



**TPE Committee Meeting**

Wednesday, December 17, 2025 @ 8:30 a.m.  
NEGRC's E.H. Culpepper Conference Room

**Agenda**

- |             |  |                                |
|-------------|--|--------------------------------|
| <b>I.</b>   | <b>Call to Order</b>                       | Jim Dove<br><b>Chairperson</b> |
| <b>II.</b>  | <b>Review of December 10, 2025 Minutes</b> | Chairperson Dove               |
| <b>III.</b> | <b>Status Update with Jacobs</b>           | Owner's Rep. Rebecca Lindsay   |
| <b>IV.</b>  | <b>Other Business</b>                      | Chairperson Dove               |
| <b>V.</b>   | <b>Adjournment</b>                         | Chairperson Dove               |