# Zion Lutheran Church



Sixth Sunday of Easter 5:30 p.m. May 21, 2022 9:00 a.m. May 22, 2022

Visions abound in the readings for the sixth Sunday of Easter. Paul has a vision about what to do. John has a vision of what will be. Jesus provides visions of peace that surpasses human understanding and power beyond human imagination.

#### Welcome

Welcome to worship at Zion Lutheran Church. May this time honor God and inspire you. Worship details: In this bulletin, bold print indicates the congregation's responses. Assisted listening devices, which are cleaned, disinfected, and have earpads replaced after each service are available in the narthex; ask an usher. Hospitality details: A family restroom is located in the hallway next to the sanctuary.

#### **PRELUDE**

#### INTRODUCTION TO THE DAY

#### ANNOUNCEMENTS & RINGING OF BELL

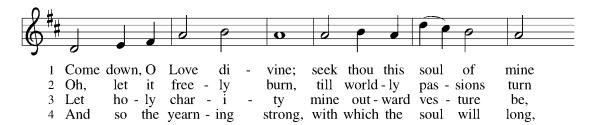
Stand

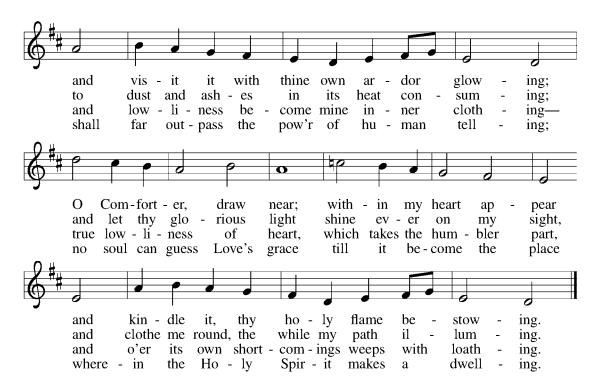
- P Alleluia! Christ is risen.
- C Christ is risen indeed. Alleluia!
- P In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery let us bless God, who was, who is, and who is to come.
- C We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing. You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through.
- P In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation.
- C Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear.
- P To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.
- C Amen

HYMN:

"Come Down, O Love Divine"

ELW (red book) #804





Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890 Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958

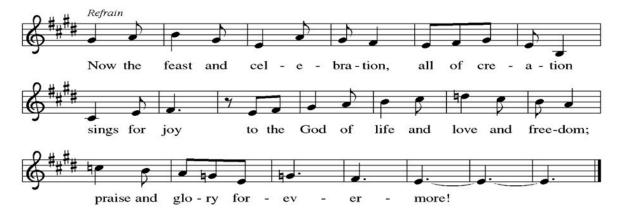
Music from The English Hymnal, outside the USA © Oxford University Press 1906. All rights reserved.

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- P The grace of our risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

# **HYMN OF PRAISE**

"Now the Feast and Celebration"





Text and music: Marty Haugen, b. 1950
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#### PRAYER OF THE DAY

P Let us pray.

C Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Sit

**Acts 16:9-15** A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.

<sup>9</sup>During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." <sup>10</sup>When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

<sup>11</sup>We set sail from Troas and took a straight course to Samothrace, the following day to

Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup>On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup>A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup>When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

R The Word of the Lord C Thanks be to God.

Psalm 67 (read responsively)

<sup>1</sup>May God be merciful to us and bless us; may the light of God's face shine upon us.

<sup>2</sup>Let your way be known upon earth, your saving health among all nations.

<sup>3</sup>Let the peoples praise you, O God; let all the peoples praise you.

<sup>4</sup>Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations on earth.

<sup>5</sup>Let the peoples praise you, O God; let all the peoples praise you.

<sup>6</sup>The earth has brought forth its increase; God, our own God, has blessed us.

<sup>7</sup>May God give us blessing, and may all the ends of the earth stand in awe.

**Revelation 21:10, 22–22:5** John's vision of a new Jerusalem coming out of heaven provides continuity with God's past actions. Yet in this new city, God's presence replaces the temple, and the glory of God and the Lamb supplants sun and moon.

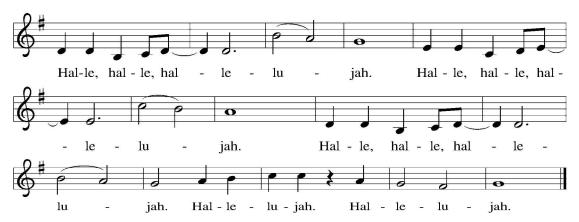
<sup>10</sup>And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

<sup>22</sup>I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb.

- <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup>The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup>Its gates will never be shut by day—and there will be no night there. <sup>26</sup>People will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.
- <sup>22:1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup>Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup>they will see his face, and his name will be on their foreheads. <sup>5</sup>And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

R The Word of the Lord C Thanks be to God.

# **GOSPEL ACCLAMATION:**



Music: Caribbean traditional

**John 5:1-9** *Jesus performs a healing miracle on the sabbath. In doing so he both reveals divine creative power and teaches a richer, deeper meaning for the sabbath as a healing and creative time.* 

P The holy gospel according to John. C Glory to you, O Lord.

<sup>1</sup>After this there was a festival of the Jews, and Jesus went up to Jerusalem.

<sup>2</sup>Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. <sup>3</sup>In these lay many invalids—blind, lame, and paralyzed. <sup>5</sup>One man was there who had been ill for thirty-eight years. <sup>6</sup>When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" <sup>7</sup>The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." <sup>8</sup>Jesus said to him, "Stand up, take your mat and walk." <sup>9</sup>At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath.

P The Gospel of the Lord

C Praise to you, O Christ

Sit

# **CHILDREN'S SERMON**

(9:00 am) HIGH SCHOOL GRADUATE RECOGNITION

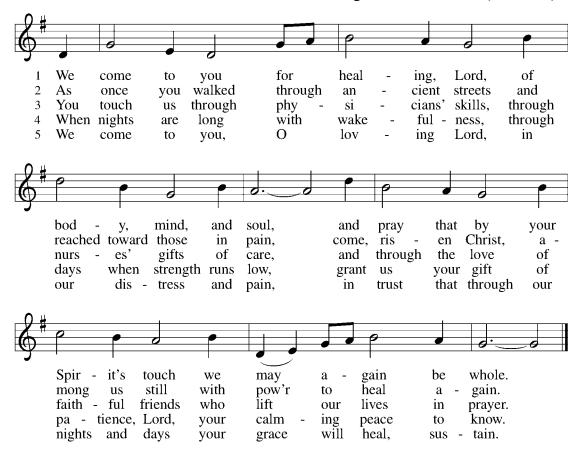
**SERMON** 

"Do You Want to be Healed?"

Pastor Mark Luepke

"We Come to You for Healing, Lord"

ELW (red book) #617



Text: Herman G. Stuempfle Jr., 1923-2007

Music: MARTYRDOM, Hugh Wilson, 1764-1824

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#### **NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

Each petition ends with: God, in your mercy. Please respond with: **Hear our prayer.** 

- P In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.
- C Amen.

#### PEACE

P The peace of Christ be with you always.

C And also with you.

Sit

#### INVITATION TO THE OFFERING

P God has given us life anew in the resurrection of our Lord Jesus Christ. In gratitude, let us always offer our hearts and the fruit of our labor to God's service.

(9:00) MUSICAL OFFERING

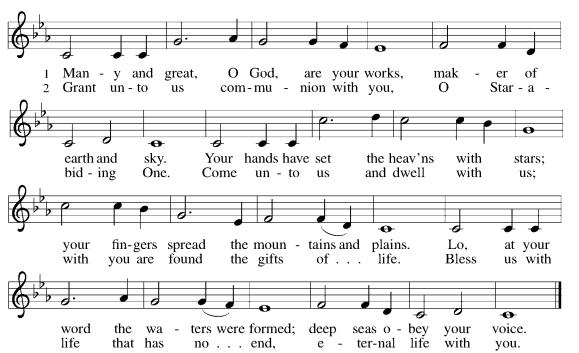
"Awake! Arise! Go Forth" by Don Besig Adu

Adult Choir

# **OFFERTORY RESPONSE**

"Many and Great, O God"

**ELW (red book) #837** 



Text: Joseph R. Renville, 1779-1846; para. Philip Frazier, 1892-1964, alt.

Music: LAC QUI PARLE, Dakota tune

#### OFFERING PRAYER

A Let us pray. Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

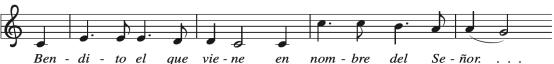
Stand

#### **GREAT THANKSGIVING**

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them up to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... ... we praise your name and join their unending hymn:







Ben - di - to el que vie - ne en nom - bre del Se - ñor. . . . . . . . . Bless - ed be the Sav-ior, the one who comes in your name.



Text: Traditional; English text, hymnal version Music: ARGENTINE SANTO, Argentine traditional English text © 2020 Augsburg Fortress

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# WORDS OF INSTITUTION

#### LORD'S PRAYER

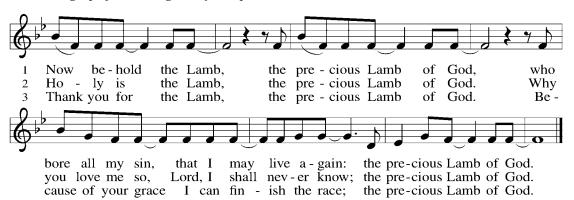
- P Lord, remember us in your love and resurrection life and teach us to pray:
- Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### INVITATION TO COMMUNION

P The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

Please sit. All who trust that Christ is truly present in the sacrament are welcome to partake of this meal. All are welcome to come forward as the ushers direct you. However, you are also welcome to remain in your pew and the Lord's Supper will be brought to you; simply let the usher know your desire when they come to your pew.

Wine, grape juice and gluten-free options are available.



Text: Kirk Franklin, b. 1970 Music: NOW BEHOLD THE LAMB, Kirk Franklin Text and music © 1996 Lilly Mack Music. Used by permission.

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#### Stand

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen.

#### POST COMMUNION PRAYER

A Let us pray. We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. Amen.

#### BLESSING

- P God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, + bless you now and forever.
- C Amen.

#### **HYMN:**

"Christ Is Risen! Shout Hosanna"

ELW (red book) # 383



- 1 Christ is ris-en! Shout Ho san-na! Cel e-brate this day of days!
- 2 Christ is ris-en! Raise your spir-its from the cav-erns of de-spair.
- 3 Christ is ris-en! Earth and heav-en nev er-more shall be the same.



Christ is ris - en! Hush in won-der: all cre - a - tion is a - mazed. Walk with glad-ness in the morn-ing. See what love can do and dare. Break the bread of new cre - a - tion where the world is still in pain.



In the des-ert all-sur-round-ing, see, a spread-ing tree has grown. Drink the wine of res-ur-rec-tion, not a ser-vant, but a friend. Tell its grim, de-mon-ic chor-us: "Christ is ris-en! Get you gone!"



Heal-ing leaves of Je - sus is our God the First and grace a - bound-ing bring a taste of love un - known. strong com-pan - ion. Joy and peace shall nev - er end. Last is with us. Sing Ho - san - na, ev - 'ry - one!

Text: Brian A. Wren, b. 1936

Music: TURNBULL, Thomas Pavlechko, b. 1962

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#### **DISMISSAL**

- P Alleluia! Christ is risen.
- C Christ is risen indeed. Alleluia!
- P Go in peace. Tell what God has done.
- C Thanks be to God.

# **POSTLUDE**

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WORSHIP LEADERS
Proclaimer:
Pastor Mark Luepke
Organist:
Donica Vonderohe
Worship Assistant:
D5:30 pm
Pastor Mark Luepke
Pastor Mark Luepke
Donica Vonderohe
Donica Vonderohe
Judy Carstensen

**ALTAR FLOWERS** this weekend are given by John & Pam Kjergaard in celebration of their 50th wedding anniversary on May 27th.

**INTERESTED IN JOINING ZION?** With some having recently expressed interest in joining the membership of Zion Lutheran Church, Pastor Mark will soon be pulling together a session on "What does it mean to be a member of Zion Lutheran Church?" And "How does one become a member?"

Those who are interested in joining Zion's membership, are invited to contact Pastor Mark with their questions and/or possible interest. Please call the church office at 563-242-7391, email Pastor Mark at <a href="mailto:pastormark@zionlutheranclinton.org">pastormark@zionlutheranclinton.org</a>, or you may fill out your contact information on the pew pad and indicate that you are interested in membership.

**CONGRATULATIONS TO OUR HIGH SCHOOL GRADUATES:** Zion has 12 students graduating from high school this year. We pray the best for all of you as you move on to the next chapter of your life. No matter where God leads you in the future, you will always be welcomed home.

Marcus Eickert Jamie Greenwalt
Sarah Hilgendorf Lucas Jennings
Eric Kinkaid Madelynn Luett
Payton Luett Caleb Reissen
Chase Sbertoli Lane Sbertoli
Faith Stewart Sophie Vath

# HAPPENING AT ZION THIS WEEK:

Monday, May 23rd: 9:00 am– Quilters

6:00 pm— Girl Scouts

6:00 pm- Scholarship Committee Meeting

Tuesday, May 24th: Pastor's day off

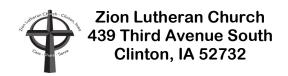
6:00 pm—Boy Scouts

Wednesday, May 25th: 9:00 am— Morning Prayer Friday, May 27th: 10:30 am— Courier Assembly

Saturday, May 28st: 5:30 pm— Worship Sunday, May 29th: 5:30 pm— Worship

# WORSHIP ATTENDANCE

Saturday, May 14th 5:30 attendance 55 Sunday, May 15th 9:00 attendance 128 Total Weekend In-Person Attendance 183



# Zion Contact Information

Rev. Mark S. Luepke, Pastor pastormark@zionlutheranclinton.org

Amanda Deuermeyer, Office Administrator officeadministrator@zionlutheranclinton.org

Church Address 439 3rd Ave S. Clinton, IA 52732 Phone: 563-242-7391 Kelly Bork, Child Care Director zioncc-ps@hotmail.com

Patrick Hoffman, Custodian

Child Care Address 430 3rd Ave S Clinton, IA 52732 Phone: 563-243-9393

The 9:00 am worship service will be broadcast on KROS, 1340 AM and 105.9 FM, at 10:30 am