

THE INTELLECTUAL INVASION

The Ideological Attack Tactics used Against Muslims to Weaken Their Adherence to Islam, and used against non Muslims to Foster Dislike, Hatred , And Fear of Islam and The Muslims



By: Faruq Post

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About the Author

Dr. Faruq Post, was born and raised in CT and accepted Islam in the year 2002. After accepting Islam he realized the importance of seeking Islamic knowledge from learned scholars. While enrolled in Manchester Community College in 2004 to pursue a degree in Business Administration and Accounting, he decided to go to Umrah to visit the House of Allah in Saudia Arabia and apply for the Islamic Universities there. After returning home from Umrah he waited to see if was going to be accepted, and by the grace of Allah and His Wisdom, Allah chose him and honored him to study at Umm al Qura University in Makkah.

Dr. Faruq departed to Saudia Arabia to start his journey in pursuit of knowledge, and entered the Arabic Language Institute. Then soon after, Faruq graduated from the Arabic Language Institute with an excellent grade average and was also accepted into the College of Dawah and Usool Ad Deen, in which he specialized in Quranic studies and Hadith sciences. After finishing the Bachelor's degree program in 2011 with high grades he went on to pursue his Master's degree in Hadith Sciences upon which he completed his Master's degree with a 97% grade in July 2015. Then by the will and grace of Allah He completed his PhD in 2020 in the field of Hadith Sciences as well.

From the time He went to Makkah to study in the university, he was very eager to attend the lectures of many of the scholars in Makkah in the Masjid al Haraam as well as the outskirts of Makkah. One of the first Scholars he met and spent time with on a daily basis was Sheikh Muhammad ibn Abdul Wahhab ibn Marzooq al Banna. Sheikh Muhammad was known for his generosity, his kindness, his adherence

to the Sunnah and was one of Sheikh Muhammad Nasirud Deen Al Albaani's close companions. Sheikh Muhammad had a great influence on Faruq from the beginning of his studies. Faruq would sit with him daily and benefit from him in Al Masjid al Haraam in Makkah. Faruq was also blessed to meet many other scholars who visited Makkah during the Hajj season. From Faruq's most prominent scholars are: Sheikh Wasiullah ibn Muhammad Abaas from India who is a professor at Umm al Qura as well as a teacher and Mufti in the Masjid al Haram in Makkah. He studied with Sheikh Muhammad Ali Adam Al Ethiopee for over 8 years and benefitted from him greatly. He also studied with the noble Sheikh and scholar of the Hanbali madhaab of his time Sheikh Abdullah ibn Abdul Aziz ibn Aqeel. Faruq was blessed with memorizing and reading to him many books such as Nawawi's forty hadith, Usool ath Thalatha, Qawa'id al Arbah, Usool us Sunnah, Manhaj as Salikeen, Umdatul Ahkaam and many other books.

Faruq also studied with many of the major scholars of Saudi Arabia in the summer such as: Sheikh Salih al Fawzan, Sheikh Sai'd Ash Shithree, Sheikh Abdullah Al Gudayaan, The Grand Mufti of Saudia Arabia Sheikh Abdul Aziz Aal Sheikh, Sheikh Abdur Rahman As Sudais, Sheikh Salih Al Luhyadaan.

He also benefitted from many of the scholars of Madinah such as: Sheikh Abdul Muhsin Al Abaad, Sheikh Naasir Al Faqeehee, Sheikh Salih As Suhaymee, Sheikh Ibrahim ar Ruhaylee, Sheikh Sulayman ar Ruhaylee, Sheikh Ali Al Huthayfee, and others as well.

During the hajj season he met numerous scholars from Jordan from amongst the students of Sheikh Muhammad Naasir Ad Deen al

Albaani, from them Sheikh Ali Hasan Al Halabi, Sheikh Mashoor Hasan Aal Salman, Sheikh Saleem al Hilalee and others.

He also met with many scholars from India and Pakistan such as: Sheikh Irshad al Haqq, and many other scholars from Pakistan. He's also received many 'Ijazas' for narrating books and hadith from a variety of scholars. He has also authored some books which have been printed and can also be found online:

1. The Moderate Religion which explains how Islam is the moderate religion and not an extremist religion, and how Islam is the moderate religion in it's beliefs...etc...
2. Best Women on the Face of the Earth, an explanation of how the Muslim woman is the best woman on the face of the earth if she is practicing Islam.
3. Al Itibaa and the Jurisprudence Principles of the Righteous predecessors, translation of one of Sheikh Wasiullah Abbaas' book.
4. The Missing Links
5. Thirty Hadith for Beginners
6. Guidance for All of Humanity
7. From the Desert Valley of Makkah to San Francisco, translation.
8. Explanation of the Hadith of Umm Zarah
9. Hidden Defects in Prophetic Narrations

Arabic Works:

1-تحقيق ودراسة: "المفاتيح في حل المصابيح" لمحمد بن مظفر الدين الخلالي
(745هـ) (رسالة ماجستير، جامعة أم القرى)

2-الرواة الذين وصفهم الإمام الذهبي بوثق في كتابه الكاشف و مروياتهم في الكتب
السنّة (رسالة دكتوراه، جامعة أم القرى)

3-تحقيق الاتباع لنبيينا المعصوم و إبطال التقليد الأعمى و التعصب المذموم

Sheikh Faruq is also the founder and president of Islamic Ministries and Community Development (iMacD), a non-profit organization based out of Hagerstown Maryland that focuses on inviting non-Muslims to Islam and providing other social services. You can visit their website online at www.imacd.org.

Introduction

All praises are due to Allah and may the Prophet Muhammad's name be mentioned within the heavens. May peace and blessings be sent upon the Prophet Muhammad, his family, his companions and all of those who follow their guidance until the Day of Resurrection.

This treatise is a brief clarification about the Ideological Attack being waged against the Muslims and the various types of techniques being used to try and Re-Shape the Minds of our Muslim youth in their understanding and practicing of Islam.

We should always remember that the struggle between truth and falsehood has been going on since the beginning of creation, from the time that Adam was created and tempted by Satan. When he refused to greet Adam, and was exiled from the Paradise, he promised that he would never stop trying to mislead Allah's servants. Generation after generation Satan would appear in many different forms, to misguide the people and lead them to follow everything they desired from amongst the worldly affairs. Sometimes Satan would appear in the form of an idol, or money, or women, or even family members and relatives. He would present himself in the form of all the things that people loved and could distract them from the remembrance of Allah. Even during the time of the Prophet Muhammad we find that his own tribesmen and neighbors in Makkah were trying to deter the people from accepting his message and were trying to figure out how to tarnish his reputation and cause the people to hate him, deny his message and boycott his teachings.

However, after being rejected, denied, and slandered for many years, Allah finally opened the hearts, minds, and souls of the Arabs in Makkah and the surrounding areas to accept the message of truth. Within twenty-three years the whole Arabian Peninsula became Muslim and entered into the folds of Islam.

Unfortunately, in the year 2019 we find the re-emergence of many foreign ideologies, practices and beliefs within the ranks of the Muslims. This is all in accordance with what the Prophet Muhammad told us 1440 years ago, when he told us that there would emerge new sects within the folds of Islam and others outside the folds of Islam. New movements such as liberalism, modernism, materialism, Soofism, Shiaism, Takfirism, and many others have hindered the unity of the Muslims throughout the world. Some of these movements have actually formed into sects and organizations with leaders, funding, and thousands of followers, while many of these ideologies are still present within some of the hearts and minds of millions of Muslims. All praises due to Allah, that we find amongst the Muslims in the year 2019 many who want to understand and follow Islam the way that it was revealed to the Prophet Muhammad 1440 years ago. However, unfortunately we also find those who want to selectively practice Islam, only practicing from Islam what is suitable and beneficial for their worldly affairs while abandoning other parts of Islam that to them “hinder them or seemingly hinder their progress in their worldly affairs”, such as the modernists, liberals and materialists.

The struggle of ideas and the quest for power over individuals and societies, while battling to assume different types of influence over others, leadership, and status led many to change Allah's words in the Torah to suit their worldly and material gains, as Allah says:

(مِنَ الَّذِينَ هَادُوا يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ وَيَقُولُونَ سَمِعْنَا وَعَصَيْنَا وَاسْمِعْ غَيْرَ مُسْمِعٍ وَرَاعِنَا لَيًّا بِأَلْسِنَتِهِمْ وَطَعْنًا فِي الدِّينِ ۚ وَلَوْ أَنَّهُمْ قَالُوا سَمِعْنَا وَأَطَعْنَا وَاسْمِعْ وَانظُرْنَا لَكَانَ خَيْرًا لَّهُمْ وَأَقْوَمَ وَلَكِنْ لَعَنَهُمُ اللَّهُ بِكُفْرِهِمْ فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا)

“Among the Jews are those who distort words from their [proper] usages and say, "We hear and disobey" and "Hear but be not heard" and "Ra'ina," twisting their tongues and defaming the religion. And if they had said [instead], "We hear and obey" and "Wait for us [to understand]," it would have been better for them and more suitable. But Allah has cursed them for their disbelief, so they believe not, except for a few.” Nisaa:46

Those who were more concerned with worldly gain and monetary profits would change the words of Allah in the Torah to appease to the leaders, politicians, businessmen, or to agree with their desires and personal opinions.

My intention of writing this treatise is to awaken and remind the Muslims throughout the world about the ideological warfare that is taking place to try to control and influence their minds about Islam and how they practice Islam, and how many non-Muslims are targeted as well with many of the ‘mind war’ tactics as well.

As the Arab Poet once said:

"عرفت الشر لا للشر ولكن لتوقيه- ومن لا يعرف الخير من الشر يقع فيه"

"I learned about evil, not for the sake of doing evil things, rather for the sake of avoiding them. And whoever doesn't know the good from the evil is more likely to do something evil."

There Will Always Be Those Trying to Divert People From the Truth

Allah informs us how His enemies who are the enemies of the truth will consistently spend their wealth to try to deter people from following their upright instincts and distort the true message of Islam, try to tarnish the reputation of the Muslims, and avert others from accepting Islam, in His statement:

(إِنَّ الَّذِينَ كَفَرُوا يُنْفِقُونَ أَمْوَالَهُمْ لِيَصُدُّوا عَنْ سَبِيلِ اللَّهِ ۚ فَسَيُنْفِقُونَهَا ثُمَّ تَكُونُ عَلَيْهِمْ حَسْرَةً ثُمَّ يُغْلَبُونَ ۗ وَالَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ يُحْشَرُونَ)

"Indeed, those who disbelieve spend their wealth to avert [people] from the way of Allah. So they will spend it; then it will be a source of regret for them; then they will be overcome. And those who have disbelieved - unto Hell they will be gathered." Al Anfal:36

These individuals who are deliberately trying to deter people and avert people from accepting Islam are known in our day and time as "Islamophobes"¹. These individuals and their organizations and their ideologies have been around since the time of the Prophet Muhammad.

¹ Those individuals and organizations who are trying to instill fear in the hearts and minds of non-Muslims about Islam.

We find them within the likes of Abu Lahab, Abu Jahl, Al Waleed ibnul Mugheerah who were constantly trying to hinder people from listening to the Prophet's Message.

Today, we have individuals and organizations who are using the same teachings, doubts and misconceptions of old, but have adorned them with a new type of clothing. These hateful individuals and hateful organizations are funding a Islamophobic machine to avert the masses of non-Muslims from learning more about the Islamic faith, while hindering them from befriending Muslim people and trying to keep them away from accepting Islam. These Islamophobes work collectively within a tight network of over 37 privately funded organizations, mainly based out of the USA. They have been spending millions of dollars to spread their message of hate for Islam and the Muslims through the media, internet, newspapers, learning institutions, colleges and universities. These organizations and those funding them, are behind the 'Islamophobia'¹ that has been spreading in the West over the past 10-15 years and which has seen an increase since the time that Donald Trump took office. Islamophobia is a multi-million dollar machine that is placing fear, hatred, bigotry and discrimination in the minds and hearts of many non-Muslims towards the religion of Islam and the Muslims throughout the world.

They themselves know that the ideological attack is the first step to weaken the Muslims as they said in a manual entitled "Civil Democratic Islam": "The struggle underway throughout much of the

¹ Islamophobia is irrational fear of Islam which leads to bigotry, hatred and discrimination towards Muslims.

Muslim world is essentially a war of ideas. Its outcome will determine the future direction of the Muslim world.”¹

Allah tells us in the Quran about the evil tactics of such people:

﴿قَدْ بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ وَمَا تُخْفِي صُدُورُهُمْ أَكْبَرُ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِنْ كُنْتُمْ تَعْقِلُونَ﴾

“...Hatred has already appeared from their mouths, and what their breasts conceal is greater. We have certainly made clear to you the signs, if you will use reason...” Ali Imran: 118

Islamophobia has been increasing in the mass media via particular news stations, newspapers, magazines, websites solely because of the well-funded and well organized people they have working together to destroy the reputation of Islam and the Muslims.

False propaganda about Islam instigated by biased media coverage has taken a heavy toll on many communities here in the USA, Muslim as well as non-Muslim. It has manifested itself in mosques set on fire, Muslims maimed and murdered for their Islamic identity, children bullied, Muslim women harassed, as well as crisis in Muslim mental health. Many Muslims are now complaining from severe cases of depression, fear, worry, and anxiety. While many of the youth are starting to develop self-hate, dislike of their religion, identity disorders and many are leaving Islam completely.

Those trying to spread fear within the minds and hearts of the masses about Islam and the Muslims (Islamophobes) and their

¹ Civil Democratic Islam, published by the RAND Institute

counterparts from the multi-million dollar funded mass-media network are working very hard to portray Islam and the Muslims as people who are extremists, fundamentalists, terrorists, oppressed women, uncivilized and barbaric.

Why do they do this? What do they benefit from it? Allah tells us in the Quran:

﴿يُرِيدُونَ أَن يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّا أَن يُتِمَّ نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ﴾

“They want to extinguish the light of Allah with their mouths, but Allah refuses except to perfect His light, although the disbelievers dislike it.”
Tawbah:32

Those with sicknesses in their hearts and minds, and a dislike for the truth are continuously trying to distort the true Image of Islam and tarnish the reputation of Muslims until the Day of Resurrection, as Allah informs us about the enemies of Islam:

﴿وَلَا يَزَالُونَ يُقَاتِلُونَكُمْ حَتَّى يَرُدُّوكُمْ عَنْ دِينِكُمْ إِنِ اسْتَطَاعُوا وَمَنْ يَرْتَدِدْ مِنْكُمْ عَنْ دِينِهِ فَيَمُتْ وَهُوَ كَافِرٌ فَأُولَٰئِكَ حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَأُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ﴾

“And they will continue to fight you until they turn you back from your religion if they are able. And whoever of you reverts from his religion [to disbelief] and dies while he is a disbeliever – for those, their deeds have become worthless in this world and the Hereafter, and those are the companions of the Fire, they will abide therein eternally.” Baqarah 2:217

The Muslim must be certain that no matter what he/she does....that those who have this sickness and hatred in their hearts, from amongst the Muslims¹ and non-Muslims will never be satisfied, content, or pleased with practicing Muslims who follow and want to implement the Quran and Sunnah in their lives. The non-Muslims and specifically the Islamophobes will never truly accept Muslims and their practices only until after the Muslims conform completely or partially, or abandon all of their religion, or become lazy in practicing parts of their religion, as Allah informs us:

﴿وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ وَلَئِنَّ آتِیْتُمْ إِلَّا بِهَٰذَا مِلَّةِ الْكَافِرِ﴾
 أَهْوَاءَهُمْ بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿

“And never will the Jews or the Christians approve of you until you follow their religion. Say, "Indeed, the guidance of Allah is the [only] guidance." If you were to follow their desires after what has come to you of knowledge, you would have against Allah no protector or helper.” Baqarah:120

As a result of Islamophobia, we see that there has been an increase in many non-Muslims who are saying that they will not accept Muslims into their societies² until they completely conform to the non-Muslims practices, beliefs and morals. Many countries now are trying to ban ‘Sharia Law’, the Hijab or Niqab, growing of the beard, wearing thowbs, many of the outward appearances that express a part of the

¹ Those who follow the liberal, progressive or modernist views that Islam needs to be reformed. Also those who have hypocrisy in their hearts and minds.

² Bans and restrictions against Muslims to enter certain countries.

Muslim identity.¹ Many of those with sicknesses in their hearts want the Muslims who come to their countries to melt away into their melting pot, conforming their beliefs, practices, morals and values.

Recently, as a result of Islamophobia and the agenda of the hate-mongers, we find that there has emerged a new sect within the ranks of the Muslims. Their iman and faith has become so low that they believe that the only way to remove the pressure against Islam, against Muslim countries and the Muslims is either to conform to the enemies ideologies, morals, ethics and practices; or to try to change Islam and the Muslims indirectly and discretely from within the Masajid and Islamic Schools. These are the “progressive Muslims” who are attempting to reform Islam from within, many of whom are being encouraged, funded and influenced from by non-Muslim political and religious organizations. Calling for reform has certainly become a quick and easy way of obtaining a platform in major media outlets in the West.

¹ Many of the Muslim youth in the USA are struggling with identity crisis...they are ashamed and embarrassed to say or act as if they are Muslim out in public.

Part One

The Modernists, the Progressives and the Liberals

Currently, we are seeing and hearing throughout the media many so called 'progressive Muslims' speaking on issues related to the reformation of Islam. This is certainly one of the best methods used by the Western media to attract the most attention from the masses, and unfortunately it seem to be the most appealing platform for many Muslims who are weak in their faith and practice.

The more you watch the news, read the newspapers, follow social media, the more we see these foreign ideas attributed to Islam being propagated by many self-proclaimed 'Muslim Scholars', who are in many cases 'Muslim Progressives' in disguise and have only acquired some minimal general form of westernized Islamic teachings via online certificates taught to them by either someone from another faith, an orientalist, or someone who only studied Islam objectively and cannot even speak or understand the Arabic Language. These are the so called 'Muslim scholars' who are speaking on behalf of the Muslim population in the West and are hosted by the western non-Muslim media.

A large number of these 'Muslim progressives' believe they are the heroes leading Islam and the Muslims into a new era. However, practicing Muslims striving to follow the Quran and Sunnah view them as those who are barely clinging to their faith, and only doing so if they attain some type of wealth, status, air-time, or political position in the eyes of the public. This progressive mentality most likely emerged from those who had an inferiority complex about themselves when migrating

to the USA. They were afraid and worried about outwardly practicing their religion in the west, combined with a high level of mis-education, or lack of education of basic Islamic sciences, teachings and principles, coupled with an apologetic mentality that many times seeks to compromise rather than comprehend. These 'progressive, modernist and liberal Muslims' manage to confuse many of the lay Muslims and new Muslims; and even non-Muslims interested in accepting Islam. However, the observant one will realize that their arguments are often old arguments concocted by orientalist¹, this time clothed as if coming from a sincere reformer from within.

Today's 'progressives' are not as modern as they would often like to see themselves. In fact, they have a precedent: the Mu'tazili sect, a group that advocated a theology that expanded on the logic and rationalism of Greek philosophy, seeking to combine them with Islamic doctrines to show that they were inherently compatible. Failing to realize that the human mind (and hence its ability to derive logic and rationale) is limited and therefore cannot always comprehend Allah's infinite wisdoms in his rulings, they ended up compromising on issues very fundamental to the Prophetic creed. This is why they declared that intellect should precede revelation if there was an apparent contradiction. They should have realized that the premise that the

¹ Those who study the Far East and Middle East to learn more about their religions, cultures, traditions, languages so that they can present that information to different government organizations to plot and plan on how to colonize those nations or best introduce Western ideas and values.

revelation is divine, naturally concludes that it must always be correct, but they may not have understood it correctly.

This ideology has been inherited by today's progressives, some of whom assert that if revelation contradicts (western) values or principles, we should reform Islam to fit in with these values. In other words, if the West doesn't like something about Islam, we should change Islam to accommodate them and meet their demands.

Progressives come in different flavors and varieties. They start from the mild types who typically try to hunt out all the possible eccentric juristic opinions they can find that agree with the West's version of 'moderate' Islam. The extreme flavors end up denying the very divinity of the Quran, at the same time vehemently claiming that they are Muslims, in order to satisfy their eagerness to amalgamate Islam and western dogmas. This is a conspicuous example of the contradictions that they fall into: how can one assert that Mohammed is a true prophet of Allah, and at the same time believe that some of what the prophet of Allah stated was from the Quran, is not really from the Quran? Is it conceivable that the One who chose his prophets would choose someone who would invent lies on his behalf as a noble prophet and messenger? Allah tells us about these types of people in the Quran [2:85] **who “believe in some of the book and disbelieve and reject other parts of the book”.**

One of the most typical approaches used by the progressive Muslims is to suggest that we as Muslims need to reinterpret certain verses of Islam to fit in with today's society. They start with the premise that the Quran as understood by the great exegetes, from the time of

the Prophet's companions until recent times, is incompatible with modern times. The solution, they advocate, is to reinterpret (and indeed reject) parts of it to keep in line with present-day thought. This whole methodology conflicts with the Quranic notion of the religion of Islam being perfect and complete [4:3] and indeed the very meaning of Islam: submission. The Quran teaches the Muslims to **“enter Islam completely”** [2:208] and the Prophet Muhammed informed us that **“there will be a people who seek to make lawful: wine, gambling,”**¹ among other things.

The problem that Muslims have is that the progressives often find fertile ground to spread their false arguments by conjugating the true state of affairs of many Muslims who are far from Islam and who deem cultural practices as Islamic, with the speck of truth that is in their arguments in the midst of all their counterfactual rhetoric. It is true that some Muslim women are oppressed, for example, but the reason for this is not because of Islam itself; it is because of the lack of practicing Islam properly. It is precisely the neglect of Islam that is the cause of some Muslim women being oppressed. Certainly Muslims do have some problems as a nation. However, these problems are often a direct result of turning away from divine revelation-the Quran and Sunnah. Therefore, our problems need to be addressed by turning back to our religion, not migrating from it, or migrating to places that our religion can't be practiced freely and correctly. It is clear that the war against Islam has taken on a new front. It is not just a physical war; clearly there are people who do not want to just destroy the Muslims, but want to

¹ Al Bukhari mentioned it in is Saheeh 'Mu'alaqan' 5590, and Al Albaani in Silsilah Saheehah 91

destroy their whole ideology, culture, traditions, and countries. However, all of us know that Islam has been able to withstand the attacks of old and it is able to withstand the attacks of today. But the question we must ask is: Where are the progressives trying to take us?

So what are the enemies of Islam doing about the ideological war that is occurring within many Muslim countries and communities?

Part Two

Techniques and Tactics

Satan and his enemies have been using tactics to deceive, mislead, and avert people from the truth since the beginning of creation. After Allah created Adam, Satan came to him and tricked him and tempted him to eat from the forbidden tree, promising Adam that he would gain extensive knowledge and see the truth. Indeed, Satan and his agents tempt, deceive, and avert people from the truth by tempting them with things that are appealing to them. They distract the people upon goodness and righteousness to see the truth as falsehood and the falsehood as the truth. They deceive people to think that the righteous are despicable extremists and the criminals, transgressors, oppressors are the righteous. A few years back there was a research booklet entitled ***‘Civil Democratic Islam’***. Within this book we find the techniques that the enemies, islamophobes, and those at the head of the ideological attack against the Muslims use to ‘divide and conquer’ Muslims’ minds, hearts, bodies and eventually their lands both physically and ideologically. In this manual entitled ‘Civil Democratic Islam’ we can find the type of Islam that the modernists, the progressives, the liberals, and the enemies of Islam want to force upon the Muslims upon the Quran and Sunnah and co-erce them to follow. Their biggest soldiers are the Islamophobes and their mass media outlets and channels, not to mention their armies and army bases based all throughout the world.

In the book ***‘Civil Democratic Islam’*** it literally mentions that: “The Islamic world is involved in a struggle to determine its own nature

and values....” Which is entirely false and completely absurd as the values and nature of Islam and the Muslims have been determined 1439 years ago, rather it is the west and the non-Muslim nations that are constantly debating and differing about their values and nature.

Some of the things that are mentioned in this book which are actually techniques to destroy the true Islam and weaken the true Muslims, it mentions¹:

-Support the modernists first, give them a public platform, make their opinions and judgments on fundamental questions of religious interpretation available to a mass audience in competition with those of the fundamentalists and traditionalists, who have websites, publishing houses, schools, institutes and many of vehicles for disseminating their views.

-Position secularism and modernism as a ‘counterculture’ option for disaffected Islamic youth.

-Assist in the development of independent civic organizations, to promote civic culture and provide a space for ordinary citizens to educate themselves about the political process and to articulate their views.

-Support the modernists and publish and distribute their books and works at subsidized cost.

¹ The quotes from Civil Democratic Islam are in bold text and italicized

-Encourage them to write for mass audiences and for the youth....this is why the mass media only allows Muslims who have been through their training classes speak on issues related to Islam and the Muslims and not true Muslims scholars.

They target the Muslim youth because they know that with the conquering of the minds of the Muslim youth, then they've destroyed the future for Islam and the Muslims.... They know that it is our Muslim youth who will stand up for the truth... Ibrahim was young when he destroyed the idols that his father was sculpting, the boys of the cave were in their youth, some of the best of the early followers of the prophet were youth, Abdullah ibn Abaas, Abdullah ibn Umar..and they were the ones who carried on the prophetic legacy...and our youth today will carry on to future generations, whatever Islam we are teaching them today...

-Introduce the (liberal, modernist, progressive) views into the curriculum of Islamic education, not only here but internationally...Western, non-Muslim nations establishing and determining the curriculums for Muslim majority countries and nations...

They have already done so in many Muslim countries not to mention Muslim schools here in the West. The introduction of gender identity, homosexuality, women taking leadership positions-being

imams, etc..., interfaith, erasing lessons about Jihad¹, lessons about Allah's prescribed punishments, or Allah's legislations, etc...

-Facilitate and encourage an awareness of their pre and non-Islamic history (Pharonic Egypt, Roman Empire, etc...). As well as minimizing the education of Islamic Spain, Islamic History and what led up to the Christian Conquests.

Expounding upon their great civilizations, beliefs, practices, people and history instead of talking about the great Islamic civilization and history. While reviving the local culture, Arabian Nationalism, American Nationalism, Egyptian Nationalism, etc...And we should not have any pride in our Islamic history.²

-Encourage the popularity and acceptance of Sufism. (which basically is a passive, non-confrontational version of Islam, innovating new things into the religion, and many beliefs and practices influenced by practices of the Christians, Buddhists and Hindus etc..)

-Discriminate between different sectors of traditionalism. Encourage those with a greater affinity to modernism, such as the Hanafi law

¹ Jihad comes from the Arabic word that means to struggle and exert ones efforts against evil, injustice, transgression and oppression. Jihad is of many types: the spiritual jihad against one's own desires and temptations of Satan, jihad with the tongue by speaking out against oppression and transgression, jihad with the pen by writing articles and books rebutting people of falsehood and jihad with weapons. Those who only restrict jihad to fighting with weapons are incorrect in their understanding of this word.

² History of Europe and World History are taught in many schools but elaboration on how the Muslims ruled Spain for over 800 years is many times omitted or not spoken about at all!

school, versus the other jurisprudence schools of thought. Encourage the modernists, progressives and liberal Muslims to issue religious opinions and popularize them to weaken the authority of what they claim is “backward Wahhabi-inspired religious rulings”.

Some of the Islamophobes other tactics is to:

-Publicize the consequences of the traditionalists violent acts, while ignoring the violent acts of the modernists, liberals, progressives, Shia and the Sufis.

-Encourage divisions among fundamentalists....Encourage people who follow different jurisprudence schools of thought to fight, bicker and argue about jurisprudence issues that are far away from being fundamental concerns in the religion.

-Confront and oppose the fundamentalists (propaganda war)....They always portray those Muslims who grow their beards and wear thowbs as extremists and fundamentalists....They portray Muslim women who wear niqab, or hijab, or abaya as oppressed by their husbands....They portray Muslim women who wear hijab and dress modestly as fundamentalists...They portray Muslims who reject and don't believe that Jews, Christians and Muslims worship the same god as fundamentalists, extremists, or terrorists....They don't talk about the conservative Christian women to dress modestly, cover their heads, or the Jewish women who dress modestly and the Jewish men who grow their beards as extremists or fundamentalists.

-Selectively support secularists (the Nationalists or leftist)....They would prefer to support a certain ethnic group and unite them based

upon their nationality and ethnicity rather than their creed and religion. They fund many of these nationalist and ethnic groups within the Muslims ranks and encourage them to unite upon race or nationality, rather than uniting upon Tawheed and the Sunnah...

The book 'Civil Democratic Islam' also mentions: some additional more-direct activities will be necessary to support this overall approach, such as the following:

-help break the fundamentalist and traditionalist monopoly on defining, explaining and interpreting Islam.

-Identify appropriate modernist scholars to manage a website that answers questions related to daily conduct and offers modernist Islamic Legal opinions.

-Encourage modernist scholars to write textbooks and develop curricula.

-Use popular regional media, such as radio, to introduce the thoughts and practices of modernist Muslims to broaden the international view of what Islam means and can mean.

These are just some of the tactics and techniques used to brainwash the innocent American people, and shape their thoughts into hating and disliking Muslims.

The biased media corporations, movie production companies, and news stations that are funded by the Islamophobes many times only

portray Muslims in movies as terrorists, suicide bombers, kidnappers, criminals, etc....

The Islamophobes working with many privately owned media corporations¹ have indoctrinated many non-Muslims to think and believe that true Muslims are fundamentalists or terrorists, extremists, suicide bombers, uncivilized and barbaric. The mass media corporations constantly try to instill a sense of fear within the hearts of non-Muslims towards the Muslims which has led to much violence, hatred and bigotry directed towards practicing Muslims in the West.

¹ David Horowitz Freedom Center, Christian Broadcast Network, Rush Limbaugh, Fox News Channel, Pamela Geller and Atlas Shrugs, Washington Times, The National Review, Clarion Fund, Sean Hannity, and others.

Part Three

Great Islamic Civilizations-Tawheed, Morals, Ethics

A very important aspect of History that we need to discuss is the great civilizations of the Muslims throughout the history of the world. When we talk about civilization we're not talking about enormous mansions, villas, villages, buildings and houses...or the technological advancement of a city, or the sports stadiums, music halls and coliseums. Indeed, this one of the signs of civilization and development within a nation, but it is not the sole criteria to determine whether or not a society is civilized or not. Rather, one of the most important criteria to determine the development and civility of a people or nation is their beliefs, ethics, morals, manners and behaviors. When we look into history we will find the numerous examples of the upright morals, values, behaviors, and justice of the Muslim civilizations and their societies. One of the only reasons as to why the Muslims became victorious over their enemies was because of their exemplary manners in business, in times of war, in times of peace, with their families, their friends and their neighbors.

Great empires, civilizations and communities were built because the Muslims practiced the Quran and Sunnah in their lives and they were practical examples and role-models for everyone living around them in their societies and communities wherever they went, Muslim lands or non-Muslim lands. Many of the non-Muslims were convinced that the religion of Islam was the truth solely because of the Muslims discipline, commitment, and adherence to the religion as it was revealed to the Prophet Muhammad...Tawheed...Imitation of the Prophet and

love, honor, and respect for their Lord, themselves, their brothers and sisters, and their communities. Without these things, the Muslim is worthless, the Muslim has no strength, no power, no might, no dignity, no respect, and no value in life.

The enemies of Islam knew this then and they definitely know this now! This is why they try with every means they have in their possession to target the Muslim's creed first and foremost, by introducing foreign ideological beliefs such as atheism, oneness of all faiths-interfaith, 'Wahdtul wujood'-(unity of existence or unity of being)-that Allah exists everywhere, the rebel movements, and other foreign ideologies that were not present during the time of the Prophet Muhammad. The enemies of Islam then move on to targeting the Muslims values, morals, manners, etiquettes and behavior. They've deceived and distracted many Muslims to show little care or concern for their religion, it's teachings, the Quran, the Sunnah.¹ The enemies of Islam have convinced many of the Muslims to accept and approve immoral practices that they know Allah is displeased with such as Riba, Homosexuality, Fornication, lying, cheating in business. The enemies of Islam know that the only way that they can deter non-Muslims from being convinced about accepting Islam is by instilling a sense of fear and hatred in their hearts towards the Muslims, their practices, their beliefs, as well as exerting all of their efforts to destroy the morals, values and behavior of the Muslims.

¹ This is clearly apparent by observing the number of congregants in the Masajid in the USA for the five daily prayers.

The Islamophobes and their partners in the media are on a mission to keep the American people and those with critical thinking skills to think and believe that Muslims are molesters, pedophiles, womanizers, cheaters, drug and alcohol abusers, violent extremists and fundamentalists. Not only do they try to confuse the non-Muslims, but they work equally as hard to confuse the Muslims as well. They target the Muslims who are weak in faith to promote and accept their agendas and ideas such as interfaith¹, transgenderism, and homosexuality-which both Judaism and Christianity deny in their scriptures. Slowly but surely, the intellectually and spiritually weak Muslim mingles with his community and spreads his disease of liberal and progressive doubts, misconceptions and ideas like a plague, eventually confusing and affecting other Muslims in the same community.

Certainly, the enemies of Islam know that a Muslim's exemplary manners and character are his source of strength, power and might-after Islamic monotheism and following the Sunnah-so they use every tactic in their means to try to weaken this source of strength in every way possible.

It often occurs that whenever two enemy nations or factions engage in war, prior to engaging in the physical war with weapons, there are meetings, conversations, agreements, and discussions. Then after both factions and planning done by the leaders and generals. One of the

¹ The type of interfaith in which the participants all believe that they worship the same Lord and many times they worship together and abandon many of their own religious beliefs and practices to appease to the other faiths and to be accepted and not looked at as a 'religious fundamentalist'.

first tools that has been used for thousands of years to win wars is not tanks, jets, missiles, guns and rockets. Rather, one of the strongest tools that enemies use against each other is an abstract tool, the war of the brains and the minds, the psychological warfare, that in many cases is much stronger and more effective than the physical weapons. The psychological warfare is the first and primary tool used to weaken any enemy.

The Psychological warfare that is being used against the Muslims is aimed at destroying and weakening the Muslims creed, their practices, their behaviors, their morals, their values and their etiquettes. By the enemies of Islam introducing foreign practices, ideologies, and methodologies into the minds of Muslims and their places of worship, many of the Muslims will melt away into the melting pot of the Western society and abandon their religion, their morals, their creed and their practices, if not wholly at least partially. The enemies of Islam know and have learned from past experience that a war with weapons is of no value to them, and useless, and that they can never defeat the Muslims who have strong faith in Allah, and strong imitation of the Prophet. This is the reason why they have been focusing on a more inconspicuous type of war first, then follow it up with the physical warfare as we see in many of the Muslim countries throughout the world¹. The psychological war is more deceptive, more indirect, it creeps up on you when you least expect it or when you're inattentive or immersed in your worldly affairs and the accumulation of more dunya. The psychological war is coupled with inciting people's emotions, desires and feelings and encouraging

¹ Afghanistan, Iraq, Syria, Libya, etc...

Muslims to act upon their emotions, desires and feelings and give them precedence to acting upon what is religiously correct.¹

The entities engaging in this ideological warfare against the Muslims are a tight woven network of religious, political, educational, financial, social and military organizations. They're connected in each and every aspect of life. The entity that is focused on education are the orientalist, who are Muslims and non-Muslims who study the cultures, traditions, languages, food, manners, clothing and geography of the Middle East and the Muslim countries to present this information to nations that may be thinking of colonizing or invading those countries and societies.

¹ As is manifested in many of the protests that took place in Muslims countries.

Part Four

Colonization of the Minds and Lands

Orientalism and orientalist studies focus on three main categories and topics:

1. Preventing Islam from spreading within Christian countries and amongst Christians.
2. Fighting against Islam and the Muslims in every way possible, while spreading false propaganda about Islam and the Muslims through the media, colleges, universities and schools. While searching for any weakness within Muslim communities, countries and societies and trying to expose it and spread it amongst the masses to ruin the reputation of the Muslims and their societies. While disrespecting the Prophet Muhammad and allowing unqualified-academically and practically-non-Muslims to teach people about the religion of Islam, and studying Islam objectively and theoretically without practicality.
3. Inviting the Muslims to accept and embrace Christianity, interfaith and to participate in their religious gatherings and worship.

The second pillar of the psychological warfare directed towards the Muslims is what they call “Democratic colonization or westernization”. Which means introducing the western, non-Muslim, non-Islamic, Atheistic, Christian, Jewish, Buddhist, Hindu cultures, traditions, beliefs, policies, values and teachings within Muslim majority countries and communities. These teachings are taught in schools, introduced into school curriculum, on tv, businesses, libraries, etc...and adopted by

many of the Muslims who go to Western nations to study and learn. So after studying these ideologies and mixing with others who have these beliefs within a non-Muslim society, you find that the Muslim becomes weak in his/her own faith and practices. After completing one's studies, h/she eventually goes back to his/her homeland and introduces these foreign ideas into the religious, political, social, economic, and educational fabric of his/her society. There are two main causes that led to the spread of Westernization or democratic colonization in Muslim countries:

a) The manifestation of deficiencies in some Muslim's understanding of the proper creed and belief. The emergence of weak, naïve and ignorant Muslims who have been and are being affected by the theories of Darwinism, atheism, Marxism, Judaism, Buddhism, Hinduism and the likes. Similarly, their lack of concern and care for practicing the Quran and Sunnah upon the understanding of the companions and adopting new foreign ways of understanding the Quran and Sunnah that were not known in the Prophet's time. Such as those of the takfiries-Khawarij, the Shia, the Mu'tazilah, the Ashaa'irah, the Soofiyyah, and many others. When the true understanding of Islam didn't enter past their throats and into their hearts¹, they didn't understand the proper creed, then their actions reflected it so they started killing innocent bystanders...Muslim and non-Muslim alike, others started thinking the Quran was deficient or that Ali bin Abi Talib was a god to be worshipped, or that the companions of the Prophet Muhammad

¹ Specifically the Khawarij and those who have resembled them from amongst the terrorist groups who kill Muslims and non-Muslims unjustly and wrongfully.

apostated¹. Other sects started thinking that Allah has only a few names and attributes², or that Allah is everywhere³ and other misguided beliefs which led people to invent new things into the pure religion of Islam and cause mischief in the lands.

b) The second cause is the Muslims being attracted, impressed and amazed by the lifestyle of the so-called civilized and developed western or European nations and trying to follow them in everything without distinction between the good and bad, the pure and the impure. Many Muslim youth in Muslim majority countries we find rapping, singing, imitating those in the Western Entertainment industries who are known for their drug abuse, fornication, alcohol abuse, etc...We also find Muslim women dressing like Western actresses, singers and entertainers wearing high-heels, bikinis, mini-skirts, and other types of clothing that represents low morality and a lack of self-respect. So instead of taking and benefitting from some of the good things present in some of the western and European nations from their culture and behaviors, they take more of the bad and leave off the good.

The Islamophobes and those engaging in the ideological warfare against the Muslims have many tactics, from amongst them:

1)Weakening the Muslims and trying to confuse them in regards to their creed, especially belief in Allah. This is why we have seen an increase in the interfaith movement in the West. Many of the enemies of Islam want Muslims to believe and think that Muslims worship the same god

¹ Like the Rafidah Shia, the Isma'eeliyyah and other sects of the Shia.

² Like the Mu'tazilah and the Asha'irah

³ Like the extreme Soofies

as the Christians, Jews, Buddhists and Hindus. This is also why we have witnessed many communities not focusing on teaching their congregations the correct creed and focusing solely on social issues and fiqh.

2) Trying to weaken the Muslims relationship with the Quran and the books of the Sunnah and the proper ways to understand them. They've introduced new ways of interpreting them...liberalism, modernism, Soofism, orientalism, literalism, etc...

3) Weakening the Muslim youth by surrounding them and placing them in environments that immorality is widespread, transgenderism and homosexuality are taught, accepted and approved of, along with living in societies deeply engrossed in the consumption of drugs, alcohol, and fornication, which are easy to find and commit.

Encouraging people to freely mix, mingle with, associate with, converse with the opposite gender without necessity in parties, gatherings, sittings, which many times leads to boyfriend –girlfriend relationships, promiscuity, dating and fornication.

4) Weakening the Muslim youth who come to Western nations or European nations to study, by requiring them to study philosophy, Darwinism, evolution, scientology, atheism, and encourage them to speak about some so called 'bad' aspects of Islam.

One of the Christian missionaries by the name of Samuel Zawamer who was a leader of the Christian missionaries in Bahrain for a while wrote in one of his letters that was included in one of the conferences that took place back in 1953: "The Most important concern in missionary

work that the Christian missionaries must carry out within the Muslim countries is not entering Muslims into Christianity, for doing this is providing guidance for them and being generous with them; rather your concern is to make the Muslims leave their religion of Islam, so that they become some who has no relationship or connection with their creator (Allah), which will lead to abandoning the prayer which connects the Muslim with their creator and keep them having good morals, values and manners and which is the source of their life and strength. By doing this you all will be conquering and colonizing the Muslims and their countries. This is what you have all been doing for the past hundred years and I congratulate you all for doing such a good job.”

Eliminating and targeting the family structure and causing strife and division amongst Muslim family members...husband and wife...children and parents...siblings...as well as forcing children to accept alternative family structures...such as two gay fathers...or two gay mothers...or accepting a male child who wants to think he's a girl, or accepting a female child who wants to think she's a boy....these are all things that all intellectuals, practicing Christians, practicing Jews will reject and not accept, even science itself! The enemies of Islam are trying everything in their means to try and destroy the family unit and specifically the Muslim family structure...by busying the parents with their jobs, their smart phones, etc...so that they don't spend time with each other. Many of the Muslims who live in western nations have been indoctrinated and influenced by the consumerism mentality....forced them into believing that one household income from the man is not enough...that the woman has to go out and work as well...so she sends her kids to a baby sitter or day care center and then lets her children be raised by the tv,

ipad or smart phone for the rest of the evening because she's too busy cooking, cleaning and spending time with her husband or on her smartphone.

The enemies of Islam try to make the Muslim youth think that having good upright Islamic morals and manners is something obsolete, "old fashioned", and not suitable for life in the West. That it's ok to change or choose your gender identity, or that it's ok to have a boyfriend or girlfriend and be promiscuous, it's ok to lie, cheat, steal, and fornicate...and whoever denies or rejects these things is a 'Muslim fundamentalist or extremist' in their eyes.

Other manifestations of this psychological and ideological warfare directed towards weakening the Muslims is busying the Muslims with the acquiring and attainment of money, wealth, status, etc... The enemies of Islam are constantly spending millions of dollars persuading the Muslims to direct or focus their attention solely on certain economic affairs, political affairs, technological affairs, so as to distract them from remembrance of Allah and the hereafter and busy them with competing with the enemies of Islam in their dunya, which is their paradise.

The enemies of Islam are also funneling millions of dollars into making the Muslims follow their desires...producing websites, tv stations, social media accounts, publications, and magazines that promote indecency such as pornography, dating, music, singing, dancing, etc...especially amongst the youth and teenagers...while preoccupying their minds with smartphones, tablets, and computers upon which they can watch pornography and the likes.

The enemies of Islam try to promote ideas such as transgenderism and homosexuality under the disguise of 'human rights' or 'women's rights'. Human rights and women's rights are guaranteed in Islam for all of its adherents. The enemies try to convince the weak and naïve Muslims into thinking that these so called movements are better than what is in the Quran and Sunnah.

Part Five

Liberal Agenda

Since the colonial era, the Muslim world has witnessed – in one form or another – the onslaught on its Islamic values by the proponents of the Western Liberal agenda. These "reformers" and "progressives" have come in all different sorts of shapes and colors, but their main cause has been the same; that the Muslims forego, or at least revise and modify, the Islamic way of life that was defined and outlined by the Messenger of Allah ﷺ fourteen centuries ago.

If we closely examine the "Liberal Values" preached by these so-called "reformers" we find that they are based on three fundamental principles; two of which are openly declared: "freedom" and "equality"; while the third: "materialism" - even though not proclaimed explicitly – is evident to the intelligent observer.

Let's briefly analyze these three fundamentals in the light of the teachings of the Qur'an and the Sunnah, and uncover the deception and hypocrisy of the proponents of the liberal values.

Freedom

This is the catch-word commonly used by the liberals to give glamour to their immoral agenda. The appeal of "freedom" lies in the fact that every human being has an instinctive desire to be free from all sorts of restraints and limitations. On the other hand, all wise persons agree that there can be no such thing as absolute freedom; there must be some restrictions and regulations governing the persons in a society.

Even, in the so called "land of the free" (USA) we find laws restricting a person's freedom. Assisting a person in committing suicide is a crime in most states; so is marrying ones first-cousin in many states. As for polygamy (polygyny), it is illegal in all 50 states under state laws. Similarly, all states have their "indecent exposure laws" which prohibit nudity in public.

What this proves is that there is no such thing as "absolute freedom"; every society has its limits and red lines. But the question is: who has the right to draw the lines? Muslims believe that the All-Knowing Creator is the one who has that right. After all, He being the Creator, knows what is in the best interest of mankind. So Islam - which literally means submission – is based on submission to the Almighty Lord and His dictate.

As for those pursuing the liberal agenda, they fail to define the extents of the freedoms they call for. The truth of the matter is, they are governed by their depraved desires and lusts. That is why they are very selective in the causes they strive for; they only raise issues that serve their depraved agenda. For example in the Kingdom of Saudia Arabia, they never talk about rights or freedoms of the foreigners residing in the country, or about the right of professional women to have less working hours, and longer maternity leaves. They are always pre-occupied in their talk shows, editorials, and newspaper columns with the issue of

free intermingling of the sexes, the right of women to drive, and the right to have cinemas!¹

Allah the Almighty has warned us from such people in the Qur'an:

(وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ وَيُرِيدُ الَّذِينَ يَتَّبِعُونَ الشَّهَوَاتِ أَنْ تَمِيلُوا مَيْلًا عَظِيمًا)

"And Allah wants to forgive you all. And those who follow (their) lusts, they desire that you should deviate (from the right path) a great deviation." (an Nisa 4:27)

Equality

Justice (and common sense) demands that same things – living or nonliving - should be treated in a same way, while different things should be treated differently; each in a manner befitting it's nature.

In contrast, the term "equality" implies that everyone, should be treated in the SAME manner, irrespective of the differences amongst them with regard to their gender, creed, ethnicity, etc.

Here we'll discuss Gender equality, as it is the issue most commonly raised by the liberals.

¹ Their obsession with these selected topics has reached its extreme. Replying to why Saudi Arabia has not become as militarily strong as Iran or Israel, Abdullah Bakheet – the famous liberal columnist – said that it was because of the religious scholars; they "didn't allow us to have cinemas ..." (see it here: <http://www.youtube.com/watch?v=f-r1WQImocA>) As if having cinemas were a fundamental establishment to better the community!!!

We find that even in the nations in which men and women are supposedly treated equally, there is a differentiation between the sexes in various fields. Take sports and athletics for instance, why do women have separate events? Why don't the women compete with men? The reason is of course that women's bodies differ from men's bodies; and if they were to compete with men, they will never be able to qualify for the finals, let alone take top places or ranks.

Take another example: it is completely lawful for a man to appear in the public without a shirt, while if a woman were to appear topless, it would be considered a violation of the "indecent exposure" laws in many western societies.

So where's the equality?!

From these examples, it becomes clear that all people believe to some extent – in one way or another - that different things have to be treated differently, and it is unfair to deal and treat men and women in the same manner.

No one can doubt the fact that Men and Women are different physically, emotionally, and psychologically. Both have an equal right to dignity and fulfillment, but their paths are NOT the same. Men's rights are fulfilled by supporting, providing for and being the head of the household. Women's rights are fulfilled by devotion to their husband's and families and by experiencing their love, caring and affection. (Of course, women can have careers but they should be secondary to family obligations.)

As such, Islam treats them DIFFERENTLY; they have different roles to play in the society, different obligations, and different rights.

Calls for "gender equality", "emancipation of women", "women empowerment", etc. projected by the liberals, are nothing but feminist attempts to erase these differences between the two sexes; women become masculine, while men become emasculated, and the social fabric of the society gets destroyed! Marriage rates go down, while divorce rates go up; (homosexuality increases) the birth rates plummet; men with families to support don't find jobs, while spinsters are encouraged to pursue careers (what do you mean? Careers/jobs??)- instead of thinking about marriage - so that they may "empower" themselves!

To speed up this destruction, the UN General Assembly adopted the Convention on the Elimination of All Forms of Discrimination against Women (CEDAW) in 1979.^[1] Article five of this convention states:

"State's Parties shall take all appropriate measures: To modify the social and cultural patterns of conduct of men and women, with a view to achieving the elimination of prejudices and customary and all other practices which are based on the idea of the inferiority or the superiority of either of the sexes or on stereotyped roles for men and women; ..."

(1) Its entire text can be viewed at:

<http://www.un.org/womenwatch/daw/cedaw/text/econvention.htm>

It should be noted that Saudi Arabia ratified the Convention with the following reservation:

"In case of contradiction between any term of the Convention and the norms of Islamic law, the Kingdom is not under obligation to observe the contradictory terms of the Convention."

This means the stereotyped role of men being the heads of households and bread earners, while women being loving wives, and caring mothers has to be changed; we must have new masculine women working in heavy industry or being drafted into the army, while their feminine husbands sit at home relying on their wives earnings, or state benefits!

It is because of this obsession of the UN bodies in changing the stereotyped roles, that the Committee on the Elimination of Discrimination against Women in its 2000 report said that it was "concerned" by what it sees in Belarus as *"the continuing prevalence of sex-role stereotypes and by the reintroduction of such symbols as a Mothers' Day and a Mothers' Award, which it sees as encouraging women's traditional roles."*^[1]

And regarding Austria, the Committee voiced concern that *"persisting cultural stereotypes of women as homemakers and child-bearers constitute an impediment to the full implementation of the Convention."*^[2]

As for Cuba, the report states that *"owing to continuing gender stereotypes, and traditional sexist behavior patterns, many women were still responsible for family and children's care ..."*^[3]

(1) Page 37; the report is available at:

<http://www.un.org/womenwatch/daw/cedaw/reports/a5538.pdf>

(2) Page 72.

(3) Page 74.

Unbelievable!! As if being responsible for one's children was a violation of women's human rights!

Article 10, (c), of the convention (CEDAW) states:

"The elimination of any stereotyped concept of the roles of men and women at all levels and in all forms of education by encouraging co-education and other types of education which will help to achieve this aim and, in particular, by the revision of textbooks and school programs and the adaptation of teaching methods;... "

So we are to encourage co-education in order to eliminate stereotypes! This will be in some ways self-contradictory, because when boys in these co-ed schools make girls pregnant, it will reinforce the stereotype; for it is she who'll be living with labor pains, not him; he'll be busy impregnating other girls! But don't worry they've got solutions for that: giving out contraceptives, and the right of abortion in case they forgot to use the contraceptives! The right to such *"health care services ... related to family planning"* is mentioned in Paragraph 1, of Article 12.

Article 16, paragraph 1, reads :

"(c) The same rights and responsibilities during marriage and at its dissolution;

(d) The same rights and responsibilities as parents, irrespective of their marital status, in matters relating to their children; ..."

Here again we see the obsession with the word "SAME"! I don't understand how will that be achieved for parents? How will men

become "same" as women with regards to pregnancy, and lactation ???
Anyhow, contrast this with the saying of Allah:

(الرَّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ ۚ
فَالصَّالِحَاتُ قَانِتَاتٌ حَافِظَاتٌ لِّلْغَيْبِ بِمَا حَفِظَ اللَّهُ ۚ وَاللَّاتِي تَخَافُونَ نُشُوزَهُنَّ فَعِظُوهُنَّ
وَاهْجُرُوهُنَّ فِي الْمَضَاجِعِ وَاصْرَبُوهُنَّ ۚ فَإِنْ أَطَعْنَكُمْ فَلَا تَبْغُوا عَلَيْهِنَّ سَبِيلًا ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا
كَبِيرًا)

"Men are the protectors and maintainers of women, because Allah has made one of them to excel the other, and because they spend (to support them) from their means. Therefore the righteous women are devoutly obedient (to Allah in regards to the rights of their husbands), and guard in the husband's absence what Allah orders them to guard (e.g. their chastity, their husband's property, etc.). As to those women on whose part you see ill-conduct, admonish them (first), and (if it is of no avail) refuse to share their beds, and (as a last resort) beat them (lightly), but if they return to obedience, seek not against them means (of annoyance). Surely, Allah is Ever Most High, Most Great." (an Nisa 4:34)

Materialism

This is the third fundamental principle on which the Liberal Agenda is based. Materialism of the liberals manifests itself in various forms, two of which are:

1. The belief that all phenomena – from earthquakes to economic problems – are due to purely material causes and physical forces.
2. Political, social, and economic decisions should be based on purely monetary, worldly, and materialist considerations.

As for the first manifestation, it contradicts the belief of every Muslim – that Allah the Most Wise governs the universe and regulates its affairs. Nothing happens except with the Will of Allah.

The calamities that come upon mankind are not mere coincidences; rather they are decreed by Allah the Most Wise for several wise purposes. One of which is to awaken the people up from their slumber and inattentiveness so that they may turn to their Creator.

Says the Almighty:

(وَلَقَدْ أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فَأَخَذْنَاهُم بِالْبَأْسَاءِ وَالضَّرَّاءِ لَعَلَّهُمْ يَتَضَرَّعُونَ-فَلَوْلَا إِذْ جَاءَهُمْ
بِأَسْنَأُ تَضَرَّعُوا وَلَكِن قَسَتْ قُلُوبُهُمْ وَزَيَّنَ لَهُمُ الشَّيْطَانُ مَا كَانُوا يَعْمَلُونَ-فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ
فَتَحْنَأُ عَلَيْهِمُ أَبْوَابُ كُلِّ شَيْءٍ حَتَّىٰ إِذَا فَرَحُوا بِمَا أُوتُوا أَخَذْنَاهُم بَغْتَةً فَإِذَا هُم مُّثْلِسُونَ-فَقَطَّعَ
دَائِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا ۚ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ)

"And indeed We sent (messengers) to nations before thee, then We seized them with distress and affliction so that they might humble themselves (before their Lord). If only, when Our disaster came on them, had they been humble! Instead, their hearts were hardened and Satan made their evil deeds seem attractive to them! Then, when they neglected that (distress) with which they had been admonished, We opened for them the gates of all (pleasant) things. Until, when they rejoiced in that which they were given, We seized them suddenly; then lo! they were in utter despair. So the last remnant of the people who did wrong was cut off; and all praise belongs to ALLAH, the Lord of all the worlds." (al An'aam 6:42-45)

And He says:

(وَلَنَذِيقَنَّهُم مِّنَ الْعَذَابِ الْأَلَدِّ نَئِى دُونَ الْعَذَابِ الْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ) - 32:21

"And most surely WE will make them taste of the worldly torment before the greater punishment (of the hereafter), so that they may return to Us (in repentance)." (as Sajdah 32:21)

And He says:

(وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّن نَّبِيٍّ إِلَّا أَخَذْنَا أَهْلَهَا بِالْبَأْسَاءِ وَالضَّرَاءِ لَعَلَّهُمْ يَضُرَّعُونَ-ثُمَّ بَدَّلْنَا مَكَانَ السَّيِّئَةِ الْحَسَنَةَ حَتَّىٰ عَفَوْا وَقَالُوا قَدْ مَسَّ آبَاءَنَا الضَّرَّاءُ وَالسَّرَّاءُ فَأَخَذْنَاهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ-وَلَوْ أَنَّ أَهْلَ الْقُرَىٰ آمَنُوا وَاتَّقَوْا لَفَتَحْنَا عَلَيْهِم بَرَكَاتٍ مِّنَ السَّمَاءِ وَالْأَرْضِ وَلَٰكِن كَذَّبُوا فَأَخَذْنَاهُم بِمَا كَانُوا يَكْسِبُونَ-أَفَأَمِنَ أَهْلُ الْقُرَىٰ أَن يَأْتِيَهُمْ بَأْسُنَا بَيَاتًا وَهُمْ نَائِمُونَ-أَوَأَمِنَ أَهْلُ الْقُرَىٰ أَن يَأْتِيَهُمْ بَأْسُنَا ضُحًى وَهُمْ يُلْعَبُونَ-أَفَأَمِنُوا مَكْرَ اللَّهِ ۚ فَلَا يَأْمَنُ مَكْرَ اللَّهِ إِلَّا الْقَوْمُ الْخَاسِرُونَ)

"And We sent not a prophet to a town except that We seized its people with distress and affliction that they might humble themselves (and believe). Then We changed their suffering into prosperity till they grew affluent and said: "Our fathers (too) were touched by (both) suffering and affluence!" So We seized them of a sudden while they were unaware. And if the people of the towns had believed and maintained piety, We would certainly have opened for them blessings from the heavens and the earth. But they rejected, so We seized them for what they earned. So do the people of the towns then feel secure from Our punishment coming to them by night while they sleep ? Or, do the people of the towns feel secure from Our punishment coming to them in the forenoon while they play ? So do they see themselves secure from ALLAH's plot? And none feels secure from the plot of ALLAH save the people who are destined to ruin." (al A'raaf 7:94-99)

And He says:

(ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ لِيُذِيقَهُمْ بَعْضَ الَّذِي عَمِلُوا لَعَلَّهُمْ يَرْجِعُونَ)
-قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلَ ۚ كَانَ أَكْثَرُهُمْ مُشْرِكِينَ

"Corruption (i.e. disasters and destruction) has appeared in the lands and the seas (including the rivers) because of the deeds which people's hands have done, so that He may make them taste a part of what they have done; perhaps they will turn back (from their evil deeds). Say: "Roam the earth and note what was the end of those (nations) before (you)"; most of them were polytheists." (ar Rum 30:41-42)

And in the Hadith of the Prophet ﷺ :

"لَمْ تَظْهَرِ الْفَاجِشَةُ فِي قَوْمٍ قَطُّ حَتَّى يُعْلِلُوا بِهَا إِلَّا فَشًا فِيهِمُ الطَّاعُونَ وَالْأَوْجَاعُ الَّتِي لَمْ تَكُنْ مَضْنَتْ فِي أَسْلَافِهِمُ الَّذِينَ مَضَوْا . وَلَمْ يَنْقُصُوا الْمَكِيلَ وَالْمِيزَانَ إِلَّا أَخَذُوا بِالسِّنِينَ وَشِدَّةِ الْمَوْنَةِ وَجَوْرِ السُّلْطَانِ عَلَيْهِمْ . وَلَمْ يَمْنَعُوا زَكَاةَ أَمْوَالِهِمْ إِلَّا مُنِعُوا الْفَطْرَ مِنَ السَّمَاءِ وَلَوْلَا الْبَهَائِمُ لَمْ يُمَطَّرُوا وَلَمْ يَنْقُصُوا عَهْدَ اللَّهِ وَعَهْدَ رَسُولِهِ إِلَّا سَلَطَ اللَّهُ عَلَيْهِمْ عَدُوًّا مِنْ غَيْرِهِمْ فَأَخَذُوا بِبَعْضِ مَا فِي أَيْدِيهِمْ . وَمَا لَمْ تَحْكَمْ أَيْمَتُهُمْ بِكِتَابِ اللَّهِ وَيَتَخَيَّرُوا مِمَّا أَنْزَلَ اللَّهُ إِلَّا جَعَلَ اللَّهُ بِأَسْهُمَ بَيْنَهُمْ "

"Never does immorality (adultery, homosexuality, intoxication, etc.) become prevalent in a nation to the extent that it is done publicly, except that epidemics and types of diseases spread amongst them that were unknown to their forefathers. And no nation gives short measure (i.e. cheats in business dealings), except that they are punished by drought, poverty and tyranny of the rulers. And no nation withholds Zakat (obligatory charity), except that rain from the skies is withheld from them; and were it not for the animals, they would not have had any rain. And no nation breaks the covenant of Allah and His Messenger,

except that Allah gives their enemy the upper hand over them. And if their rulers do not govern by the Book of Allah, Allah sows enmity between them."⁽¹⁾

It is the result of this liberal and secular mindset that purely material explanations are given for all that afflicts the Muslim nations. Blame is laid on everything material; from corrupt rulers to the increase in population. No one lays the blame on the evil beliefs, practices, and deeds of the populace. No one calls for the demolition of the thousands of idols (tombs) that are worshipped besides Allah. No calls for arresting and punishing all those sorcerers and fortune tellers that sit on every street corner in our countries. No one turns to Allah at the time of calamities; the common man turns to the dead saints, while the leaders turn to the US, the World Bank, and IMF for more loans and aid packages!

As for the decision-making process, the liberals are very short-sighted in it; they only look at the material benefit which they desire, putting the teachings of Islam behind their backs. Says the Almighty:

(وَعَدَ اللَّهُ ^طلَا يُخْلِفُ اللَّهُ وَعْدَهُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ- يَعْلَمُونَ ظَاهِرًا مِّنَ الْحَيَاةِ الدُّنْيَا وَهُمْ عَنِ الْآخِرَةِ هُمْ غَافِلُونَ)

(1) Narrated by Ibn Majah (4019), and Haakim 4/540, and others on the authority of Ibn Umar. Al-Baihaqi has narrated in Shu'ab-al-Eman (3039) a saying of Ibn Abbas with similar wording. al Albaani said it is a Hasan (good) narration.

"(It is) Allah's promise! Allah will not fail in His promise, but most people know not; they only know the superficial realities of the worldly life and they are unaware of the hereafter." (ar Rum 30:6-7)

It should be known that Islam considers, maintains, and protects the material needs of mankind, but faith takes precedence over them. The five principles (necessities) on which all the commandments of Islam are based, are in the following sequence:

1. Protection of one's faith.
2. Protection of one's life.
3. Protection of one's mind.
4. Protection of one's honour, integrity, and lineage.
5. Protection of one's wealth.

We see protection of wealth comes at the last of the five principles. The liberals turn the whole order of things upside-down. Their main concern is the economy. They talk about the economic potential of various things without looking into their religious and social implications. That is why they always cry out and complain over the low percentage of working women, considering it a waste that such a large working potential is sitting at home not benefiting the economy.

The Almighty Creator has ordered us to be weary of and keep away from such materialistic people whose only concern is the life of this world. As He says:

(فَاعْرِضْ عَنْ مَن تَوَلَّىٰ عَنْ ذِكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ الدُّنْيَا - ذَلِكَ مَبْلَغُهُم مِّنَ الْعِلْمِ ۚ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَن ضَلَّٰ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِمَن اهْتَدَىٰ)

"Therefore shun those who turn away from Our Message and desire nothing but the life of this world; this is the extent of their knowledge."
(an Najm 53:29-30)

Briefly speaking, Islam is a way of life based on faith in God (not materialism), submission to His Will (not freedom), and justice (not equality).¹

These are just some of the tactics, techniques and ideas that are inconspicuously being introduced into the Muslim communities. May Allah protect us and awaken us and enable us to hold firmly unto the Quran and Sunnah.

¹ This section was taken from an article written by Dr. Nabeel Sindi a graduate of Umm al Qura University in Makkah KSA.

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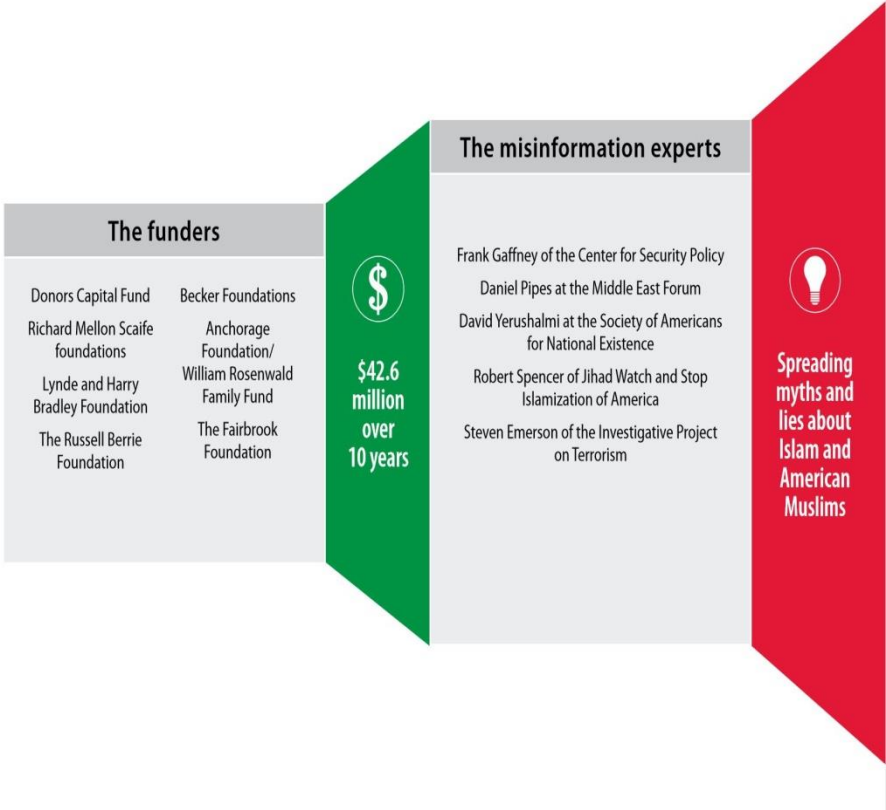
Appendix

How Islamophobia Works

First Stage

The Islamophobia megaphone

How a tight network of anti-Muslim, anti-Islam foundations, misinformation experts, validators, grass roots organizations, religious right groups, and their allies in the media and in politics profoundly misrepresent Islam and American Muslims in the United States



Second Stage



Cut-and-paste anti-Sharia legislation

Text from David Yerushalmi's model anti-Sharia law made its way nearly verbatim into legislation in three states—a pattern repeated in many other statehouses

David Yerushalmi's American Laws for American Courts model bill

American Laws for American Courts Model Bill

AN ACT to protect rights and privileges granted under the United States Constitution.

Enacted by the [GENERAL ASSEMBLY/LEGISLATURE] of the [State], this [Day] of [Month], [Year].

The [general assembly/legislature] finds that it shall be the public policy of this state to protect its citizens from the application of foreign laws when the application of a foreign law will result in the violation of a right guaranteed by the constitution of this state or of the United States, including but not limited to the process, freedom of religion, privacy or marriage as specifically defined by the constitution of this state.

The [general assembly/legislature] fully recognizes that the laws of this state, and also recognizes that this right may be circumvented pursuant to the state's attempt to protect and grant rights under the United States or [State] Constitution, including but not limited to the process, freedom of religion, speech, or press, and any right of civilly defined by the constitution of this state.

[1] As used in this act, "foreign law, legal code, or system" means any law, rule, or legal code or system established and used or applied in or by another jurisdiction outside of the United States or its territories, including but not limited to the process, freedom of religion, speech, or press, and any right of civilly defined by the constitution of this state.

[2] Any court, arbitration, tribunal, or administrative agency or any administrative agency based on its ruling or decision in the past or may be, legal code or system that would not grant the parties affected by the ruling or decision the same fundamental liberties, rights, and privileges granted under the U.S. and [State] Constitutions, including but not limited to the process, freedom of religion, speech, or press, and any right of civilly defined by the constitution of this state.

[3] A contract or contract provision (if capable of enforcement) which is a law, legal code or system in a foreign state or all of the disputes between the parties to the contract shall be void and unenforceable if the contract or contract provision is in violation of the public policy of this state and is void and unenforceable if the law, legal code or system chosen includes or incorporates a law or applied in the dispute of state, that would not grant the parties affected by the ruling or decision the same fundamental liberties, rights, and privileges granted under the U.S. and [State] Constitutions, including but not limited to the process, freedom of religion, speech, or press, and any right of civilly defined by the constitution of this state.

...finds that it shall be the public policy of this state to **protect its citizens from the application of foreign laws** when the application of a **foreign law will result in the violation of a right guaranteed by the constitution of this state or of the United States...**

As used in this act, "**foreign law, legal code, or system**" means any law, rule, or legal code, or system of a jurisdiction outside of any state or territory of the United States, including, but not limited to, international organizations and tribunals, and applied by that jurisdiction's courts, administrative bodies, or other formal or informal tribunals.

Any court, arbitration, tribunal, or administrative agency ruling or decision shall violate the public policy of this State and be void and unenforceable if the court, arbitration, tribunal, or administrative agency bases its rulings or decisions in the matter at issue in whole or in part on any law, legal code or system that would not grant the parties affected by the ruling or decision the same fundamental liberties, rights, and privileges granted under the U.S. and [State] Constitutions, including but not limited to...

Excerpts from state anti-Sharia bills

"The legislature finds that citizens of the state should be protected from the application of a foreign law if application of the foreign law would violate an individual's right guaranteed by the Constitution of the State of Alaska or the United States Constitution."

— Alaska House Bill #88

"As used in this section, the term 'foreign law' means any law, rule, or legal code or system established and used or applied in or by another jurisdiction outside of the United States or its territories."

— South Carolina Senate Bill #444

"In this chapter, 'foreign law' means a law, rule, or legal code of a jurisdiction outside of the states and territories of the United States."

— Texas House Bill #911

"A court, arbitrator, administrative agency, or other adjudicative, mediation, or enforcement authority may not enforce a foreign law if it would violate a constitutionally guaranteed right of this State or of the United States."

— South Carolina Senate Bill #444

"A court, arbitrator, mediator, administrative agency, or enforcement agency may not apply a foreign law if application of the foreign law would violate an individual's right guaranteed by the Constitution of the State of Alaska or the United States Constitution."

— Alaska House Bill #88

"...to prevent a court or other enforcement authority from enforcing foreign law in this state from a forum outside of the United States or its territories under certain circumstances."

— South Carolina Senate Bill #444

The leading lights of the Islamophobia network

The main players who conjure up and spread misinformation about American Muslims and Islam in the United States

The scholars



Steven Emerson
The Investigative
Project on Terrorism



Frank Gaffney
Center for Security Policy



Daniel Pipes
Middle East Forum



Robert Spencer
Jihad Watch & Stop
Islamization of America



David Yerushalmi
Society of Americans for
National Existence

The validators



Nonie Darwish
Former Muslims United
and Arabs for Israel



Zuhdi Jasser
American Islamic
Forum for Democracy



Walid Phares
Future Terrorism Project



Walid Shoebat
Former purported Islamic
terrorist turned apocalyptic
Christian

The activists



Brigitte Gabriel
ACT! for America



Pamela Geller
Stop Islamization
of America



David Horowitz
David Horowitz
Freedom Center

Notes

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Sheikh Abul Aziz ibn Baz said:

"Ideological warfare is a modern term which refers to a set of efforts in which a nation engages in order to conquer or influence another nation, so that (the attacked nation) takes a particular course of direction.

It is far more serious than military warfare, since it aims at secrecy, seeking to achieve subtle objectives initially; so that the attacked nation does not perceive it, nor prepare to halt it, nor stand in its way - thereby falling victim to (such an attack). The eventual result of this onslaught is that this nation becomes sick in mind and sense; loving what the enemy wants it to love and hating what they want it to hate. It is a chronic disease which attacks and destroys nations, doing away with its personality, removing such meanings as foundations and strength. The nation which is struck by this (ideological attack) does not even feel what has hit it, or what it even is! That is why curing it becomes somewhat difficult, and making [the attacked nation] understand the ways of righteousness becomes a struggle.

This war takes place by means of school curriculums, general education, media, small and large size publications, and other such channels (that influence the thoughts of its people). Through this the enemy hopes to deviate the nation from its beliefs; becoming attached to what the enemy throws at it. We ask Allaah for safety and protection from this."

