

CONSTRUCTION NOTES

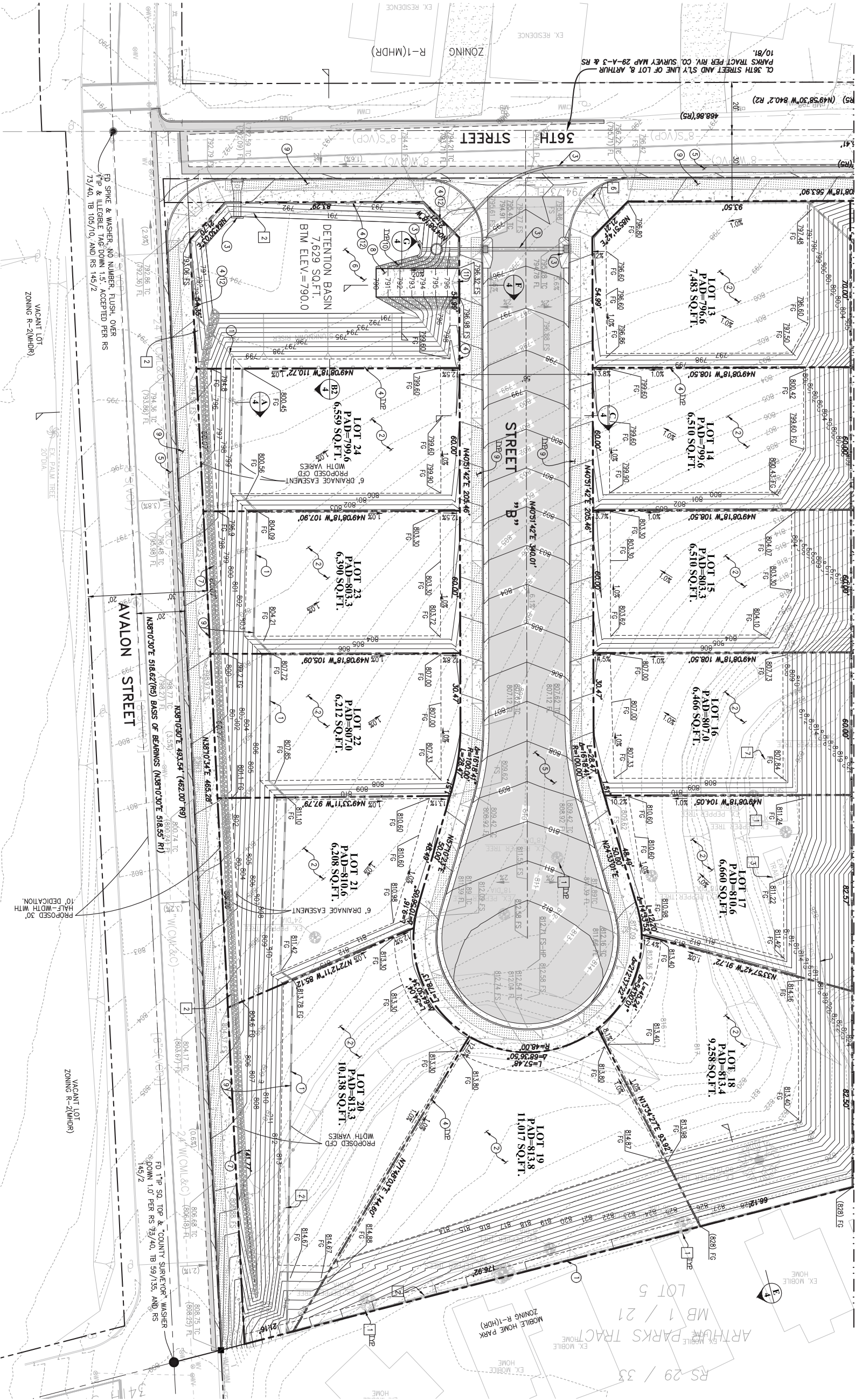
1. CONSTRUCT 6' HIGH SCREEN BLOCK WALL PER SEPARATE PLANS.
2. GRADE THIS AREA PER THIS PLAN AND TYPICAL SECTIONS ON SHEET 4.
3. CONSTRUCT STORM DRAIN SYSTEM PER SEPARATE PLANS.
4. CONSTRUCT WROUGHT IRON FENCE PER SEPARATE PLANS.
5. CONSTRUCT STREET IMPROVEMENTS PER SEPARATE PLANS.
6. CONSTRUCT DETENTION BASIN PER PLAN AND SECTION B2 ON SHEET 4.
7. INSTALL 3" WIDE COBBLE (LOOSE) SMALE PER PLAN AND PER SECTION A ON SHEET 4. (COBBLE DIA. SHALL BE 6" INCHES DIA. MIN.)
8. CONSTRUCT CONCRETE MAINTENANCE ACCESS ROAD PER PLAN AND PER SECTION F & G ON SHEET 4.
9. INSTALL LANDSCAPING PER SEPARATE PLANS.
10. CONSTRUCT GROUTED RIPRAP PER PLAN AND PER SECTION G ON SHEET 4.
11. INSTALL 6" HIGH X 12" WIDE WROUGHT-IRON GATE.
12. CONSTRUCT RETAINING WALL PER SEPARATE PLANS. TOP OF RETAINING WALL SHALL MATCH FINISH GRADES ON THE RETAINING SIDE.

DEMOLITION NOTES

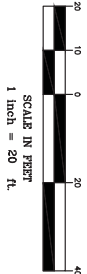
1. REMOVE EXISTING TREES.
2. REMOVE EXISTING FENCE AND ITS FOOTING.
3. REMOVE EXISTING RV TRAILER.
4. DEMOLISH AND REMOVE EXISTING BUILDING.
5. DEMOLISH AND REMOVE EXISTING CONCRETE PAD.
6. REMOVE OR RELOCATE EXISTING POWER POLE INCLUDING ELEC. LINES (BY OTHERS).
7. DEMOLISH AND REMOVE EXISTING SHED.
8. REMOVE EXISTING TRUCK TRAILER.
9. REMOVE EXISTING CAMPER.
10. REMOVE EXISTING SHEET METAL HANGER.

NOTE TO CONTRACTOR:

1. STREET ELEVATIONS SHOWN ON THESE DRAWINGS ARE FOR REFERENCE ONLY. SEE STREET PLANS PER SEPARATE PERMIT.



MATCH LINE (SEE SHEET 2)



CITY OF JURUPA VALLEY

TRACT MAP NO. 38649

ROUGH GRADING PLAN

CITY OF JURUPA VALLEY APPROVALS

RECOMMENDED:

DATE

APPROVED:

DATE

STREET DESIGN P.E.

CITY ENGINEER

R.C.E. #4901

DATE

REC. APPR. DATE

DESCRIPTION

REVISION

MARK

DATE

E.O.R.

IMPORTANT NOTE:

THE GRADING AND/OR IMPROVEMENT PLANS ARE APPROVED FOR A PERIOD OF TWO (2) YEARS FROM THE DATE SIGNED BY THE CITY ENGINEER. AFTER THE TWO (2) YEAR PERIOD HAS Lapsed, THE ENGINEER OF RECORD MAY BE REQUIRED TO SUBMIT AND PROCESS FOR CITY ENGINEER APPROVAL, UPDATED PLANS THAT COMPLY WITH THE MOST CURRENT CITY STANDARDS, PRACTICES, AND POLICES.



8800 LAMONT AVE  
JURUPA, CA 91750  
TEL: (951) 332-4444  
FAX: (951) 332-4444  
WWW.CITYOFJURUPAVALLEY.ORG

Call: 811



NO WORK SHALL BE DONE ON THIS OR WITHIN THIS GRADE OR EXCAVATED UNDERGROUND SERVICE ALERT