## DIAMOND LAKE CAMPGROUND, LLC

W5449 Loomis Rd. Porterfield, W1. 54759

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## SEASONAL SITE WAITING LIST APPLICATION

DATE:	NAME:				
		(PLEASE PRINT)			
ADDRESS:		CITY:			
ST	ZIP:	PHONE:			
EMAIL:			: 	*********	
SITE IS FOR TWO ADULTS AND DEPENDENT CHILDREN, UNDER 18, LIVING AT HOME					
NUMBER OF CHILDREN:	AGES:				
HAVE YOU EVER CAMPED WITH US? YES OR NO					
HOW DID YOU HE	AR ABOUT US?				
ARE YOU ON A WAITLIST FOR ANY SEASONAL SITES ELSEWHERE? IF YES, HOW MANY?					
HAVE YOU EVER BEEN A SEASONAL AT ANY OTHER CAMPGROUND? IF YES, PLEASE LIST NAME OF CAMPGROUND (S)					
YOUR CAMPING UNIT CAN NOT BE MORE THAN 15 YEARS OLD TO BECOME A SEASONAL					
TYPE OF UNIT:	TRAVEL TRAILER	5TH WHEEL	NO. OF SLIDE OUTS		
MANUFACTURE:_		YEAR:	LENGTH:		
ARE ALL HOLDING TANKS AND VALVES IN GOOD WORKING CONDITION?					
WATER HEATER:	GAS	ELECTRIC			

## THIS IS AN APPLICATION, IT DOES NOT GUARANTEE A SEASONAL SITE HERE AT DIAMOND LAKE CAMPGROUND, LLC

- OUR SEASON IS FROM MAY 1st OCTOBER 31st (depending on weather, water may have to be turned off sooner)
- SEASONALS ARE REQUIRED TO HAVE A 300 GALLON BLACK HOLDING TANK (IF YOU DO NOT HAVE ONE YOU WILL NEED TO PURCHASE ONE (\$400.00 PLUS TAX= \$422.00) \$35.00 PER PUMP \$50.00 PER EMERGENCY PUMP (YOU MUST SIGN UP FOR YOUR PUMPINGS WHEN NEEDED IN THE OFFICE (PUMPS DONE ON MONDAYS)
- EACH SEASONAL SITE HAS ITS OWN ELECTRIC METER----ELECTRIC BILLS ARE HAND DELIVERED OR MAILED OUT 3 TIMES PER SEASON (payments due BY July 1st, Sept. 1st and Nov. 1st)
- SITE IS FOR YOU, YOUR SPOUSE AND YOUR MINOR CHILDREN (under 18) (No one can be at your site when you are not here) YOU CAN NOT SHARE IT WITH FAMILY OR FRIENDS. THEY MAY COME AND VISIT YOU, BUT YOU HAVE TO BE HERE WHEN THEY DO
- PETS MUST BE LEASHED/TIED UP AT ALL TIMES, PLEASE PICK UP AFTER THEM AND PLEASE KEEP THEM QUIET OR THEY WILL BE ASKED TO STAY HOME
- DECKS CAN NOT BE LONGER THAN YOUR CAMPER OR LONGER THAN 20' AND NO WIDER THAN 8'
- SHEDS CAN BE MADE OUT OF WOOD, VINYL OR A RUBBERMAID VARIETY. SHED SIZE MAX IS 10x10
- IF YOU DO NOT RENT A GOLF CART FROM US AND YOU BUY YOUR OWN, YOU MUST PROVIDE A COPY OF PROOF OF UPDATED INSURANCE TO MANAGEMENT
- SEASONAL PAYMENTS:
  - \$800.00 AND SIGNED AGREEMENT DUE BY SEPTEMBER 1ST TO GUARANTEE YOUR SITE FOR THE NEXT SEASON
  - \$500.00 DUE BY NOVEMBER 1ST
  - \$500.00 DUE BY JANUARY 1ST
  - REMAINING BALANCE IS DUE BEFORE WE OPEN FOR THE SEASON (MAY 1ST)
  - ELECTRIC DUE BY JULY 1ST, SEPT. 1ST AND NOVEMBER 1ST
  - PUMPINGS: WHEN YOU NEED ONE AND SIGN UP IN THE OFFICE
  - WINTER STORAGE (OPTIONAL, BUT SITE IS COMPLETELY EMPTIED AT END OF THE SEASON AND NOTHING IS BEING STORED HERE DURING THE WINTER): \$150.00 DUE BY NOVEMBER 1ST
  - GOLF CART RENTAL PER MONTH IS \$198.00 PLUS TAX. LET US KNOW BEFORE THE SEASON SO WE CAN HAVE A COUNT ON HOW MANY TO GET

Please fill out application and mail it to the address listed on the first page or hand deliver to Joe or Jenn