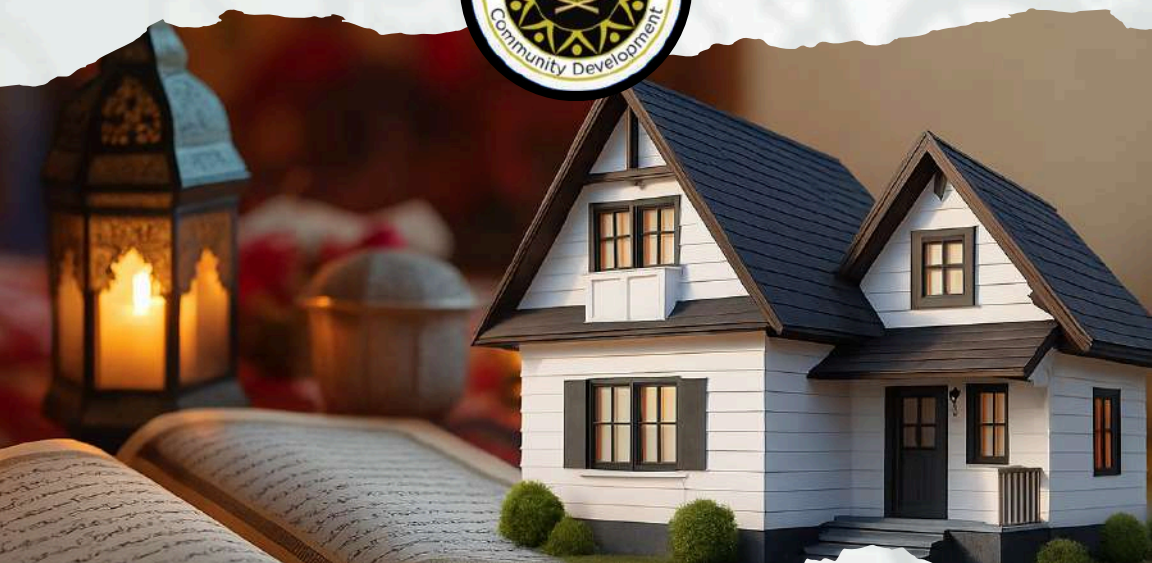


الأربعون النبوية

في السعادة الأسرية

FORTY HADITH

**for Building and Maintaining
Happy Families**



| | |
|--|----------|
| INTRODUCTION..... | 1 |
| 1: Importance of Marriage..... | 3 |
| 2: Choosing a Righteous Wife..... | 4 |
| 3: Marrying the Person Who Has Religion and Good Character/Behavior..... | 5 |
| 4: Glancing at the Bride Before the Wedding Contract/Proposal..... | 6 |
| 5: Importance of the Woman's Opinion in Marriage..... | 7 |
| 6: Reducing the Burdens of Marriage..... | 8 |
| 7: Fulfilling the Conditions of Marriage..... | 9 |
| 8: Importance of the Guardian and Witnesses in Marriage..... | 10 |
| 9: Supplication for the Wife..... | 11 |
| 10: Supplication of Blessings for Both Spouses..... | 12 |
| 11: Supplication for Rectification of Children..... | 13 |
| 12: The Encouragement of Having A Lot of Children..... | 14 |
| 13: The Family is The Responsibility of Both Spouses..... | 15 |
| 14: Choosing A Good Name for Children..... | 16 |
| 15: Good Treatment Between Spouses..... | 17 |
| 16: Obligations of the Spouses..... | 18 |
| 17: Obligation of the Wife Being Obedient to Her Husband..... | 20 |
| 18: The Warning About Being Ungrateful..... | 21 |
| 19: Joy at the Birth of Girls..... | 22 |
| 20: The Virtue of Raising Girls..... | 23 |
| 21: Raising the Family Upon 'Iman' (Faith)..... | 24 |
| 22: Raising Children Upon Establishing the Prayer..... | 26 |
| 23: Raising Children Upon Learning the Quran..... | 27 |
| 24: Kindness in the Family..... | 28 |
| 25: Working Together Upon Acts of Obedience..... | 29 |
| 26: Obligation of Being Dutiful to One's Parents..... | 30 |
| 27: Being Just With One's Children..... | 31 |

| | |
|---|----|
| 28: Maintaining Family Ties and Ties With Neighbors..... | 32 |
| 29: Protecting the Secrets of the Family..... | 33 |
| 30: Permissible Entertainment with the Family..... | 34 |
| 31: Lowering One's Gaze from Looking at the Prohibited..... | 35 |
| 32: Great Rewards for Spending Upon One's Family..... | 36 |
| 33: Enriching One's Family Members..... | 37 |
| 34: A Wife Giving Charity to Her Husband..... | 39 |
| 35: The Child's Wealth Belongs to his/her Father..... | 41 |
| 36: The Husband Helping His Wife..... | 42 |
| 37: Patience With the Wife's Shortcomings..... | 43 |
| 38: Avoid Suspicion Amongst Family Members..... | 44 |
| 39: Warning Against Requesting Divorce..... | 45 |
| 40: Warning Against Disobeying Parent..... | 46 |

INTRODUCTION

All Praises are due to Allah. May the Prophet Muhammad's name be mentioned in the heavens and may peace and blessings be sent upon him.

The family is the strong fortress that keeps human beings connected and rooted firmly upon this earth. The family is the foundation of each and every society. For this reason we find that the Islamic Sharia shows extensive concern and care for raising proper families. The Quran is filled with numerous verses about the family, and even entire surahs themes revolve around organizing families, and clarifying rulings and legislations about social interactions between family members. We find that Allah praises families that are built upon Iman and righteousness. Similarly, we find within the Sunnah of the Prophet Muhammad comprehensive and concise teachings of wisdom related to the family and building righteous families. For this reason we deemed it important and extremely relevant to compile this book gathering forty hadith related to building a righteous family. May Allah accept it from us and make it beneficial for all.

Compiled by: Sheikh Dr. Ustadh Fakhru Deen ibn Az Zubayr Al Mahasee, Professor and Instructor in the College of Judicial Studies, Umm al Qura University, Makkah Al Mukarramah.

Rendered into English: by the iMacD translation and research team, supervised by Dr. Faruq Post, PhD Hadith Studies, College of Dawah and Fundamentals of the Religion, Umm al Qura University, Makkah Al Mukarramah.

1- أهمية الزواج

IMPORTANCE OF MARRIAGE

1- عن عبدالله بن مسعود رضي الله عنه، قال: كُنَّا مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَقَالَ: "يَا مَعْشَرَ الشَّبَابِ، مَنْ اسْتَطَاعَ مِنْكُمُ الْبَاءَةَ فَلْيَتَزَوَّجْ؛ فَإِنَّهُ أَغْضُ لِلْبَصَرِ، وَأَحْصَنُ لِلْفَرْجِ، وَمَنْ لَمْ يَسْتَطِعْ فَعَلَيْهِ بِالصَّوْمِ؛ فَإِنَّهُ لَهُ وَجَاءٌ".

Abdullah ibn Mas'ood reported that him and some of the companions were with the Prophet Muhammad and he said: "O young men, those of you who have the ability to support a wife then let him do so, it helps in lowering the gaze, and protects one from immorality. Whoever is not able then let him fast, as it is a means of reducing sexual desire." (Saheeh Bukhari #5066, Saheeh Muslim #1400)

2- اختيار الزوجة الصالحة

CHOOSING A RIGHTEOUS WIFE

2- عن أبي هريرة رضي الله عنه، عن النبي صلى الله عليه وسلم، قال: "تُنْكَحُ الْمَرْأَةُ لأَرْبَعٍ: لِمَا لَهَا، وَلِحَسَبِهَا، وَجَمَالِهَا، وَلِدِينِهَا، فَاظْفَرْ بِذَاتِ الدِّينِ، تَرِبَتْ يَدَاكَ".

Abu Hurairah reported that Allah's Messenger said: "A woman is married for four reasons/qualities: her wealth, her lineage, her beauty, and her religion; choose the religious one and may you prosper." (Saheeh Bukhari #5090, Saheeh Muslim #1466)

3- تزويج صاحب الدين والخلق

MARRYING THE PERSON WHO HAS RELIGION AND GOOD CHARACTER/BEHAVIOR

3- عن أبي هريرة رضي الله عنه، أنَّ النبيَّ صلى الله عليه وسلم، قال : "إِذَا خُطِبَ إِلَيْكُمْ مَنْ تَرْضَوْنَ دِينَهُ، وَخُلُقَهُ، فَرَوْجُوهُ، إِلَّا تَفْعَلُوا تَكُنْ فِتْنَةٌ فِي الْأَرْضِ، وَفَسَادٌ عَرِيسٌ".

Abu Hurairah reported that Allah's Messenger said: "When someone with whose religion and character you are satisfied with asks for your daughter's hand in marriage, accede to his request. If you do not do so there will be temptation in the earth and extensive corruption." (Jami Tirmidhi #1084, Sunan Ibn Majah #1967 with an acceptable chain of narration)

4- النظر إلى المخطوبة قبل العقد

GLANCING AT THE BRIDE BEFORE THE WEDDING CONTRACT/PROPOSAL

4- عن جابر بن عبد الله رضي الله عنهما، قال: قال رسول الله صلى الله عليه وسلم: "إذا خطب أحدكم المرأة: فإن استطاع أن ينظرَ إلى ما يدعوهُ إلى نكاحِها فليفعل".

Jabir ibn Abdillah reported that Allah's Messenger said: "When one of you proposes to marry a woman, if he is able to look at what will induce him to marry her, then he should do so." (Sunan Abee Dawud #2082, Musnad Imam Ahmed #14626 with a good chain of narration)

5- أهمية رأي المرأة في الزواج

IMPORTANCE OF THE WOMAN'S OPINION IN MARRIAGE

5- عن أبي هريرة رضي الله عنه، قال: قال رسول الله صلى الله عليه وسلم: " لا تُنكحُ الثَّيْبُ حتى تُستأمرَ، ولا تُنكحُ البكرُ حتى تُستأذنَ، وإذنها صُماؤها".

Abu Hurairah reported that Allah's Messenger said: "A previously-married woman should not be married until she is consulted, and a virgin should not be married until her consent is sought, and her consent is her silence." (Saheeh Bukhari #5136, Saheeh Muslim #1419)

6- التخفيف في أعباء الزواج

REDUCING THE BURDENS OF MARRIAGE

6- عن عائشة رضي الله عنها، عن رسول الله صلى الله عليه وسلم، قال: "إِنَّ مِنْ يُمْنِ الْمَرْأَةِ تَيْسِيرَ خِطْبَتِهَا، وَتَيْسِيرَ صَدَاقِهَا، وَتَيْسِيرَ رَحِمِهَا".

Aishiah reported that Allah's Messenger said: "From the signs of a woman being blessed is the marriage proposal/engagement process is made easy, the dowry is made affordable, and she bears children easily." (Musnad Imam Ahmed #24478 with a good chain of narration)

7- الوفاء بالشروط في الزواج

FULFILLING THE CONDITIONS OF MARRIAGE

7- عن عقبة بن عامر رضي الله عنه، عن النبي صلى الله عليه وسلم، قال: " أَحَقُّ الشُّرُوطِ أَنْ تُؤْفُوا بِهِ مَا اسْتَحْلَلْتُمْ بِهِ الْفُرُوجَ "

Uqbah ibn Aamir reported that Allah's Messenger said: "The most important/deserving conditions that you should fulfill are those conditions by which sexual relations are made lawful (marriage contract) ." (Saheeh Bukhari #2721, Saheeh Muslim #1418)

8- أهمية الولي والشهود في الزواج

IMPORTANCE OF THE GUARDIAN AND WITNESSES IN MARRIAGE

عن ابن عمر رضي الله عنهما، عن النبي صلى الله عليه وسلم، قال: "لَا نِكَاحَ إِلَّا بَوْلِيَّ، وشَاهِدَيَّ عدلٍ".

Abdullah ibn Umar reports that Allah's Messenger said: "There is no marriage without a guardian and two just witnesses." (Sunan Al Bayhaqee 3/21, a similar wording is narrated in Saheeh ibn Hibaan #4075 with a good chain of narration)

9- الدعاء للزوجة

SUPPLICATION FOR THE WIFE

9- عن عبدالله بن عمرو رضي الله عنهما، عن النبي صلى الله عليه وسلم، قال: " إِذَا تَزَوَّجَ أَحَدُكُمْ امْرَأَةً أَوْ اشْتَرَى خَادِمًا فَلْيَقُلْ: اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا، وَخَيْرَ مَا جَبَلْتَهَا عَلَيْهِ، وَأَعُوذُ بِكَ مِنْ شَرِّهَا، وَشَرِّ مَا جَبَلْتَهَا عَلَيْهِ. وَإِذَا اشْتَرَى بَعِيرًا فَلْيَأْخُذْ بِذُرْوَةِ سَنَامِهِ وَلْيَقُلْ مِثْلَ ذَلِكَ، وَفِي رَوَايَةٍ: ثُمَّ لْيَأْخُذْ بِنَاصِيَتِهَا، وَلْيَدْعُ بِالْبَرَكَةِ فِي الْمَرْأَةِ وَالْخَادِمِ "

Abdullah ibn Amru reported that Allah's Messenger said: "If any of you marries a woman or buys a servant he should say: "O Allah I ask you for the good in her and in the disposition You created in her. And I seek refuge from the evil in her and in the disposition that You created in her. If one buys a camel he should take hold of its hump and say the same thing." In another version of this hadith it mentions: "Then you should put your hand on her forehead, and supplicate for your wife or female servant." (Sunan Abee Dawud #2160, Sunan Al Kubaraa of An Nisaa'ee #10069 with a fair chain of narration)

10- الدعاء للزوجين بالبركة

SUPPLICATION OF BLESSINGS FOR BOTH SPOUSES

10- عن أبي هريرة رضي الله عنه، أن النبي صلى الله عليه وسلم، كان إذا رفقاً الإنسان إذا تزوج، قال: "بارك الله لك، وبارك عليك، وجمع بينكما في خير"

Abu Hurairah reported that whenever the Prophet Muhammad would congratulate someone for getting married he would say: "May Allah bless both of you, and send blessings upon you and bring goodness between you." (Sunan Abee Dawud #2130, Jami Tirmidhi #1091 with a good chain of narration)

11- الدعاء بصلاح الأولاد

SUPPLICATION FOR RECTIFICATION OF CHILDREN

11- عن أبي هريرة رضي الله عنه، قال: قال رسول الله صلى الله عليه وسلم: "ثَلَاثُ دَعَوَاتٍ يُسْتَجَابُ لَهُنَّ لَا شَكَّ فِيهِنَّ: دَعْوَةُ الْمَظْلُومِ، وَدَعْوَةُ الْمُسَافِرِ، وَدَعْوَةُ الْوَالِدِ لِوَلَدِهِ"

Abu Hurairah reported that Allah's Messenger said: "Three supplications are answered without a doubt: the supplication of the oppressed, the supplication of the traveler, and the supplication of the parent for their child." (Sunan ibn Majah #3862 with a fair chain of narration)

12- الترغيب في تكثير الذرية

THE ENCOURAGEMENT OF HAVING A LOT OF CHILDREN

12- عن أنس بن مالك رضي الله عنه، أن رسول الله صلى الله عليه وسلم، قال: "تَزَوَّجُوا الْوُدُودَ الْوُلُودَ؛ فَإِنِّي مَكَاثِرُ بِكُمْ الْأُمَمَ يَوْمَ الْقِيَامَةِ".

Anas ibn Malik reported that Allah's Messenger said: "Marry women who are loving and fertile, for I will boast about your great numbers on the Day of Resurrection." (Musnad Imam Ahmed #13594, Sunan Abee Dawud #2050, Sunan An Nisaa'ee #3227)

13- الأسرة مسؤولية الزوجين

THE FAMILY IS THE RESPONSIBILITY OF BOTH SPOUSES

13- عن ابن عمر رضي الله عنهما، عن النبي صلى الله عليه وسلم، قال: "كُلُّكُمْ رَاعٍ، وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ، فالْإِمَامُ رَاعٍ وَمَسْئُولٌ عَنْ رَعِيَّتِهِ، وَالرَّجُلُ رَاعٍ فِي أَهْلِهِ وَهُوَ مَسْئُولٌ عَنْ رَعِيَّتِهِ، وَالْمَرْأَةُ رَاعِيَةٌ فِي بَيْتِ زَوْجِهَا وَمَسْئُولَةٌ عَنْ رَعِيَّتِهَا، وَالْخَادِمُ رَاعٍ فِي مَالِ سَيِّدِهِ وَمَسْئُولٌ عَنْ رَعِيَّتِهِ، وَالرَّجُلُ رَاعٍ فِي مَالِ أَبِيهِ وَمَسْئُولٌ عَنْ رَعِيَّتِهِ، وَكُلُّكُمْ رَاعٍ وَمَسْئُولٌ عَنْ رَعِيَّتِهِ"

Abdullah ibn Umar reported that Allah's Messenger said: "All of you are guardians and all of you will be held accountable for your flocks (those under your authority/care/responsibility). The Imam is a guardian and will be held accountable for his community. A man is a guardian and will be held accountable for his family. A woman is a guardian and will be held accountable for her husband's home and offspring. A servant is a guardian of their master's property and will be held accountable for it. A son is a guardian of his father's wealth and will be held accountable for it. Surely, every one of you is a guardian and are responsible for your constituents." (Saheeh Bukhari #893, Saheeh Muslim #1829)

14- حسن تسمية الأولاد

CHOOSING A GOOD NAME FOR CHILDREN

14- عن المسيّب بن حَزْنٍ رضي الله عنه، أَنَّ أَبَاهُ جَاءَ إِلَى النَّبِيِّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: "مَا اسْمُكَ؟ قَالَ: حَزْنٌ، قَالَ: أَنْتَ سَهْلٌ". قَالَ: لَا أُغَيِّرُ اسْمًا سَمَّاهُ سَمَانِيهِ أَبِي. قَالَ ابْنُ الْمُسَيَّبِ: فَمَا زَالَتْ الْحُزُونَةُ فِينَا بَعْدُ!

As Musayib ibn Hazn reported that his father went to the Messenger of Allah and he asked him: "What is your name?" He replied: "Hazn". So the Prophet said: "But you are Sahl." So he replied: "I will not change the name that my father named me with." Ibnul Musayib said: "Since then, harshness has been in our demeanor and behavior." (Saheeh Bukhari #6190)

15- حسن العشرة بين الزوجين

GOOD TREATMENT BETWEEN SPOUSES

15- عن أبي هريرة رضي الله عنه، أَنَّ النَّبِيَّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ سُئِلَ عَنْ خَيْرِ النِّسَاءِ؛ فَقَالَ: "الَّتِي تُطِيعُ زَوْجَهَا إِذَا أَمَرَ، وَتَسْرَهُ إِذَا نَظَرَ، وَتَحْفَظُهُ فِي نَفْسِهَا وَمَالِهِ".

Abu Hurairah reported that Allah's Messenger was asked about the best of women and he said: "The woman who obeys her husband if she is ordered, pleases him when he glances at her, and does not do anything he disapproves of regarding herself or his wealth." (Musnad Imam Ahmed #7501, Sunan Abee Dawud #1536, Jami Tirmidhi #1905, Sunan Ibn Majah #3862 with a good chain of narration)

16- واجبات الزوجين

OBLIGATIONS OF THE SPOUSES

16- عن عمرو بن الأحوص رضي الله عنه، أنه شهد حجة الوداع مع رسول الله صلى الله عليه وسلم: "فحمد الله، وأثنى عليه، وذكر، ووعظ، ثم قال: استوصوا بالنساء خيراً؛ فإنهن عندكم عوان، ليس تملكون منهن شيئاً غير ذلك، إلا أن يأتين بفاحشة مبينة، فإن فعلن فاهجروهن في المضاجع، واضربوهن ضرباً غير مبرح، فإن أطعنكم فلا تبغوا عليهن سبيلاً، إن لكم من نساءكم حقاً، ولهن عليكم حقاً، فإما ما حُكِمَ على نساءكم: فلا يُوطئن فرشكم من تكرهون، ولا يأذن في بيوتكم لمن تكرهون، ألا وحقهن عليكم أن تحسنوا إليهن في كسوتهن وطعامهن^{١٤}

Amr ibn Al Ahwas reported that he witnessed the farewell Hajj with the Messenger of Allah and heard him thank Allah and praise Allah, then he reminded the people and admonished them. Then he said: "I advise you to treat women kindly, for they are but captives with you whom you have no right to treat them otherwise. Unless they commit clear and open immorality and indecency. If they do that, then do not sleep in the same bed as them.

Then, if that doesn't work; then spank them, but without causing injury to them and without leaving any bruises or marks. Then if they return to being obedient to you, then do not seek further means to rectify them. You have rights over women and your women have rights over you. Your rights over them are that they should not allow anyone you dislike to sit on your furniture/bedding, nor allow anyone whom you dislike to enter your houses. And their rights over you are that you should treat them kindly with regard to their clothing and food.” (Jami Tirmidhi #1163, Sunan Ibn Majah #1513 with a good chain of narration)

17- وجوب طاعة الزوجة لزوجها

OBLIGATION OF THE WIFE BEING OBEDIENT TO HER HUSBAND

17 - عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "إِذَا دَعَا الرَّجُلُ امْرَأَتَهُ إِلَى فِرَاشِهِ فَأَبَتْ، فَبَاتَ غَضَبَانِ عَلَيْهَا لَعْنَتْهَا الْمَلَائِكَةُ حَتَّى تُصْبِحَ".

Abu Hurairah reported that Allah's Messenger said: "If a man invited his wife to bed for intimacy and she refuses, while he spends the night angry; the angels curse her until the morning." (Saheeh Bukhari #3237, Saheeh Muslim #1436)

18- الحذر من جحود الفضل

THE WARNING ABOUT BEING UNGRATEFUL

18- عن عبدالله بن عمرو رضي الله عنهما، عن النبي صلى الله عليه وسلم، قال: "لا ينظرُ اللهُ تبارك وتعالى إلى امرأةٍ لا تشكُرُ لزوجِها؛ وهي لا تستغني عنه"

Abdullah ibn Amru reported that Allah's Messenger said: "Allah will not look at a woman who does not thank her husband, while she is dependent upon him." (Sunan An Nisaa'ee #9135, Mustadrak Al Hakim #2771 with a good chain of narration)

19- الفرح بولادة البنات

JOY AT THE BIRTH OF GIRLS

19- عن عقبة بن عامر رضي الله عنه، قال: قال رسول الله صلى الله عليه وسلم: "لَا تَكْرَهُوا الْبَنَاتِ؛ فَإِنَّهُنَّ الْمُؤْنِسَاتُ الْغَالِيَاتُ"

Uqbah ibn Aamir reported that Allah's Messenger said: "Do not dislike girls/daughters, for indeed they are the precious and comforting companions." (Musnad Imam Ahmed #17411 with an acceptable chain of narration)

20- فضل تربية البنات

THE VIRTUE OF RAISING GIRLS

20- عن أبي سعيد الخدري رضي الله عنه، قال: قال رسول الله صلى الله عليه وسلم: "مَنْ كَانَ لَهُ ثَلَاثُ بَنَاتٍ، أَوْ ثَلَاثُ أَخَوَاتٍ، أَوْ بَنَتَانِ، أَوْ أُخْتَانِ، فَأَحْسَنَ صُحْبَتَهُنَّ، وَاتَّقَى اللَّهَ فِيهِنَّ؛ فَلَهُ الْجَنَّةُ".

Abu Sa'eed Al Khudree reported that Allah's Messenger said: "Whoever has three daughters, or three sisters, or two daughters, or two sisters and he keeps good company with them and fears Allah regarding them, then he will receive Paradise." (Jami Tirmidhi #1916 with an acceptable chain of narration)

21 تربية الأسرة على الإيمان

RAISING THE FAMILY UPON 'IMAN' (FAITH)

21- عن ابن عباس رضي الله عنهما، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: "يَا غُلَامُ إِنِّي أُعَلِّمُكَ كَلِمَاتٍ، احْفَظِ اللَّهَ يَحْفَظَكَ، احْفَظِ اللَّهَ تَجِدْهُ تُجَاهَكَ، إِذَا سَأَلْتَ فَاسْأَلِ اللَّهَ، وَإِذَا اسْتَعَنْتَ فَاسْتَعِنْ بِاللَّهِ، وَاعْلَمْ أَنَّ الْأُمَّةَ لَوِ اجْتَمَعَتْ عَلَى أَنْ يَنْفَعُوكَ بِشَيْءٍ لَمْ يَنْفَعُوكَ إِلَّا بِشَيْءٍ قَدْ كَتَبَهُ اللَّهُ لَكَ، وَلَوْ اجْتَمَعُوا عَلَى أَنْ يَضُرُّوكَ بِشَيْءٍ لَمْ يَضُرُّوكَ إِلَّا بِشَيْءٍ قَدْ كَتَبَهُ اللَّهُ عَلَيْكَ، رُفِعَتِ الْأَقْلَامُ وَجُفَّتِ الصُّحُفُ".

Abdullah ibn Abbaas reported that the Messenger of Allah said: "O young man, I shall teach you some important words of advice: Be mindful of Allah and He will protect you. Be mindful of Allah and you will find Him in front of you. If you ask then ask Allah; and if you seek help, then seek help from Allah. Be informed, that if the whole world were to gather together to benefit you anything, they would not be able to benefit you anything except with what Allah has already prescribed for you. And if the entire world were to gather together to harm you with anything, they would not be able to harm you except with what Allah had already written against you.

The pens have lifted and the pages are dried.” (Musnad Imam Ahmed #2669, Jami Tirmidhi #2516)

22- التربية على إقامة الصلاة

RAISING CHILDREN UPON ESTABLISHING THE PRAYER

22- عن عبدالله بن عمرو رضي الله عنه، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: "مُرُوا أَوْلَادَكُمْ بِالصَّلَاةِ وَهُمْ أَبْنَاءُ سَبْعِ سِنِينَ، وَاضْرِبُوا عَلَيْهَا وَهُمْ أَبْنَاءُ عَشْرِ سِنِينَ، وَفَرِّقُوا بَيْنَهُمْ فِي الْمَضَاجِعِ".

Abdullah ibn Amru reported that the Messenger of Allah said: "Order your children to pray when they are seven years old, and spank them (for not offering) for it when they are ten years old. And separate the boys from the girls in their bedrooms." (Sunan Abee Dawud #495 with a good chain)

23 - التربية على تعلم القرآن

RAISING CHILDREN UPON LEARNING THE QURAN

23- عن عثمان بن عفان رضي الله عنه، قال: قال رسولُ الله صلى الله عليه وسلم: "خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ".

Uthman ibn Affaan reported that Allah's Messenger said: "The best of you are those who learn the Quran and teach it to others." (Saheeh Bukhari #5027)

24- الرفق في الأسرة

KINDNESS IN THE FAMILY

24- عن عائشة رضي الله عنها، عن النبي صلى الله عليه وسلم، قال: " إذا أراد الله عز وجل بأهل بيت خيراً، أدخل عليهم الرفق".

Aishiah reported that Allah's Messenger said: "If Allah wants goodness in a household, then places kindness between them." (Musnad Imam Ahmed #24427)

25- التعاون على الطاعة

WORKING TOGETHER UPON ACTS OF OBEDIENCE

25- عن أبي هريرة رضي الله عنه، عن النبي صلى الله عليه وسلم، قال: "رَحِمَ اللَّهُ رَجُلًا قَامَ مِنَ اللَّيْلِ فَصَلَّى، وَأَيْقَظَ أَهْلَهُ فَصَلَّتْ، فَإِنْ أَبَتْ نَضَحَ فِي وَجْهِهَا الْمَاءَ، وَرَحِمَ اللَّهُ امْرَأَةً قَامَتْ مِنَ اللَّيْلِ فَأَيْقَظَتْ زَوْجَهَا، فَصَلَّى، فَإِنْ أَبَى نَضَحَتْ فِي وَجْهِهِ الْمَاءَ".

Abu Hurairah reported that Allah's Messenger said: "May Allah have mercy upon a man who gets up during the night and prays, who wakens his wife and she prays; if she refuses he sprinkles some water on her face. May Allah show mercy to a woman who gets up during the night and prays, who wakens her husband and he prays; if he refuses she sprinkles water on his face." (Sunan Abee Dawud #1450, Sunan An Nisaa'ee #1609)

26- وجوب بر الوالدين

OBLIGATION OF BEING DUTIFUL TO ONE'S PARENTS

26- عن ابن مسعود رضي الله عنه، قال: "سألتُ النبيَّ صَلَّى اللهُ عليه وسلَّمَ: أَيُّ العَمَلِ أَحَبُّ إِلَى اللَّهِ؟ قَالَ: الصَّلَاةُ عَلَى وَفَّيْهَا، قُلْتُ: ثُمَّ أَيُّ؟ قَالَ: بَرُّ الْوَالِدَيْنِ، قُلْتُ: ثُمَّ أَيُّ؟ قَالَ: الْجِهَادُ فِي سَبِيلِ اللَّهِ"، قَالَ: حَدَّثَنِي بِهِنَّ، وَلَوْ اسْتَزِدُّهُ لَزَادَنِي.

Abdullah ibn Mas'ood asked the Messenger of Allah: 'Which deeds are the most beloved to Allah?' The Prophet replied: "Prayer in its proper time." Then I asked: 'What's next after that?' He said: "Being dutiful to one's parents." Then I asked: 'What's next after that?' He said: "Fighting for the sake of Allah." Then he said: 'The Prophet informed me of these three, if I were to ask him more he would have informed me of them.' (Saheeh Bukhari #5970, Saheeh Muslim #85)

27- العدل بين الأولاد

BEING JUST WITH ONE'S CHILDREN

27- عن النعمان بن بشير رضي الله عنهما، قال: أَعْطَانِي أَبِي عَطِيَّةً، فَقَالَتْ عَمْرَةُ بِنْتُ رَوَاحَةَ: لَا أَرْضَى حَتَّى تُشْهَدَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَاتَى رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَقَالَ: إِذِي أُعْطِيتُ ابْنِي مِنْ عَمْرَةَ بِنْتِ رَوَاحَةَ عَطِيَّةً، فَأَمَرْتَنِي أَنْ أُشْهَدَكَ يَا رَسُولَ اللَّهِ، قَالَ: "أُعْطِيتَ سَائِرَ وَلَدِكَ مِثْلَ هَذَا؟" قَالَ: لَا، قَالَ: "فَاتَّقُوا اللَّهَ وَاعْدُوا بَيْنَ أَوْلَادِكُمْ"، قَالَ: فَرَجَعَ قَرْدَ عَطِيَّتِهِ.

An Nu'man ibn Basheer reported that his father gave him a gift but Amrah bint Rawaha (my mother) said that she would not agree with it until Allah's Messenger witnesses it. So my father went to Allah's Messenger and said: 'I have given a gift to my son from Amrah bint Rawaha and she demanded from me to make you as a witness to it, O Messenger of Allah. So Allah's Messenger asked: "Have you given the like of it to all of your sons?" He replied in the negative. Allah's Messenger said: "Fear Allah, and be just with your children." My father then returned and took back his gift.' (Saheeh Bukhari #2587, Saheeh Muslim #1623)

28- صلة الأرحام والجيران

MAINTAINING FAMILY TIES AND TIES WITH NEIGHBORS

28- عن عائشة رضي الله عنها، أنَّ النبيَّ صلى الله عليه وسلم قال: "صِلَةُ الرَّحِمِ، وَحُسْنُ الْخُلُقِ، وَحُسْنُ الْجَوَارِ، يُعَمِّرُنَ الدِّيَارَ، وَيَزِدْنَ فِي الْأَعْمَارِ".

Aishiah reported that Allah's Messenger said: "Maintaining family ties, good manners, and being a good neighbor are all things that fill homes with goodness and prolong one's life/place blessings in his life." (Musnad Imam Ahmed #25259 with a good chain of narration)

29- حفظ أسرار الأسرة

PROTECTING THE SECRETS OF THE FAMILY

29- عن أبي سعيد الخدري رضي الله عنه، عن النبي صلى الله عليه وسلم، قال: "إِنَّ مِنْ أَشَرِّ النَّاسِ عِنْدَ اللَّهِ مَنْزِلَةً يَوْمَ الْقِيَامَةِ، الرَّجُلَ يُفْضِي إِلَى امْرَأَتِهِ، وَتُفْضِي إِلَيْهِ، ثُمَّ يَنْشُرُ سِرَّهَا".

Abu Sa'eed Al Khudree reported that Allah's Messenger said: "The wickedest of people in the Sight of Allah on the Day of Resurrection is a man who is intimate with his wife, and she with him, and he publicizes her secrets." (Saheeh Muslim #1437)

30- اللهو المباح في الأسرة

PERMISSIBLE ENTERTAINMENT WITH THE FAMILY

30- عن عائشة رضي الله عنها، أنها كانت مع النبي صلى الله عليه وسلم في سفر، قالت: "فسابقتُهُ، فسبقْتُه على رجلي، فلما حَمَلْتُ اللَّحْمَ سَابَقْتُهُ، فسبقَنِي، فقال: هذه بتلك السَّبقَةِ".

Aishiah reported that on one occasion she was travelling with Allah's Messenger and she beat Allah's Messenger in a foot race. But when she grew older and put on some weight, she raced him and he beat her. And he told her: "This victory, is for the time you beat me." (Sunan Abee Dawud #2578, Sunan Ibn Majah #1979)

31- غَضُ الْبَصَرِ عَنِ الْحَرَامِ

LOWERING ONE'S GAZE FROM LOOKING AT THE PROHIBITED

31- عَنْ جَرِيرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ، قَالَ: "سَأَلْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ نَظَرِ الْفُجَاءَةِ، فَأَمَرَنِي أَنْ أَصْرِفَ بَصَرِي".

Jareer ibn Abdillah reported that he asked Allah's Messenger about the sudden glances and he ordered me to look away. (Saheeh Muslim #2159)

32- الأجر في النفقة على الأهل

GREAT REWARDS FOR SPENDING UPON ONE'S FAMILY

32- عن أبي هريرة رضي الله عنه، قال: قال رسول الله صلى الله عليه وسلم: "دينارٌ أنفقته في سبيل الله، ودينارٌ أنفقته في رَقَبَةٍ، ودينارٌ تصدّقتَ به على مسكين، ودينارٌ أنفقته على أهيك؛ أعظمها أجرًا الذي أنفقته على أهيك".

Abu Hurairah reported that Allah's Messenger said: "A dinar you spend for the sake of Allah, or to free a slave, or as a charity you give to a needy person, or to support your family; the one yielding the greatest reward is that which you spend upon your family." (Saheeh Muslim #995)

33- إغناء أفراد الأسرة

ENRICHING ONE'S FAMILY MEMBERS

33- عن سعد بن أبي وقاص رضي الله عنه، قال: مَرَضْتُ، فَعَادَنِي النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَقُلْتُ: يَا رَسُولَ اللَّهِ، ادْعُ اللَّهَ أَنْ لَا يَرُدَّنِي عَلَى عَقْبِي، قَالَ: "لَعَلَّ اللَّهَ يَرْفَعُكَ وَيَنْفَعُ بِكَ نَاسًا"، قُلْتُ: أُرِيدُ أَنْ أُوصِي، وَإِنَّمَا لِي ابْنَةٌ، قُلْتُ: أُوصِي بِالنِّصْفِ؟ قَالَ: "النِّصْفُ كَثِيرٌ"، قُلْتُ: فَالثُّلُثُ؟ قَالَ: "الثُّلُثُ وَالثُّلُثُ كَثِيرٌ أَوْ كَبِيرٌ؛ إِنَّكَ أَنْ تَدَارَ وَرَثَتَكَ أَغْنِيَاءَ، خَيْرٌ مِنْ أَنْ تَدَارَهُمْ عَالَةً يَتَكَفَّفُونَ النَّاسَ، وَإِنَّكَ لَنْ تُنْفِقَ نَفَقَةً تَبْتَغِي بِهَا وَجْهَ اللَّهِ إِلَّا أُجِرْتَ بِهَا، حَتَّى الثُّمَّةُ تَجْعَلَهَا فِي فِي امْرَأَتِكَ".

Sa'd ibn Abee Waqqaas reported that he was sick (deathly sick) and the Prophet Muhammad visited me and I said to him: "O Allah's Messenger, supplicate for me that Allah does not take me in the land that I migrated from (Makkah). The Prophet Muhammad said: "May Allah grant you health and allow the people to benefit from you." He said: "I want to make a will, and I only have one daughter and I want to grant her (via will) half of my property." The Prophet said: "Half is too much." Sa'd said: "Then I will grant her one-third". The Prophet said: "One-third is even too much.

It is better for you to leave your heirs rich, than to leave then poor and begging from the people. There is nothing that you spend for the sake of Allah except that you will be rewarded for it, even if it is a morsel of food you place in your wife's mouth.” (Saheeh Bukhari #2744, Saheeh Muslim #1628)

34- صدقة الزوجة على زوجها

A WIFE GIVING CHARITY TO HER HUSBAND

34- عن رَيْطَةَ امْرَأَةِ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ أُمِّ وَلَدِهِ رَضِيَ اللَّهُ عَنْهَا: وَكَانَتْ امْرَأَةً صَنَاعًا، وَلَيْسَ لِعَبْدِ اللَّهِ بْنِ مَسْعُودٍ مَالٌ، وَكَانَتْ تُنْفِقُ عَلَيْهِ، وَعَلَى وَلَدِهِ مِنْ ثَمَرَةِ صَنْعَتِهَا وَقَالَتْ: وَاللَّهِ لَقَدْ شَغَلْتَنِي أَنْتَ وَوَلَدُكَ عَنِ الصَّدَقَةِ، فَمَا أُسْتَطِيعُ أَنْ أَتَصَدَّقَ مَعَكُمْ، فَقَالَ: مَا أُحِبُّ. إِنْ لَمْ يَكُنْ لَكَ فِي ذَلِكَ أَجْرٌ. أَنْ تَفْعَلِي، فَسَأَلَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ هُوَ وَهِيَ، فَقَالَتْ: يَا رَسُولَ اللَّهِ إِنِّي امْرَأَةٌ، وَلِي صَنْعَةٌ فَأَبِيعُ مِنْهَا، وَلَيْسَ لِي وَلَا لَزَوْجِي وَلَا لَوَلَدِي شَيْءٌ، وَشَغَلُونِي فَلَا أَتَصَدَّقُ، فَهَلْ لِي فِي النَّفَقَةِ عَلَيْهِمْ مِنْ أَجْرٍ؟ فَقَالَ: "لَكَ فِي ذَلِكَ أَجْرٌ مَا أَنْفَقْتَ عَلَيْهِمْ، فَأَنْفِقِي عَلَيْهِمْ".

Reytah the wife of Abdullah ibn Mas'ood, mother of his son used to be a craftswoman, and at that time Abdullah ibn Mas'ood didn't have much money. She used to spend upon him and upon his son from the earnings she would get from her crafts. She said: "I swear by Allah, you and your child have kept me from giving in charity. I am unable to give anything in charity while supporting you both. Abdullah said: "I don't like it if you aren't receiving any reward in that, if you were to give in charity."

So she asked the Messenger of Allah and said to him: ‘O Messenger of Allah I am a craftswoman, that I produce crafts and sell them, and me, my husband and my child don’t have anything to our name, and supporting them has prevented me from giving in charity. Do I receive any reward for supporting them and spending upon them? The Prophet replied: “ You will have a reward for whatever you spend upon them.” (Saheeh ibn Hibbaan #4247 with a good chain of narration)

35- مال الولد لأبيه

THE CHILD'S WEALTH BELONGS TO HIS/HER FATHER

35- عن عبدالله بن عمرو رضي الله عنهما، قال: "جاء رجلٌ إلى النبيِّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ، فقال: إِنَّ أَبِي اجْتَاكَ مَالِي، قَالَ: أَنْتَ وَمَا لَكَ لِأَبِيكَ، إِنَّ أَوْلَادَكُمْ مِنْ أَطْيَبِ كَسْبِكُمْ، فَكُلُوا مِنْ أَمْوَالِهِمْ".

Abdullah ibn Amru reported that a man came to the Prophet Muhammad and said: ‘My father consumed all of my property/wealth.’ So the Prophet replied: “You and your property/wealth belong to your father. Your children are from the best of your earnings, so enjoy/take from their wealth.” (Musnad Imam Ahmed #7001, Sunan Abee Dawud #3530, Sunan Ibn Majah #2292 with a good chain of narration)

36- إغاثة الزوج لزوجته

THE HUSBAND HELPING HIS WIFE

36- عن أبي هريرة رضي الله عنه، أن رسول الله صلى الله عليه وسلم، قال: "سَأَلْتُ عَائِشَةَ مَا كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَصْنَعُ فِي بَيْتِهِ؟ قَالَتْ: كَانَ يَكُونُ فِي مَهْنَةِ أَهْلِهِ -تَعْنِي: خِدْمَةَ أَهْلِهِ- فَإِذَا حَضَرَتِ الصَّلَاةُ خَرَجَ إِلَى الصَّلَاةِ".

Abu Hurairah reported that he asked Aishah what the Prophet Muhammad used to do inside his home? She replied: "He used to keep himself busy by helping his family members, i.e. servicing them-when the time for prayer would come, he would get up and leave to attend it." (Sunan Abee Dawud #2194, Jami Tirmidhi #1184, Sunan Ibn Majah #2039)

37: الصبر على تقصير الزوجة

PATIENCE WITH THE WIFE'S SHORTCOMINGS

37- عن أبي هريرة رضي الله عنه، عن النبي صلى الله عليه وسلم، قال: "اسْتَوْصُوا بِالنِّسَاءِ؛ فَإِنَّ الْمَرْأَةَ خُلِقَتْ مِنْ ضِلَعٍ، وَإِنَّ أَعْوَجَ شَيْءٍ فِي الضِّلَعِ أَعْلَاهُ، فَإِنْ ذَهَبْتَ تُقِيمُهُ كَسَرْتَهُ، وَإِنْ تَرَكْتَهُ لَمْ يَزَلْ أَعْوَجَ، فَاسْتَوْصُوا بِالنِّسَاءِ".

Abu Hurairah reported that Allah's Messenger: "Treat women kindly, for a woman is created from a rib, and the most curved part of the rib is the upper part. So if you should try to straighten it, it will break, but if you leave it as it is, it will remain crooked. So treat women nicely." (Sunan Abee Dawud #2194, Jami Tirmidhi #1184, Sunan Ibn Majah #2039 with a good chain of narration)

38- اجتناب الظنون بين أفراد الأسرة

AVOID SUSPICION AMONGST FAMILY MEMBERS

38- عن أبي هريرة رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: "يَا كُفَّ وَالظَّنُّ؛ فَإِنَّ الظَّنَّ أَكْذَبُ الْحَدِيثِ، وَلَا تَحَسَّسُوا، وَلَا تَجَسَّسُوا، وَلَا تَنَافَسُوا، وَلَا تَحَاسَدُوا، وَلَا تَبَاغَضُوا، وَلَا تَدَابَرُوا، وَكُونُوا عِبَادَ اللَّهِ إِخْوَانًا".

Abu Hurairah reported that the Messenger of Allah said: "Beware of suspicion. Suspicion is the worst type of lie. Do not spy, do not eavesdrop on each other. Do not compete in evil with each other, do not envy one another, do not despise one another, do not abandon/shun one another; and be slaves of Allah, brothers together." (Saheeh Bukhari #5143, Saheeh Muslim #2563)

39- التحذير من طلب الطلاق

WARNING AGAINST REQUESTING DIVORCE

39- عن ثوبان رضي الله عنه، عن النبي صلى الله عليه وسلم، قال: " أَيُّمَا امْرَأَةٍ سَأَلَتْ زَوْجَهَا الطَّلَاقَ مِنْ غَيْرِ بَأْسٍ فَحَرَامٌ عَلَيْهَا رَائِحَةُ الْجَنَّةِ".

Thowbaan reported that Allah's Messenger said: "Any woman who requests divorce from her husband without a valid reason, then the fragrance of Paradise will be forbidden to her." (Sunan Abee Dawud #2226, Jami Tirmidhi #1187, Sunan Ibn Majah #2055 with a good chain of narration)

40- 1- التحذير من عقوق الوالدين

**WARNING AGAINST DISOBEYING
PARENTS**

40- عن عبد الله بن عمرو رضي الله عنهما، عن النبي صلى الله عليه وسلم، قال: "رَضِيَ اللَّهُ فِي رِضَى الْوَالِدَيْنِ، وَسَخَطُ اللَّهِ فِي سَخَطِ الْوَالِدَيْنِ".

Abdullah ibn Amru reported that Allah's Messenger said: "The pleasure of Allah is in the pleasure of the parents, and the anger of Allah is with the anger of the parents." (Jami Tirmidhi #1899, Saheeh ibn Hibbaan #429 with a good chain of narration)



IMACD

PO BOX. 4152

Hagerstown Md 21741

www.imacd.org

240-347-3774