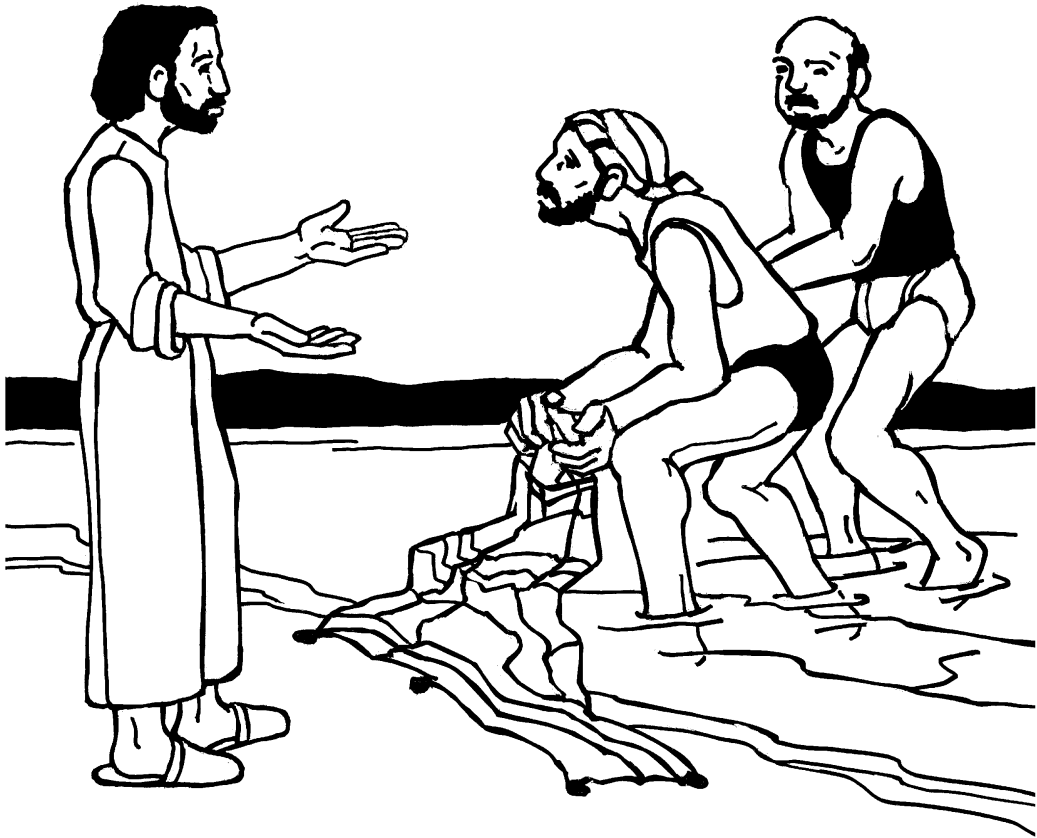


# ***Zion Lutheran Church***



***Third Sunday after Epiphany***

***5:30 p.m. January 24, 2026***

***9:00 a.m. January 25, 2026***

*Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.*

## Welcome

**Welcome to worship at Zion Lutheran Church. May this time honor God and inspire you.**

**Worship details:** In this bulletin, **bold print** indicates the congregation's responses. **Assisted listening devices**, which are cleaned, disinfected, and have earpads replaced after each service are available in the narthex; ask an usher. **Hospitality details:** **A family restroom** is located in the hallway next to the sanctuary. **If you are visiting today**, please feel free to sign the Guest Registry located in the narthex. We ask that ALL members, regular visitors, and guests **sign the pew pad sheet**, so that we can better get to know each other.

## PRELUDE

## RINGING OF BELL

## ANNOUNCEMENTS

## BLESSING OF PRAYER SHAWLS & SQUARES

*The assembly may stand*

## CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ☩ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

C **Amen.**

P Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

P Mighty God, lover of justice,

C **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

P The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ☩ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

C **Amen.**

## HYMN:

"Mighty To Save"

Insert pages 12-13

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## HYMN OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - migh - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly



Spir-it, in the glo-ry of God the Fa-ther. A-men.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

## PRAYER OF THE DAY

P Let us pray.

C **Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated*

**Isaiah 9:1-4** *The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

<sup>1</sup> There will be no gloom for those who were in anguish. In the former time [the Lord] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup> The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined.

<sup>3</sup> You have multiplied exultation; you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

<sup>4</sup> For the yoke of their burden and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

R Word of God, word of life.

C Thanks be to God.

**Psalm 27:1 4-9 (read responsively)**

<sup>1</sup> The Lord is my light and my salvation; whom then shall I fear? The Lord is the stronghold of my life; of whom shall I be afraid?

<sup>4</sup> **One thing I ask of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life; to gaze upon the beauty of the Lord and to seek God in the temple.**

<sup>5</sup> For in the day of trouble God will give me shelter, hide me in the hidden places of the sanctuary, and raise me high upon a rock.

<sup>6</sup> **Even now my head is lifted up above my enemies who surround me. Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the Lord.**

<sup>7</sup> Hear my voice, O Lord, when I call; have mercy on me and answer me.

<sup>8</sup> **My heart speaks your message— “Seek my face.” Your face, O Lord, I will seek.**

<sup>9</sup> Hide not your face from me, turn not away from your servant in anger. Cast me not away—you have been my helper; forsake me not, O God of my salvation.

**1 Corinthians 1:10-18** *Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God’s salvation.*

<sup>10</sup> Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. <sup>11</sup> For it has been made clear to me by Chloe’s people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” <sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

R Word of God, word of life.

C Thanks be to God.

*The assembly may stand*

**GOSPEL ACCLAMATION:**



**Matthew 4:12-23** *Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God’s reign and calls four fishermen to be his first disciples.*

**P** The holy gospel according to Matthew.

**C** **Glory to you, O Lord.**

<sup>12</sup> Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup> He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup> “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the gentiles— <sup>16</sup> the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

<sup>17</sup> From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

<sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. <sup>19</sup> And he said to them, “Follow me, and I will make you fishers of people.” <sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father and followed him.

<sup>23</sup> Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

**P** The Gospel of the Lord

**C** **Praise to you, O Christ**

*The assembly is seated*

**CHILDREN’S SERMON**

**SERMON:**

Pastor Barbara Hayden

**APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**

Each petition ends with: Merciful God.      Please respond with: **Receive our prayer.**

**P**      Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**C**      **Amen.**

**PEACE**

**P**      The peace of Christ be with you always.

**C**      **And also with you.**

*We share Christ's peace with one another.*

*The assembly is seated.*

**NOISY OFFERING**      Gifts received in the Noisy Offering will be split between  
ELCA World Hunger and local food pantries

*(Offering plates will not be passed during the service, but are available at the sanctuary entrance.)*

*The assembly may stand.*

## OFFERING RESPONSE

"As with Gladness Men of Old" vs. 1-3

ELW (red book) # 302



1 As with glad - ness men of old did the guid - ing star be - hold;  
2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,  
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,  
4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;  
5 In the heav'n - ly coun - try bright need they no cre - a - ted light;



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;  
there to bend the knee be - fore thee, whom heav'n and earth a - dore;  
so may we with ho - ly joy, pure and free from sin's al - loy,  
and when earth - ly things are past, bring our ran - somed souls at last  
thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra - cious Lord, may we ev - er - more be led by thee.  
so may we with will - ing feet ev - er seek thy mer - cy seat.  
all our cost - liest trea - sures bring, Christ, to thee, our heav'n - ly king.  
where they need no star to guide, where no clouds thy glo - ry hide.  
there for - ev - er may we sing al - le - lu - ias to our king.

Text: William C. Dix, 1837–1898, alt.

Music: DIX, Conrad Kocher, 1786–1872

## OFFERING PRAYER

A God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

C Amen.

## GREAT THANKSGIVING

P The Lord be with you.

C And also with you.



P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... .. we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

### LORD'S PRAYER

**C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### INVITATION TO COMMUNION

P Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

*The assembly is seated. All who trust that Christ is truly present in the sacrament are welcome to partake of this meal. All are welcome to come forward as the ushers direct you.*

However, you are also welcome to remain in your pew and the Lord's Supper will be brought to you; simply let the usher know your desire when they come to your pew.

Wine, grape juice and gluten-free options are available. The grape juice is the light colored liquid in the center ring of the trays. Place your empty glass in the receptacle available as you head back to your seat via the side aisle.



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

*Communion Hymns: "Remembrance (The Communion Song)" Insert pages 15-16*

*The assembly may stand*

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

### POST COMMUNION PRAYER

A Let us pray. Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

### BLESSING

P May the triune God, who has put a new song in your mouth and tuned your heart for praise ✠ bless you now and forever.

C Amen.

DISMISSAL

P Walk in peace. Do justice. Love mercy.  
C Thanks be to God!

*(9:00) Please stay for the Annual Congregational Meeting*

POSTLUDE

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WORSHIP LEADERS	5:30 pm	9:00 am
Presiding Minister:	Pastor Barbara Hayden	Pastor Barbara Hayden
Band Director:	Donica Vonderohe	Donica Vonderohe
Worship Assistant:	Patti Lauritzen	Deb Vath
Communion Servers:	Steve & Jane Teney	Patti Lauritzen & Jessica Hilgendorf
Greeters:	Linda Shaff	Pat Reynolds

**REMINDER:** Zion’s Annual Meeting is after this Sunday, January 25th, worship service. Please plan to attend as we need 50 voting members to make a quorum. Thank you!

**PRAYER SHAWL & PRAYER SQUARE BLESSING:** During worship services this weekend, the prayer squares and prayer shawls draping the altar rail will be blessed and prepared for giving as a comforting reminder of God’s love and Zion’s caring, sharing and serving. We thank those who have prayerfully created these shawls and squares: LeAnne Larsen, Patti Lauritzen, Selma Schilling, Pat Steensen, Shirley Wolf and Sylvia Zickau.

After worship, the shawls will be packaged and placed in the cabinet in the Library. The prayer squares are in a basket in the Narthex. Feel free to give a Zion prayer shawl or square to someone you know who may have a special need.

**FAITH FOUNDATIONS** is requesting donations of desserts for upcoming Wednesdays. If you are willing to donate a dessert, please sign up on the sheet in the narthex.

# Mighty To Save

(as published by Hillsong Music Publishing)

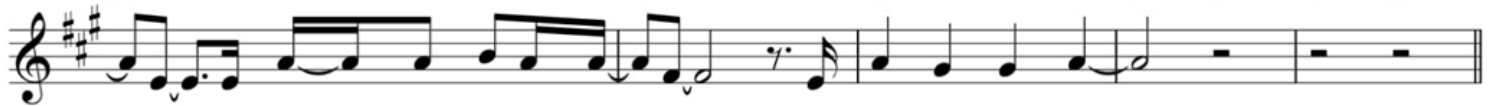
Words and Music by  
Reuben Morgan and Ben Fielding



1. Ev 'ry - one needs com - pas - sion, love that's nev - er fail -  
2. So take me as You find me, all my fears and fail -



ing. Let mer - cy fall on me. Ev - 'ry - one needs for - give -  
ures. Fill my life a - gain. I give my life to fol -



ness, the kind - ness of a Sav - iour. The hope of na - tions.  
low, ev - 'ry - thing I be - lieve in. Now I sur - ren - der.



Sav - iour, He can move the moun - tains. My God is might - y to save. He is



might - y to save. For - ev - er, Au - thor of sal - va - tion. He rose and

1



con - quered the grave. Je - sus con - quered the grave.

(1)

2



con - quered the grave.

%



Shine your light, and let the whole world see. We're sing - ing



for the glo - ry of the ris - en King. Je - sus. Shine your light, and let the whole world

see. We're sing - ing for the glo - ry of the ris - en King. Sav - iour, He can move the

moun - tains. My God is might - y to save. He is might - y to save. For - ev - er, Au - thor of Sal -

va - tion. He rose and con - quered the grave. Je - sus con - quered the grave.

con - - quered the grave.

CCLI Song # 4591782  
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# Hear The Call Of The Kingdom

Words and Music by  
Keith Getty, Kristyn Getty  
and Stuart Townend

1. Hear the call of the king - dom, lift your eyes to the King; Let His  
(2. Hear the) call of the king - dom, to be chil - dren of light with the  
(3. Hear the) call of the king - dom to reach out to the lost with the

song rise with - in you as a fra - grant of - fer - ing of how  
mer - cy of heav - en the hu - mil - i - ty of Christ; Walk - ing  
Fa - ther's com - pas - sion in the won - der of the cross, bring - ing

God, rich in mer - cy, came in Christ to re - deem all who trust in His un - fail - ing  
just - ly be - fore Him, lov - ing all that is right, that the life of Christ may shine through  
peace and for - give - ness, and a hope yet to come: Let the na - tions put their trust in

1 2, 3

grace. 2. Hear the us. King of heav - en, we will an - swer the call. We will  
Him.

fol - low, bring - ing hope to the world, filled with pas - sion, filled with

1 2

pow - er to pro - claim sal - va - tion in Je - sus' name. 3. Hear the

# Remembrance (The Communion Song)

Words and Music by  
Matt Maher and Matt Redman



1. Oh, how could it be that my God would wel - come me in -  
(2. See His) bod - y, His blood; know that He has o - ver - come ev - 'ry



to this mys - ter - y, say, "Take this bread, take this wine?" Now the  
tri - al we will face. And none too lost to be saved, none too



sim - ple made di - vine for an - y to re - ceive. By Your mer -  
bro - ken or a - shamed. All are wel - come in this place.



cy we come to Your ta - ble. By Your grace You are mak - ing us faith - ful. Lord, we re -

§



mem - ber You, and re - mem - brance leads us to wor - ship. And as we



wor - ship You, our wor - ship leads to com - mun - ion. We re - spond

1

*Last time to Coda*  $\Phi$



to Your in - vi - ta - tion. We re - mem - ber You.

(1)

2



2. See His tion. We re - mem - ber You. Dy - ing, You de - stroyed our



death. Ris - ing, You re - stored our life. Lord Je - sus, come in glo - ry.

1

2

*D.S. al Coda*

CCLI Song # 5484616

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## Act Justly, Love Mercy, Walk Humbly

*(based on the recording by Pat Barrett | original key - A)*

Words and Music by  
Pat Barrett, Jason Ingram  
and Chris Tomlin





1. You, God. — 2. It You, God. — It's beau - ty — for ash - es, — it's

mourn - ing — to danc - ing. — It's clos - er — and clos - er, — the King - dom — of heav - en. — It's

2. TURNAROUND King - dom — of heav - en. —

3. Years from — now — we'll — see — the

fruit our — hands — have sown. — Faith, just — like — a seed, —

the on - ly — way — it — grows. —

Act just - ly, — love mer - cy, — walk hum - bly — with

You, God. — In all things, — in

all ways, — walk hum - bly — with You, God. —

**SCHOOL SUPPLY SHOWER:** The Social Ministry Committee is sponsoring our annual School Supply Shower for Jefferson Elementary School, our neighborhood school, which will be ongoing from January 17<sup>th</sup> through February 4<sup>th</sup>. There are plastic totes in the Narthex in which you can place your donations. Jefferson is in need of the following items: Kleenex, quart size Ziploc bags, crayons, markers, Expo markers, school size scissors, 3 x 5 index cards, #2 pencils, and white ruled paper. The collection box will be in the Narthex until February 4<sup>th</sup>, after which time, we will deliver the items to Jefferson. As always, we thank you for caring, sharing and serving.

**PLEASE HELP THE FOOD PANTRY!!!** The increased need at the IRAS Food Pantry has put a considerable strain on their ability to fill food boxes. Would you please consider using the “Food Pantry” envelope in your offering envelopes to make a monetary donation AND/OR bring food items for the grocery cart in the Narthex?

**HAPPENING AT ZION THIS WEEK:**

- Monday, January 26th: 9:00 am– Quilters
- Tuesday, January 27th: 10:30 am– Courier Assembly  
5:30 pm– Boy Scouts
- Wednesday, January 28th: 9:00 am– Morning Prayer  
5:15 pm– Faith FUNdations & Confirmation
- Saturday, January 31st: 5:30 pm– Worship
- Sunday, February 1st: 9:00 am– Worship

**WORSHIP ATTENDANCE**

Saturday, January 17th 5:30 attendance	35
Sunday, January 18th 9:00 attendance	<u>62</u>
Total Weekend In-Person Attendance	97

# PUT GOOD INTO THE WORLD

**BLOOD DRIVE**



**Zion Lutheran Church**

**Monday, February 16<sup>th</sup>**

**3:00pm to 6:30pm**

**The Gathering Space**



**To sign up, scan the QR code, contact Deb Vath  
at [djvath@mchsi.com](mailto:djvath@mchsi.com) or visit us online @  
[www.bloodcenter.org](http://www.bloodcenter.org) - Group # 2827**

**Last date to donate elsewhere: 12/22/2025**



**Zion Lutheran Church  
439 Third Avenue South  
Clinton, IA 52732**

## ***Zion Contact Information***

***Rev. Barbara Hayden, Interim Pastor  
pastorbarb@zionlutheranclinton.org***

***Kelly Bork, Child Care Director  
zioncc-ps@hotmail.com***

***Amanda Deuermeyer, Office Administrator  
officeadministrator@zionlutheranclinton.org***

***Patrick Hoffman, Custodian***

***Church Address  
439 3rd Ave S.  
Clinton, IA 52732  
Phone: 563-242-7391***

***Child Care Address  
430 3rd Ave S  
Clinton, IA 52732  
Phone: 563-243-9393***

***The 9:00 am worship service will be broadcast on  
KROS, 1340 AM and 105.9 FM, at 10:30 am  
Facebook Live at 9:00 am on Sundays  
[www.facebook.com/zionlutheranchurchclinton](http://www.facebook.com/zionlutheranchurchclinton)***