

CONSTRUCTION PLANS FOR CAMBRIDGE AT KINGS RIDGE A PLANNED UNIT DEVELOPMENT

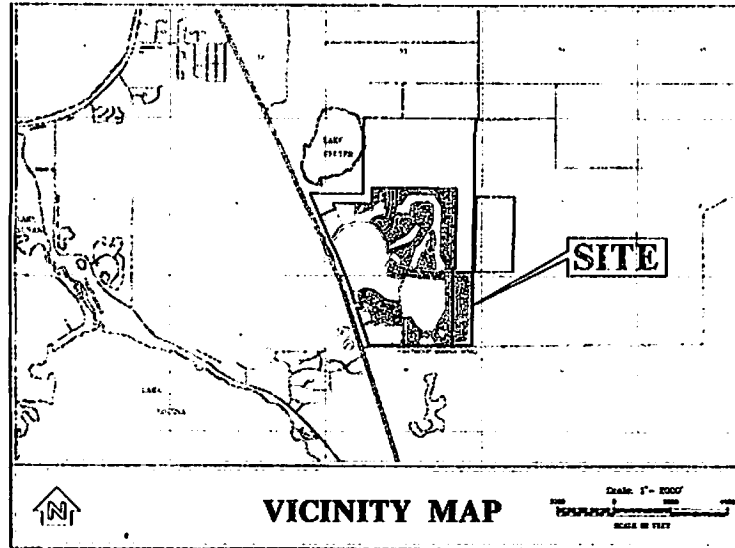
Sections 4 & 9, Township 23 S., Range 26 E.
Lake County, Florida

Owner/Developer:

LENNAR ACTIVE ADULT COMMUNITIES
1110 Douglas Avenue
Altamonte Springs, FL 32714
(407) 682-9291

Engineer/Planner:

FARNER, BARLEY & ASSOC., INC.
350 North Sinclair Avenue
Tavares, FL 32778
(352) 343-8481
ROBERT R. FARNER, P.E.



VICINITY MAP

Index of Sheets

- | | |
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Legal Description

ALL RIGHTS RESERVED BY THE ENGINEER/PLANNER FOR THE PREPARED PLANS AND SPECIFICATIONS. NO PART OF THESE PLANS OR SPECIFICATIONS MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ENGINEER/PLANNER. THE ENGINEER/PLANNER ASSUMES NO LIABILITY FOR ANY DAMAGE OR INJURY TO PERSONS OR PROPERTY, OR FOR ANY LOSS OF PROFITS, ARISING OUT OF THE USE OF THESE PLANS OR SPECIFICATIONS, WHETHER SUCH DAMAGE OR INJURY, OR SUCH LOSS OF PROFITS, IS CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE ENGINEER/PLANNER OR BY THE NEGLIGENCE OF ANY OTHER PARTY. THE ENGINEER/PLANNER'S LIABILITY IS LIMITED TO THE PROFESSIONAL FEES RECEIVED BY THE ENGINEER/PLANNER FOR THE PREPARED PLANS AND SPECIFICATIONS.

I HEREBY CERTIFY THAT THE SANITARY SEWER, WATER DISTRIBUTION, STORMWATER AND ROADWAY SYSTEMS SHOWN HEREIN COMPLY IN ACCORDANCE WITH THE FLORIDA STANDARDS AND SPECIFICATIONS. THE SANITARY SEWER AND STORMWATER CERTIFICATION IS BASED UPON VISUAL INSPECTION AND TIE-DOWN SURVEY DATA. THE WATER DISTRIBUTION CERTIFICATION IS BASED UPON VISUAL INSPECTION. THE ROADWAY CERTIFICATION IS BASED UPON VISUAL INSPECTION AND CERTIFIED JAN 25/2016. (CAMBRIDGE PH16 B1018-4-100) MAY 1994.

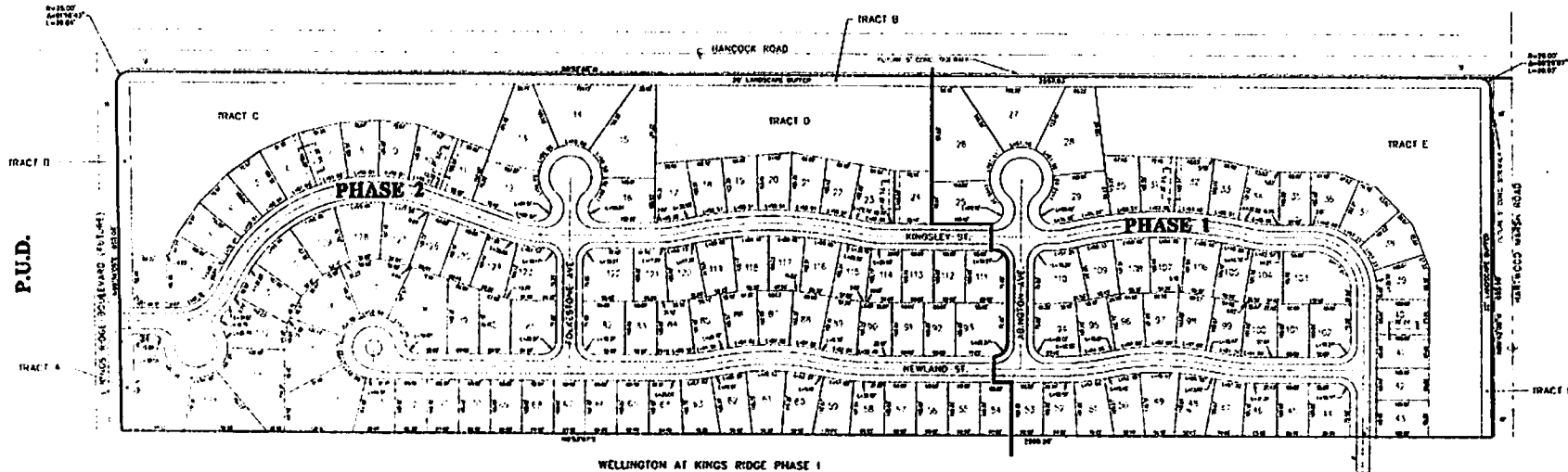
JAN 24 1995

Cambridge

25/10/95

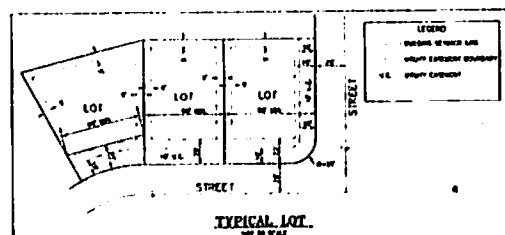


Scale: 1" = 100'
SCALE IN FEET



P.U.D.

TRACT DESIGNATIONS:
TRACTS A & B: LANDSCAPE BUFFER
TRACTS C, D, & E: STORMWATER



NOTES:
1. THERE ARE NO PREEXISTING TREES ON SITE.
2. THIS PROJECT DOES NOT LIE IN A FLOOD ZONE.



SUMMARY

ZONED	P.U.D.
PROPOSED LAND USE	SINGLE FAMILY DETACHED UNITS
TOTAL AREA	40.47 ACRES
PHASE 1	67 LOTS
PHASE 2	68 LOTS
TOTAL NUMBER OF LOTS	135
CROSS DENSITY	332 LOTS PER ACRE
WATER	CITY OF CLEMONT
SANITARY SEWAGE	CITY OF CLEMONT
TOTAL LENGTH OF STREETS	107 MILES
MINIMUM LOT SIZE	637 ± SQ. FT.

FOR THE PROJECT:
OWNER: CAMBRIDGE AT KINGS RIDGE
DEVELOPER: BARLEY AND ASSOCIATES, INC.
ARCHITECT: BARLEY AND ASSOCIATES, INC.
ENGINEER: BARLEY AND ASSOCIATES, INC.

ENGINEERS
ARCHITECTS
PLANNERS

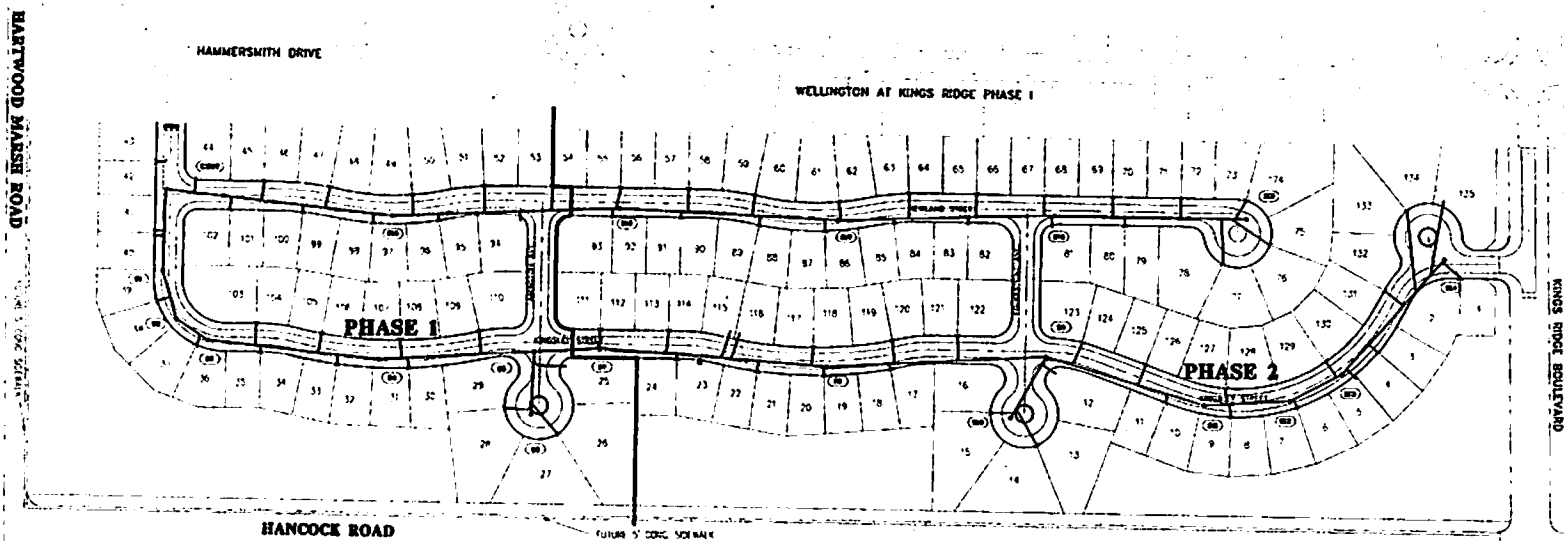
BARLEY
AND ASSOCIATES, INC.
300 North Spaulding Avenue, Orem, Utah 84057
(801) 224-0601



CAMBRIDGE AT KINGS RIDGE
PRELIMINARY PLAT

DESIGNED BY: BARLEY AND ASSOCIATES, INC.
CHECKED BY: BARLEY AND ASSOCIATES, INC.
DATE: JUN 11, 1999

SH. 2
JUN 11, 1999



LEGEND

- 
 MANHOLE NUMBER

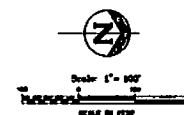
 EXISTING SANITARY SEWER

 PROPOSED SANITARY SEWER

 EXISTING SANITARY MANHOLE

 PROPOSED SANITARY MANHOLE

 PROPOSED SANITARY SEWER LATERAL



 **FARNER
BARLEY**
AND ASSOCIATES, INC.

▲ ENGINEERS
▲ SURVEYORS
▲ PLANNERS

355 North Second Avenue, O'Leary, Illinois 61770 (312) 343-0481

CAMBRIDGE AT KINGS RIDGE MASTER SANITARY SEWER PLAN

ORDERED BY: [illegible]
PROJECT NO.: 0478001
DATE: 2/4/80
ORDERED BY: [illegible]
SAT. 4


 JUN 24 1991



Scale: 1" = 100'
1" 10' 20'
DEALS IN FEET

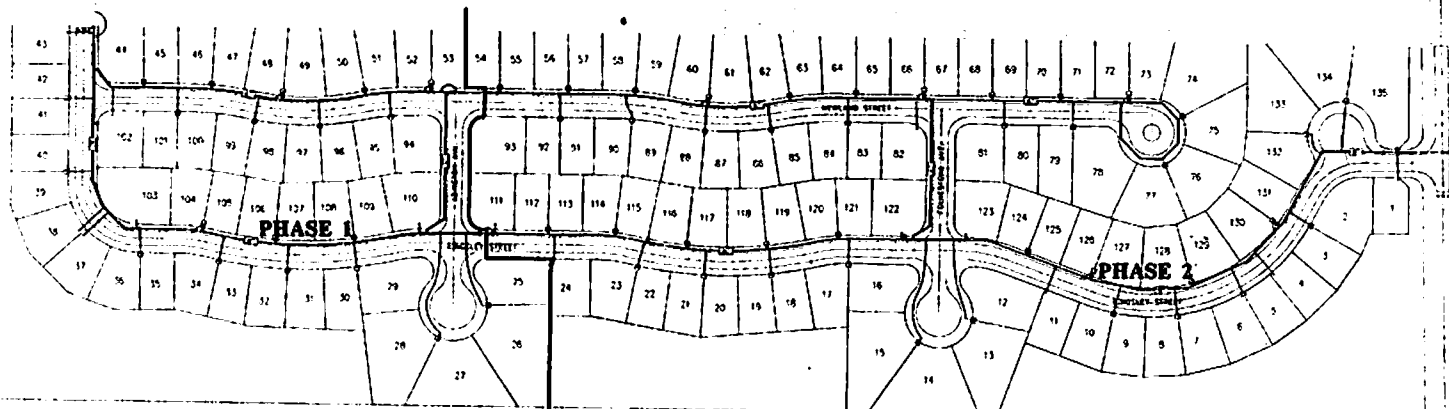
LEGEND

- (12")— WATERMAIN SIZE NOTE
- (12")— EXISTING WATER MAIN
- (12")— PROPOSED WATER MAIN
- (12")— EXISTING VALVE
- (12")— PROPOSED VALVE
- (12")— EXISTING REDUCER
- (12")— PROPOSED REDUCER
- (12")— EXISTING FIRE HYDRANT
- (12")— PROPOSED FIRE HYDRANT
- (12")— PROPOSED SINKLE WATER SERVICE
- (12")— WATER MAIN SIZ

NOTE: ALL WATER MAINS UNDER PAVEMENT
SHALL BE DUCTILE IRON PIPE

HARTWOOD MARSH ROAD

WELLINGTON AT KINGS RIDGE PHASE I



HANCOCK ROAD

KINGS RIDGE BOULEVARD

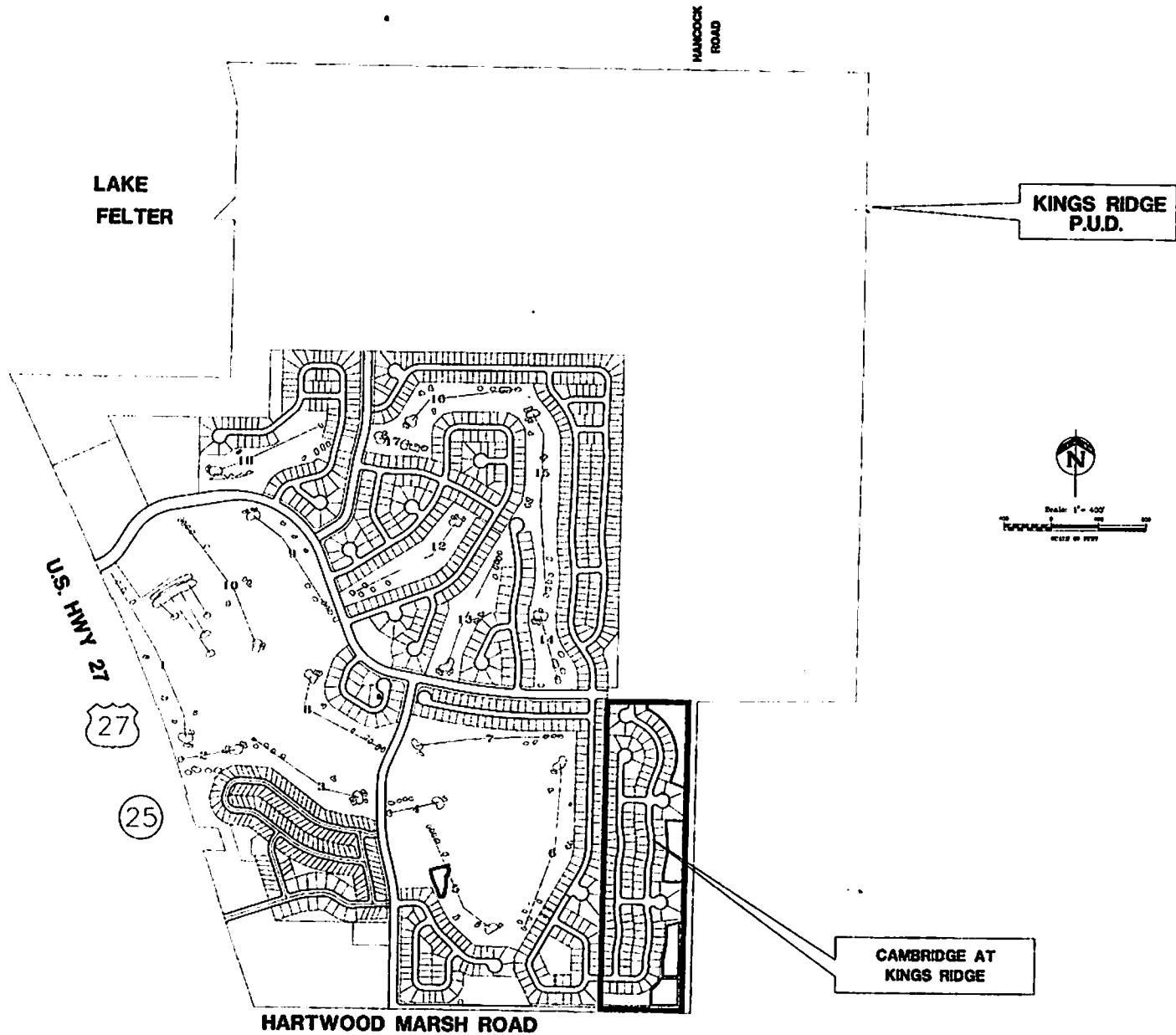
DATE REVISION
BY
CHECKED BY
APPROVED BY

ENGINEERS
SURVEYORS
PLANNERS
FARNER BARLEY
AND ASSOCIATES, INC.
300 North Shiloh Avenue, O. Newton, Florida 32778 O (321) 343-8400

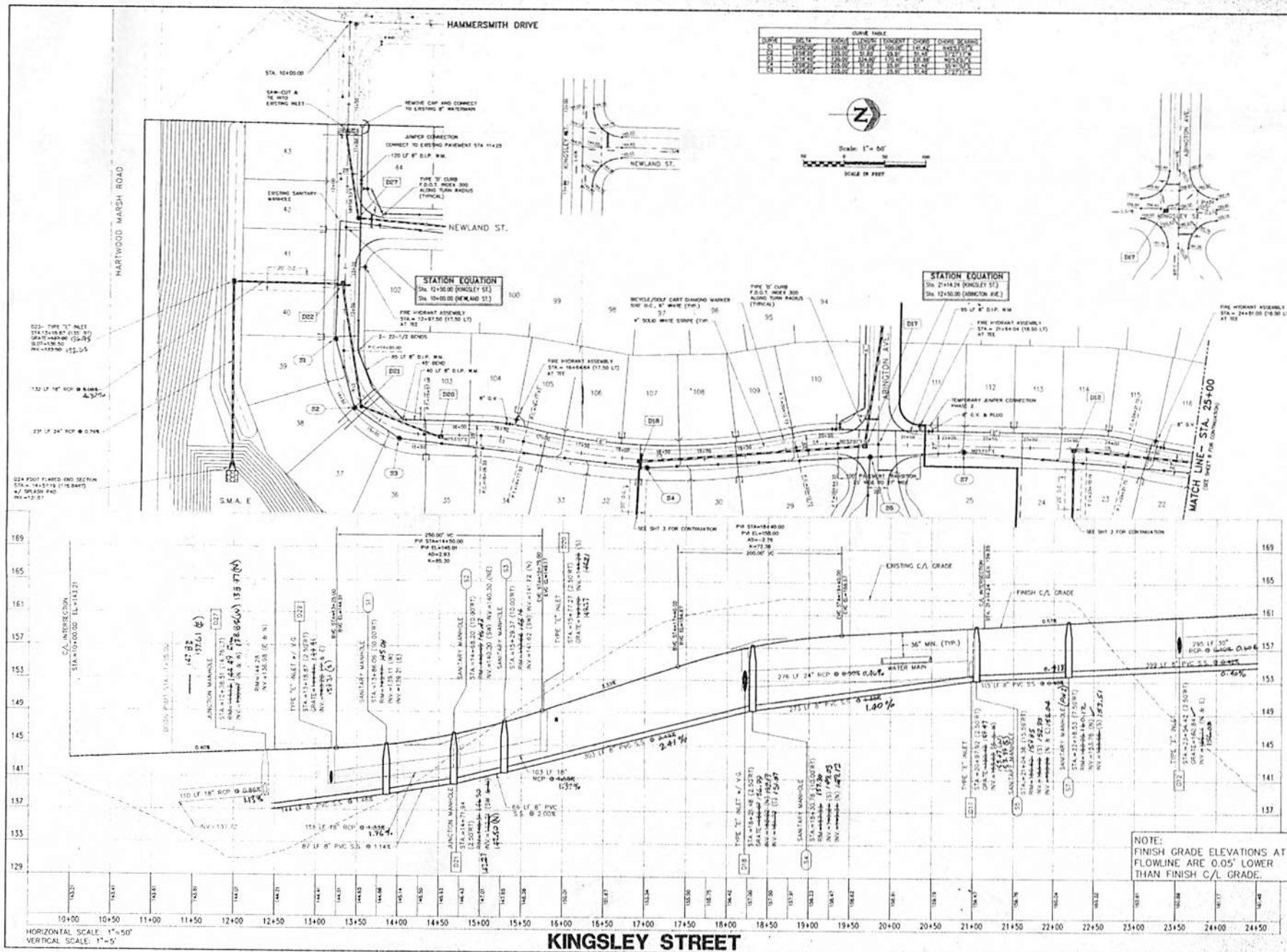
CAMBRIDGE AT
KINGS RIDGE
MASTER WATER DISTRIBUTION PLAN

PROJECT NO. 99-0000
DATE 1/1/00
SHEET 5
OF 5

DATE 1/1/00
BY [Signature]
AUG 24 1999



 FARNER BARLEY AND ASSOCIATES, INC. 350 North Boulder Avenue • Denver, Colorado 80202 • (303) 343-6487	
ENGINEERS SURVEYORS PLANNERS	
CAMBRIDGE AT KINGS RIDGE AERIAL PHOTOGRAPH	
DATED BY: [blank] PREPARED BY: [blank] DATE: 1/1/95 ORDER BY: [blank]	Sht. 6
24 NOV 1994	



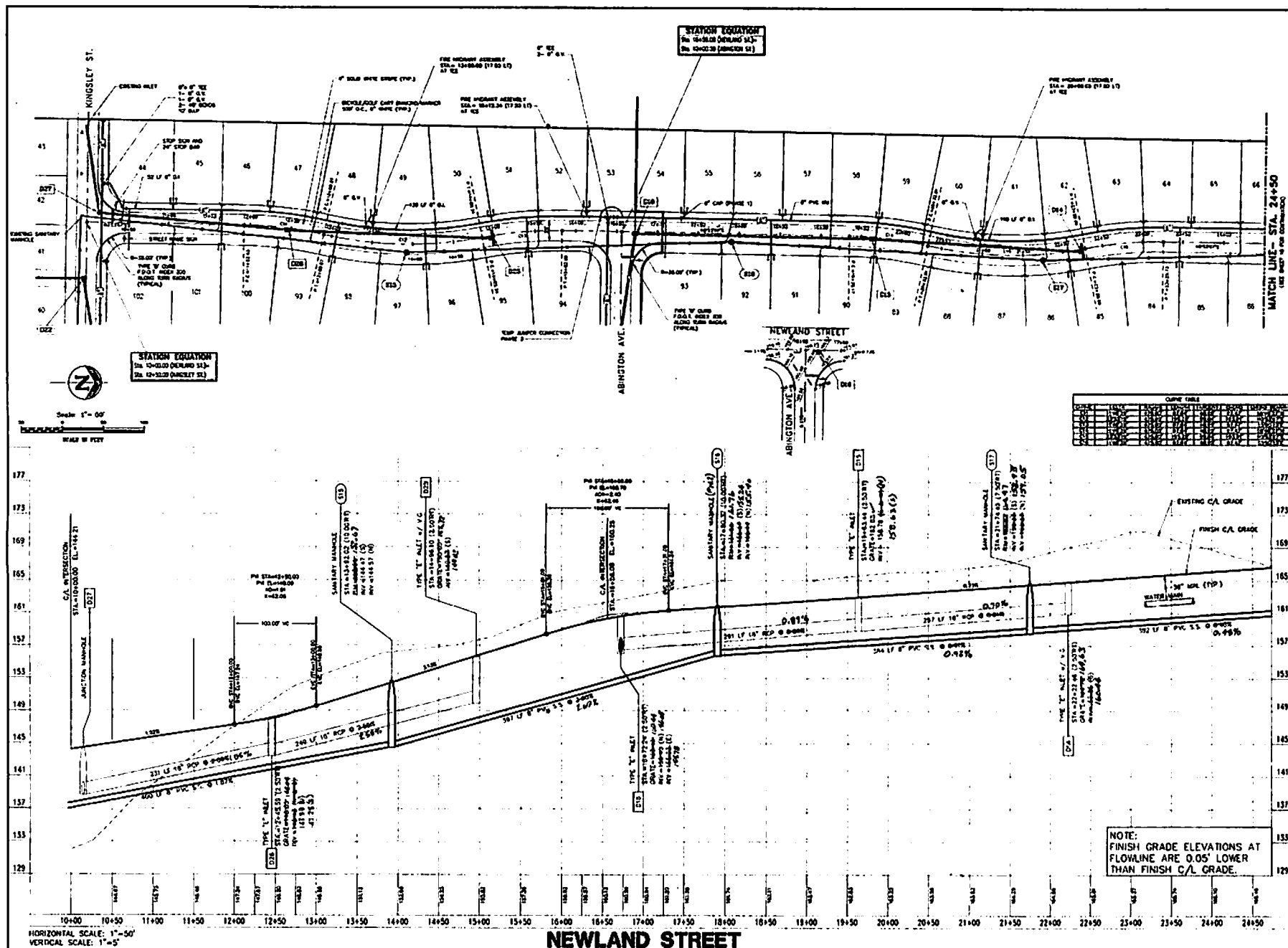
CAMBRIDGE AT KINGS RIDGE
KINGSLEY STREET
PLAN AND PROFILE

DESIGNED BY:
PROJECT NO.: 14718.002
DATE: 05/19/99
SHEET NO.: 4
Sht. 7

DATE: 05/21/99
JUN 24 1999
AS-BUILT DRAWING

ENGINEERS
SURVEYORS
PLANNERS

**FARNER
BARLEY
AND ASSOCIATES, INC.**
350 North Shore Avenue, O'Fallon, Florida 32776 (321) 343-8441





**FARNER
BARLEY**

ENGINEERS
SURVEYORS
PLANNERS

300 North Shaker Avenue • Tallahassee, Florida 32378 • (904) 343-6440

CAMBRIDGE AT KINGS RIDGE

NEWLAND STREET

PLAN AND PROFILE

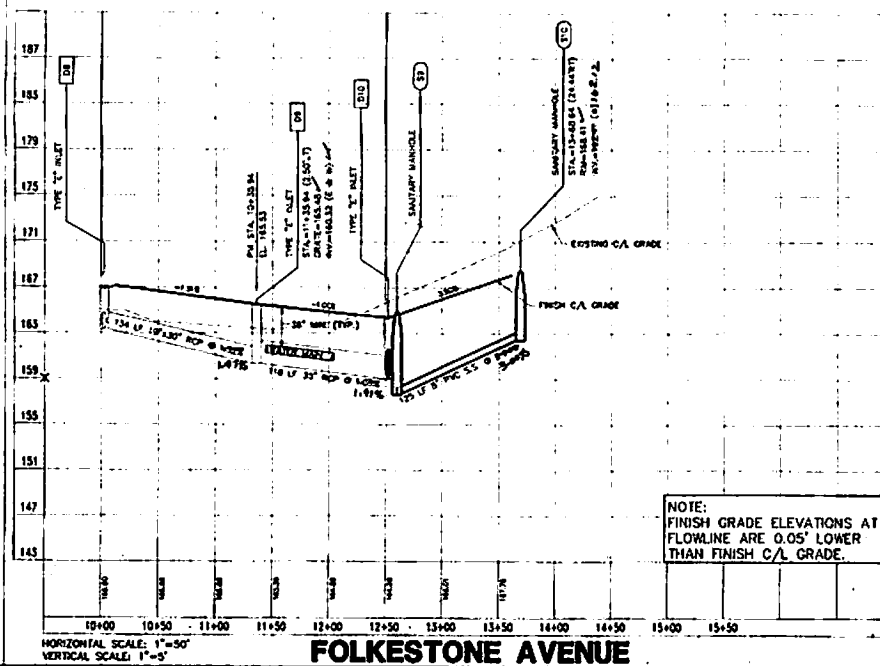
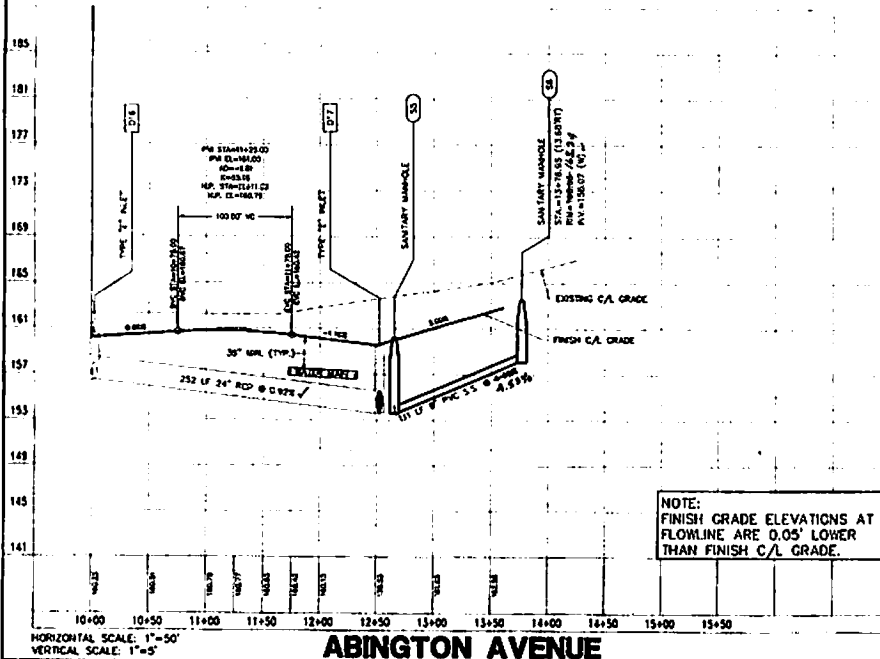
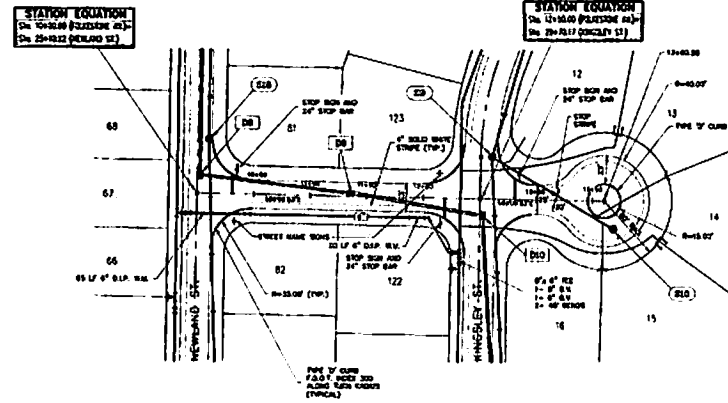
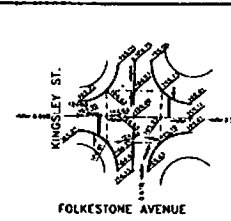
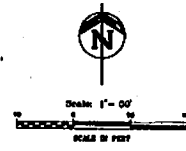
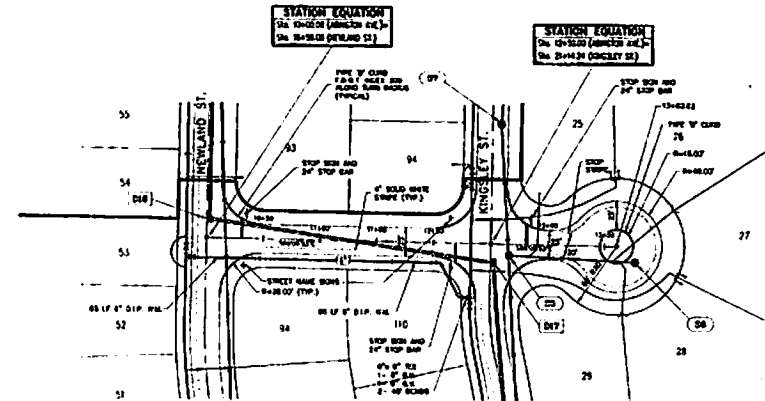
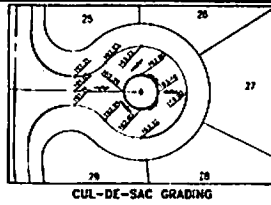
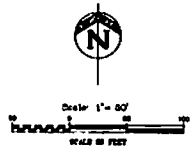
DESIGNED BY: [Signature]

CHECKED BY: [Signature]

DATE: 7/16/2015

SCALE: 1"=50'

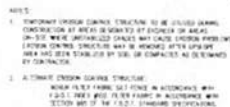
AS-BUILT DRAWING



FARNER BARLEY AND ASSOCIATES, INC.
ENGINEERS SURVEYORS PLANNERS

**CAMBRIDGE AT KINGS RIDGE
ABINGTON AVENUE
FOLKESTONE AVENUE
PLAN AND PROFILE**

PROJECT NO. 11
SHEET 11
JUN 14 1995



THE FOLLOWING LIST REPRESENTS A BASIC DESIGN AND SEGMENT CONTROL PROGRAM WHICH IS TO BE IMPLEMENTED TO HELP PREVENT OFF-SITE SEGMENTATION DURING AND AFTER CONSTRUCTION OF THE PROJECT.

PERMANENT DESIGN AND SEGMENT CONTROL MEASURES SHALL BE INSTALLED AT THE EARLIEST PRACTICAL TIME (CONSISTENT WITH GOOD CONSTRUCTION PRACTICE) ONE OF THE FIRST CONSTRUCTION ACTIVITIES SHOULD BE THE PLACEMENT OF PERMANENT AND TEMPORARY DESIGN AND SEGMENT CONTROL MEASURES AROUND THE PERIMETER OF THE PROJECT OR THE ADJACENT ADJACENT AREA TO PROTECT THE PROJECT, ADJACENT PROPERTIES AND NEARBY RESIDENTS.

TEMPORARY ORDER AND DESIGN (IN THIS MEASURE) SHALL BE COORDINATED WITH PERMANENT MEASURES TO ACHIEVE ECONOMIC, EFFICIENT AND CONTINUING CONTROL THROUGHOUT THE CONSTRUCTION PHASE. TEMPORARY MEASURES SHALL NOT BE CONSIDERED FOR (NOR BEYOND A LIFE OF PERMANENT MEASURES).

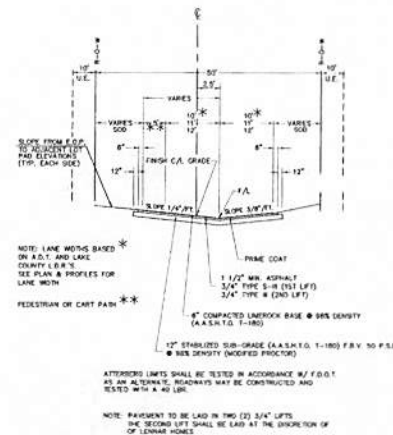
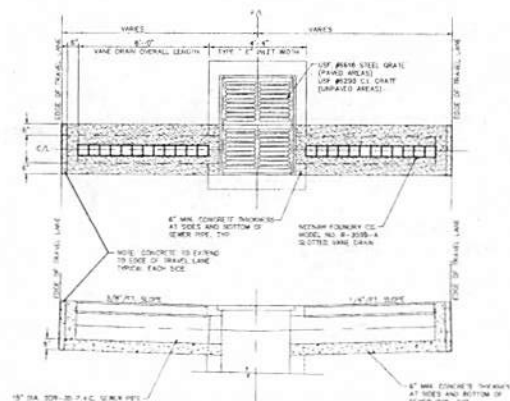
PERSON AND SCREWDRIVER. WORKERS SHALL BE REGULARLY MAINTAINED TO PERFORM THEIR ASSIGNED FUNCTION DURING CONSTRUCTION OF THE PROJECT.

DEPOSIT DEPOSITS SHALL BE REMOVED AFTER EACH RAINFALL. THEY MUST BE REMOVED WHEN THE LEVEL OF DEPOSITION REACHES APPROXIMATELY ONE-HALF THE HEIGHT OF THE BARBER.

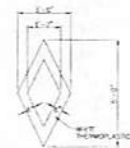
ANY SETBACK CORRECTS ITSELF IN PLACE AFTER THE BARRIERS ARE NO LONGER REQUIRED SHALL BE OPPOSED TO CONFORM TO THE EXISTING GRAD, FINISHED AND SET.



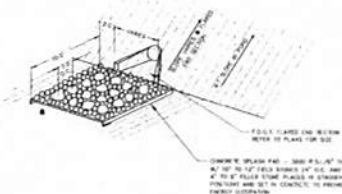
TYPE "E" INLET W/ VANE DRAINS
(TYPE "F" INLET - D.O.T. INDEX NO. 232)



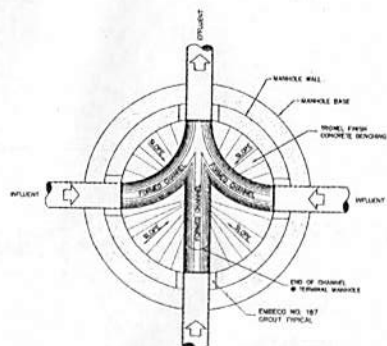
TYPICAL ROAD SECTION
50' RIGHT OF WAY
N.T.S.



DIAMOND BICYCLE MARKING
D.O.T. INDEX NO. 17346



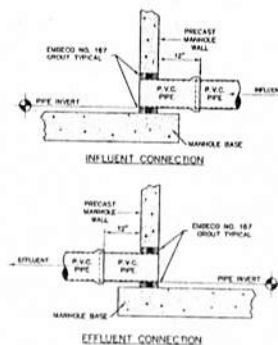
FLARED END w/ SPLASH PAD



FLOW PATTERNS FOR INVERT CHANNELS

- NOTES:
1. INSERT CHANNELS TO BE CONSTRUCTED FOR INVERT FLOW WITH 10% OVERLAP, AND USE INVERT CHANNELS.
 2. CHANNELS SHALL BE CONSTRUCTED BY PRECAST PIPES WITH SUPPORTS.
 3. CHANNELS FOR FLOWING CONNECTIONS SHALL BE CONSTRUCTED WITH 10% OVERLAP AND 10% GROUT.
 4. CHANNELS FOR FLOWING CONNECTIONS SHALL BE CONSTRUCTED WITH 10% OVERLAP AND 10% GROUT.
 5. WHEN FIVE MANHOLE CIRCLES IN ONE MANHOLE, A 10% OVERLAP SHALL BE USED TO PREVENT SEVERITY.

TYPICAL MANHOLE PLAN



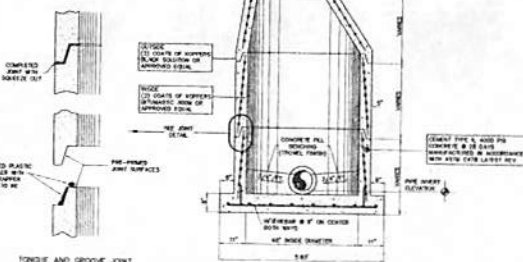
PIPE CONNECTION TO PRECAST SANITARY MANHOLE

GENERAL REUSE AND EFFLUENT REUSE NOTES

1. ALL REUSE AND EFFLUENT REUSE PIPING TO BE OWNED AND MAINTAINED BY THE CITY OF CLEVELAND SHALL BE A SOLID PURPLE COLOR.
2. REUSE AND EFFLUENT REUSE MAINS SHALL BE PVC CONFORMING TO AWWA C-900 OR 18 FOR PIPE SIZES 4" TO 12", PIPES 14" & LARGER SHALL BE AWWA C-900 OR 25. ALL CONNECTIONS, INCLUDING COUPLINGS, JOINTS, ELBOWS, AND PIPE PREPARATION, FOR LAYING SHALL BE IN ACCORDANCE WITH THE PIPE MANUFACTURER'S LATEST RECOMMENDATIONS.
3. DEPTH OF REUSE AND EFFLUENT REUSE LINES TO BE 18" BELOW FINISHED GRADE.
4. REUSE AND EFFLUENT REUSE MAINS TO BE LOCATED 5' FROM BACK OF CURB OR EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.
5. REUSE, REUSE, EFFLUENT REUSE AND SEWER MAINS OR POTABLE WATER MAINS CROSSING WITHIN 18" VERTICAL CLEARANCE, THE SEWER OR WATER MAIN WILL BE 3" OF DUCTILE IRON PIPE, CENTERED ON THE POINT OF CROSSING. WHEN A REUSE MAIN PARALLELS A SEWER OR WATER MAIN, A SEPARATION OF AT LEAST 5' CENTER TO CENTER, OR 5' OUTSIDE TO OUTSIDE, SHALL BE MAINTAINED. IF SEPARATION CANNOT BE MAINTAINED, THE REUSE MAIN AND SEWER MAIN OR WATER MAIN SHALL BE DUCTILE IRON PIPE FOR THE PORTION OF THE REUSE MAIN LESS THAN THE REQUIRED SEPARATION FROM THE SEWER MAIN OR WATER MAIN, OR INSTALLATION OF THE REUSE MAIN IN A SEPARATE TRENCH OR ON AN UNDEVELOPED EARTH SHELTER, AT LEAST 18" ABOVE THE CROWN OF THE SEWER MAIN OR WATER MAIN.
6. ALL REUSE AND EFFLUENT REUSE MAINS UNDER PAVEMENT SHALL BE DUCTILE IRON PIPE AND SHALL EXTEND 5' BEYOND THE EDGE OF PAVEMENT OR BACK OF CURB.
7. ALL BRIDGING SECTIONS UNDER PAVEMENT SHALL EXTEND 5' BEYOND THE EDGE OF PAVEMENT OR BACK OF CURB.



- MANHOLE NOTES:
1. DEEP CONNECTIONS OR REUSE MAINS SHALL BE LOCATED 5' FROM BACK OF CURB OR EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.
 2. DEEP JOINTS AND OUTFALLS SHALL BE EQUAL IN SIZE TO THE INLET SIZE.

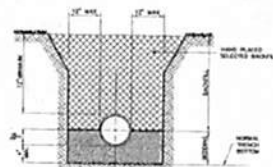


SANITARY PRECAST MANHOLE DETAIL

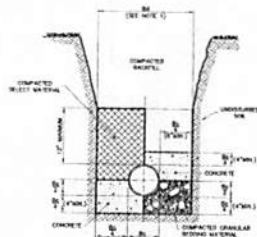
- ALTERNATE PRECAST MANHOLE TYPE:
1. APPROVED CONCRETE JOINT SEWER MAY BE USED AS AN ALTERNATE.
 2. APPROVED FLAT SLAB TOP MAY BE USED AS AN ALTERNATE (SEE TYPICALS).

NOTES FOR BEDDING AND TRENCHING

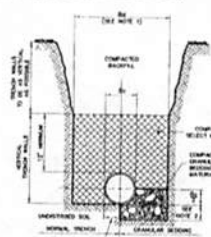
1. Dimension B₁ = Pipe O.D.
Dimension B₂ = Trench Width at Top of Pipe
Maximum B₂ = B₁ + 30"
Minimum B₂ = Minimum Dimension of Box = 48" (Industrial Trench)
2. Depth for removal of unstable material shall be as required to reach suitable foundation. For rock or other non-conditioning material, depth shall be 6" below bottom of utility.



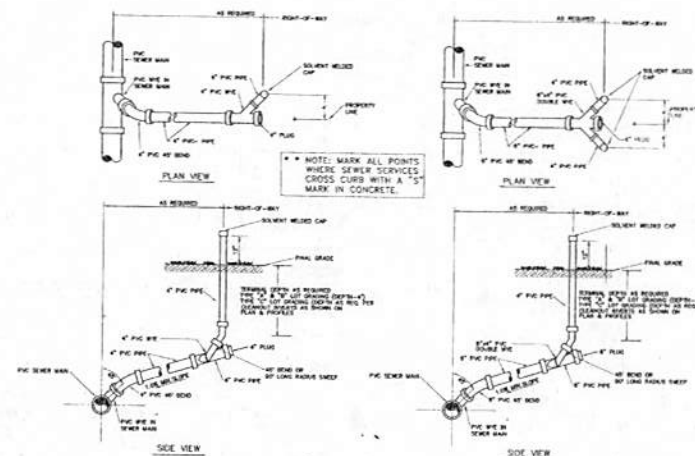
STANDARD BEDDING DETAIL FOR P.V.C. GRAVITY SEWER PIPE TYPICAL



CLASS "A" BEDDING SPECIAL CONDITIONS



CLASS "B" BEDDING NORMAL CONDITIONS



SANITARY SEWER SERVICE PVC SINGLE SERVICE

SANITARY SEWER SERVICE PVC DOUBLE SERVICE

ENGINEERS
SURVEYORS
PLANNERS

FARNER BARLEY
AND ASSOCIATES, INC.

350 North Shaker Avenue, O'Fallon, Illinois 62278 O (312) 343-3448

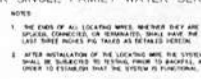
CAMBRIDGE AT KINGS RIDGE SANITARY SEWER DETAILS

CHECKED BY: PROJECT NO.: 847100.002
DATE: 2/5/98
DRAWN BY: DN

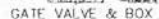
Sht. 13

FILE NAME: 200701_11

JUN 24 1999



NOT TO SCALE
(NOTE: METERS TO BE INSTALLED BY CITY OF CLERMONT)



NOTES FOR RECORDS AND REFERENCE

1. Dimensions $R_1 =$ Pipe O.D.
 Dimension $R_2 =$ Inside Width at Top of Pipe
 Maximum $R_3 = R_1 + 30^\circ$
 Minimum $R_3 =$ Maximum Corrosion of Steel + $8"$ (uncoated pipe)

OF THRUST RESTRAINT LENGTHS

	BY	BY
--	----	----

- | NONE | | NONE | | NONE | | NONE | | NONE | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| PAC. 63 | PAC. 63 | PAC. 63 | PAC. 63 | PAC. 63 | PAC. 63 | PAC. 63 | PAC. 63 | PAC. 63 | PAC. 63 |
| 8' | 7' | 6' | 5' | 5' | 2' | 15' | 10' | 45' | |
| 12' | 9' | 6' | 4' | 3' | 2' | 33' | 21' | 6.5' | |
| 15' | 12' | 7' | 6' | 4' | 3' | 52' | 35' | 82' | |
| 18' | 14' | 9' | 7' | 4' | 3' | 68' | 43' | 98' | |
| 21' | 17' | 10' | 8' | 5' | 4' | 85' | 53' | 116' | |
| 24' | 20' | 12' | 9' | 6' | 5' | 102' | 63' | 132' | |
| 26' | 21' | 13' | 10' | 6' | 5' | 116' | 73' | 148' | |

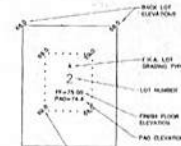
THRUST RESTRAINT DETAILS

GENERAL WATER NOTES

- | | |
|--|--|
| 1. WATER SYSTEM COMPONENTS TO BE INSTALLED IN STRICT ACCORDANCE WITH ALL LOCAL ORDINANCES AND REGULATIONS, CLEANED, DISINFECTED AND PROTECTED AGAINST CONTAMINATION. ALL MATERIALS TO BE INSTALLED IN STRICT ACCORDANCE WITH THE LATEST ASHRAE STANDARDS AND CHAPTER 32-500 FLORIDA BUILDING CODE. | 5. WATER MAINS TO BE LOCATED 2' FROM BACK OF CURB OR EDGE OF PARKING (UNLESS OTHERWISE NOTED). |
| 2. ALL IRONING SHALL BEAR THE "NIP" MARK FOR POINT-TO-POINT. | 6. WATER MAINS AND SEWER MAINS CROSSED WITH 15" SHOWN SHALL BE NOTED, CLEANED, AND THE 15" SHALL BE CHANGED TO 18". ALL SEWER MAINS TO BE 18" IN SIZE OF CROSSING. WHEN A WATER MAIN CROSSES A SEWER MAIN, THE SEWER MAIN SHALL BE 18" IN SIZE OF CROSSING. ALL SEWER MAINS TO BE 18" IN SIZE OF CROSSING. ALL SEWER MAINS TO BE 18" IN SIZE OF CROSSING. ALL SEWER MAINS TO BE 18" IN SIZE OF CROSSING. |
| 3. WATER MAINS SHALL BE PVC CONFORMING TO ASHRAE-40 OR IS FOR 15" SHOWN, 1" FIRST, 1" SECOND, 1" THIRD, 1" FOURTH, 1" FIFTH, 1" SIXTH, 1" SEVENTH, 1" EIGHTH, 1" NINTH, 1" TENTH, 1" ELEVENTH, 1" TWELFTH, 1" THIRTEENTH, 1" FOURTEENTH, 1" FIFTEENTH, 1" SIXTEENTH, 1" SEVENTEENTH, 1" EIGHTEENTH, 1" NINETEENTH, 1" TWENTIETH, 1" TWENTY-FIRST, 1" TWENTY-SECOND, 1" TWENTY-THIRD, 1" TWENTY-FOURTH, 1" TWENTY-FIFTH, 1" TWENTY-SIXTH, 1" TWENTY-SEVENTH, 1" TWENTY-EIGHTH, 1" TWENTY-NINTH, 1" THIRTIETH, 1" THIRTY-FIRST, 1" THIRTY-SECOND, 1" THIRTY-THIRD, 1" THIRTY-FOURTH, 1" THIRTY-FIFTH, 1" THIRTY-SIXTH, 1" THIRTY-SEVENTH, 1" THIRTY-EIGHTH, 1" THIRTY-NINTH, 1" FORTIETH, 1" FORTY-FIRST, 1" FORTY-SECOND, 1" FORTY-THIRD, 1" FORTY-FOURTH, 1" FORTY-FIFTH, 1" FORTY-SIXTH, 1" FORTY-SEVENTH, 1" FORTY-EIGHTH, 1" FORTY-NINTH, 1" FIFTIETH, 1" FIFTY-FIRST, 1" FIFTY-SECOND, 1" FIFTY-THIRD, 1" FIFTY-FOURTH, 1" FIFTY-FIFTH, 1" FIFTY-SIXTH, 1" FIFTY-SEVENTH, 1" FIFTY-EIGHTH, 1" FIFTY-NINTH, 1" SIXTIETH, 1" SIXTY-FIRST, 1" SIXTY-SECOND, 1" SIXTY-THIRD, 1" SIXTY-FOURTH, 1" SIXTY-FIFTH, 1" SIXTY-SIXTH, 1" SIXTY-SEVENTH, 1" SIXTY-EIGHTH, 1" SIXTY-NINTH, 1" SEVENTIETH, 1" SEVENTY-FIRST, 1" SEVENTY-SECOND, 1" SEVENTY-THIRD, 1" SEVENTY-FOURTH, 1" SEVENTY-FIFTH, 1" SEVENTY-SIXTH, 1" SEVENTY-SEVENTH, 1" SEVENTY-EIGHTH, 1" SEVENTY-NINTH, 1" EIGHTIETH, 1" EIGHTY-FIRST, 1" EIGHTY-SECOND, 1" EIGHTY-THIRD, 1" EIGHTY-FOURTH, 1" EIGHTY-FIFTH, 1" EIGHTY-SIXTH, 1" EIGHTY-SEVENTH, 1" EIGHTY-EIGHTH, 1" EIGHTY-NINTH, 1" NINETYETH, 1" NINETY-FIRST, 1" NINETY-SECOND, 1" NINETY-THIRD, 1" NINETY-FOURTH, 1" NINETY-FIFTH, 1" NINETY-SIXTH, 1" NINETY-SEVENTH, 1" NINETY-EIGHTH, 1" NINETY-NINTH, 1" HUNDRETH, 1" HUNDRED-FIRST, 1" HUNDRED-SECOND, 1" HUNDRED-THIRD, 1" HUNDRED-FOURTH, 1" HUNDRED-FIFTH, 1" HUNDRED-SIXTH, 1" HUNDRED-SEVENTH, 1" HUNDRED-EIGHTH, 1" HUNDRED-NINTH, 1" ONE HUNDRED-TENTH, 1" ONE HUNDRED-ELEVENTH, 1" ONE HUNDRED-TWELFTH, 1" ONE HUNDRED-THIRTEENTH, 1" ONE HUNDRED-FOURTEENTH, 1" ONE HUNDRED-FIFTEENTH, 1" ONE 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* * NOTE: MARK ALL POINTS BEING SAID
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GENERAL NOTES:

1. ALL FINISH FLOOR ELEVATIONS SHALL BE A MINIMUM OF 6" ABOVE THE HIGHEST GRADE ADJACENT TO BUILDING PAD. FLOOR ELEVATIONS SHOWN ARE BASED ON THE MINIMUM FRONT SETBACK. ALL GRADING TYPE A & B LOT FINISH FLOORS SHALL BE AT LEAST 1.5' ABOVE THE HIGHEST ROAD E.O.P. ALONG LOT FRONTAGE.
2. DRIVEWAYS SHALL NOT EXCEED A SLOPE OF 14% +/-

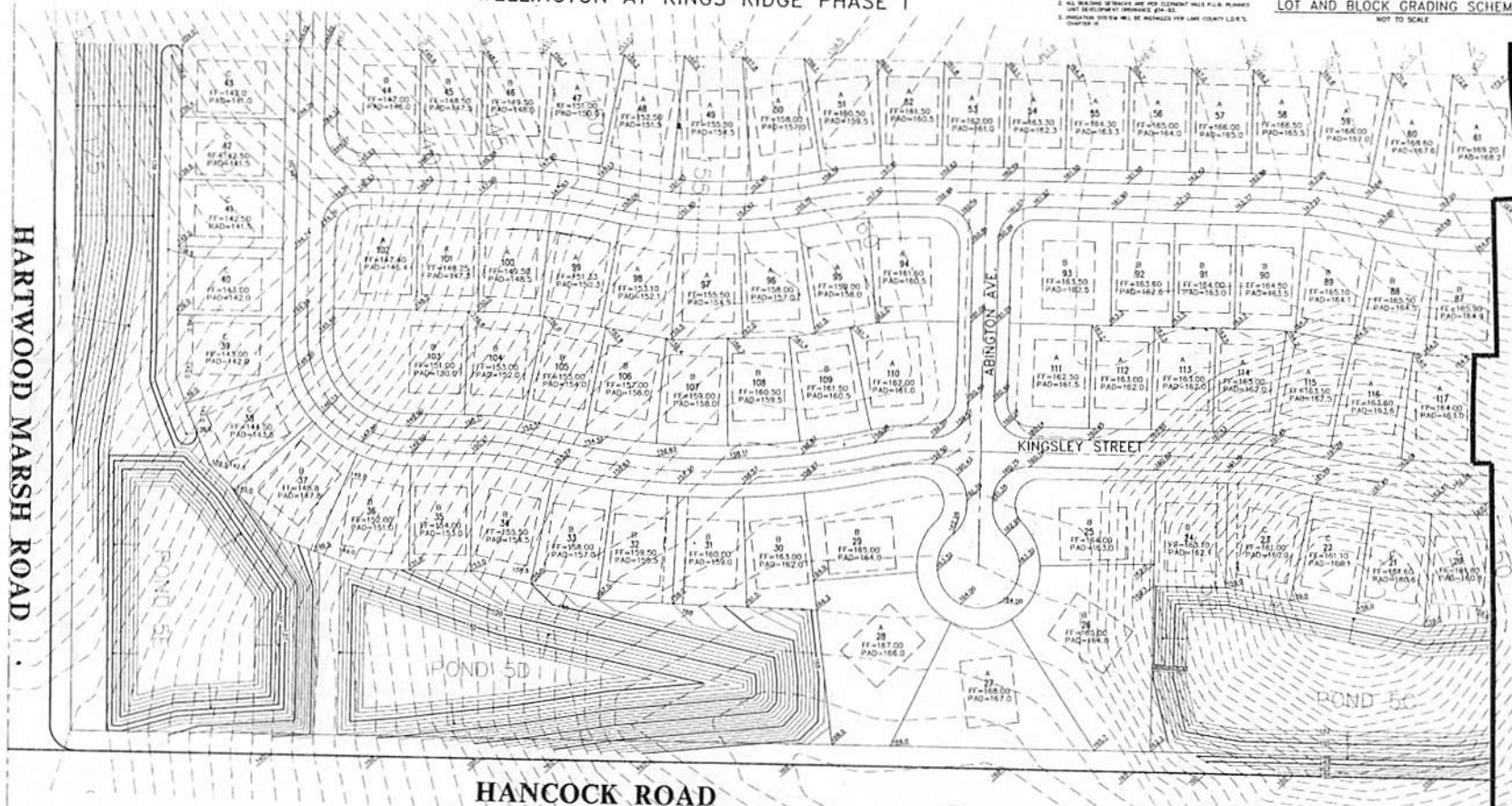
LOT AND BLOCK GRADING SCHEMES

NOT TO SCALE

TYPICAL LOT SCHEME

1. TREES MUST BE 1" MINIMUM DIAMETER COX OR GREATER
FLORIDA #1 GRADE OR BETTER.
- a) 3.00 SQUARE FOOT LOFT - 8 TREES (MIN)
- b) UP TO 3.00 SQUARE FOOT LOFT - 3 TREES (MIN)
2. ALL BRACING STRUCTURES ARE PER CLEMENTS SALE P.L.B. PLANNED
LAND DEVELOPMENT (COMMERCIAL) 954-82.
3. IRRIGATION SYSTEM WILL BE INSTALLED PER LAKE COUNTY L.D.R.V.
STANDARD 10.

WELLINGTON AT KINGS RIDGE PHASE I



**CAMBRIDGE AT
KINGS RIDGE
MASTER GRADING PLAN**

**FARNER
BARLEY**
AND ASSOCIATES, INC.

▲ ENGINEERS
▲ SURVEYORS
▲ PLANNERS



PREPARED BY: _____
 PROJECT NO.: 441248.04
 DATE: 1/9/99
 DRAWN BY: CAG
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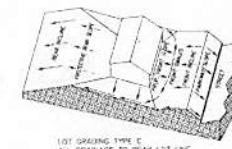
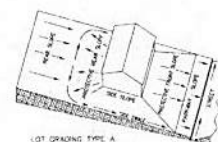
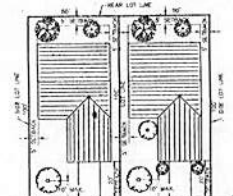
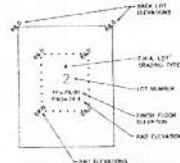
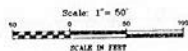
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1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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GREEN NOTES

1. ALL FINISH FLOOR ELEVATIONS SHALL BE A MINIMUM OF 6" ABOVE THE HIGHEST GRADE ADJACENT TO BUILDING. FINISH FLOOR ELEVATIONS SHOWN ARE BASED ON THE MINIMUM FRONT SETBACK. ALL DRIVING TYPE A & B LOT FINISH FLOORS SHALL BE AT LEAST 150" ABOVE THE HIGHEST ROAD ELEV. ALONG LOT FRONTAGE.

2. DRIVEWAYS SHALL NOT EXCEED A SLOPE OF 1:8 +/-

TYPICAL LOT SCHEME

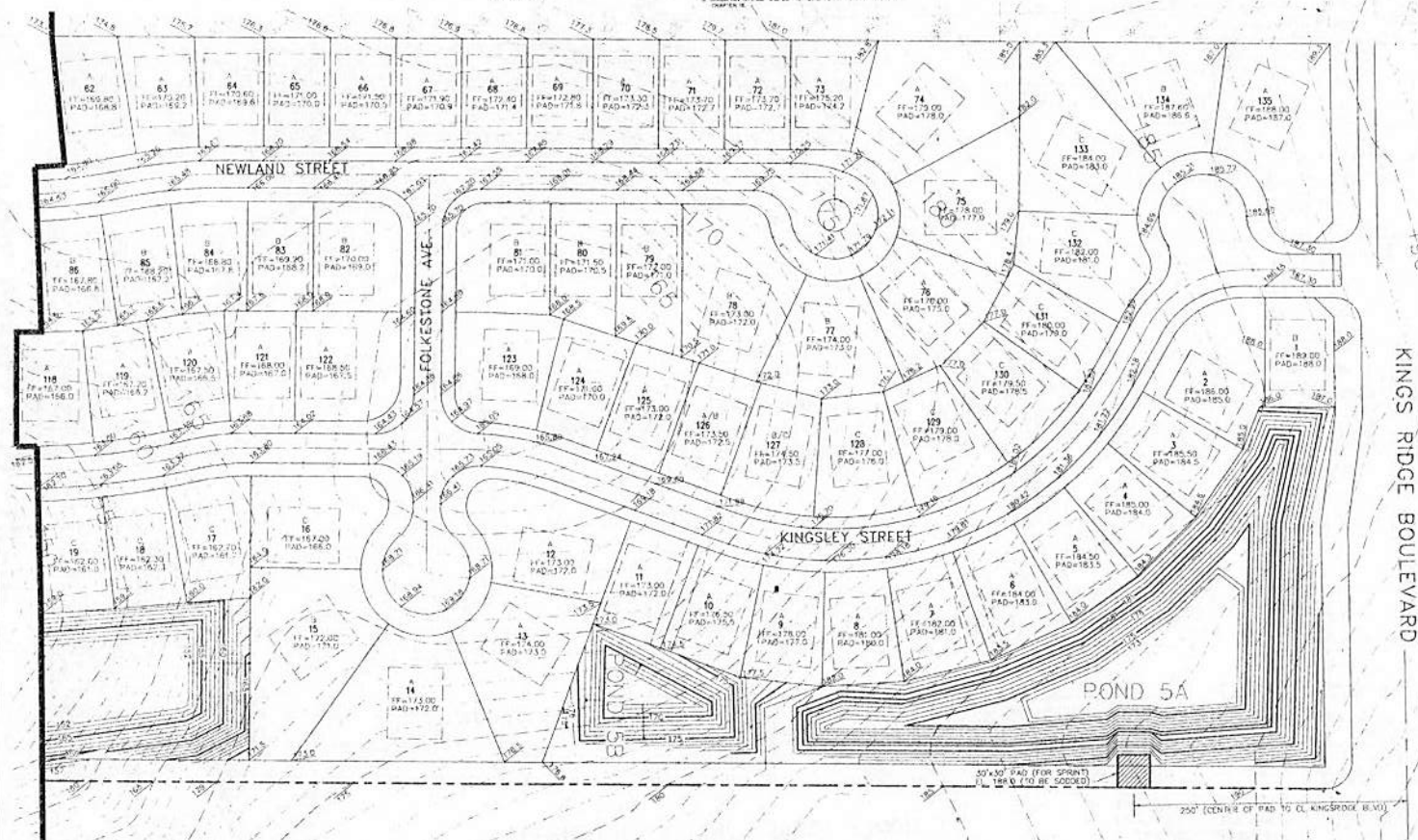
1. TREES MUST BE 1" MINIMUM DIAMETER EACH OR GREATER
PLANNED # OF TREES OR BETTER
A) 4,000 SQUARE FOOT LOTS - 4 TREES (MIN.)
B) 10 TO 5,000 SQUARE FOOT LOTS - 5 TREES (MIN.)

2. ALL BUILDING SETBACKS ARE PER DISTRICT HILLS POLY. PLANNED
UNIT DEVELOPMENT ORDINANCE #20-03

3. IRRIGATION SYSTEM SHALL BE INSTALLED PER LAKE COUNTY L.O.R.S.
CHAPTER 16.

LOT AND BLOCK GRADING SCHEMES

NOT TO SCALE



DATE	10/23/06
REVIEW BY	PAJ DUEAS

ENGINEERS
SURVEYORS
PLANNERS

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AND ASSOCIATES, INC.

**CAMBRIDGE AT
KINGS RIDGE
MASTER GRADING PLAN**

CHECKED BY: _____
PROJECT NO.: 941216 D
DATE: 5/5/94
DRAWN BY: CM
Sht. 16

FILE NAME: 44062_10

11

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JUN 9 1960

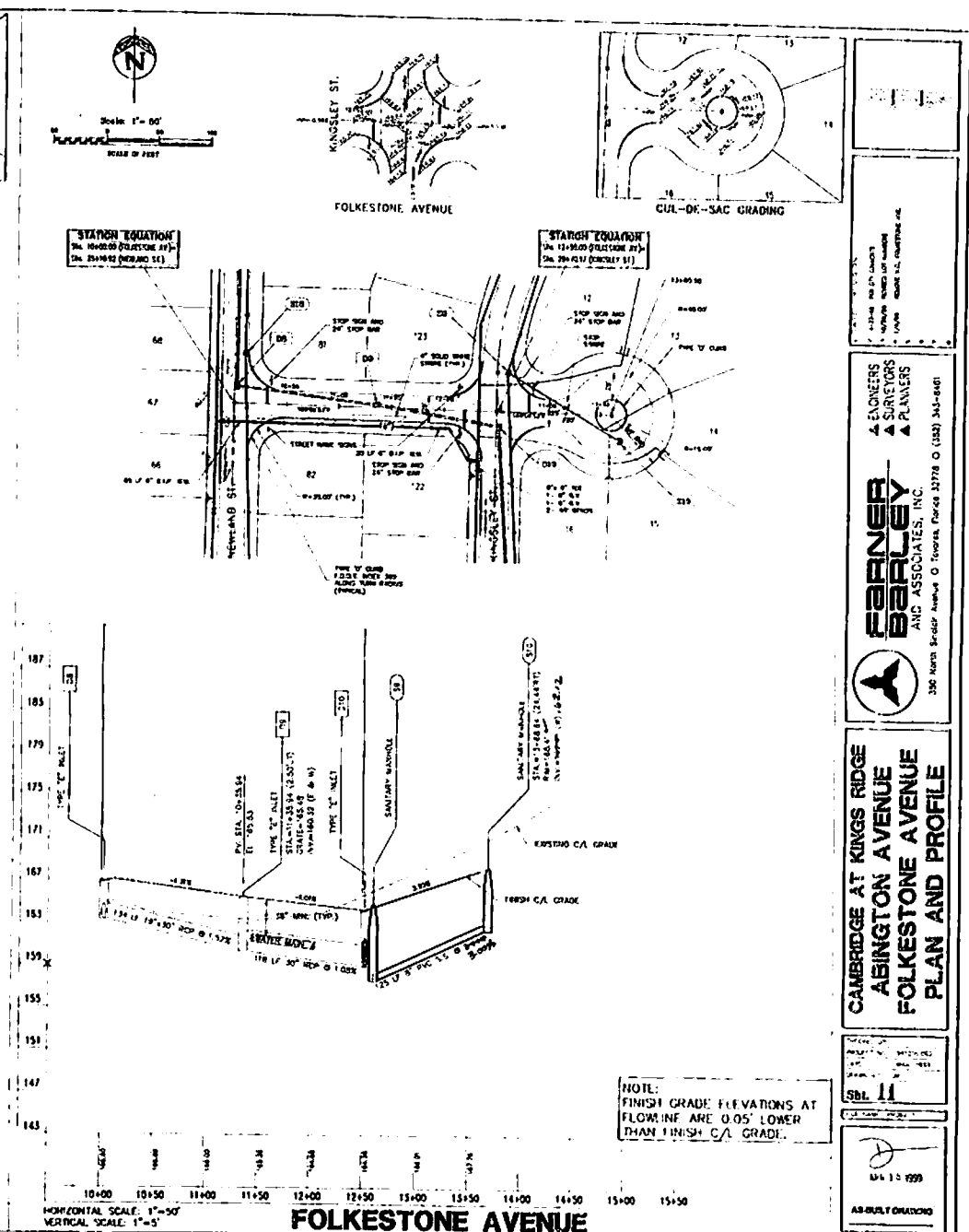
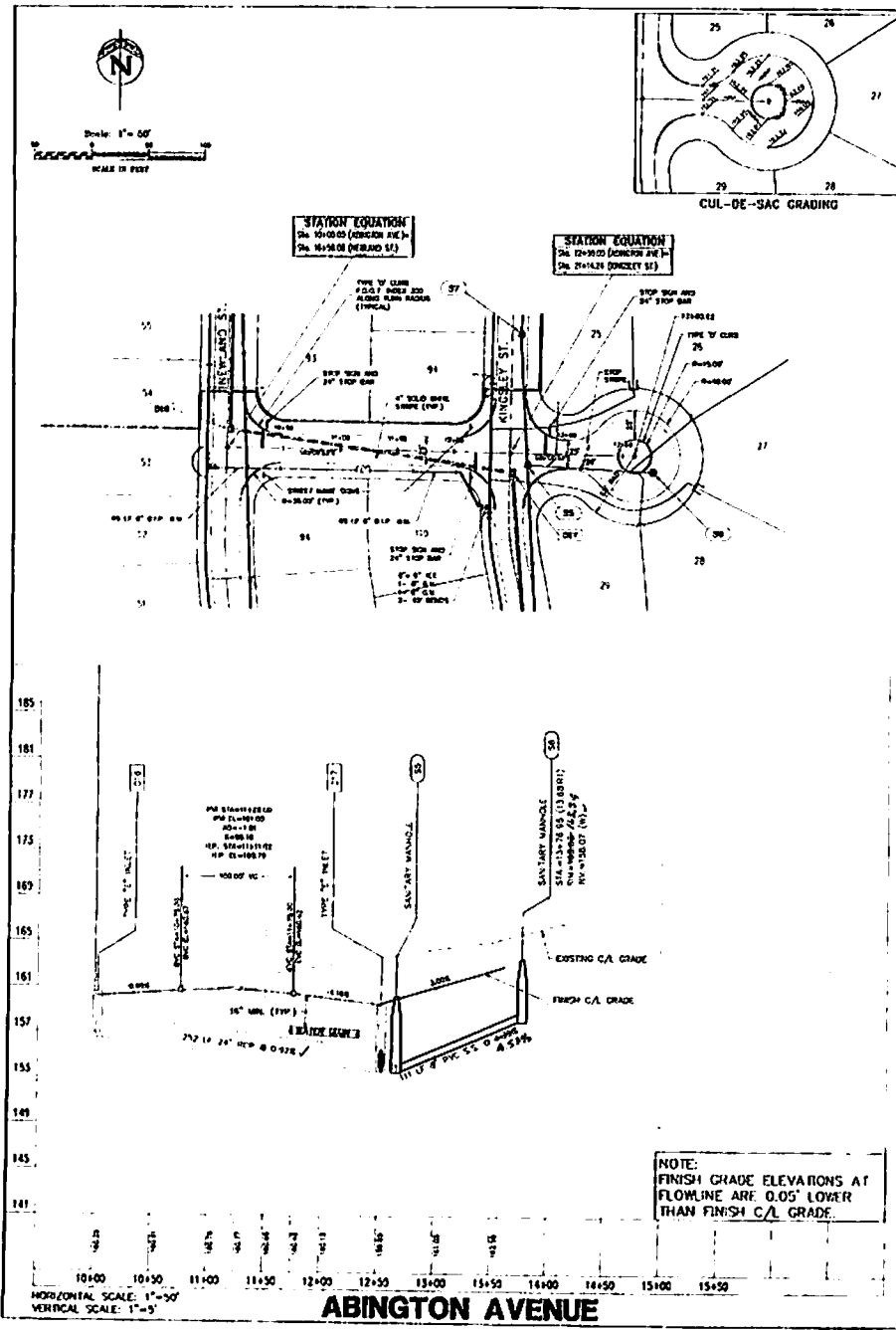
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1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

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CAMBRIDGE AT KINGS RIDGE
ABINGTON AVENUE
FOLKESTONE AVENUE
PLAN AND PROFILE

DATE: 10/10/99

ASB/ULT/CH/AD/NO



Scale: 1" = 100'
SCALE IN FEET

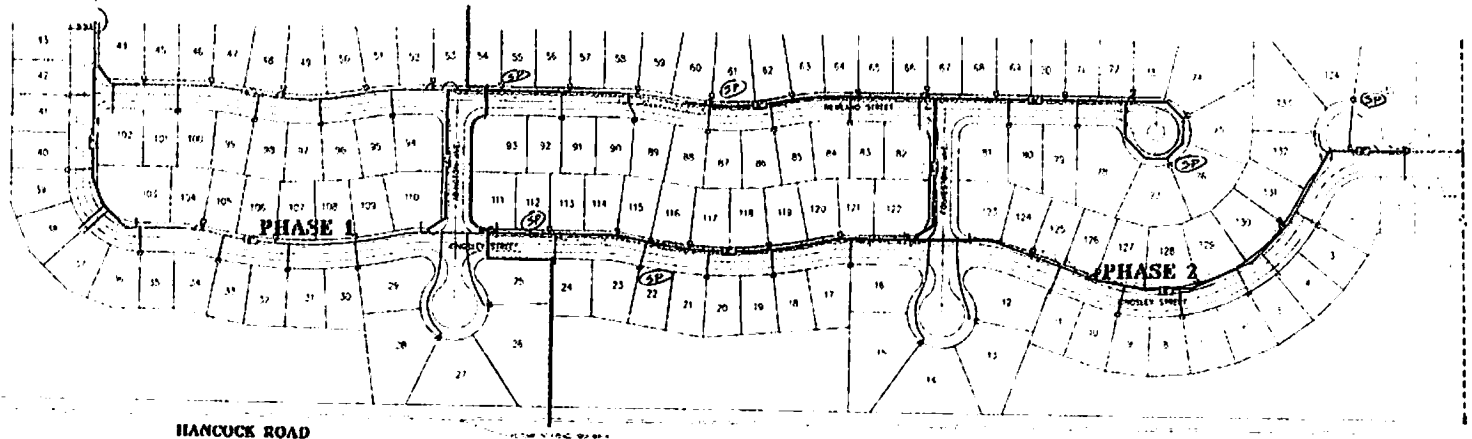
LEGEND

- WATERMAIN DATE NOTE
- EXISTING WATER MAIN
- PROPOSED WATER MAIN
- EXISTING VALVE
- PROPOSED VALVE
- PROPOSED DETECTOR
- EXISTING FIRE HYDRANT
- PROPOSED FIRE HYDRANT
- PROPOSED SINGLE WATER SERVICE
- WATER MAIN SIZE

NOTE: ALL WATER MAINS UNDER PAYMENT
SHOWN ON DATE 1/1/13 BY THE OWNER

HARTWOOD MARSH ROAD

WELLINGTON AT KINGS RIDGE PHASE I



HAIRCOCK ROAD

KINGS RIDGE SOUTH DRIVE

(3P) Sample PL

CAMBRIDGE AT
KINGS RIDGE
MASTER WATER DISTRIBUTION PLAN

SHEET 5

UP 13 000

ENGINEERS
SURVEYORS
PLANNERS
100 North Street, Suite 200, Cambridge, MA 02142
(617) 552-1000
www.cambridge-engineers.com

CONSTRUCTION PLANS FOR CAMBRIDGE AT KINGS RIDGE A PLANNED UNIT DEVELOPMENT

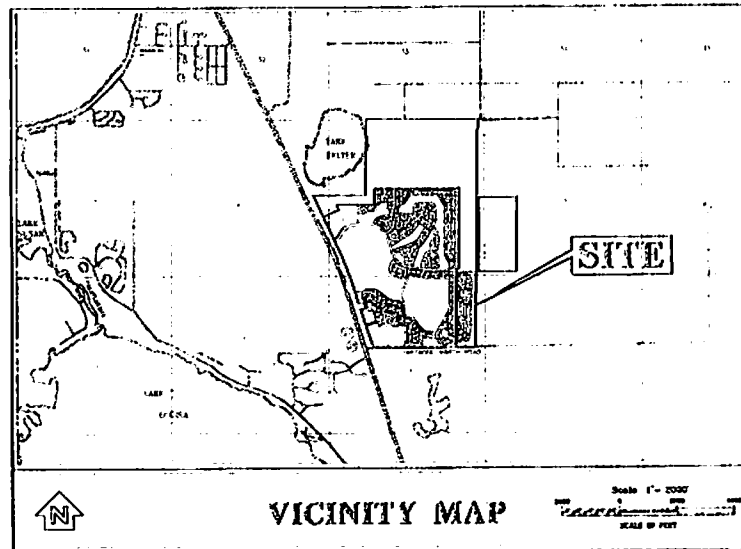
Sections 4 & 9, Township 23 S., Range 26 E.
Lake County, Florida

Owner/Developer:

LENNAR ACTIVE ADULT COMMUNITIES
1110 Douglas Avenue
Altamonte Springs, FL 32714
(407) 682-9291

Engineer/Planner:

FARNER, BARLEY & ASSOC., INC.
350 North Sinclair Avenue
Tavares, FL 32778
(352) 343-8481
ROBERT E. FARNER, P.E.



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| 3. MASTER DRAINAGE PLAN | 12. PAVING AND DRAINAGE DETAILS |
| 4. MASTER SANITARY SEWER PLAN | 13. SANITARY SEWER DETAILS |
| 5. MASTER WATER DISTRIBUTION PLAN | 14. WATER DISTRIBUTION DETAILS |
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| 9. PLAN AND PROFILE | |

Legal Description

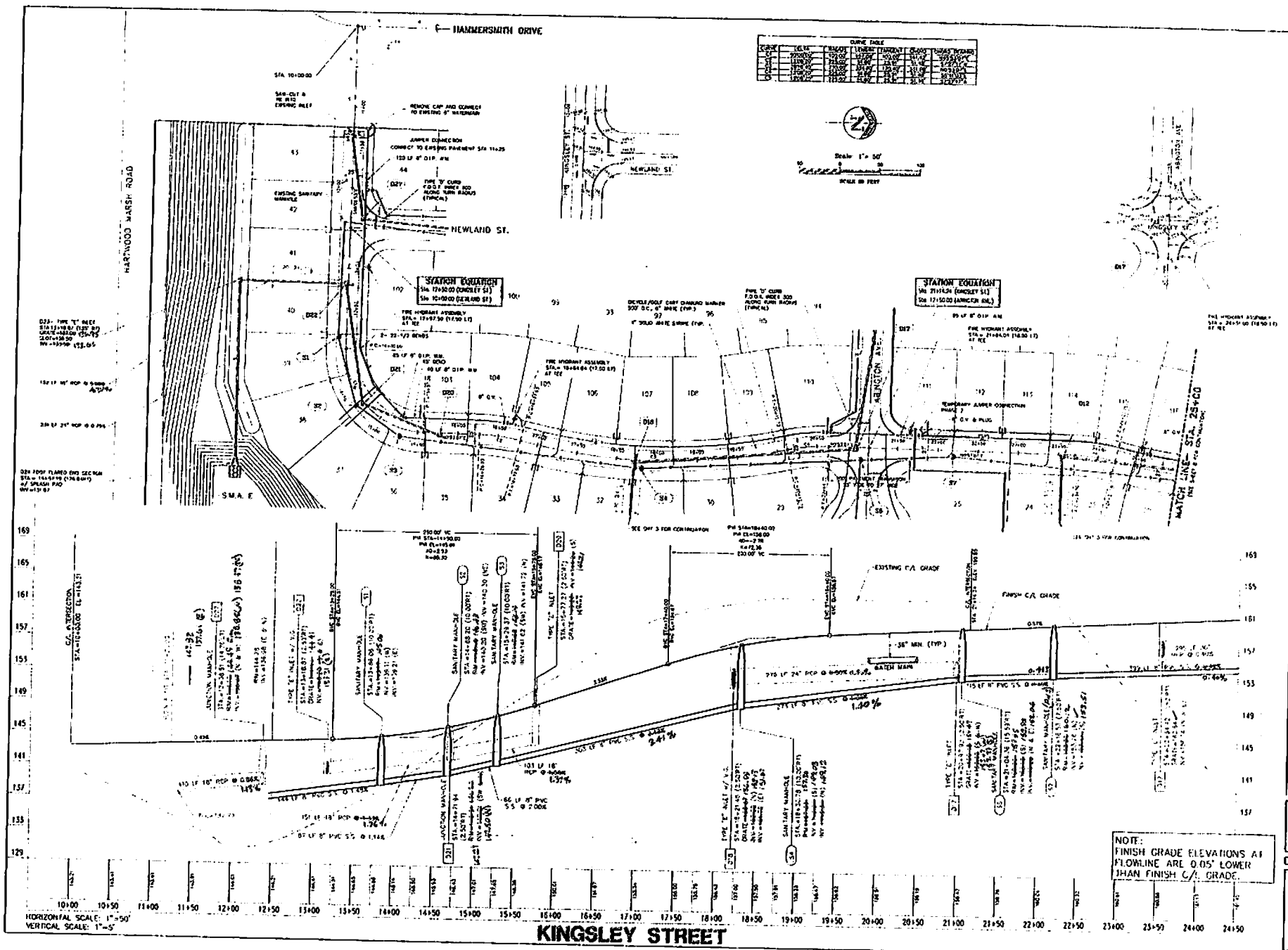
THESE PLANS ARE FOR THE CONSTRUCTION OF THE CAMBRIDGE AT KINGS RIDGE A PLANNED UNIT DEVELOPMENT IN SECTIONS 4 & 9, TOWNSHIP 23 S., RANGE 26 E., LAKE COUNTY, FLORIDA. THE TOTAL AREA OF THE DEVELOPMENT IS 111.15 ACRES. THE DEVELOPMENT IS BOUND BY THE LAKE COUNTY ROAD 100 N. TO THE NORTH, LAKE COUNTY ROAD 100 E. TO THE EAST, LAKE COUNTY ROAD 100 S. TO THE SOUTH, AND LAKE COUNTY ROAD 100 W. TO THE WEST. THE DEVELOPMENT IS BOUND BY THE LAKE COUNTY ROAD 100 N. TO THE NORTH, LAKE COUNTY ROAD 100 E. TO THE EAST, LAKE COUNTY ROAD 100 S. TO THE SOUTH, AND LAKE COUNTY ROAD 100 W. TO THE WEST. THE DEVELOPMENT IS BOUND BY THE LAKE COUNTY ROAD 100 N. TO THE NORTH, LAKE COUNTY ROAD 100 E. TO THE EAST, LAKE COUNTY ROAD 100 S. TO THE SOUTH, AND LAKE COUNTY ROAD 100 W. TO THE WEST.

I HEREBY CERTIFY THAT THE WATER DISTRIBUTION SYSTEM HAS BEEN BUILT IN ACCORDANCE WITH THESE "AS BUILT" DRAWINGS AND SPECIFICATIONS. THIS CERTIFICATION IS BASED UPON VISUAL INSPECTION. (CAMBRIDGE PHASE 4 LOTS 1-24, 25-29 & 30-34) JANUARY, 1999.

APR 15 1999

I HEREBY CERTIFY THAT THE SANITARY SEWER SYSTEM HAS BEEN BUILT IN ACCORDANCE WITH THESE "AS BUILT" DRAWINGS AND SPECIFICATIONS. THIS CERTIFICATION IS BASED UPON VISUAL INSPECTION AND FIELD SURVEY DATA. (CAMBRIDGE PHASE 4 LOTS 1-24, 25-29 & 30-34) JANUARY, 1999.

I HEREBY CERTIFY THAT THE SANITARY SEWER, WATER DISTRIBUTION, STORMWATER AND ROADSIDE SYSTEMS HAVE BEEN BUILT IN ACCORDANCE WITH THESE "AS BUILT" DRAWINGS AND SPECIFICATIONS. THE SANITARY SEWER AND STORMWATER CERTIFICATION IS BASED UPON VISUAL INSPECTION AND FIELD SURVEY DATA. THE WATER DISTRIBUTION CERTIFICATION IS BASED UPON VISUAL INSPECTION. THE ROADWAY CERTIFICATION IS BASED UPON VISUAL INSPECTION AND CERTIFIED LAB RESULTS. (CAMBRIDGE PHASE 4 LOTS 25-29, 30-34) JANUARY, 1999.



DATE: 10/1/79
 DRAWN BY: [illegible]
 CHECKED BY: [illegible]
 DESIGNED BY: [illegible]
 PROJECT NO.: [illegible]



NOTE:
 FINISH GRADE ELEVATIONS AT
 FLOWLINE ARE 0.05' LOWER
 THAN FINISH C/L GRADE.

CAMBRIDGE AT KINGS RIDGE
KINGSLEY STREET
 PLAN AND PROFILE

4 SHEETS
 4 SHEETS
 4 SHEETS
 4 SHEETS

300 North Street
 Cambridge, MA 02142
 (617) 552-1000

APR 13 1979
 AS-CORP. DRAWING

