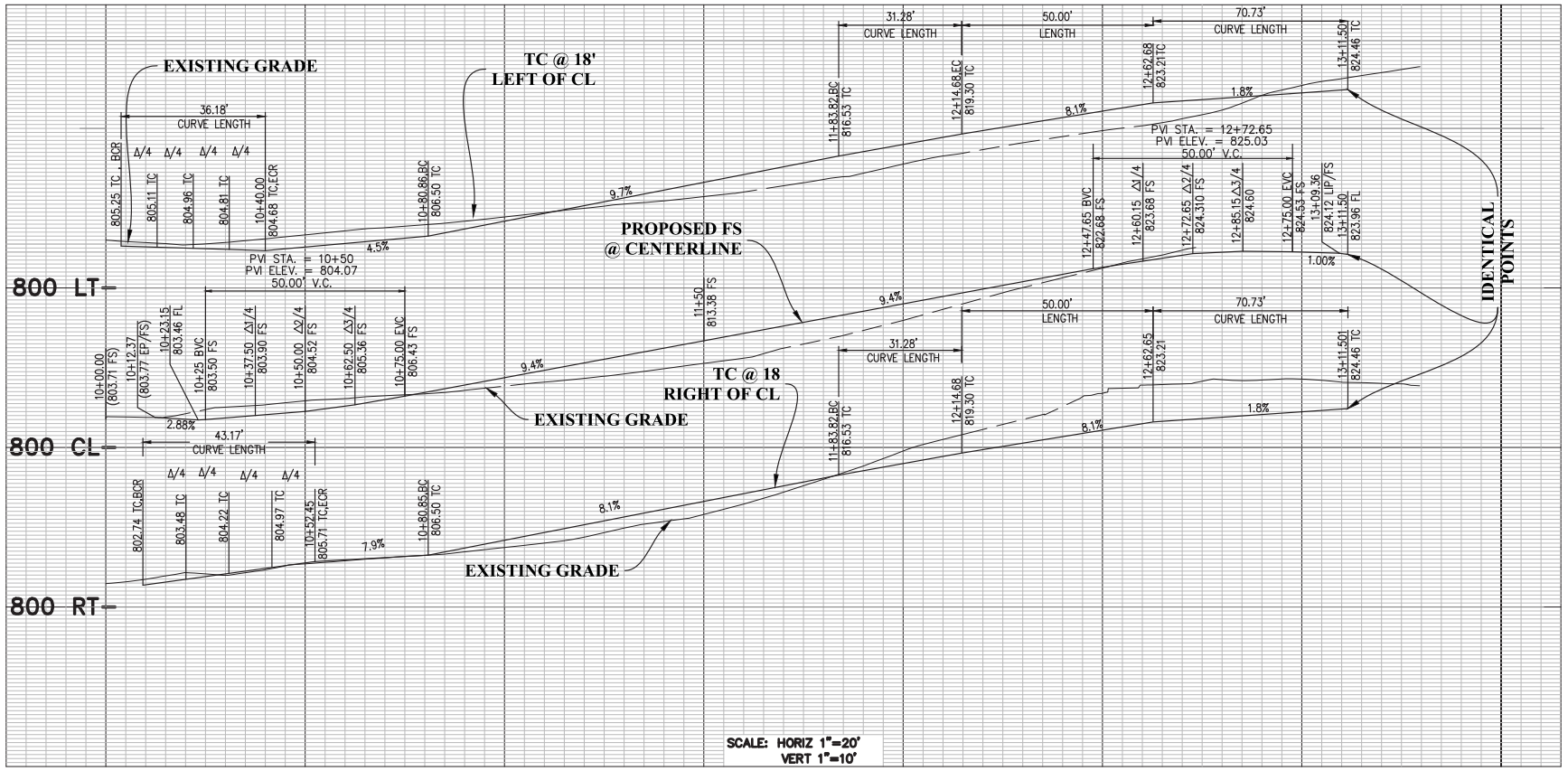
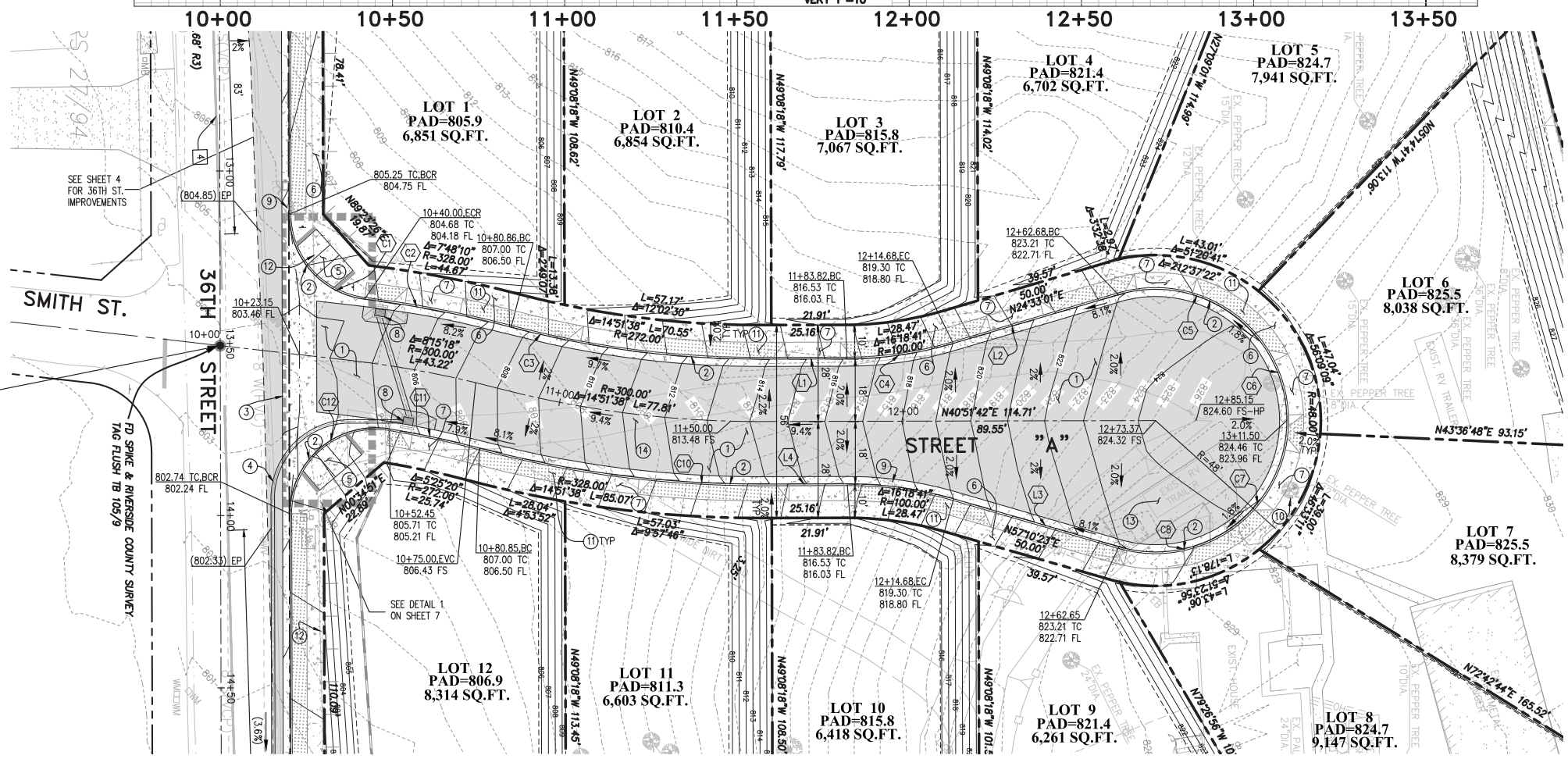




CONSTRUCTION NOTES

1. CONSTRUCT 3.5" AC PAVING OVER 5.5" CLASS II AB WITH MINIMUM SUBGRADE OF 24" AT 95% RELATIVE COMPACTION OR EQUAL.
2. CONSTRUCT 6" CURB AND GUTTER PER COUNTY OF RIVERSIDE STD. NO. 200 TYPE 'A-6' CURB
3. CONSTRUCT CROSS GUTTER AND FILLET PER COUNTY OF RIVERSIDE STD. NO. 209.
4. INSTALL 12" RCP STORM DRAIN PIPE PER SEPARATE PLANS.
5. CONSTRUCT CURB RAMP (CASE A) PER COUNTY OF RIVERSIDE STD. NO. 403
6. CONSTRUCT 5' WIDE CONCRETE SIDEWALK PER RIVERSIDE COUNTY STANDARD NO. 400.
7. CONSTRUCT 6" THICK CONCRETE DWY (2% MAX. SLOPE) PER SPPWC 110-2 TYPE A.
8. CONSTRUCT CATCH BASIN PER SEPARATE STORM DRAIN PLANS.
9. RELOCATE EXISTING POWER POLE (CONTACT SCE AND CITY PRIOR TO RELOCATION).
10. REMOVE AND DISPOSE EXISTING TREE
11. INSTALL LANDSCAPING PER SEPARATE PLANS.
12. REMOVE AND DISPOSE EXISTING FENCE.
13. REMOVE AND DISPOSE EXISTING RV TRAILER.
14. REMOVE AND DISPOSE EXISTING AC PAVEMENT
15. SAWCUT 12" WIDE AND REMOVE EXISTING AC PAVEMENT AND CONSTRUCT ASPHALT CONCRETE PAVEMENT (C2-PG-64-10). MINIMUM DEPTH SHALL BE 4-INCHES (OR EXISTING ASPHALT CONCRETE PAVEMENT SECTION PLUS 1-INCH, WHICHEVER IS GREATER). PROVIDE 6" THICK (MIN) SUBBASE COMPACTED TO 95%.
16. CONSTRUCT 6" AC DIKE PER CALTRANS STD. PLAN A87B.
17. GRIND 1.5" AND OVERLAY

CURVE TABLE

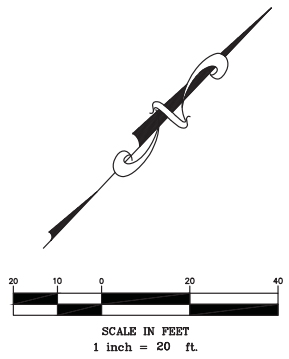
CURVE #	LENGTH	RADIUS	DELTA	CURVE #	LENGTH	RADIUS	DELTA
C1	36.01	24.88	82°56'48"	C4	31.28	109.88	16°18'40"
C2	43.33	318.13	7°48'16"	C5	36.52	38.12	54°53'23"
C3	73.11	281.88	14°51'38"	C6	34.22	38.12	51°25'24"

CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	CURVE #	LENGTH	RADIUS	DELTA
C7	34.12	38.12	51°16'59"	C10	31.28	109.88	16°18'40"
C8	36.62	318.12	55°1'39"	C11	26.89	281.88	5°25'28"
C9	82.51	318.13	14°51'38"	C12	43.17	24.88	99°26'10"

LINE TABLE

LINE #	LENGTH	DIRECTION
L1	25.16	S40°51'50"W
L2	49.99	S24°33'04"W
L3	50.00	N57°10'31"E
L4	25.16	N40°51'50"E



NO WORK SHALL BE DONE ON THIS SITE UNTIL BELOW AGENCY IS NOTIFIED OF INTENTION TO GRADE OR EXCAVATE.
Underground Service Alert
Call: 811
TWO WORKING DAYS BEFORE YOU DIG

8930 LIMONITE AVE
JURUPA VALLEY, CA 92509
TEL: (951) 332-6464
EMAIL: ENGINEERING@JURUPAVALLEY.ORG

IMPORTANT NOTE:
THE GRADING AND/OR IMPROVEMENT PLANS ARE APPROVED FOR A PERIOD OF TWO (2) YEARS FROM THE DATE SIGNED BY THE CITY ENGINEER. AFTER THE TWO (2) YEAR PERIOD HAS LAPSED, THE ENGINEER OF RECORD MAY BE REQUIRED TO SUBMIT AND PROCESS FOR CITY ENGINEER APPROVAL, UPDATED PLANS THAT COMPLY WITH THE MOST CURRENT CITY STANDARDS, PRACTICES, AND POLICIES.

MARK	DATE	INITIAL	DESCRIPTION	REC.	APPR	DATE
		E.O.R.	REVISION			

CITY OF JURUPA VALLEY APPROVALS
RECOMMENDED: _____ DATE
APPROVED: STEVE LORISO, P.E. CITY ENGINEER R.C.E. 64701 _____ DATE

CITY OF JURUPA VALLEY

TRACT MAP NO. 36649

STREET PLAN AND PROFLE
STREET A
STA.10+00.00 TO 12+73.37

ACCT. NO.

SHEET 2 OF 7

CITY I. D. NO.
IP17-006