



**2024 4-H AMBASSADOR QUESTIONNAIRE**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Parents' Names \_\_\_\_\_ Yrs in 4-H \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

**4-H CLUB & PROJECTS**

Name of Club \_\_\_\_\_ Project(s) \_\_\_\_\_

Name of Club \_\_\_\_\_ Project(s) \_\_\_\_\_

Name of Club \_\_\_\_\_ Project(s) \_\_\_\_\_

**4-H ACCOMPLISHMENTS\***

1. I participated in these **county** 4-H events, competitions, activities and/or shows:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. I have attended the following **regional, state** and/or **national** 4-H conferences or events: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OVER**

3. Awards I have won: (Silver/Gold Certificates, project medals, trophies, etc.):

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4. I have held the following offices or leadership roles in my 4-H Club; Jr. Leadership; and/or Teen Council:

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5. I have helped on the following committees or with special activities in my 4-H Club, Jr. Leadership and/or 4-H Teen Council:

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6. I am involved in the following clubs or organizations in my school and community:

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7. The one thing I am most proud of is: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please be prepared to offer a brief presentation on what 4-H Means to you