

## *Exhibitor's Registration Form*

NAME OF COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_

NAME OF CONTACT PERSON (WITHIN COMPANY) \_\_\_\_\_

NAME OF PERSON(S) WHO WILL ATTEND CONFERENCE:

\_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ Email \_\_\_\_\_

**THE COST TO HAVE AN EXHIBIT OR EXHIBITS AT OUR EVENTS WILL BE AS FOLLOWS:**

Athletic Director's Conference	(1 Booth) \$500	(2 Booths) \$900
Absentee Vendor	\$250	
Bingo Card Spot (limited to 1 <sup>st</sup> 20 paid vendors)	\$100	

**WE WILL BE ATTENDING THE FOLLOWING: (Please Check All That Apply)**

\_\_\_\_\_ OIAAA OADC CONFERENCE      \_\_\_\_\_ 1 Booth      \_\_\_\_\_ Double Booth      June 9-10, 2025

\_\_\_\_\_ ABSENTEE VENDOR      June 9-10, 2025

\_\_\_\_\_ BINGO CARD      June 9-10, 2025

**Please enclose a check or money order for the amount as indicated above for your exhibits to the following address:**

OIAAA  
Attn: Jason Culler  
c/o Jenks Public Schools  
205 East B St.  
Jenks, Oklahoma 74037

**FORMS DUE MAY 1<sup>st</sup>, 2025.** We will reserve your display area as soon as we receive your check or money order along with the information on this form. For questions, please contact Jason Culler, OIAAA Board of Directors, at 918-299-4415 x. 2461, or [jason.culler@jenksps.org](mailto:jason.culler@jenksps.org)