NOTICE OF PUBLIC MEETING
OF THE
BOARD OF DIRECTORS OF THE

RED RIVER GROUNDWATER CONSERVATION DISTRICT
Thursday, November 19, 2026, at 10:00 a.m.

MEETING LOCATION:
Greater Texoma Utility Authority Board Room
5100 Airport Drive
Denison, Texas 75020

Permit Hearing

The Permit Hearing will begin at 10:00 a.m.

Notice is hereby given that the Board of Directors of the Red River Groundwater Conservation District ("District") will conduct a permit hearing on the following Production Permit Application:

Agenda:

1. Call to Order; establish quorum; declare hearing open to the public; introduction of Board.

2. Review the Production Permit Application of:

Permit Amendment

a. **Applicant:** Mustang Special Utility District; 7985 FM 2931, Aubrey, TX 76227
Location of Wells:
- Platinum Ranch #1: Gunter, TX 75058; Latitude: 33.430700ºN Longitude: 96.807200ºW; about 3,421 feet west of Old Skaggs School Rd and about 2,730 feet south of Stiff Chapel Rd, in Grayson County.
- Platinum Ranch #2: Gunter, TX 75058; Latitude: 33.408900ºN Longitude: 96.807200ºW; about 175 feet west of Old Skaggs School Rd and about 1,540 feet north of Marilee Rd, in Grayson County.
- Platinum Ranch #3: Gunter, TX 75058; Latitude: 33.419492ºN Longitude: 96.795589ºW; about 3,275 feet east of Old Skaggs School Rd and about 5,490 feet north of Marilee Rd, in Grayson County.
- Platinum Ranch #4: Gunter, TX 75058; Latitude: 33.414900ºN Longitude: 96.780300ºW; about 2,720 feet west of Texas Longhorn Trl and about 3,960 feet north of Marilee Rd, in Grayson County.

- Platinum Ranch #5: Gunter, TX 75058; Latitude: 33.429700ºN Longitude: 96.775300ºW; about 160 feet north of Foy Wallace Rd and about 1,615 feet east of Westman Rd, in Grayson County.
- Platinum Ranch #6: Gunter, TX 75058; Latitude: 33.412100ºN Longitude: 96.825000ºW; about 1,460 feet east of Grayson Pkwy and about 2,520 feet north of Marilee Rd, in Grayson County.

Purpose of Use: Municipal/Public Water System
Requested Amount of Use: 848,625,000 gallons per year
Production Capacity of Well:

- Platinum Ranch #1: 750 gallons per minute
- Platinum Ranch #2: 750 gallons per minute
- Platinum Ranch #3: 750 gallons per minute
- Platinum Ranch #4: 750 gallons per minute
- Platinum Ranch #5: 750 gallons per minute
- Platinum Ranch #6: 750 gallons per minute

Aquifer: Trinity (Antlers)
Amendment: Adding six new wells (Platinum Ranch 1-6) to existing permit. Requesting an increase in annual production of 848,625,000 gallons/year.

New Production Permit

b. **Applicant:** Mark Patterson; 340 Hog Town Rd, Collinsville, TX 76233
Location of Well: 700 Blk Ethel Cemetery Rd, Collinsville, TX 76233; Latitude: 33.535370ºN Longitude: 96.861770ºW; about 1,460 feet south of Hog Creek Rd and about 2,679 feet west of Ethel Cemetery Rd, in Grayson County.
Purpose of Use: Agriculture/Irrigation; Livestock/Poultry; Filling Pond(s)/Other Surface Impoundment(s)
Requested Amount of Use: 37,642,843 gallons per year
Production Capacity of Well: 250 gallons per minute
Aquifer: Woodbine

3. Public Comment on the Production Permit Application (verbal comments limited to three (3) minutes each).

4. Consider and act upon the Production Permit Application, including designation of parties and/or granting or denying the Production Permit Application in whole or in part, as applicable.

5. Adjourn or continue permit hearing

Board Meeting

The Board Meeting will begin upon adjournment of the Permit Hearing.

Notice is hereby given that the Board of Directors of the Red River Groundwater Conservation District ("District") may discuss, consider, and take all necessary action, including expenditure of funds, regarding each of the agenda items below:

Agenda:

1. Pledge of Allegiance and Invocation.

2. Call to order, establish quorum; declare the meeting open to the public.

3. Public Comment.

4. Consider and act upon approval of Minutes of September 17, 2026, Board Meeting.

5. Budget and Finance.
    a. Review and approval of monthly invoices.
    b. Receive monthly financial information.
    c. Receive Quarterly Investment Report.

6. Receive Quarterly Report on Management Plan

7. Consider and act upon updating the Investment Policy.

8. Update and possible action regarding the process for the development of Desired Future Conditions (DFC).

9. Discussion and act upon compliance and enforcement activities for violations of District Rules.
    a. Acuna Energy Services
    b. Triple T Ranch

10. General Manager's report: The General Manager will update the Board on operational, educational and other activities of the District.
    a. Update on Injection/Disposal Well Monitoring Program
    b. Well Registration Summary

11. Open forum / discussion of new business for future meeting agendas.

12. Adjourn.

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[1]*The Board may vote and/or act upon each of the items listed in this agenda.*
[2]*At any time during the hearing, meeting or work session and in compliance with the Texas Open Meetings Act, Chapter 551, Government Code, Vernon's Texas Codes, Annotated, the Red River Groundwater Conservation District Board may meet in executive session on any of the above agenda items or other lawful items for consultation concerning attorney-client matters (§551.071); deliberation regarding real*

property (§551.072); deliberation regarding prospective gifts (§551.073); personnel matters (§551.074); and deliberation regarding security devices (§551.076). Any subject discussed in executive session may be subject to action during an open meeting.

[3] Persons with disabilities who plan to attend this meeting, and who may need assistance, are requested to contact Velma Starks at (800) 256-0935 two (2) working days prior to the meeting, so that appropriate arrangements can be made.

[4]For questions regarding this notice, please contact Velma Starks at (800) 256-0935, at rrgcd@redrivergcd.org or at 5100 Airport Drive, Denison, TX 75020.

This is to certify that I, Kristi Krider, posted this agenda on the outdoor bulletin board of the Administrative Offices of the Greater Texoma Utility Authority, on the west side of the building, and on our website by 5:00 p.m. on November 13, 2026.

Kristi Krider, Registration Coordinator

Sworn and subscribed to before me this 12th day of November 2026.

Michelle Miller, Notary Public

(S E A L)

