

Welcome to Zion Lutheran Church



Nineteenth Sunday after Pentecost

5:30 p.m. October 3, 2026

9:00 a.m. October 4, 2026

In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.

Welcome

Welcome to worship at Zion Lutheran Church. May this time honor God and inspire you. Worship details: In this bulletin, **bold print** indicates the congregation's responses. **Assisted listening devices**, which are cleaned, disinfected, and have earpads replaced after each service are available in the narthex; ask an usher. **Hospitality details:** A **family restroom** is located in the hallway next to the sanctuary. **If you are visiting today**, please feel free to sign the Guest Registry located in the narthex. We ask that **ALL** members, regular visitors, and guests **sign the pew pad sheet**, so that we can better get to know each other.

PRELUDE

RINGING OF BELL & ANNOUNCEMENTS



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth.

C **Amen.**

P Confident that God justifies us by grace through faith, let us confess our sin.
(Silence is kept for reflection.)

P Compassionate God,

C **we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your**

call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

P Hear this good news: We have peace with God through † Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

C **Amen.**

GATHERING HYMN:

"My Lord of Light"

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GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

HYMN OF PRAISE



- 1 Come, let us join our cheer-ful songs with an-gels round the throne;
- 2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!"
- 3 Je - sus is wor - thy to re-ceive hon - or and pow'r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.
"Wor - thy the Lamb," our lips re - ply, "for he was slain for us!"
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

PRAYER OF THE DAY

P Let us pray. **Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. Amen.**

The assembly is seated

Isaiah 5:1-7 *In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.*

¹ I will sing for my beloved my love song concerning his vineyard:

My beloved had a vineyard on a very fertile hill. ² He dug it and cleared it of stones and planted it with choice vines; he built a watchtower in the midst of it and hewed out a wine vat in it; he expected it to yield grapes, but it yielded rotten grapes.

³ And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. ⁴ What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield rotten grapes?

⁵ And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶ I will make it a wasteland; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

⁷ For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his cherished garden; he expected justice but saw bloodshed; righteousness but heard a cry!

R The Word of God, Word of life.

C **Thanks be to God.**

Psalms 80:7-15 *(read responsively)*

⁷ Restore us, O God of hosts; let your face shine upon us, and we shall be saved.

⁸ **You have brought a vine out of Egypt; you cast out the nations and planted it.**

⁹ You cleared the ground for it; it took root and filled the land.

¹⁰ **The mountains were covered by its shadow and the towering cedar trees by its boughs.**

¹¹ You stretched out its tendrils to the sea and its branches to the river.

¹² **Why have you broken down its wall, so that all who pass by pluck off its grapes?**

¹³ The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it.

¹⁴ **Turn now, O God of hosts, look down from heaven;**

¹⁵ behold and tend this vine; preserve what your right hand has planted.

Philippians 3:4b-14 *Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.*

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more:

⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ.

⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

R The Word of God, Word of life.

C Thanks be to God.

The assembly may stand

GOSPEL ACCLAMATION:





Matthew 21:33-46 *Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.*

P The holy gospel according to Matthew. C **Glory to you, O Lord.**

[Jesus said:] ³³ “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴² Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’?

⁴³ “Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

P The Gospel of the Lord C **Praise to you, O Christ**

CHILDREN’S SERMON

(9:00) NOISY OFFERING

Gifts received in the Noisy Offering will be split between
ELCA World Hunger and local food pantries

SERMON

Pastor Barbara Hayden

HYMN OF THE DAY

“Faith Begins By Letting Go”

ACS # 1004

1 Faith be - gins by let - ting go, giv - ing up what had seemed sure,
2 Faith en - dures by hold - ing on, keep - ing mem - ry's roots a - live
3 Faith ma - tures by reach - ing out, stretch - ing minds, en - larg - ing hearts,

tak - ing risks and press - ing on, though the way feels less se - cure:
so that hope may bear its fruit; prom - ise - fed, our souls will thrive,
shar - ing strug - gles, liv - ing prayer, bind - ing up the bro - ken parts;

pil - grim - age both right and odd, trust - ing all our life to God.
not through mer - it we pos - sess but by God's great faith - ful - ness.
till we find the com - mon - place ripe with wit - ness to God's grace.

Text: Carl P. Daw Jr., b. 1944

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

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APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Each petition ends with: Hear us, O God. Please respond with: **Your mercy is great.**

P Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

C Amen.

PEACE

P The peace of Christ be with you always. **C** And also with you.

We share Christ's peace with one another.

The assembly is seated.

(9:00) INVITATION TO THE OFFERING

P In and through the love of God, we are blessed in so many ways. In this time of offering, we have another opportunity to share our blessings - that they may bless others!

(9:00) MUSICAL OFFERING

The assembly may stand.

OFFERING RESPONSE

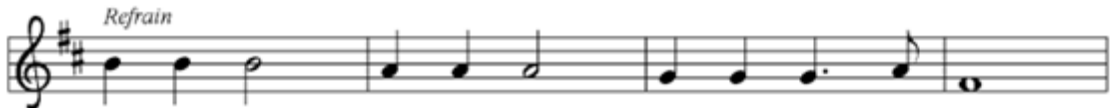
“In the Singing”



1 In the sing - ing, in the si - lence, in the hands ex - spect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931

Music: BREAD OF PEACE, Carlton R. Young, b. 1926

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OFFERING PRAYER

A God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

C Amen.

The assembly may stand

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them up to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... ... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

PRAYER OF THANKSGIVING

LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P Christ invites you to this table. All who are thirsty, all who are hungry, come! *The assembly is seated. All who trust that Christ is truly present in the sacrament are welcome to partake of this meal. All are welcome to come forward as the ushers direct you. However, you are also welcome to remain in your pew and the Lord's Supper will be brought to you; simply let the usher know your desire when they come to your pew.*

Wine, grape juice and gluten-free options are available. The grape juice is the light-colored liquid in the center ring of the trays. Place your empty glass in the receptacle available as you head back to your seat via the side aisle.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION MUSIC

(5:30) "One Bread, One Body" **ELW (red book) # 496**

(9:00) "Seek Ye First" Guitar Instrumental Tom Bass

The assembly may stand

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C **Amen.**

POST COMMUNION PRAYER

- A Let us pray. **Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. Amen.**

BLESSING

- P The God of love draw you into full accord and one mind, in the body of Christ Jesus.
- C **Amen.**
- P The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.
- C **Amen.**
- P The God of grace ☩ bless you now and forever.
- C **Amen.**

SENDING HYMN: "All Creatures Worship God Most High!"

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DISMISSAL

- P Go out in joy. Be led forth in peace.
- C **Thanks be to God.**

POSTLUDE

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My Lord of Light



- 1 My Lord of light who made the worlds, in wis - dom you have spo - ken;
- 2 My Lord of love who knew no sin, a sin - ner's death en - dur - ing:
- 3 My Lord of life who came in fire when Christ was high as - cend - ed:
- 4 My Lord of lords, one Trin - i - ty, to your pure name be giv - en



but those who heard your wise com-mands your ho - ly law have bro - ken.
for us you wore a crown of thorns, a crown of life se - cur - ing.
your burn - ing love is now re - leased, our days of fear are end - ed.
all glo - ry now and ev - er - more, all praise in earth and heav-en.

Text: Christopher Idle, b. 1938

Music: BARBARA ALLEN, English folk tune

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All Creatures, Worship God Most High!



- 1 All crea-tures, wor-ship God most high! Sound ev-'ry voice in earth and
- 2 Sing, broth-er wind; with clouds and rain you grow the gifts of fruit and
- 3 Sing, broth-er fire, so mirth-ful, strong; drive far the shad-ows, join the
- 4 All who for love of God for-give, all who in pain or sor-row



- sky: Al-le-lu-ia! Al-le-lu-ia! Sing, broth-er sun, in splen-dor
 grain: Al-le-lu-ia! Al-le-lu-ia! Dear sis-ter wa-ter, use-ful,
 throng: Al-le-lu-ia! Al-le-lu-ia! Dear moth-er earth, so rich in
 grieve: Al-le-lu-ia! Al-le-lu-ia! Christ bears your bur-dens and your



- bright; sing, sis-ter moon and stars of night:
 clear, make mu-sic for your Lord to hear: Al-le-lu-ia, al-le-
 care, praise God in col-ors bright and rare:
 fears; still make your song a-mid the tears:



- lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

- 5 And you, most gentle sister death,
 waiting to hush our final breath:
 Alleluia! Alleluia!
 Since Christ our light has pierced your gloom,
 fair is the night that leads us home.
 Alleluia.

- 6 O sisters, brothers, take your part,
 and worship God with humble heart:
 Alleluia! Alleluia!
 All creatures, bless the Father, Son,
 and Holy Spirit, Three in One:
 Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
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WORSHIP LEADERS**Proclaimer:****Musician:****Assisting Minister:****Communion Servers:****Greeters:****5:30 pm**

Pastor Barbara Hayden

Laura Horst

Linda Dutches

Marsha Smith &

Roxanne McElroy

Dorothea Olsen

9:00 am

Pastor Barbara Hayden

Laura Horst

Shirleen Jackson

Keith Jackson &

Linda Flikkema

Jeanne Crow

ZION'S CHILDCARE IS HIRING: Zion's childcare is currently hiring for a Four-year-old Preschool Assistant and Child Care Assistant. Benefits include: Iowa residents qualify for reduced child care & preschool; IL residents receive half-off childcare and preschool tuition; Holiday pay after 90 days; Personal pay after 1 year; Monthly attendance bonuses available – up to \$600 per year. If you, or someone you know is interested, please send them our way!! The positions will start ASAP!! Please apply at Zion Childcare Preschool, 439 3rd Ave S.

SACK LUNCH MINISTRY: Our next Sack Lunch Monday will be October 12. Thanks to the generosity of the Pork & Sauerkraut Supper Committee, we will be serving warm BBQ pork sandwiches! If you are willing to contribute something from our grocery list, or help prepare the lunches, check out the sign up in the Narthex! THANK YOU!!

PRAYER LIST:

LeAnn DePue

Larry Mommsen

Jacob Simpson

Kay Weispfenning

Tom & Judy McLaughlin

Erin Montgomery

Ernie Varga

Doug Witt

HAPPENING AT ZION THIS WEEK:

Tuesday, October 6 th :	3:15 pm- Centering Prayer
	5:00 pm- Executive Committee
	5:50 pm- All-Committee Night
Wednesday, October 7th:	10:00 am– Morning Prayer/Bible Study
	5:15 pm– Faith FUNdations & Confirmation
	5:45 pm- Choir Rehearsal
	6:45 pm- Bells Rehearsal
Saturday ,October 10th:	5:30 pm– Worship w/ Prayer Shawl Blessing
Sunday, October 11th:	9:00 am– Worship w/ Prayer Shawl Blessing

WORSHIP ATTENDANCE

Saturday, September 26 5:30 attendance	40
Sunday, September 27 9:00 attendance	<u>76</u>
Total Weekend In-Person attendance	116

PUT GOOD INTO THE WORLD

BLOOD DRIVE



Zion Lutheran Church

Monday, October 12th

3:00pm to 6:00pm

The Gathering Space



**To sign up, scan the QR code, contact Deb Vath
at djvath@mchsi.com or visit us online @
www.bloodcenter.org - Group # 2827**

Last date to donate elsewhere: 8/17/2026

ZION CHILDCARE PRESCHOOL TRUNK OR TREAT OCTOBER 22, 2026 6-7 PM



Zion staff and church members are invited to take part in our 3rd Annual Trunk or Treat on Thursday, October 22nd from 6-7 pm. Set up time will be 5:30-6 pm. We will block off the childcare/preschool parking lot for participants. Please consider decorating your car and passing out treats to all of the families that go through. Last year, we had about 150 kids come through and 17 decorated vehicles.

It would be great if we could get more vehicles this year! Some vehicles were decorated pretty fancy and some just had a couple of decorations. Anything is welcome!! Feel free to pass out candy and non-candy items!

We will invite all the children and families at the center, church, and Faith Foundations! All are welcome!



**Zion Lutheran Church
439 Third Avenue South
Clinton, IA 52732**

Zion Contact Information

***Rev. Barbara Hayden, Interim Pastor
pastorbarb@zionlutheranclinton.org***

***Kelly Bork, Child Care Director
zioncc-ps@hotmail.com***

***Amanda Deuermeyer, Office Administrator
officeadministrator@zionlutheranclinton.org***

Patrick Hoffman, Custodian

***Church Address
439 3rd Ave S.
Clinton, IA 52732
Phone: 563-242-7391***

***Child Care Address
430 3rd Ave S
Clinton, IA 52732
Phone: 563-243-9393***

Zion's Church directory is located at instantchurchdirectory.com or may be downloaded from Google Play or the Apple Store to be available on your devices.

If you have any questions or need help,
please contact Linda Dutchess at 563-202-4418.

*The 9:00 am worship service streamed live on Facebook
(www.facebook.com/zionlutheranchurchclinton)
and will be broadcast on KROS, 1340 AM and 105.9 FM, at 10:30 am.*