



# San Juan County Fair

## Open Poultry Entry Form



Name \_\_\_\_\_ Address \_\_\_\_\_

City-State-Zip \_\_\_\_\_ Phone # \_\_\_\_\_

| #  | Large | Bantam | Breed & Variety             | Cock | Hen | Ckl | Pullet |
|----|-------|--------|-----------------------------|------|-----|-----|--------|
| 1  |       |        |                             |      |     |     |        |
| 2  |       |        |                             |      |     |     |        |
| 3  |       |        |                             |      |     |     |        |
| 4  |       |        |                             |      |     |     |        |
| 5  |       |        |                             |      |     |     |        |
| 6  |       |        |                             |      |     |     |        |
| 7  |       |        |                             |      |     |     |        |
| 8  |       |        |                             |      |     |     |        |
| 9  |       |        |                             |      |     |     |        |
| 10 |       |        |                             |      |     |     |        |
| 11 |       |        |                             |      |     |     |        |
| 12 |       |        |                             |      |     |     |        |
| 13 |       |        |                             |      |     |     |        |
| 14 |       |        |                             |      |     |     |        |
| 15 |       |        |                             |      |     |     |        |
| 16 |       |        |                             |      |     |     |        |
| 17 |       |        |                             |      |     |     |        |
| 18 |       |        |                             |      |     |     |        |
| 19 |       |        |                             |      |     |     |        |
| 20 |       |        |                             |      |     |     |        |
| 21 |       |        |                             |      |     |     |        |
|    | X     |        | Japanese-Black Tailed White | X    |     |     |        |

Please mail all entries to San Juan County Fair Poultry Show P.O. Box 187 Farmington, NM 87499-0187. Entry deadline is August 1. Please refer to the fair book for age definitions. Entry fees are \$5 per entry. If you need a double coop please mark card and add \$3 per request for double coop.

**Total number of entries \_\_\_\_\_ X \$5.00 = Total entry fees due \$\_\_\_\_\_**