

## Badgerland ALSA & ILR-SD Show Tally Sheet June 9 - June 10, 2018

Owner \_\_\_\_\_ ILR # \_\_\_\_\_  
 Farm Name \_\_\_\_\_ ALSA # \_\_\_\_\_  
 Street \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 E-mail \_\_\_\_\_ Phone \_\_\_\_\_

### **Entry Deadline: June 4th, 2018 – late entry's until June 6, 2018**

Entries must be post marked by June 4, 2018 or a late fee of \$25 must be included. Late entries will be accepted until June 6, 2018!

*Check in – Starting Friday, June 8, 2018 at 4 pm. Health papers required at check in for out of state llamas.. No Refunds.*

### **Pay fees with ALSA and/or ILR for recording show results.**

	Number	\$\$\$\$\$
Number of llamas ALSA @ \$5 each _____	_____	_____
Number of llamas ILR @ \$3 each _____	_____	_____
<b>Stall fee</b> (\$40 each horse stall) _____	_____	_____
<b>Stall fee</b> (\$25 if bringing panels) _____	_____	_____
Stalls included in Sponsorship _____	NA	_____
<b>(Maximum 2 yearling and older llamas or 3 juveniles per stall)</b>		
Llama Show Fee- \$25 each ILR halter class _____	_____	_____
Llama Show Fee- \$25 each ALSA halter class _____	_____	_____
# Open performance classes @ \$15 each _____	_____	_____
Youth classes \$10.00 each (excludes halter) _____	_____	_____
Youth judging \$10.00 each youth _____	_____	_____
Produce or Get (\$10 per entry) _____	_____	_____
Campsites/RV (\$25/night) _____ nights _____	_____	_____
Walking fleece (\$15 each) _____	_____	_____

### **Send in separate fleece form with animal information**

Non-ALSA Adult fee @ \$50 _____	_____	_____
Non-ALSA Youth fee @ \$15 _____	_____	_____
Business Card Ad _____	@ \$10	_____
Class Sponsor _____	@ \$25	_____
Bronze - ¼ page Ad _____	@ \$35	_____
Silver - ½ page Ad <b>includes 1 stall</b> _____	@ \$100	_____
Gold – Full page Ad <b>includes 2 stalls</b> _____	@ \$175	_____
<b>Late Fee</b> after June 6, 2018 _____	@ 25	_____
<b>Total:</b>		\$ _____

### **Liability Waiver:**

To the best of my knowledge, the animal(s) I am exhibiting at this show is/are in good health and has/have not been observed to have a communicable disease or condition in the past 30 days, nor has/have this/these animal(s) been under the treatment of a veterinarian for such in the past 30 days. It is understood and agreed that the Badgerland show committee, agents and Committee Chairs shall not be held responsible for any loss, damage or injury to any person, property or animals which is caused directly or indirectly by any reason. The undersigned also agrees to hold harmless Badgerland Committee for any expenses including attorney fees.

Signed: (owner)

\_\_\_\_\_

Date: \_\_\_\_\_

Make checks payable to: **Badgerland Sweepstakes.**

**Send all entry forms to:**

**Michele Mattrisch,**

**N703 Fremont Rd**

**Whitewater, WI 53190**

**Questions – call Michele Mattrisch cell (920) 728-2355**

or Barb Parsons phone/fax 262-495-4944 (call before faxing)

Barb Cell: 414-333-3720

Email: [dmmattrisch@att.net](mailto:dmmattrisch@att.net) or [barbparsons1234@yahoo.com](mailto:barbparsons1234@yahoo.com)

**Make a copy of all entries for your records!**

**Submit a copy of ILR registration papers for each animal entered in show and copy of ALSA farm/youth membership card with entry. Include ILR # for farm and each youth for recording.**

**Include copy of youth judging form with entry.**

**Include copy of Fleece entry form with entry.**