (City, State):</b>		<b>Country of Citizenship:</b>	
<b>High School Name(s)</b>	<b>Town/City</b>	<b>Dates of Attendance</b>	<b>Grad. Year</b>
<b>GPA:</b>	<b>Rank in Class:</b> ____ out of ____ students		

The STUDENT must request an official high school and college (if appropriate) transcript to be sent to the Chapman Foundation at the address above.

*ESSAY REQUIRED: Please submit an essay of up to 650 words. You may submit the essay used for your college applications OR answer one of the essay prompts from the Common App writing sections. ([www.commonapp.org](http://www.commonapp.org))*

**Have you or are you attending college or other post-secondary educational institution?**

**If yes, please indicate Name of School:**

**Anticipated Graduation Date:**

**Extracurricular Activities** (include the years you participated); (Extracurricular Activities, Class Offices, Band, Sports, Clubs, Volunteering, etc.). **You may attach an Activity Sheet/Resume too.**

**Employment** (with dates):

**The William H. Chapman Foundation**  
**Post Office Box 1321**  
**New London, CT 06320**  
**Scholarship Application: Deadline: APRIL 1, 2024**

**Estimated Cost of 1<sup>st</sup> Choice College:**

Tuition & Fees:	\$	<input type="text"/>
Room & Board:	\$	<input type="text"/>
Books & Supplies:	\$	<input type="text"/>
Travel:	\$	<input type="text"/>
Personal Expenses:	\$	<input type="text"/>
Other (Specify)	\$	<input type="text"/>
<b>Total Cost:</b>	<b>\$</b>	<input type="text"/>

**Required:** A copy of BOTH the Student's and Parents' 2022 IRS Income Tax Return must accompany this application. If the parent(s) or student did not file a tax return, please complete, and return the Non-tax Filer form available on our website ([WilliamHChapmanFoundation.org](http://WilliamHChapmanFoundation.org)).

**Where did you apply? (list in order of preference)**

	College Name	Accepted?	Expected Date of Graduation	Intended Major
1 <sup>st</sup> Choice		Yes   No		
2 <sup>nd</sup> Choice		Yes   No		
3 <sup>rd</sup> Choice		Yes   No		

• **Did you apply for Financial Aid?** Yes                      No

• **How many family members in your household will be attending college next year (including yourself)?**  
Part time \_\_\_\_\_ Full time \_\_\_\_\_

**\*All financial information received by the William H. Chapman Foundation will be kept confidential.**

**The William H. Chapman Foundation  
P.O. Box 1321  
New London, CT 06320**

**3 LETTERS OF RECOMMENDATIONS:**

The applicant is responsible for including 3 letters of recommendation with this application. At least one recommendation should **NOT** be school related. If letters are sent separately, please have them mailed to the above address. Please list the names of your three recommenders below:


**ADDITIONAL INFORMATION:**

• Please feel free to attach an additional page to explain any special circumstances that you think will be helpful for the Scholarship Committee to know.

**Applicant & Parent: I certify that all information provided on this application is accurate.**

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

If you are a direct descendant of a Chapman Tech Alumnus please let us know.

\_\_\_\_\_  
Name of relative

\_\_\_\_\_  
Relationship

\_\_\_\_\_  
Years attended Tech

How did you hear about the William H. Chapman Foundation Scholarship? \_\_\_\_\_

Application Deadline:  
**APRIL 1, 2024**

**The William H. Chapman Foundation**  
**P.O. Box 1321**  
**New London, CT 06320**

**Application Checklist:**

- \_\_\_\_\_ Application Form (all 3 pages)
- \_\_\_\_\_ Official High School Transcript (student must request transcript be sent)
- \_\_\_\_\_ If applicable, College Transcript showing fall 2023 status (student must request transcript be sent)
- \_\_\_\_\_ Required Essay: Please submit an essay of *up to* 650 words. You may submit your essay used for your college applications OR answer one of the essay prompts from the Common App writing sections ([www.commonapp.org](http://www.commonapp.org))
- \_\_\_\_\_ Copies of Student IRS Tax Return for 2022 **and**
- \_\_\_\_\_ Copies of Parents' IRS Tax Return for 2022
- \_\_\_\_\_ Three Letters of Reference (at least one NOT school related) Letters may be enclosed with application. If sent separately, please send to the above address.
- \_\_\_\_\_ Additional Information (special circumstances page and/or essay) (optional)

FYI: We request a copy of the Financial Aid Award Letter from the college that you will be attending in 2024-25. The letter should be attached to your data confirmation form which will be emailed to you in May 2024. The purpose of the form is to confirm information submitted on your application, i.e. the college you will be attending and contact information. Please watch the email submitted on your application for this very important form.

If you have any questions, please contact Ms. Caroline Driscoll, Awards Administrator at 860-443-8010 or email to [chapmanfoundation@yahoo.com](mailto:chapmanfoundation@yahoo.com)

**All information included on this checklist (except for the Financial Aid Award Letter) must be postmarked by April 1, 2024**