



# San Juan County Fair

## Parade Entry Form

Friday, August 8<sup>th</sup> 6:00 PM Downtown Farmington. Line up 4:30 – 6:00 PM at Butler & Main (dirt lot)

Board Member: Sadie Shelton, 505-947-5823 or Lucille Jones, 505-608-4659

***Theme: Your Ticket to Family Fun***

**There is no cost to enter the parade.** Entries will also be accepted the day of the parade.

***Please check division entering.***

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|--|--|
| <input type="checkbox"/> 4-H Float       | <input type="checkbox"/> Matched Riders    |
| <input type="checkbox"/> FFA Float       | <input type="checkbox"/> Commercial Entry  |
| <input type="checkbox"/> Bicycle Group   | <input type="checkbox"/> Non-Profit Float  |
| <input type="checkbox"/> Bicycle Single  | <input type="checkbox"/> Performing Group  |
| <input type="checkbox"/> Clown Group     | <input type="checkbox"/> School Band       |
| <input type="checkbox"/> Clown Single    | <input type="checkbox"/> Scout Troop       |
| <input type="checkbox"/> Fire Vehicle    | <input type="checkbox"/> Vehicle Group     |
| <input type="checkbox"/> Horseback Group | <input type="checkbox"/> Vehicle Single    |
| <input type="checkbox"/> Hitched Horse   | <input type="checkbox"/> Youth Horse Rider |
| <input type="checkbox"/> Marching Group  | <input type="checkbox"/> Veterans Float    |

Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Description of entry \_\_\_\_\_

Email entries to [sshelton@fms.k12.nm.us](mailto:sshelton@fms.k12.nm.us) or Fax to (505) 325-2395