

**AGENDA
CLINTONVILLE BOROUGH
COUNCIL MEETING
April 1, 2025**

Call to Order

Mayor Megan Weber __ **Becky Hedglin, President** __ **Ashley Rayl, Vice-President** ____
Jim Bollinger __ **Wanda Jacobs** __ **Linda Kaylor** __ **Aaron Kaylor** __ **Mike Sandroock** __ **Judy Stoops** __ **Police** ____

Pledge of Allegiance & Prayer

Public Comments:

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Minutes - Motion to accept minutes from March 4, 2025, meeting – 2nd motion

Financials - Motion to approve payments and checks signed since last meeting. 2nd Motion

Police Report:

Correspondence:

Old Business:

- Water Meter Reading _____
- Fire Extinguisher check _____

New Business:

- Limit on price of work before you have to have liability insurance – see enclosed form

Grants:

- Ben Porter - 6/10th of Porter Road - Intergovernmental Grant
- County Aid for Crack Sealing in 2025 for Boro Streets - received \$15,000 grant
- DCED Local Shares Account Grant - submitted on Nov. 19, 2024 for Fire Dept.
- National Night Out- mini grant application usually opens in May. Will apply once available.

EMA: Megan Weber

Roads & Sidewalk: Becky Hedglin, Mayor Megan Weber

- 2 stop signs that were knocked down

Parks & Building: Jim Bollinger, Becky Hedglin, Wanda Jacobs

- Medical Center – cement wall – get prices for repair- Report from LSSE – Bruce said papers were ok
- Medical Center lease – currently \$625.00 per month – Bruce has nothing
- Awning over front of building
- Flags for on both end of building

Oil Region COG Report: Becky Hedglin

April 17, 2025 – 7:00 p.m.
Pinegrove Township

CVFD Report: Ashley Rayl, Linda Kaylor

Mayor's Report: Megan Weber

- Cat Spay & Neuter Project-
- Planning Commission-
- Veterans' banners- will submit all information and payment by end of March
- Summer Food Trucks- st
- Summer Meal Program- 6/11-8/20

CSWA Report: Mary Kelly, Becky Hedglin – Water tank taken down and new water tank working great. Sewage bids opened March 21 – Tabled because bids came in 1.5 million over budget.

Motion to adjourn

Second Motion:

Time:

Next meeting: Tuesday, May 6 at 6:30 p.m.