



Oconee County Administrative Building-North High Shoals Room (2<sup>nd</sup> floor)  
7635 Macon Highway  
Watkinsville, GA 30677

**March 25, 2026 – 10:00 a.m.**

## Agenda

- |  |                                  |
|--|----------------------------------|
| <b>I. Call to Order and Approval of January 28, 2026 Meeting Minutes</b>   | Pat Graham<br><b>Chairperson</b> |
| <b>II. Financial Report</b> <ul style="list-style-type: none"><li>Rushton FY2025 Audit Report</li></ul>  | Melissa Braswell                 |
| <b>III. TPE Committee Report</b>   | Jim Dove                         |
| <b>IV. Owner's Representative Report</b> <ul style="list-style-type: none"><li>CentiMark Roof Rehabilitation</li><li>Sediment Study and Upstream Channel Assessment of the Bear Creek Reservoir</li><li>EMA Maintenance Proposal</li><li>Ardurra Flash Mix Business Case Evaluation</li><li>Member Government Water Use Projections</li><li>Jacobs Task Order No. 1 Amendment No. 04</li><li>Jacobs Task Order No. 1 Amendment No. 05</li><li>Lindsay Engineering Task Order No. 1 Amendment No. 1</li><li>Jacobs Fee Worksheets</li></ul> | Rebecca Lindsay                  |
| <b>V. Operations and Management</b>  | Al Sosebee                       |
| <b>VI. Executive Session (If Needed)</b>   | Chip Ferguson                    |
| <b>VII. Public Comment*</b>  |                                  |
| <b>VIII. Other Business</b> <ul style="list-style-type: none"><li>2026-2027 Hydrologic Monitoring Partnership</li></ul>  | Chairperson Graham               |
| <b>IX. Adjournment</b>   | Chairperson Graham               |

\*A 10-minute period for public comment is designated at the end of each regular meeting. Each commentator must sign a Request to Speak form before 10:00 a.m. on the meeting date. Each speaker will be limited to 2 minutes. If the comment period expires before all citizens have an opportunity to address the authority, citizens will be asked to provide their comments in writing.