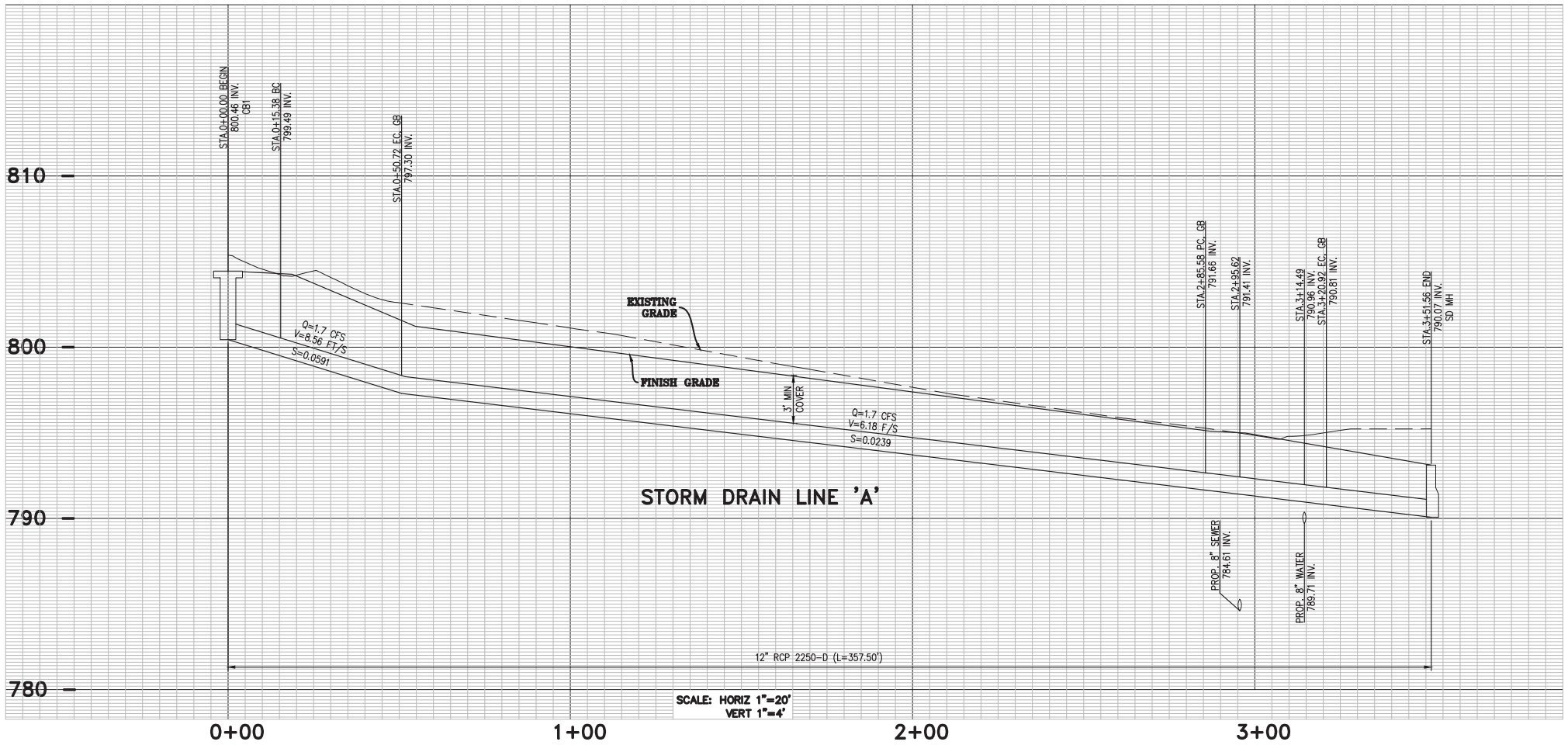


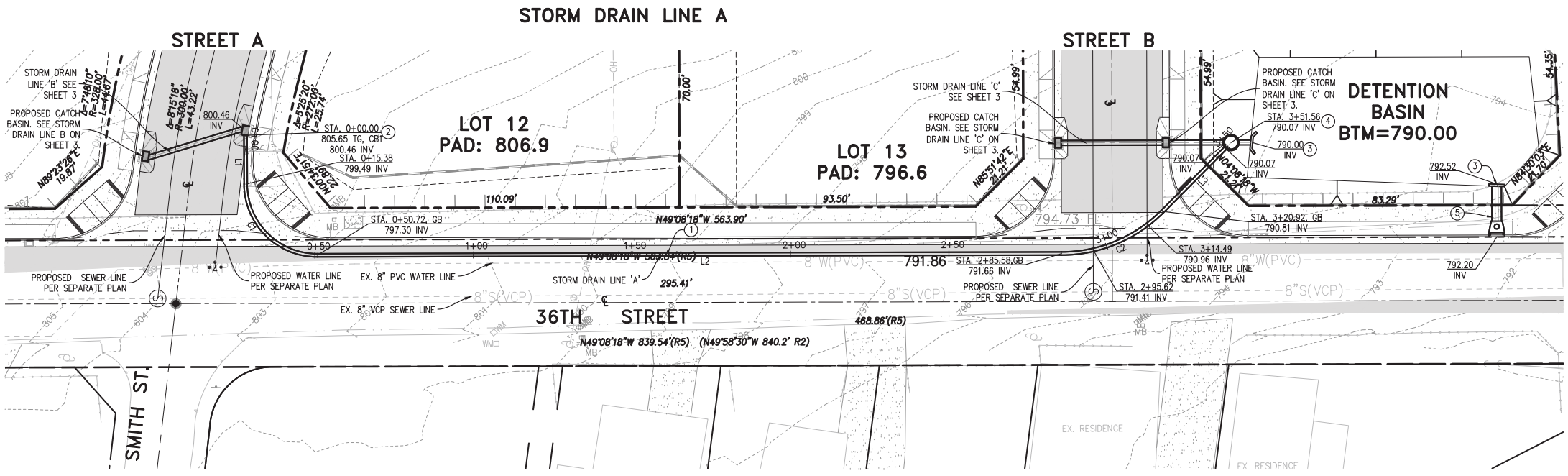
STORM DRAIN CONSTRUCTION NOTES

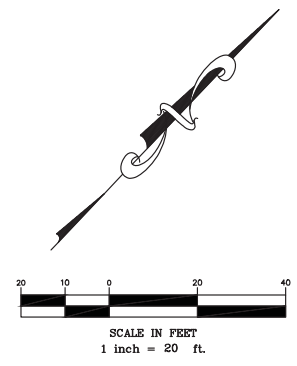
1. INSTALL 12" RCP (D-LOAD 2250) STORM DRAIN LINE WITH PIPE BEDDING PER DETAIL ON SHEET 3.
2. CONSTRUCT CATCH BASIN #2 PER COUNTY OF RIVERSIDE STD. 302 (W=3.0')
3. CONSTRUCT HEADWALL PER CALTRANS STD. PLAN D86B.
4. CONSTRUCT STORM DRAIN MANHOLE PER RCFC & WCD STD. MH 251
5. CONSTRUCT CURB OUTLET PER COUNTY OF RIVERSIDE STD. 308

HORIZONTAL LINE AND CURVE TABLE

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	15.38	S40°51'42"W
L2	234.85	S49°08'18"E
L3	30.64	N85°51'42"E

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C1	35.34	22.50	90°00'00"
C2	35.34	45.00	45°00'00"





NO WORK SHALL BE DONE ON THIS SITE UNTIL BELOW AGENCY IS NOTIFIED OF INTENTION TO GRADE OR EXCAVATE.
Underground Service Alert
Call: 811
TWO WORKING DAYS BEFORE YOU DIG

8930 LIMONITE AVE
JURUPA VALLEY, CA 92509
TEL: (951) 332-6464
EMAIL: ENGINEERING@JURUPAVALLEY.ORG

IMPORTANT NOTE:
THE GRADING AND/OR IMPROVEMENT PLANS ARE APPROVED FOR A PERIOD OF TWO (2) YEARS FROM THE DATE SIGNED BY THE CITY ENGINEER. AFTER THE TWO (2) YEAR PERIOD HAS LAPSED, THE ENGINEER OF RECORD MAY BE REQUIRED TO SUBMIT AND PROCESS FOR CITY ENGINEER APPROVAL, UPDATED PLANS THAT COMPLY WITH THE MOST CURRENT CITY STANDARDS, PRACTICES, AND POLICIES.

MARK	DATE	INITIAL	DESCRIPTION	REC.	APPR	DATE
		E.O.R.	REVISION			

CITY OF JURUPA VALLEY APPROVALS
RECOMMENDED: _____ DATE
APPROVED: STEVE LORISO, P.E. CITY ENGINEER R.C.E. 64701 _____ DATE

CITY OF JURUPA VALLEY

TRACT MAP NO. 36649

STORM DRAIN PLANS
36TH STREET

ACCT. NO.

SHEET 2 OF 3

CITY I. D. NO.
IP17-006