

Welcome to Zion Lutheran Church



Second Sunday after Pentecost

5:30 p.m. June 6, 2026

9:00 a.m. June 7, 2026

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.

Welcome

Welcome to worship at Zion Lutheran Church. May this time honor God and inspire you.
Worship details: In this bulletin, **bold print** indicates the congregation's responses. **Assisted listening devices**, which are cleaned, disinfected, and have earpads replaced after each service are available in the narthex; ask an usher. **Hospitality details:** **A family restroom** is located in the hallway next to the sanctuary. **If you are visiting today**, please feel free to sign the Guest Registry located in the narthex. We ask that ALL members, regular visitors, and guests **sign the pew pad sheet**, so that we can better get to know each other.

PRELUDE

RINGING OF BELL & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, whose compassion endures forever.

C Amen.

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

C **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

P Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C Amen.

GATHERING HYMN:

"Morning Has Broken"

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GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

HYMN OF PRAISE

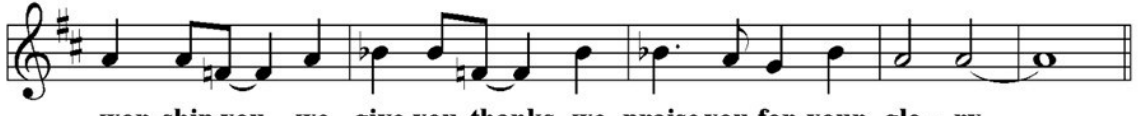




glo-ry to God, glo - ry to God, and peace to God's peo- ple on earth.



Lord God, heav- en - ly king, al- migh- ty God and Fa- ther, we



wor- ship you, we give you thanks, we praise you for your glo - ry.



Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo- ry to God, glo - ry to God, and peace to God's peo- ple on earth.



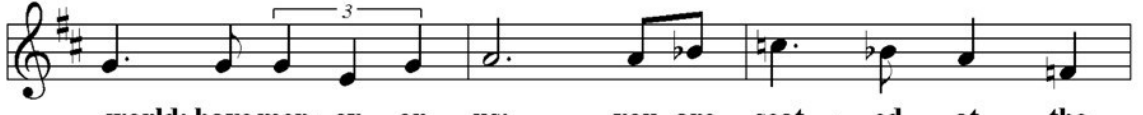
Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re-ceive our prayer.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

For you a-lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo-ry of God the Fa-ther, A - men.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo-ple on earth.

PRAYER OF THE DAY

P Let us pray. **O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

The assembly is seated

Hosea 5:15—6:6 *Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.*

¹⁵ I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor:

^{6:1} "Come, let us return to the Lord, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth."

⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵ Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

A The Word of God, Word of life.

C **Thanks be to God.**

Psalm 50:7-15 *(read responsively)*

⁷ "Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

⁸ **I do not accuse you because of your sacrifices; your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls, nor goats from your pens;

¹⁰ **for all the wild animals of the forest are mine, the cattle on a thousand hills.**

¹¹ I know every bird of the mountains, and the creatures of the fields are mine.

¹² **If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

¹³ Do you think I eat the flesh of bulls, or drink the blood of goats?

¹⁴ **Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.**

¹⁵ Call upon me in the day of trouble; I will deliver you, and you shall honor me.

Romans 4:13-25 Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

A The Word of God, Word of life.

C Thanks be to God.

The assembly may stand

GOSPEL ACCLAMATION:



Matthew 9:9-13, 18-26 *Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.*

P The holy gospel according to Matthew. C **Glory to you, O Lord.**

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

P The Gospel of the Lord C **Praise to you, O Christ**

CHILDREN'S SERMON

(9:00) NOISY OFFERING

Gifts received in the Noisy Offering will be split between
ELCA World Hunger and local food pantries

SERMON

Pastor Barbara Hayden

HYMN OF THE DAY

"Joyful, Joyful, We Adore Thee"

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APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Each petition ends with: God of Grace. Please respond with: **Hear our prayer.**

P Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C Amen.

PEACE

P The peace of Christ be with you always. **C** And also with you.

We share Christ's peace with one another.

The assembly is seated.

(9:00) INVITATION TO THE OFFERING

P In and through the love of God, we are blessed in so many ways. In this time of offering, we have another opportunity to share our blessings - that they may bless others!

(9:00) MUSICAL OFFERING

The assembly may stand.

OFFERING RESPONSE



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u-nite them with the prayers we

of - fer now. Grace our ta - ble with your pres - ence,
 Lord, and give us a fore-taste of the feast to come.

OFFERING PRAYER

A Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

C Amen.

The assembly may stand

GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them up to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... .. we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san - na in the
high - est. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P Heaven has come near. Come, share in the feast.

The assembly is seated. All who trust that Christ is truly present in the sacrament are welcome to partake of this meal. All are welcome to come forward as the ushers direct you. However, you are also welcome to remain in your pew and the Lord's Supper will be brought to you; simply let the usher know your desire when they come to your pew.

Wine, grape juice and gluten-free options are available. The grape juice is the light-colored liquid in the center ring of the trays. Place your empty glass in the receptacle available as you head back to your seat via the side aisle.

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

The assembly may stand

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C **Amen.**

POST COMMUNION PRAYER

A Let us pray. **Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.**

BLESSING

P Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.
C **Amen**

SENDING HYMN: *“I’m So Glad Jesus Lifted Me”*

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DISMISSAL

P Heaven has come near. Go, share the good news!
C **Thanks be to God.**

POSTLUDE

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WORSHIP LEADERS

5:30 pm

9:00 am

Proclaimer:

Pastor Barbara Hayden

Pastor Barbara Hayden

Organist:

Christine Holmer

Christine Holmer

Worship Assistant:

Linda Dutchess

Jeanne Crow

Communion Servers:

Steve & Jane Teney

Richard & Cynthia Pedersen

Greeters:

Helen Steen

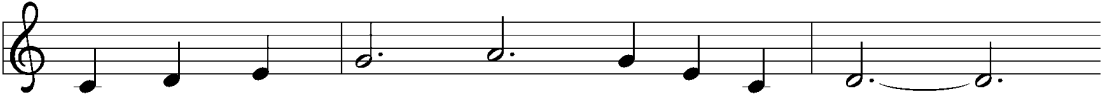
Jeff Noecker & Jane Noecker

ALTAR FLOWERS this weekend are provided in loving memory of Jonathan Shaff’s birthday by Linda Shaff.

Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune

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Joyful, Joyful We Adore Thee



- 1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
- 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
- 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

I'm So Glad Jesus Lifted Me



- 1 I'm so glad I'm so glad
- 2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
- 3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual

Music: JESUS LIFTED ME, African American spiritual



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Zion Contact Information

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Phone: 563-243-9393

The 9:00 am worship service streamed live on Facebook
(www.facebook.com/zionlutheranchurchclinton)
And will be broadcast on KROS, 1340 AM and
105.9 FM, at 10:30 am