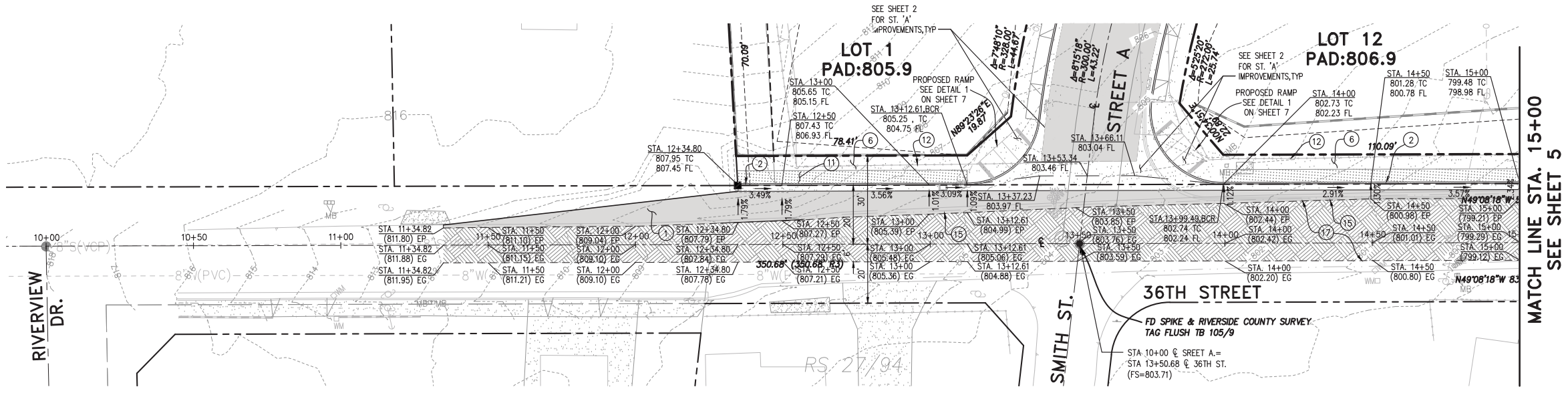

CONSTRUCTION NOTES

1. CONSTRUCT 3.5" AC PAVING OVER 5.5" CLASS II AB WITH MINIMUM SUBGRADE OF 24" AT 95% RELATIVE COMPACTION OR EQUAL.
2. CONSTRUCT 6" CURB AND GUTTER PER COUNTY OF RIVERSIDE STD. NO. 200 TYPE 'A-6' CURB
6. CONSTRUCT 5' WIDE CONCRETE SIDEWALK PER RIVERSIDE COUNTY STANDARD NO. 400.
11. INSTALL LANDSCAPING PER SEPARATE PLANS.
12. REMOVE AND DISPOSE EXISTING FENCE.
15. SAWCUT 12" WIDE AND REMOVE EXISTING AC PAVEMENT AND CONSTRUCT ASPHALT CONCRETE PAVEMENT (C2-PG-64-10). MINIMUM DEPTH SHALL BE 4-INCHES (OR EXISTING ASPHALT CONCRETE PAVEMENT SECTION PLUS 1-INCH, WHICHEVER IS GREATER). PROVIDE 6" THICK (MIN) SUBBASE COMPACTED TO 95%.
17. 2" GRIND AND OVERLAY EX. PAVEMENT

NO WORK SHALL BE DONE ON THIS SITE UNTIL BELOW AGENCY IS NOTIFIED OF INTENTION TO GRADE OR EXCAVATE.
Underground Service Alert
Call: 811
TWO WORKING DAYS BEFORE YOU DIG

8930 LIMONITE AVE.
JURUPA VALLEY, CA 92509
TEL: (951) 332-6464
EMAIL: ENGINEERING@JURUPAVALLEY.ORG

IMPORTANT NOTE:
THE GRADING AND/OR IMPROVEMENT PLANS ARE APPROVED FOR A PERIOD OF TWO (2) YEARS FROM THE DATE SIGNED BY THE CITY ENGINEER. AFTER THE TWO (2) YEAR PERIOD HAS LAPSED, THE ENGINEER OF RECORD MAY BE REQUIRED TO SUBMIT AND PROCESS FOR CITY ENGINEER APPROVAL, UPDATED PLANS THAT COMPLY WITH THE MOST CURRENT CITY STANDARDS, PRACTICES, AND POLICIES.

MARK	DATE	INITIAL	DESCRIPTION	REC.	APPR	DATE
		E.O.R.	REVISION			

CITY OF JURUPA VALLEY APPROVALS

RECOMMENDED: _____ DATE _____

APPROVED: _____ DATE _____
STEVE LORISO, P.E.
CITY ENGINEER
R.C.E. 64701

CITY OF JURUPA VALLEY

TRACT MAP NO. 36649
36TH STREET
STA. 10+00.00 – STA. 15+00.00

ACCT. NO.

SHEET 4 OF 7

CITY I. D. NO.
IP17-006