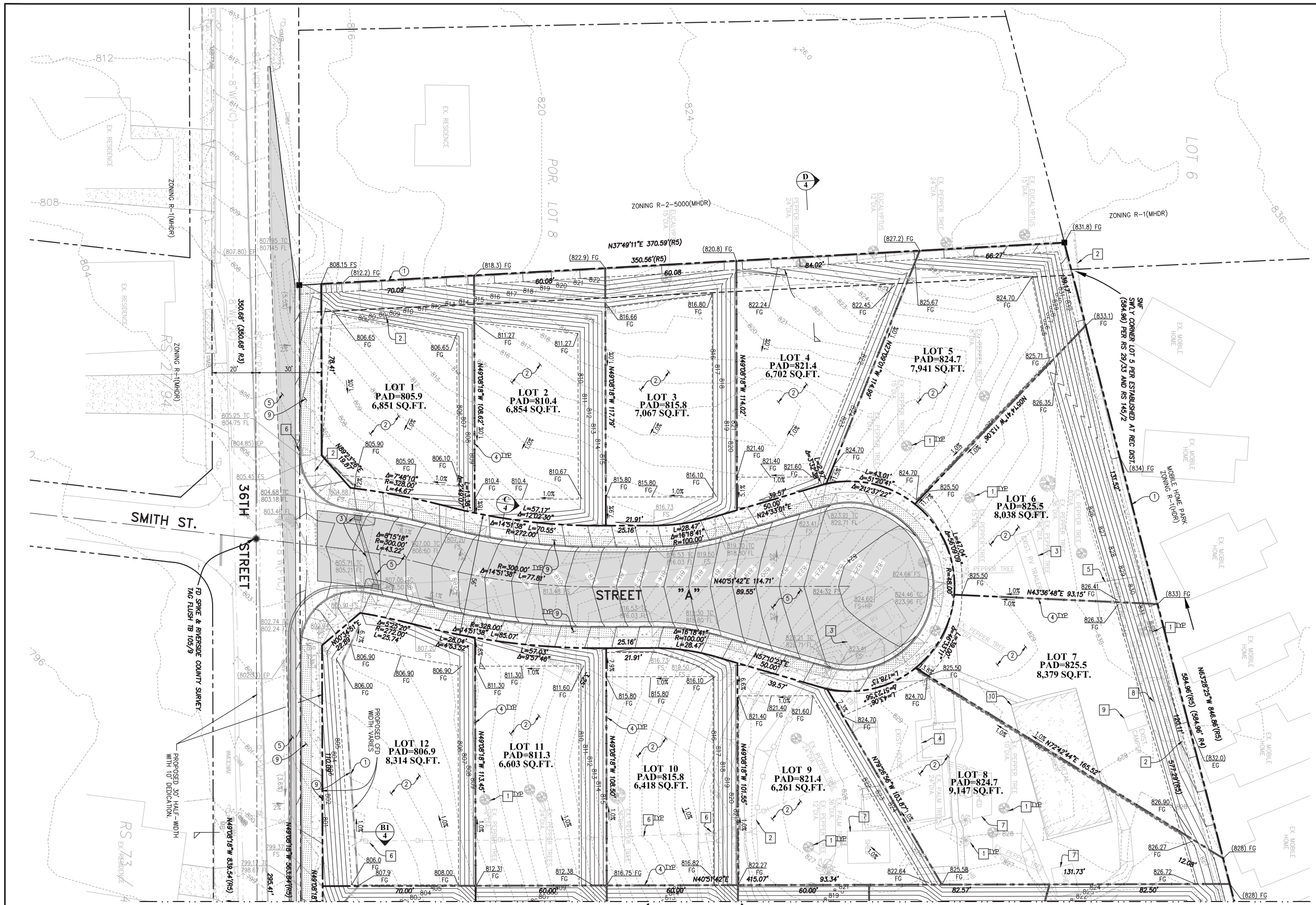

CONSTRUCTION NOTES

1. CONSTRUCT 6' HIGH SCREEN BLOCK WALL PER SEPARATE PLANS.
2. GRADE THIS AREA PER THIS PLAN AND TYPICAL SECTIONS ON SHEET 4.
3. CONSTRUCT STORM DRAIN SYSTEM PER SEPARATE PLANS.
4. CONSTRUCT WROUGHT IRON FENCE PER SEPARATE PLANS.
5. CONSTRUCT STREET IMPROVEMENTS PER SEPARATE PLANS.
6. CONSTRUCT DETENTION BASIN PER PLAN AND SECTION B2 ON SHEET 4.
7. INSTALL 3' WIDE COBBLE (LOOSE) SWALE PER PLAN AND PER SECTION A ON SHEET 4. (COBBLE DIA. SHALL BE 6" INCHES DIA. MIN.)
8. CONSTRUCT CONCRETE MAINTENANCE ACCESS ROAD PER PLAN AND PER SECTION F & G ON SHEET 4.
9. INSTALL LANDSCAPING PER SEPARATE PLANS.
10. CONSTRUCT GROUTED RIPRAP PER PLAN AND PER SECTION G ON SHEET 4.

DEMOLITION NOTES

1. REMOVE EXISTING TREES.
2. REMOVE EXISTING FENCE AND ITS FOOTING.
3. REMOVE EXISTING RV TRAILER.
4. DEMOLISH AND REMOVE EXISTING BUILDING.
5. DEMOLISH AND REMOVE EXISTING CONCRETE PAD.
6. REMOVE OR RELOCATE EXISTING POWER POLE INCLUDING ELEC. LINES (BY OTHERS).
7. DEMOLISH AND REMOVE EXISTING SHED.
8. REMOVE EXISTING TRUCK TRAILER.
9. REMOVE EXISTING CAMPER.
10. REMOVE EXISTING SHEET METAL HANGER.

NOTE TO CONTRACTOR:

1. STREET ELEVATIONS SHOWN ON THESE DRAWINGS ARE FOR REFERENCE ONLY. SEE STREET PLANS PER SEPARATE PERMIT.

SCALE IN FEET
1 inch = 20 ft.

NO WORK SHALL BE DONE ON THIS SITE UNTIL BELOW AGENCY IS NOTIFIED OF INTENTION TO GRADE OR EXCAVATE.
Underground Service Alert
Call: 811
TWO WORKING DAYS BEFORE YOU DIG

8930 LIMONITE AVE
JURUPA VALLEY, CA 92509
TEL: (951) 332-6464
EMAIL: ENGINEERING@JURUPAVALLEY.ORG

IMPORTANT NOTE:
THE GRADING AND/OR IMPROVEMENT PLANS ARE APPROVED FOR A PERIOD OF TWO (2) YEARS FROM THE DATE SIGNED BY THE CITY ENGINEER. AFTER THE TWO (2) YEAR PERIOD HAS LAPSED, THE ENGINEER OF RECORD MAY BE REQUIRED TO SUBMIT AND PROCESS FOR CITY ENGINEER APPROVAL, UPDATED PLANS THAT COMPLY WITH THE MOST CURRENT CITY STANDARDS, PRACTICES, AND POLICIES.

MARK	DATE	INITIAL	DESCRIPTION	REC.	APPR	DATE
		E.O.R.	REVISION			

CITY OF JURUPA VALLEY APPROVALS
RECOMMENDED: _____ DATE
APPROVED: _____ DATE
STEVE LORISO, P.E.
CITY ENGINEER
R.C.E. 64701

CITY OF JURUPA VALLEY

TRACT MAP NO. 36649

ROUGH GRADING PLAN

ACCT. NO.

SHEET 2 OF 7

CITY I. D. NO.
GP17-025