



Oregon Hunters Association

Yamhill County Chapter

25th Annual Banquet & Fundraiser

Saturday, March 14th, 2026

Leslie Lewis Pavilion, Yamhill County Fairgrounds

2070 Lafayette Avenue, McMinnville Oregon 97128

Doors open at 4:00 PM, Program starts at 6:00 PM

Early Bird Registration must be postmarked no later than January 15, 2026. Last day to buy tickets is February 23, 2026. Royal and herd packages must be paid in full before a table will be reserved.

Package Options

	The Royal Package reserved table for 8 people	The Herd Package reserved table for 8 people	The Lone Bull Package, no reserved seating	The Stag Package, no reserved seating	Adult dinner	Children dinner (12 and under)
Christensen Mesa Rifle choice of caliber	1	x	x	x	x	x
Number of dinner / attendance tickets	8	8	1	1	1	1
Drink Tickets	8	x	x	x	x	x
\$100.00 worth of raffle tickets	8	8	1	1	x	1 child raffle ticket
1 Firearm winner per 8 tickets sold	x	x	1 in 8 chance	x	x	x
1 Firearm winner per table	1	1	x	x	x	x
*1 year OHA individual membership	8	8	1	1	1	x
Package value	\$2,660.00	\$1,660.00	\$210.00	\$155.00	\$90.00	\$30.00

x _____ x _____ x _____ x _____ x _____ x _____

Package total

Pre-sale ticket options

	Number of tickets	Total
WALL of DREAMS , \$100.00 each ticket, includes \$100.00 worth of raffle tickets		
WALL of HANDGUNS , \$50.00 each ticket, includes \$50.00 worth of raffle tickets		
	Pre-sale ticket totals	
	Package Options Total	
Family membership \$45.00 per family per year		
* \$35.00 can be deducted for each life member being registered on the guest registration page		
2027 Gun Calendar, if you would like a Gun Raffle Calendar, add \$15.00 with each paid new membership or renewal		
Payment Method	Grand Total	

Paid By _____ Cash _____ Check _____ Card

Credit Card # _____ Expiration Date _____ Security Code _____

Your ticket packages will be available at the event and will not be mailed.

Questions, please call Andy Bodeen @ 503-490-2489 or email @ ohayamhill@gmail.com

Mailing Address: PO Box 243, Carlton OR 97111

Please Print – Guest information is required Table will not be reserved until all info is complete

Member Name _____ Membership Number _____
Address _____
Phone _____ Email _____
2027 Gun Calendar _____ Youth Age for Attendance raffle _____
Mailed Calendar _____

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Address _____
Phone _____ Email _____
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