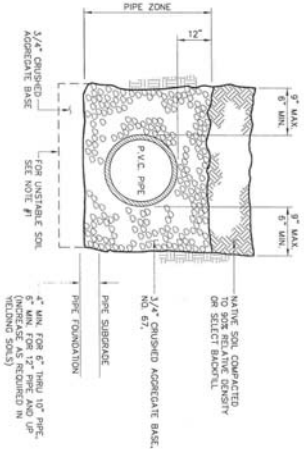


STORM DRAIN
CONSTRUCTION NOTES

- 1. INSTALL 12" RCP (D=LOAD 2250) STORM DRAIN LINE WITH PIPE BEDDING PER DETAIL ON SHEET 3.
- 2. CONSTRUCT CATCH BASIN #2 PER COUNTY OF RIVERSIDE STD. 302 (W=3.0)
- 3. CONSTRUCT HEADWALL PER CALTRANS STD. PLAN DB68.
- 4. CONSTRUCT STORM DRAIN MANHOLE PER RCP & WCD STD. MH 251
- 5. CONSTRUCT CURB OUTLET PER COUNTY OF RIVERSIDE STD. 308

HORIZONTAL LINE TABLE

LINE TABLE		
LINE #	LENGTH	DIRECTION
L4	29.75	S65°53'08"E
L5	32.00	S49°08'07"E
L6	26.37	N49°08'07"W

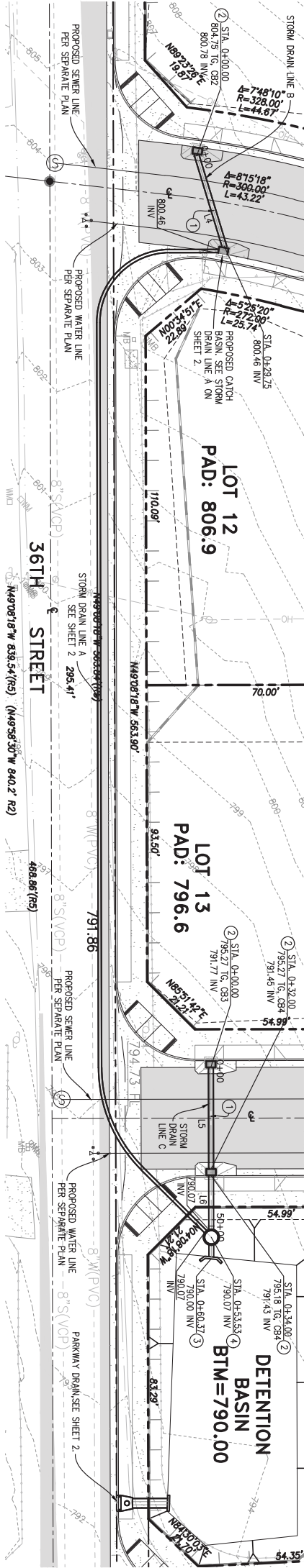
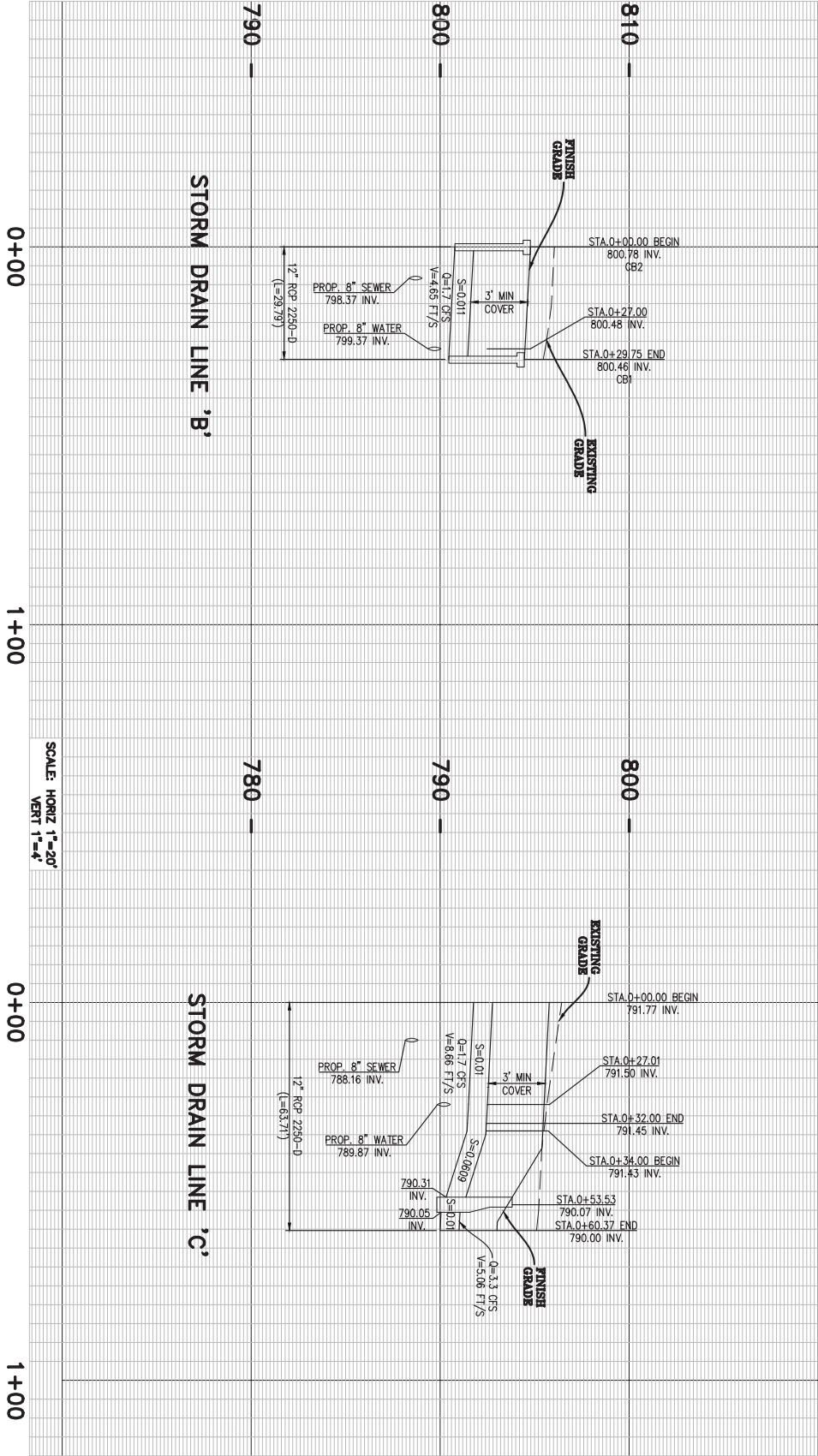
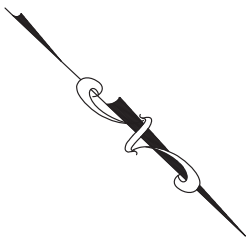


STANDARD BEDDING (P.V.C.)

NOTES:

1. IF UNDESIRABLE SOIL IS ENCOUNTERED, DEPTH OF REMOVAL AND SIZE OF FOUNDATION BOWL WILL BE DETERMINED BY THE SOILS REPORT.

PIPE BEDDING
N/S



CITY OF JURUPA VALLEY

TRACT MAP NO. 38649
STORM DRAIN PLANS
STREET A AND B

CITY OF JURUPA VALLEY APPROVALS

RECOMMENDED:

DATE

APPROVED:

STEVE TORRES, P.E.
CITY ENGINEER
R.C.E. 04/01

DATE

IMPORTANT NOTE:

THE GRADING AND/OR IMPROVEMENT PLANS ARE APPROVED FOR A PERIOD OF TWO (2) YEARS FROM THE DATE SIGNED BY THE CITY ENGINEER. AFTER THE TWO (2) YEAR PERIOD HAS LAPSED, THE ENGINEER OF RECORD MAY BE REQUIRED TO SUBMIT AND PROCESS PLANS THAT COMPLY WITH THE MOST CURRENT CITY STANDARDS, PRACTICES, AND POLICIES.

MARK	DATE	INITIAL

REVISION	DESCRIPTION



8830 LAMONT AVE
SUITE 200
TEL: (951) 332-4464
EMAIL: ENGINEERING@CIVILPVALLEY.ORG

Call: 811



NO WORK SHALL BE DONE ON THIS OR ADJACENT GRADE OR ADJACENT UNDERGROUND SERVICE ALERT TWO WORKING DAYS BEFORE YOU DIG