RED RIVER GROUNDWATER CONSERVATION DISTRICT
NOTICE OF PERMIT HEARING

Notice is hereby given in accordance with Section 36.404(c) of the Texas Water Code that the Board of Directors of the Red River Groundwater Conservation District ("District") will conduct a permit hearing on a Permit Amendment Application and a Production Permit Application as set forth in detail below at 10:00 a.m. on Thursday, November 19, 2026, at the District office located at 5100 Airport Dr., Denison, Texas 75020.

A hearing will be conducted on the following:

Permit Amendment

a. **Applicant:** Mustang Special Utility District; 7985 FM 2931, Aubrey, TX 76227
Location of Wells:
- Platinum Ranch #1: Gunter, TX 75058; Latitude: 33.430700°N Longitude: 96.807200°W; about 3,421 feet west of Old Skaggs School Rd and about 2,730 feet south of Stiff Chapel Rd, in Grayson County.
- Platinum Ranch #2: Gunter, TX 75058; Latitude: 33.408900°N Longitude: 96.807200°W; about 175 feet west of Old Skaggs School Rd and about 1,540 feet north of Marilee Rd, in Grayson County.
- Platinum Ranch #3: Gunter, TX 75058; Latitude: 33.419492°N Longitude: 96.795589°W; about 3,275 feet east of Old Skaggs School Rd and about 5,490 feet north of Marilee Rd, in Grayson County.
- Platinum Ranch #4: Gunter, TX 75058; Latitude: 33.414900°N Longitude: 96.780300°W; about 2,720 feet west of Texas Longhorn Trl and about 3,960 feet north of Marilee Rd, in Grayson County.
- Platinum Ranch #5: Gunter, TX 75058; Latitude: 33.429700°N Longitude: 96.775300°W; about 160 feet north of Foy Wallace Rd and about 1,615 feet east of Westman Rd, in Grayson County.
- Platinum Ranch #6: Gunter, TX 75058; Latitude: 33.412100°N Longitude: 96.825000°W; about 1,460 feet east of Grayson Pkwy and about 2,520 feet north of Marilee Rd, in Grayson County.

Purpose of Use: Municipal/Public Water System
Requested Amount of Use: 848,625,000 gallons per year
Production Capacity of Well:
- Platinum Ranch #1: 750 gallons per minute
- Platinum Ranch #2: 750 gallons per minute
- Platinum Ranch #3: 750 gallons per minute
- Platinum Ranch #4: 750 gallons per minute
- Platinum Ranch #5: 750 gallons per minute
- Platinum Ranch #6: 750 gallons per minute

Aquifer: Trinity (Antlers)
Amendment: Adding six new wells (Platinum Ranch 1-6) to existing permit. Requesting an increase in annual production of 848,625,000 gallons/year.

New Production Permit

b. **Applicant:** Mark Patterson; 340 Hog Town Rd, Collinsville, TX 76233
Location of Well: 700 Blk Ethel Cemetery Rd, Collinsville, TX 76233; Latitude: 33.535370°N Longitude: 96.861770°W; about 1,460 feet south of Hog Creek Rd and about 2,679 feet west of Ethel Cemetery Rd, in Grayson County.
Purpose of Use: Agriculture/Irrigation; Livestock/Poultry; Filling Pond(s)/Other Surface Impoundment(s)
Requested Amount of Use: 37,642,843 gallons per year
Production Capacity of Well: 250 gallons per minute
Aquifer: Woodbine

The Applications, if granted, would authorize the Applicant to drill and operate a water well within the District according to the terms and conditions set forth in the permit. Persons desiring to protest or provide comments on this application must comply with District Rules 5.4 and 5.8. In order to officially protest an application, a person must submit a written contested case hearing request to the District not later than three (3) calendar days before the scheduled hearing date, or no later than Monday, November 16, 2026. Public comment may be submitted prior to or in person at the hearing. For additional information about this application or the permit hearing process, please contact the District at:

Red River Groundwater Conservation District
Phone: (800) 256-0935
Mailing Address: P.O. Box 1214, Sherman, TX 75091-1214
Physical Address: 5100 Airport Dr., Denison, TX 75020
Email: rrgcd@redrivergcd.org
Website: www.redrivergcd.org

District Certification:
This is to certify that prior to 5:00 p.m. on November 6, 2026, this NOTICE OF PERMIT HEARING ("Notice") was posted on the outdoor bulletin board of the District office, the District's internet website, provided to both the Fannin County Clerk's office and the Grayson County Clerk's office, and provided to the Applicant and all other individuals required by Section 36.404 of the Texas Water Code.

Signed: Michelle Miller