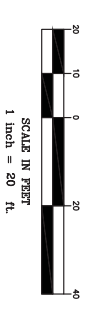


**STREET LIGHT
CONSTRUCTION NOTES**

- 1 INSTALL STREET LIGHT PER RIVERSIDE COUNTY STD. 1000
- 2 INSTALL ELECTRICAL PULL BOX
- 3 INSTALL 2" SCH 80 PVC CONDUIT WITH #6 WIRE 24" MIN. DEPTH IN PARKWAY AND 2" SCH 80 PVC CONDUIT WITH #6 WIRE AT ALL STREET AND DRIVEWAY CROSSING.
- 4 CONNECT TO POINT OF SERVICE WITH DUAL METERS ON SINGLE SERVICE PEDestal FOR STREET LIGHTS AND LANDSCAPING. (TO BE DETERMINED BY SCE)



NO WORK SHALL BE DONE ON THIS OR ANY OTHER UTILITY OR SERVICE UNDERGROUND SERVICE ALERT
Call 811



IMPORTANT NOTE:
THE GRADING AND/OR IMPROVEMENT PLANS ARE APPROVED FOR A PERIOD OF TWO (2) YEARS FROM THE DATE SIGNED BY THE CITY ENGINEER. AFTER THE TWO (2) YEAR PERIOD HAS LAPSED, THE ENGINEER OF RECORD MAY BE REQUIRED TO SUBMIT AND PROCESS FOR CITY ENGINEER APPROVAL UPDATED PLANS THAT COMPLY WITH THE MOST RECENT CITY STANDARDS, PRACTICES, AND POLICIES.

MARK	DATE	INITIAL	E.O.R.

REVISION	DESCRIPTION	REC.	APPR.	DATE

CITY OF JURUPA VALLEY APPROVALS

RECOMMENDED: _____ DATE _____

APPROVED: _____ DATE _____

STEVE TORGESEN, P.E.
CITY ENGINEER
N.C.E. 10410

CITY OF JURUPA VALLEY

TRACT MAP NO. 386649

STREET LIGHTING PLAN

STREET "A" AND "B"

SHEET 2 OF 2

CITY I. D. NO. IP17-006