

Zion Lutheran Church



REFORMATION **Sunday**

Reformation Sunday

5:30 p.m. October 25, 2025

9:00 a.m. October 26, 2025

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

Welcome

Welcome to worship at Zion Lutheran Church. May this time honor God and inspire you.

Worship details: In this bulletin, **bold print** indicates the congregation's responses. **Assisted listening devices**, which are cleaned, disinfected, and have earpads replaced after each service are available in the narthex; ask an usher. **Hospitality details:** **A family restroom** is located in the hallway next to the sanctuary. **If you are visiting today**, please feel free to sign the Guest Registry located in the narthex. We ask that ALL members, regular visitors, and guests **sign the pew pad sheet**, so that we can better get to know each other.

PRELUDE

"Lord, Keep Us Steadfast in Thy Word" by Johann G. Walther
"A Mighty Fortress" by Russel Schultz-Widmar

RINGING OF BELL

ANNOUNCEMENTS

The assembly may stand

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ☩ one God, our maker, our helper, and our keeper.

C **Amen.**

P Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Merciful and loving God,

C **we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found. Amen.**

P Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ☩ Jesus, your sins are forgiven!

C **Amen.**

HYMN:

"A Mighty Fortress Is Our God"

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GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

HYMN OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

P Let us pray.

C **Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The assembly is seated

Jeremiah 31:31-34 *The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

³¹ The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³ But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people.

³⁴ No longer shall they teach one another or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord, for I will forgive their iniquity and remember their sin no more.

R Word of God, word of life.

C **Thanks be to God.**

Psalm 46 (read responsively)

¹ God is our refuge and strength, a very present help in trouble.

² **Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;**

³ though its waters rage and foam, and though the mountains tremble with its tumult.

⁴ **There is a river whose streams make glad the city of God, the holy habitation of the Most High.**

⁵ God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

⁶ **The nations rage, and the kingdoms shake; God speaks, and the earth melts away.**

⁷ The Lord of hosts is with us; the God of Jacob is our stronghold.

⁸ **Come now, regard the works of the Lord, what desolations God has brought upon the earth;**

⁹ behold the one who makes war to cease in all the world; who breaks the bow, and shatters

the spear, and burns the shields with fire.

¹⁰ **“Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth.”**

¹¹ The Lord of hosts is with us; the God of Jacob is our stronghold.

Romans 3:19-28 *Paul’s words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ’s death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

¹⁹ Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

R Word of God, word of life.

C Thanks be to God.

The assembly may stand

GOSPEL ACCLAMATION:



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

pro - claims the gos - pel here and ev - 'ry place.
Bap - tized in you, we learn and teach and pray.
Em - pow'ed to serve with gifts, both great and small,
we yearn for jus - tice, peace, and hu - man worth;
we share God's end - less love with - out re - serve.

The word of God re - sounds through time and space:
 Fed by your love, with thank - ful hearts, we say:
 we bring the liv - ing hope of God to all.
 a world re - stored; a faith - ful, car - ing church.
 Then let us shout a - loud the liv - ing Word!

Al - le - lu - ia!

Text: Paul D. Weber, b. 1949

Music: FOUNDED ON FAITH, Paul D. Weber

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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Each petition ends with: God of grace. Please respond with: **Receive our prayer.**

P We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

C **Amen.**

PEACE

P The peace of Christ be with you always.
We share Christ's peace with one another.

C **And also with you.**

The assembly is seated.

NOISY OFFERING Gifts received in the Noisy Offering will be split between
 ELCA World Hunger and local food pantries

(Offering plates will not be passed during the service, but are available at the sanctuary entrance.)

The assembly may stand.

OFFERING RESPONSE

“For the Fruit of All Creation” (vs. 1 & 2)



1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.



For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional

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OFFERING PRAYER

A Let us pray. **Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

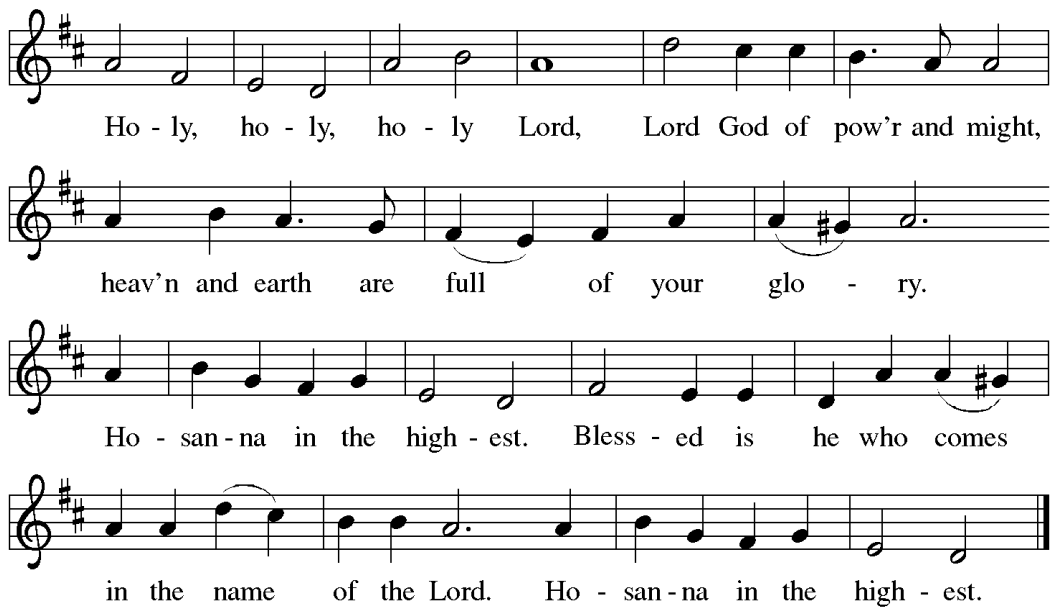
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... ... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

LORD'S PRAYER

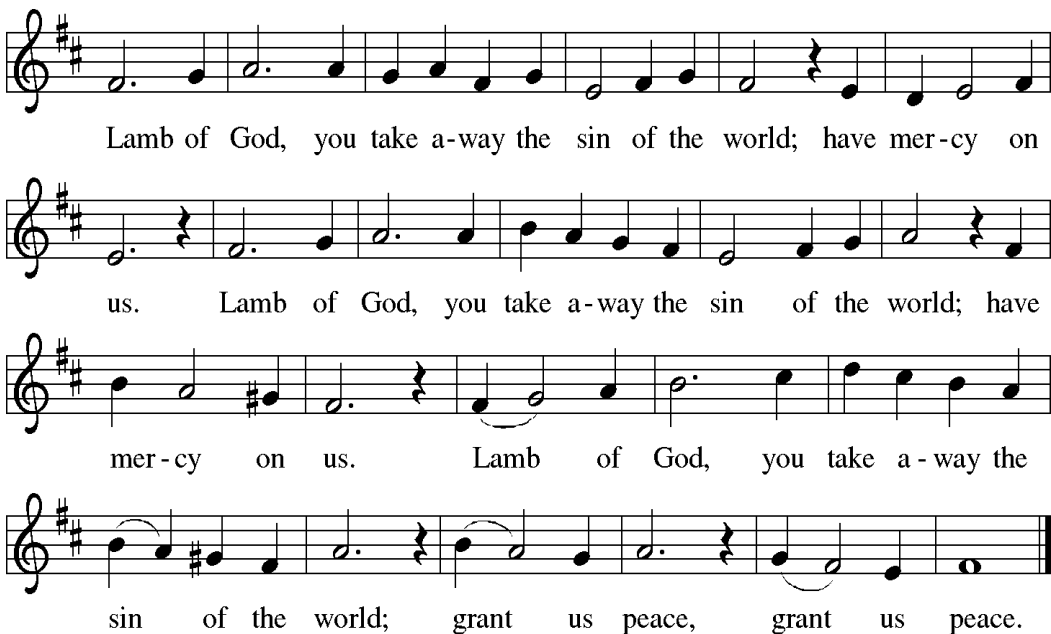
C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P Jesus welcomes sinners and eats with them. Come to this meal of mercy.

The assembly is seated. All who trust that Christ is truly present in the sacrament are welcome to partake of this meal. All are welcome to come forward as the ushers direct you. However, you are also welcome to remain in your pew and the Lord's Supper will be brought to you; simply let the usher know your desire when they come to your pew.

Wine, grape juice and gluten-free options are available. The grape juice is the light colored liquid in the center ring of the trays. Place your empty glass in the receptacle available as you head back to your seat via the side aisle.



Communion Hymn:

"Build On A Rock"

ELW (red book) # 652

The assembly may stand

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

POST COMMUNION PRAYER

A Let us pray. **O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.**

BLESSING

P The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ✠ bless you now and forever.

C **Amen.**

SENDING HYMN:

"The Church's One Foundation"

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DISMISSAL

P Go in peace! Do not lose heart!

C **Thanks be to God!**

POSTLUDE

"Ein Feste Burg" by Johann C.H. Rinck

A Mighty Fortress Is Our God



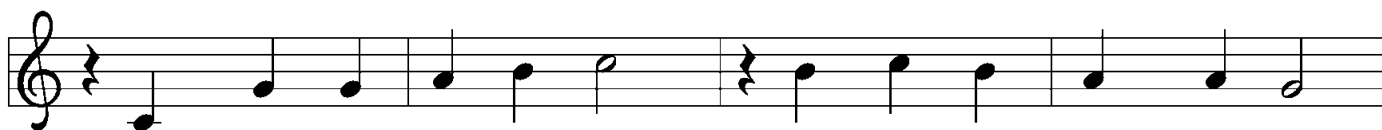
1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



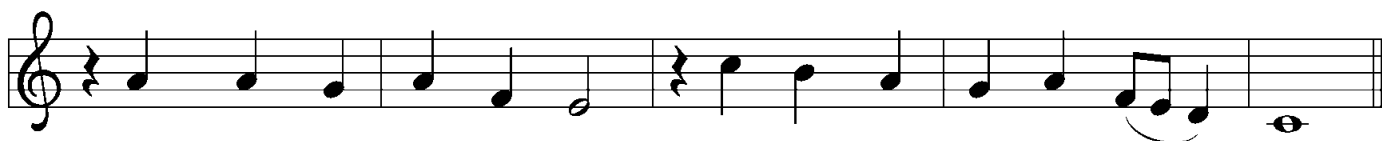
to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*

Music: EIN FESTE BURG, Martin Luther

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The Church's One Foundation



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900

Music: AURELIA, Samuel S. Wesley, 1810–1876

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WORSHIP LEADERS	5:30 pm	9:00 am
Presiding Minister:	Pastor Paul Holmer	Pastor Paul Holmer
Organist:	Christine Holmer	Christine Holmer
Worship Assistant:	Patti Lauritzen	Deb Vath
Communion Servers:	Diane Dinning & Helen Steen	Willard Larsen & Andrea Barnett
Greeters:	Helen Steen	Jeanne Crow

ALTAR FLOWERS this weekend are given by in celebration of their son’s 50th birthday on October 31st by John & Pam Kjergaard.

ZION HOME COMMUNION GROUP is reaching out to anyone, not only members, who are in need of home communion. If you know someone who we could serve, please contact Deb Willwerth at 563-357-1222.

HAPPENING AT ZION THIS WEEK:

Monday, October 27th:	9:00 am– Quilters
	10:30 am– Courier Assembly
Tuesday, October 28th:	5:30 pm– Boy Scouts
Wednesday, October 29th:	9:00 am– Morning Prayer/Bible Study
	5:15 pm– Faith FUNdations/Confirmation
Saturday, November 1st:	5:30 pm– Worship
Sunday, October 26th:	9:00 am– Worship
	10:00 am– Pancake Breakfast

WORSHIP ATTENDANCE

Saturday, October 18th 5:30 attendance	41
Sunday, October 19th 9:00 attendance	<u>87</u>
Total Weekend In-Person Attendance	128



**Zion Lutheran Church
439 Third Avenue South
Clinton, IA 52732**

Zion Contact Information

***Rev. Barbara Hayden, Interim Pastor
pastorbarb@zionlutheranclinton.org***

***Kelly Bork, Child Care Director
zioncc-ps@hotmail.com***

***Amanda Deuermeyer, Office Administrator
officeadministrator@zionlutheranclinton.org***

***Donica Vonderohe, Music Director
music@zionlutheranclinton.org***

Patrick Hoffman, Custodian

***Church Address
439 3rd Ave S.
Clinton, IA 52732
Phone: 563-242-7391***

***Child Care Address
430 3rd Ave S
Clinton, IA 52732
Phone: 563-243-9393***

***The 9:00 am worship service will be broadcast on
KROS, 1340 AM and 105.9 FM, at 10:30 am
Facebook Live at 9:00 am on Sundays
www.facebook.com/zionlutheranchurchclinton***