## **EMERGENCY RESPONDERS - IN CASE OF EMERGENCY**

## **ANIMALS TRANSPORTED BY PERSON OTHER THAN OWNER OR AGENT**

\*Make two copies - Put completed forms in separate sealed envelopes, each labeled I.C.E.in large letters – Using tape, secure one envelope to the dash, front window or other highly visible area of the towing vehicle and one on the inside of a rear trailer window for access by emergency responders\*

| *******                        |                                       |            |            |         |           |                |
|--------------------------------|---------------------------------------|------------|------------|---------|-----------|----------------|
|                                |                                       |            |            |         |           |                |
| Originating Addres             | s:                                    |            |            |         |           |                |
| Destination Addres             | s:                                    |            |            |         |           |                |
| Vehicle Occupants<br>#1) Name: |                                       | <u> </u>   |            |         | <u>,</u>  |                |
| Address: _                     |                                       |            |            |         |           |                |
| Phone: Hor                     | ne () _                               | -          |            | Alt (   | )         |                |
| DOB:                           | Bloc                                  | od Type:   | Allergies: |         |           |                |
| Medical Ins                    | urance Compan                         | y:         |            |         |           |                |
| A Medical His                  | Story:<br>ES                          | ARGE       | ANIMA      | AL SE   | ERVICE    | s. LLC         |
|                                | 5:                                    |            |            |         |           | ,              |
| Surgeries:                     |                                       |            |            |         |           |                |
| •                              |                                       |            |            |         |           |                |
| #2) Name:                      |                                       |            |            |         |           | _              |
| Phone: Hor                     | no (                                  | _          |            | ΛIt (   | )         | _              |
|                                |                                       |            |            |         |           | <del></del>    |
|                                | urance Compan                         |            |            |         |           |                |
| Medical His                    | tory:                                 | J·         |            |         |           |                |
|                                |                                       |            |            |         |           |                |
| Medication                     | S:                                    |            |            |         |           |                |
| Surgeries:                     |                                       |            |            |         |           |                |
| Emergency Contac               | ts_                                   |            |            |         |           |                |
| #1) Name:                      |                                       | ~16        |            |         |           |                |
| Address:                       |                                       | 73         |            |         |           |                |
| Phone: Hor                     |                                       | <u>-</u>   | 0          | Alt (   |           | -              |
| Name:                          |                                       |            |            |         |           |                |
| Address: _                     | <u>' (K</u>                           | X          |            |         |           |                |
| Phone: Hor                     | ne () _                               | <u> </u>   |            | Alt (   | NC        | _ <del>-</del> |
| #2) Name:                      |                                       |            |            |         |           |                |
| Address: _                     |                                       |            |            |         |           |                |
| Phone: Hor                     | ne () _                               | -          |            | Alt (   | )         | -              |
| Name:                          |                                       |            |            |         |           |                |
| Address: _                     |                                       |            |            |         |           |                |
| Phone: Hor                     | ne () _                               | -          |            | Alt (   | )         |                |
| Physician / Primary            | Health Care Pro                       | ovider:    |            |         |           |                |
| ,                              |                                       |            |            |         |           |                |
| Clinic:                        |                                       |            |            | City/St | ate:      |                |
| Phone: Offi                    | ce ()                                 |            | A          | .lt (   | )         | •              |
| #2\ Names                      |                                       |            |            |         |           |                |
|                                |                                       |            |            | C:4./C4 | ento:     |                |
| Dhono: Offi                    | ce ()                                 |            |            |         | ate:<br>) |                |
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Justin and Tori McLeod www.4HoovesSMART.com Rev. January 2019

| *****ANIMAL INFORMA        | ATION (All animals        | s in vehicle and trailer –         | horses, cows, llamas | , dogs, cats, re          | eptiles, et | (C.)****   |
|----------------------------|---------------------------|------------------------------------|----------------------|---------------------------|-------------|------------|
| Name:                      | Registered Name:          |                                    |                      | Specie                    | c.          |            |
| Breed:                     | Registered Name.          | Color:                             |                      | Sex:                      | Age:        |            |
| Markings:                  |                           | GOIOI.                             |                      | Jex.                      | Aye.        |            |
| Medical History:           |                           |                                    |                      |                           |             |            |
| Medications:               |                           |                                    |                      |                           |             |            |
| Allergies:                 |                           |                                    | Microchinne          | ed (circle one):          | Yes         | No         |
| Maximum Monetary Value Aut | thorized for Medical T    | reatment / Evnenses: \$            |                      | alue of Animal:           |             | 710        |
| Insurance Company Name:    | uionzea ioi incaicai i    | Contact #:                         |                      | Policy#:                  | Ψ           |            |
| mourance company Name.     |                           | Oontact π.                         |                      | Oncy #.                   |             |            |
| Name:                      | Registered Name:          |                                    |                      | Specie                    | c.          |            |
| Breed:                     | registered Hame.          | Color:                             |                      | Sex:                      | Age:        |            |
| Markings:                  |                           | GOIOI.                             |                      | Jex.                      | Aye.        |            |
| Medical History:           |                           |                                    |                      |                           |             |            |
| Medications:               |                           |                                    |                      |                           |             |            |
|                            |                           |                                    | Microchina           | nd (airela ana):          | Yes         | Ma         |
| Allergies:                 | the wine of few Medical T | reatment / Evmanage &              |                      | ed (circle one):          |             | No         |
| Maximum Monetary Value Aut | tnorized for Wedicai T    |                                    |                      | alue of Animal:           | <b>3</b>    | $\bigcirc$ |
| Insurance Company Name:    | J LAIN                    | Contact #:                         |                      | Policy #:                 |             |            |
|                            | D 11 /W                   |                                    |                      | 10                        | _           |            |
| Name:                      | Registered Name:          | 0.1.                               |                      | Specie                    |             |            |
| Breed:                     |                           | Color:                             |                      | Sex:                      | Age:        |            |
| Markings:                  |                           |                                    |                      |                           |             |            |
| Medical History:           |                           |                                    |                      |                           | _           |            |
| Medications:               |                           |                                    | 1                    |                           |             |            |
| Allergies:                 |                           |                                    |                      | ed (circle one):          | Yes         | No         |
| Maximum Monetary Value Aut | thorized for Medical T    |                                    |                      | alue of Animal:           | \$          |            |
| Insurance Company Name:    |                           | Contact #:                         | F                    | Policy #:                 |             |            |
|                            |                           |                                    |                      |                           |             |            |
| Name:                      | Registered Name:          |                                    |                      | Specie                    | s:          |            |
| Breed:                     |                           | Color:                             |                      | Sex:                      | Age:        |            |
| Markings:                  |                           |                                    |                      |                           |             |            |
| Medical History:           |                           |                                    |                      |                           |             |            |
| Medications:               | 16/16                     |                                    |                      |                           |             |            |
| Allergies:                 |                           |                                    |                      | ed (circle one):          | Yes         | No         |
| Maximum Monetary Value Au  |                           |                                    |                      | alue of Animal:           | \$          |            |
| Insurance Company Name:    |                           | Contact #:                         | 5 - 3                | Policy #:                 |             |            |
| 77 )                       |                           |                                    |                      |                           |             |            |
| Name:                      | Registered Name:          |                                    |                      | Specie                    | s:          |            |
| Breed:                     |                           | Color:                             | NC                   | Sex:                      | Age:        |            |
| Markings:                  |                           |                                    |                      |                           |             |            |
| Medical History:           |                           |                                    |                      |                           |             |            |
| Medications:               |                           |                                    |                      |                           |             |            |
| Allergies:                 |                           |                                    | Microchippe          | ed (circle one):          | Yes         | No         |
| Maximum Monetary Value Aut | thorized for Medical T    | reatment / Expenses: \$            |                      | alue of Animal:           | \$          |            |
| Insurance Company Name:    |                           | Contact #:                         |                      | Policy #:                 |             |            |
|                            |                           | <del>-</del>                       | <u>'</u>             | •                         |             |            |
| Name:                      | Registered Name:          |                                    |                      | Specie                    | s:          |            |
| Breed:                     | . 9                       | Color:                             |                      | Sex:                      | Age:        |            |
| Markings:                  |                           |                                    |                      |                           | 3           |            |
| Medical History:           |                           |                                    |                      |                           |             |            |
| Medications:               |                           |                                    |                      |                           |             |            |
| Allergies:                 |                           |                                    | Microchinne          | ed (circle one):          | Yes         | No         |
| Maximum Monetary Value Aut |                           |                                    |                      |                           |             | .10        |
|                            | thorized for Medical 1    | reatment / Expenses: S             | i Wonetary va        | alue of Animai            | \$          |            |
| Insurance Company Name:    | thorized for Medical 1    | reatment / Expenses: \$ Contact #: |                      | alue of Animal: Policy #: | \$          |            |

|   | attorney made this  |  |  |  |  |   |               |
|---|---|--|--|--|--|---|---------------|
| Limited power or  | allorney made this  | day or, (  | of (address)   | , 20                                     | I/We, (name)   |   |               |
|   |   |  | . (city)   |  |  |   |               |
| (state)   | , (zip code)  |  |  |  |  |   |               |
|   |   | (appointee   | name and compan  | y if applica                             | ible)  | 1 / ("1") 1-                            |               |
| require, withhold   | n any way I could act in p<br>or withdraw any type of n<br>n of any part or all of my   | nedical procedure for my   | animal(s), even the  | ough death                               | may ensue. My agent  | itment, hospitaliz<br>shall also have f | ation, and to |
|   | orney shall become effect<br>(end date)/  |  |  | continue ui                              | ntil:  |   |               |
|   | ed by me as documented<br>n name the following:   | above, shall die, becom  | e legally disabled, i  | ncapacitate                              | ed or incompetent, or re   | sign, refuse to a                       | ct, or be     |
| Address:<br>Phone Number(s)                                 | poves l   | LARGE  | ANIMA  | L S                                      | ERVICE   | s, Ll                                   | _C            |
| Email:  |   |  |  |  |  |   |               |
| hereby authorize,<br>treatment, or adm<br>documented for th | ith or contacted in a timel<br>and shall hold harmless<br>hinister a euthanizing age<br>he animal(s) in the "Anim<br>as to all contents of this | a licensed veterinarian to a licensed veterinarian detection of al Information" section of | to evaluate the aninermines that an anir<br>f the "Emergency R | nal(s) to de<br>mal(s) canr<br>esponders | etermine the health state<br>not be saved within the<br>- In Case of Emergen | us, provide emer<br>monetary param      | gency         |
| Owner(s) / Agent  | (s) Signature(s)  |  |  | Owner                                    | (s) / Agent(s) Print Nam   | ne(s)                                   |               |
| eighteen years of   | gent(s) has had an opport<br>age, hereby witness the<br>other; the day and year   | owner(s) / agent(s) signa  |  |  |  |   |               |
|   |   |  |  |  |  |   |               |
| Witness Signature   |   |  | Print Name   |  |  |   |               |
| Print Address   |   | NOTA   | RY RECOMMEND   | ED                                       | NC   |   |               |
| Notary Signature  |   |  | Print Name   |  |  |   |               |
|   | trument was acknowledg  | ed before me this  | day of   |  |  | 20                                      | , by          |
| (name)  | value a l   |  |  |  | Notary   | Public/Justice of                       | the Peace.    |
| My commission e   | xpires:/  |  |  |  |  |   |               |

The purpose of this document is to give the person you designate (Your "Agent") broad powers to make health care decisions for your animal(s), including power to require, consent to or withdraw any type of care or medical treatment for any medical condition and to admit or discharge your animal(s) from any hospital, clinic or other institution. This document does not impose a duty on your agent to exercise granted powers; but when a power is exercised, your agent will have to use due care to act for your benefit and in accordance with this form. A court can take away the powers of your agent if it finds the agent is not acting properly. You may name co-agents and successor agents under this form, but you may not name a health care provider who may be directly or indirectly involved in rendering health care to your animal(s) under this power. Unless you expressly limit the duration of this power in the manner provided below, until you revoke this power or a court acting on your behalf terminates it, your agent may exercise the powers given herein throughout your lifetime even after you become disabled, incapacitated or incompetent. It is recommended that you keep a copy of this document in your tow vehicle and trailer, along with a copy of the "Emergency Responders – In Case of Emergency" document, which provides additional contact information and details on the care and treatment of the animals. If there is anything about this form that you do not understand, you should consult a lawyer.